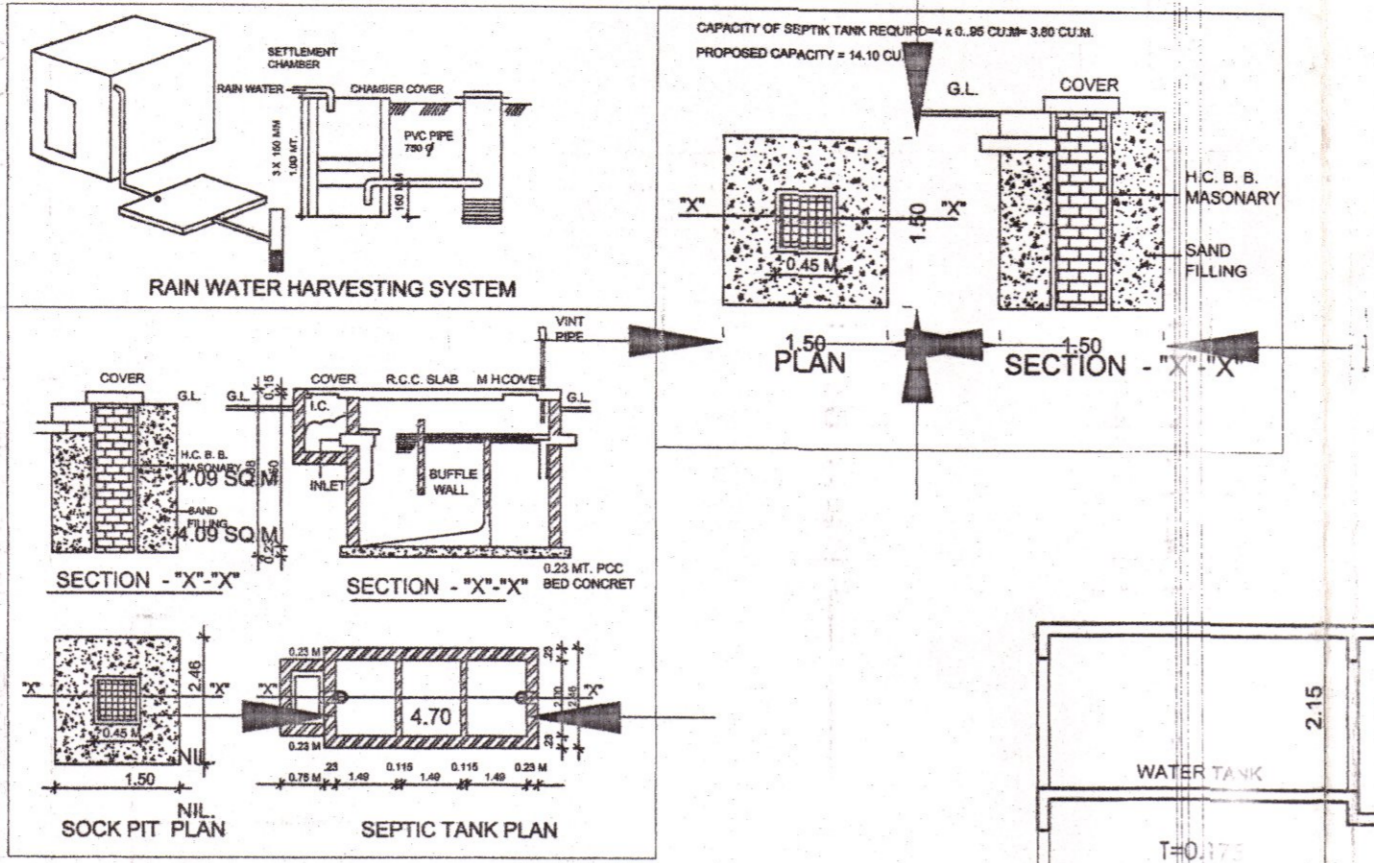


| SCHEDULE OF OPENING | | |
|---------------------|-----------------|-----------------------------------------------------|
| TYPE | SIZE | SPECIFICATION |
| D | 1.20 m X 2.10 m | MALISING WOOD FRAMED/FLUSH DOOR AS PER DETAIL DWG. |
| D1 | 0.90 m X 2.10 m | |
| D1 | 0.75 m X 2.10 m | |
| W1 | 1.55 m X 1.20 m | T.W. OR MILD STEEL GLAZED WINDOW AS PER DETAIL DWG. |
| W2 | 1.20 m X 1.20 m | |
| W3 | 1.50 m X 2.10 m | T.W. OR M.S. GLAZED VENTILATOR AS PER DETAIL DWG. |
| V | 0.60 m X 0.90 m | |

