## **PROFORMA INVOICE**

| Vá                                  |   |  |   |   |                                     |  |               |
|-------------------------------------|---|--|---|---|-------------------------------------|--|---------------|
|                                     | Vastukala Consultants (I) Pvt Ltd   |  |   | Invoice No.                                       |                                     | Dated  |               |
| B                                   | I-001,U/B FLOOR,  |  | PG-5169/23-24                           |   |                                     | 13-Mar-24                                    |               |
|                                     | DOMERANG, CHANDIVALI FARM F   | ROAD,                                      | Delivery Note                           |   |                                     | Mode/Term                                    | ns of Payment |
| ANDHERI-EAST, MUMBAI - 400072       |   |  |   |   |                                     | AGAINST                                      | REPORT        |
| GSTIN/UIN: 27AADCV4303R1ZX          |   |  | Reference No. & Date.                   |   |                                     | Other References                             |               |
| State Name : Maharashtra, Code : 27 |   | 7  |   |   |                                     |  |               |
| E-Mail : accounts@vastukala.org     |   | Buyer's Order No.                          |   | ,   | Dated                               |  |               |
| Buyer (Bill to)                     |   | Bayer o Graer He.                          |   | ,   |                                     |  |               |
| 1                                   | UNION BANK OF INDIA   |  | Dispatch Doc No.                        |   |                                     | Delivery Note Date                           |               |
| 1                                   | Mohammed Ali Road Branch  |  | '                                       |   |                                     | Delivery Note Date                           |               |
|                                     | 56,Karim Building,Mohammed Ali Road   |  | 007542/2305487                          |   |                                     | Dartin eti en                                |               |
|                                     | ,Mumbai-400003  |  | Dispatched through                      |   | ign                                 | Destination                                  |               |
| 1                                   | GSTIN/UIN : 27AAACU0564G3ZF   |  |   |   |                                     |  |               |
| State Name : Maharashtra, Code : 27 |   |  | Terms of Delivery                       |   |                                     |  |               |
|                                     |   |  |   |   |                                     |  |               |
| SI                                  | Particulars   |  |   |   | HSN/SAC                             |  | Amount        |
| No.                                 |   |  |   |   |                                     | Rate   |               |
| 1                                   | VALUATION FEE   |  |   |   | 997224                              | 18 %   | 3,000.00      |
|                                     | (Technical Inspection and Certification Services)   |  |   |   |                                     |  | ·             |
|                                     |   | ,  |   |   |                                     |  | 270.00        |
|                                     |   |  |   |   |                                     |  |               |
|                                     |   |  |   | T   |                                     |  | 2 7 42 22     |
| Δ                                   |   |  | Total                                   |   |                                     | 3,540.00                                     |               |
| 1                                   | nount Chargeable (in words)   |  |   |   |                                     |  | E. & O.E      |
| ln                                  | dian Rupee Three Thousand Five  | Hundred Fo                                 | orty On                                 | ly  |                                     |  |               |
|                                     | HSN/SAC   | Taxable                                    |   | ntral Tax   |                                     | ate Tax                                      | Total         |
|                                     | 7004  | Value                                      | Rate                                    | Amount  |                                     | Amount                                       | Tax Amount    |
| 99                                  | 7224 <b>T</b> atal  | 3,000.00                                   | 9%                                      | 270.  | 1/1 (10/-                           |  | 540.00        |
|                                     | Total   | 2 000 00                                   | • |   |                                     | 270.0  |               |
| _                                   |   | •  |   | 270.  |                                     | 270.0<br>270.0                               |               |
| Rea 000 Off 422 Viii 255 Mai Co     | x Amount (in words): Indian Rupee F marks: 7542/2305487 Jagruti Hitesh Gandhi- fice No. 34, 4th Floor, "Nagdevi Comme nambers Coop. Hsg. Soc. Ltd.", CTS No /46, Nagdevi Cross Lane, 110, Nagdevi lage - Mandvi, Municipality Ward No. B 8-259, Nagdevi, Mumbai, 400003, State aharashtra, India ompany's PAN : AADCV4303R claration DTE - AS PER MSME RULES INVOICE E CLEARED WITHIN 45 DAYS OR INTE HARGES APPLICABLE AS PER THE R SME Registration No 27222201137 Istomer's Seal and Signature | Commercial erce . 693/694, Street, Ward No | Forty Compa Bank N A/c No. Branch       | <b>270</b> .<br><b>Only</b><br>ny's Bank I<br>ame | Details : UNION : 6353010 e: Bandra | 270.0<br>BANK OF I<br>010050194<br>East & UB | 540.00        |

Authorised Signatory