NOTE
PLOT BOUNDARY SHOWN IN THICK BLACK
PROPOSED WORK SHOWN IN RED
DRAINAGE LINE SHOWN IN DOTTED RED
EXTERNAL WALL 0.15 THICK
INTERNAL WALL 0.10 THICK

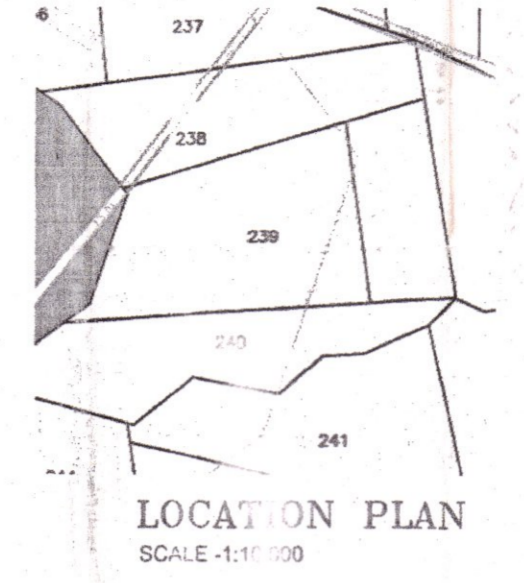


| Table NO.88 Parking Requirement | | | | | | |
|---------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|------------------|-------------|
| SR.NO. | OCCUPANCY | ONE PARKING SPACE FOR EVERY | OUTSIDE CORE AREA | | REQUIRED PARKING | |
| 01 | RESIDENTIAL | FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40SQ.M. BUT LESS THAN 80 SQ.M. (FLAT NO. 00) | 4 W | 2 W | 4 W | 2 W |
| | | | (2,50X5.00) | (1,00X2.00) | (2,50X5.00) | (1,00X2.00) |
| | RESIDENTIAL | FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40SQ.M. BUT LESS THAN 30SQ.M. (FLAT NO. 1) | 01 | 02 | 03 | 05 |
| | RESIDENTIAL | FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.MT. (FLAT NO. 15) | 0 | 2 | 0 | 15 |
| | VISITOR | IN ADDITION 5% VISITOR PARKING FOR RESIDENTIAL | | | 00 | 01 |
| TOTAL REQUIRED PARKING | | | | | 3.0 | 21 |
| TOTAL PROPOSED PARKING | | | | | 3.0 | 22 |

TDR STATEMENT :-
D.R.C. NO. - 952/2020 DATE - 10/12/2020
AGREEMENT NO. - NSN5-6172-2023 DATE - 01/06/2023
PURCHES TDR AS PER NEW POLICY OF TDR =
23 x 4140 /14400 = 6.61 Sqm
(R.R. OF TDR GENERATOR CERTIFICATE)

APPROVED
The Plans amended in
As per the conditions Mentioned in the accompanying commencement Certificate No. dated 01/13/2023
Executive Engineer
TOWN PLANNING
Nashik Municipal Corporation
Nashik

BUILDING COMPLETION
PROPOSED RESIDENTIAL BUILDING
P.NO.28 S.NO.(239/13) OF PATHAR SHIWAR
FOR:- NITIN ATMARAM MAHAJAN +4
THROUGH FOR G P A HOLDE
MR. SHREE VAISHNAVI BUILDCON
1) SUMEET KISAN GANGURDE
2) RAVINDRA PARASHRAM GANGUR
3) CHOTUKUMAR N. CHAVAN
4) DNYANESHWAR V.BACHHAV

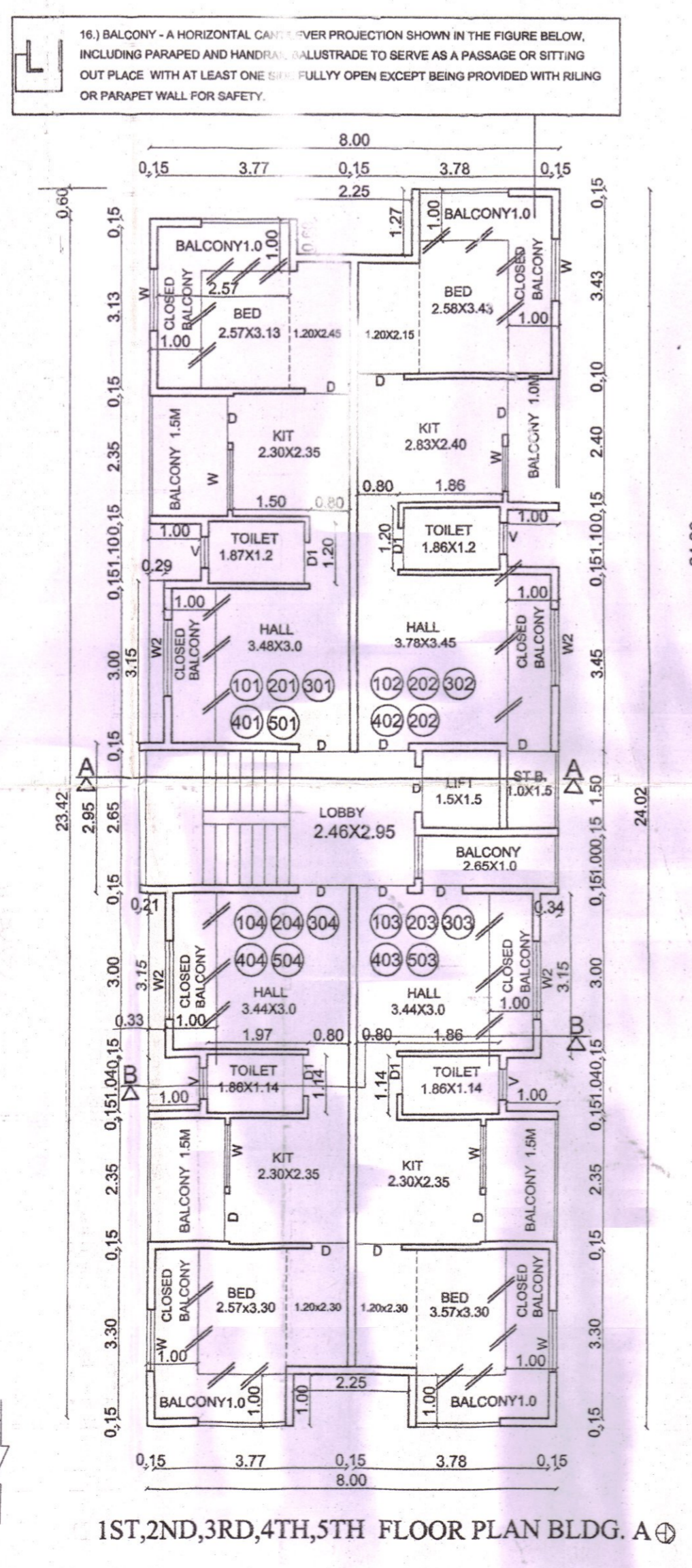
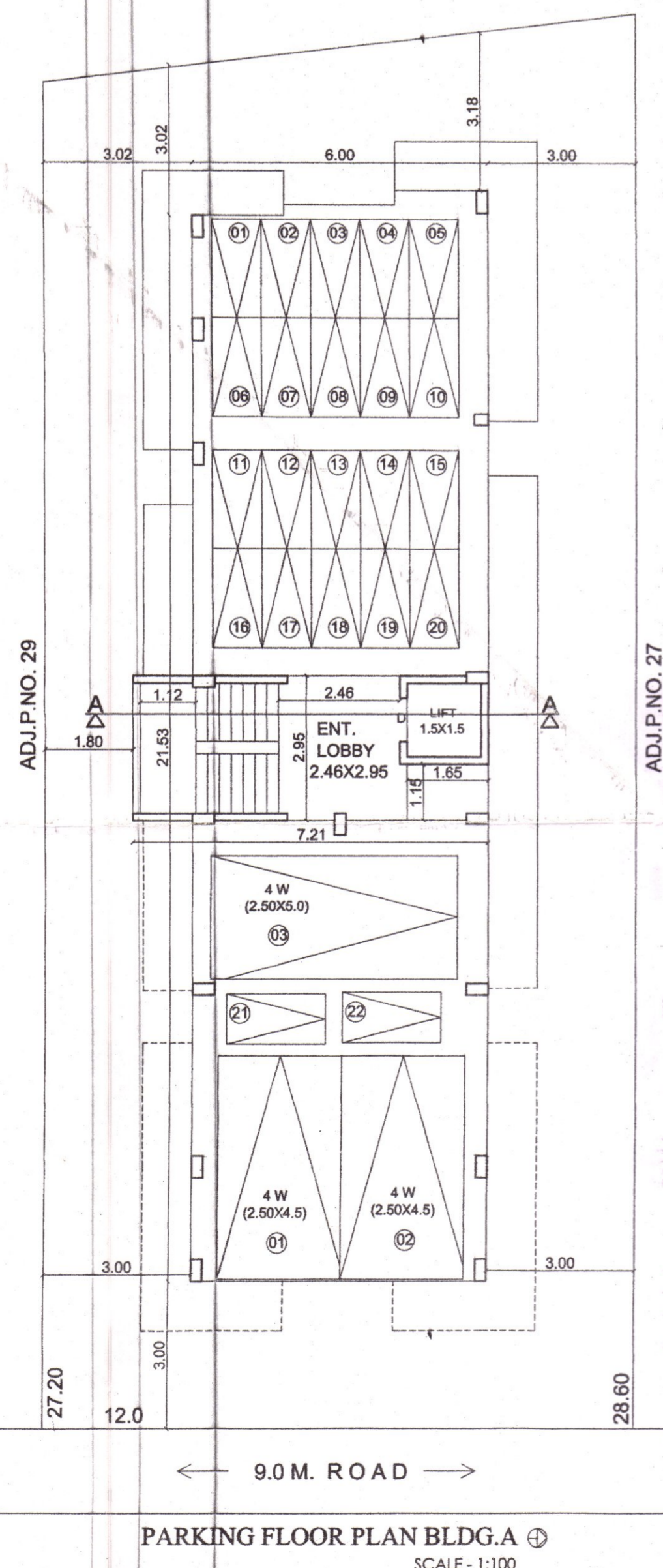
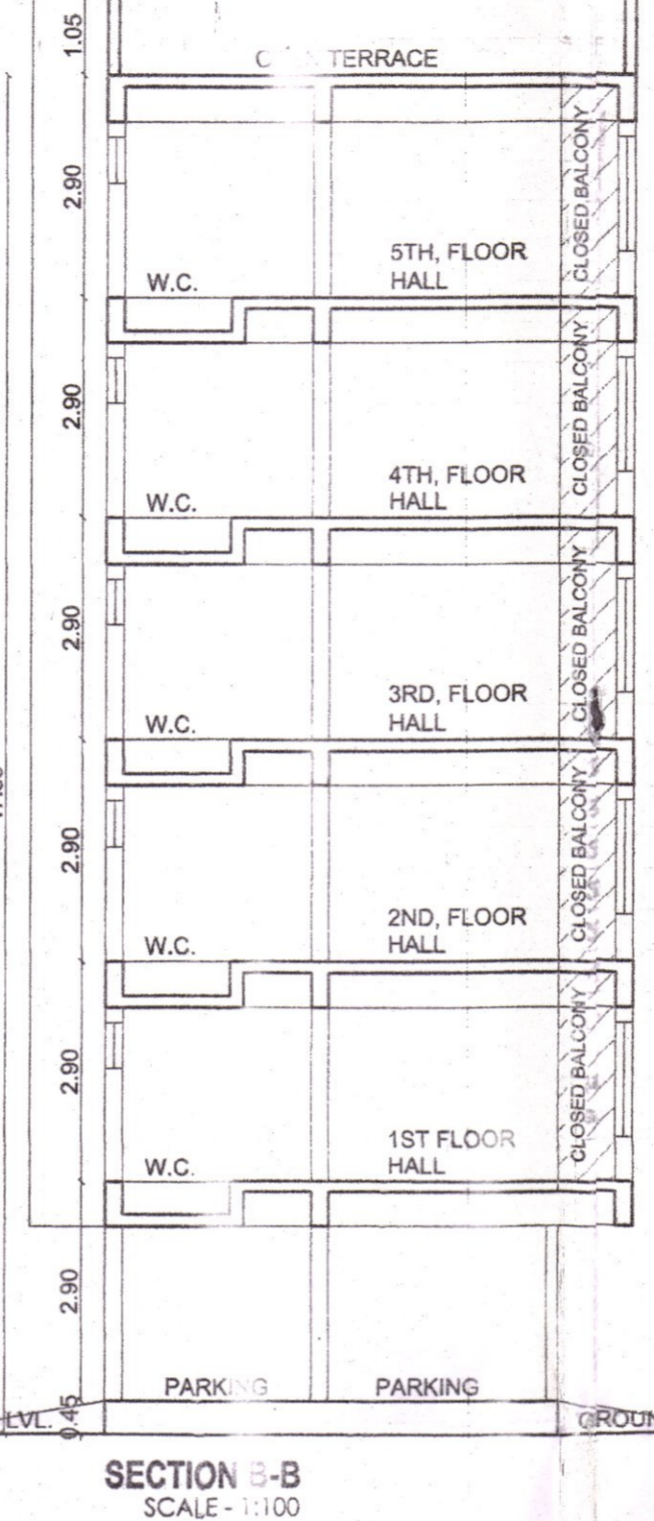
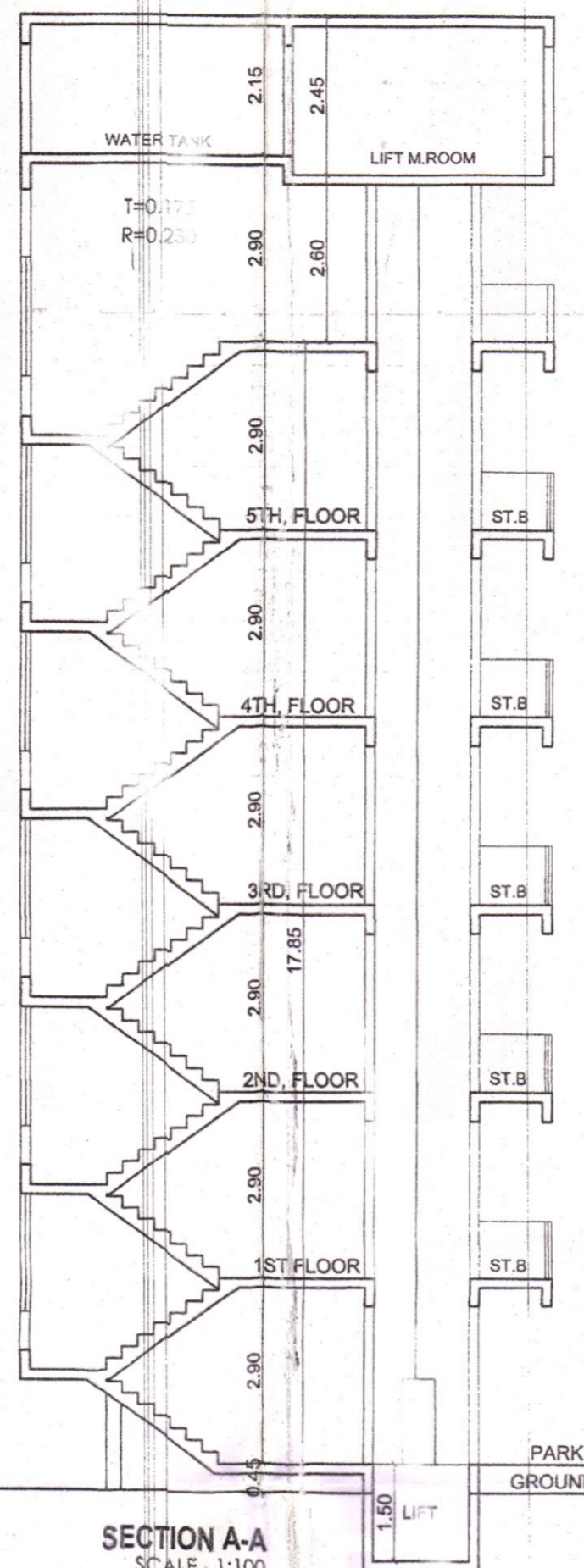


Certificate of Area:
Certified that the plot under reference was surveyed by me on and the dimensions of sides etc. of the plot stated on plan are measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/ City Survey records.

Owner's declaration
I/We undersigned hereby confirm that I/We would abide by plans sanctioned by Nashik Municipal Corporation, I/We would execute the structure as per sanctioned plans. Also I/We I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety of the work site.

Owner (s) name and signature
1) S.K. GANGURDE 2) R.P. GANGURDE 3) C. N. CHAVAN 4) D.V.BACHHAV

- A. AREA STATEMENTS
- Area of plot (Minimum area of a, b, c to be considered)
 - As per ownership document (7/12. CTS extract)
 - As per measurement sheet c) as per site
 - As per site
 - Deductions for
 - Proposed D.P./ D.P. Road widening Area
 - Any D.P. Reservation area
 - Balance Area of Plot (1-2)
 - Amenity space (if applicable)
 - Required
 - Adjustment of 2(b), if any
 - Balance Proposed
 - Net plot area (3-4(c))
 - Recreational Open space (IF APPLICABLE)
 - Required
 - Proposed
 - Internal Road area
 - Plottable area (if applicable)
 - Required
 - Adjustment of 2(b), if any
 - Balance Proposed
 - Net area with reference to Basic F.S.I. as per front road width [sr.No.5 x basic x fs] 1.1
 - Required
 - Proposed
 - Addition of F.S.I. on payment of premium
 - maximum permissible FSI- based on road width /TOD Zone
 - proposed FSI ON payment of premium
 - In-situ FSI/TDR loading
 - in-situ area against D.P. road (2.0 x sr.no.(a)) if any
 - in-situ area against Amenity space if handed over (2.0 x or 1.85 x sr.no.4 (b) and/or (c))
 - TDR area
 - total in-situ / TDR loading proposed (1)+(a)+(b)+(c)
 - Additional FSI area under chapter no.7
 - total in-situ / TDR loading proposed (1)+(a)+(b)+(c)
 - Ancillary area FSI upto 60% or 80% with payment of (a) [9+10(b)+11(d) or 12 whichever is applicable.
 - Total entitlement (a+b)
 - Maximum utilization limit of F.S.I. (Building potential) permissible as per road width (as per regulation no.6.1 or 6.2 or 6.4 as applicable x1.6 or 1.8)
 - Total built-up area in proposal, (excluding area of sr.no.17)
 - Existing Built-up Area.
 - Proposed Built-up Area (as per p line)
 - Total (a+b)
 - F.S.I. Consumed (15-13) (should not be more than no.14 above.)
 - Area for Inclusive Housing, if any
 - Required (20% of No.5)
 - Proposed



B/JP AREA STATEMENT FOR 1ST TO 5TH FLOOR

| BLOCK | DIMENSION | AREA IN SQ.MT. | NO.OF BLOCK | TOTAL AREA |
|---------------------|--------------|----------------|-------------|------------|
| | LENGTH WIDTH | | | |
| A B C D | 8.00 24.02 | 192.16 | 1 | 192.16 |
| E | 0.21 2.95 | 0.61 | 1 | 0.61 |
| TOTAL AREA | | | | 192.77 |
| DEDUCTION | | | | |
| 1 | 2.87 0.60 | 1.72 | 1 | 1.72 |
| 2 | 2.25 1.27 | 2.85 | 1 | 2.85 |
| 3 | 1.0 1.1 | 1.1 | 2 | 2.2 |
| 4 | 1.0 1.04 | 1.04 | 2 | 2.08 |
| 5 | 1.0 2.25 | 2.25 | 1 | 2.25 |
| 6 | 0.29 3.15 | 0.91 | 1 | 0.91 |
| 7 | 0.33 3.15 | 1.03 | 1 | 1.03 |
| 8 | 0.34 3.15 | 1.07 | 1 | 1.07 |
| TOTAL DEDUCTION | | | | 14.11 |
| TOTAL AREA OF FLOOR | | 192.77 - 14.11 | | 178.66 |

FORM OF STATEMENT 3 Proposed Building

| Proposed Building No. | Floor No. | Apartment no. | carpet area of Apartment | Area of Balcony attached to Apartment | area of Double height terrace attached to flat |
|-----------------------|-----------|---------------|--------------------------|---------------------------------------|------------------------------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| | GROUND | 0.00 | NA | NA | |
| | 1 ST | TYPE A PROP. | 124.54 | 14.95 | |
| | 2 ND | | 124.54 | 14.95 | |
| | 3 RD | | 124.54 | 14.95 | |
| | 4 TH | | 124.54 | 14.95 | |
| | 5 TH | | 124.54 | 14.95 | |
| | TOTAL | | 622.70 | 74.75 | |

FORM OF STATEMENT 2 Proposed Building

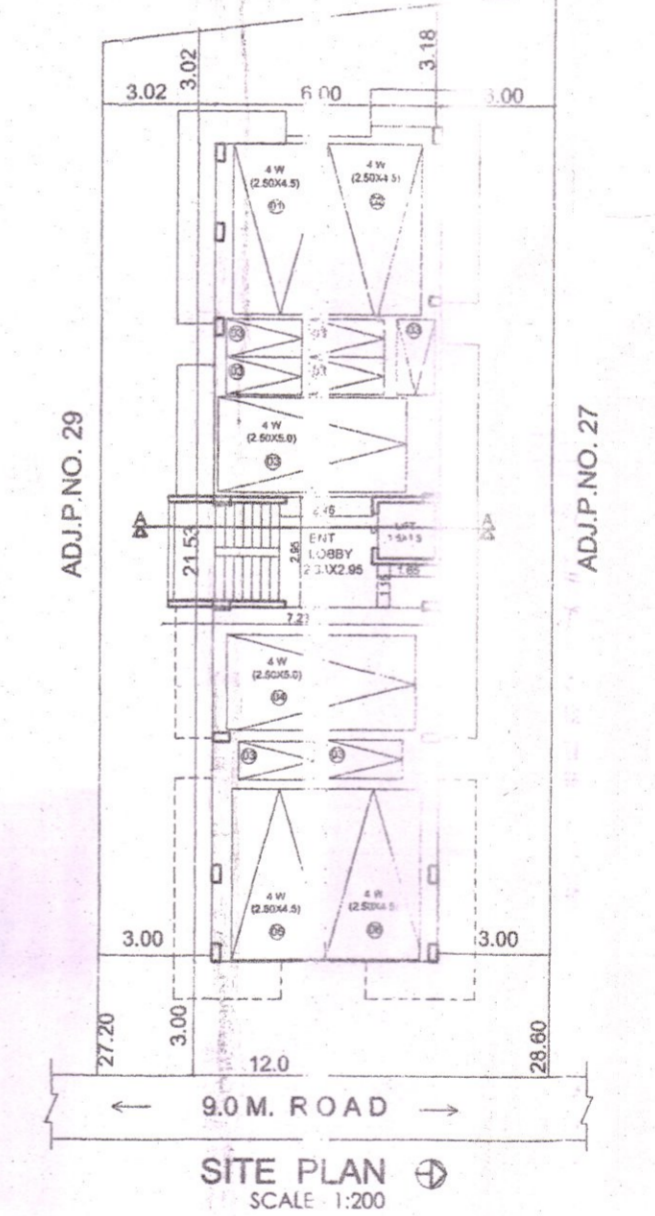
| Proposed Building No. | Floor No. | Total Built-up Area of floor, as per outer construction line | GROSS PLOT AREA | ANCILLARY FSI 80% |
|-----------------------|-----------|--------------------------------------------------------------|-----------------|-------------------|
| (1) | (2) | (3) | (4) | (5) |
| | BASEMENT | 0.00 | 334.80 | 267.84 |
| | GROUND | 0.00 | 0.00 | 0.00 |
| | 1 ST | 178.66 | 0.00 | 0.00 |
| | 2 ND | 178.66 | 0.00 | 0.00 |
| | 3 RD | 178.66 | 0.00 | 0.00 |
| | 4 TH | 178.66 | 0.00 | 0.00 |
| | 5 TH | 178.66 | 0.00 | 0.00 |
| | TOTAL | 893.30 | 334.80 | 267.84 |

CARPET AREA

| BUNGLON No. | Building Floor No. | Floor Area of all rooms including Kitchen (Excluding Area under veranda) | Floor Area of Bathroom/ W.C./ Toilet Passage etc. (Excluding Area under veranda) | Floor Area of Balconies/ Alternate Terrace (Excluding Area under veranda) (As per F.S.I.) |
|------------------------------|---------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| FLAT NO. 101,201,301,401,501 | 1ST,2ND,3RD,4TH,5TH | 1234.56 | 123.45 | 123.45 |
| FLAT NO. 102,302,402,502 | 1ST,2ND,3RD,4TH,5TH | 1234.56 | 123.45 | 123.45 |

CARPET AREA

| BUNGLON No. | Building Floor No. | Floor Area of all rooms including Kitchen (Excluding Area under veranda) | Floor Area of Bathroom/ W.C./ Toilet Passage etc. (Excluding Area under veranda) | Floor Area of Balconies/ Alternate Terrace (Excluding Area under veranda) (As per F.S.I.) |
|------------------------------|---------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| FLAT NO. 101,201,301,401,501 | 1ST,2ND,3RD,4TH,5TH | 1234.56 | 123.45 | 123.45 |
| FLAT NO. 102,302,402,502 | 1ST,2ND,3RD,4TH,5TH | 1234.56 | 123.45 | 123.45 |



FORM OF STATEMENT 2 as per DCPR Sr. No. 11 (b) Area Details of Flat / Unit

| S.No. | Building No. | Floor No. | Flat / Unit No. | carpet area as per para | balcony area | terrace area | project area | Total in Sq.m |
|-------|--------------|-----------|-----------------|-------------------------|--------------|--------------|--------------|---------------|
| A | ONE | GR. Floor | | | | | | |
| B | 1st Floor | | 101 | 29.98 | 3.60 | | | 33.58 |
| | | | 102 | 34.59 | 3.90 | | | 38.49 |
| | | | 103 | 29.99 | 5.05 | | | 35.04 |
| | | | 104 | 29.98 | 2.40 | | | 32.38 |
| | 2nd Floor | | 201 | 29.98 | 3.60 | | | 33.58 |
| | | | 202 | 34.59 | 3.90 | | | 38.49 |
| | | | 203 | 29.99 | 5.05 | | | 35.04 |
| | | | 204 | 29.98 | 2.40 | | | 32.38 |
| | 3rd Floor | | 301 | 29.98 | 3.60 | | | 33.58 |
| | | | 302 | 34.59 | 3.90 | | | 38.49 |
| | | | 303 | 29.99 | 5.05 | | | 35.04 |
| | | | 304 | 29.98 | 2.40 | | | 32.38 |
| | 4th Floor | | 401 | 29.98 | 3.60 | | | 33.58 |
| | | | 402 | 34.59 | 3.90 | | | 38.49 |
| | | | 403 | 29.99 | 5.05 | | | 35.04 |
| | | | 404 | 29.98 | 2.40 | | | 32.38 |
| | 5th Floor | | 501 | 29.98 | 3.60 | | | 33.58 |
| | | | 502 | 34.59 | 3.90 | | | 38.49 |
| | | | 503 | 29.99 | 5.05 | | | 35.04 |
| | | | 504 | 29.98 | 2.40 | | | 32.38 |
| | TOTAL | | | | | | | 697.45 |

SHRI KALIKA ASSOCIATES
CONSULTANT ENGINEERS, PLANNERS
BHAYASAR P.M.
N42V/D/01, NEAR NETAJI SUBHASHCHANDRA B
GARDEN, CIDCO, NEW NASHIK, 422008
MOB NO. 9960459035

NORTH OWNER'S SIGN ARCHITECT SIGN

1) S.K. GANGURDE
2) R.P. GANGURDE
3) C. N. CHAVAN
4) D.V. BACHHAV

SHRI P.M. BHAYASAR
NMCB/2022/AP/10054

JOB NO. Va/01/02/2021
AR. Ar.P.M. BHAWASAR DRG. N.C.
DRN. BY SONAWANE 9960459035 REVISI
CHK. BY PR
SCALE AS / MENTIONED