## **PROFORMA INVOICE**

| Vastukala Consultants (I) Pvt Ltd  |  |  | Invoice No.                         |   |                       | Dated              |  |  |  |  |  |
|--|--|--|-------------------------------------|---|-----------------------|--------------------|--|--|--|--|--|
| B1-001,U/B FLOOR,  |  | PG-4603/-23-24   |                                     | 4   | 9-Feb-24              |                    |  |  |  |  |  |
| BOOMERANG, CHANDIVALI FARM ROAD,   |  | Delivery Note  |                                     |   | Mode/Terms of Payment |                    |  |  |  |  |  |
| ANDHERI-EAST 400072  |  |  |                                     |   |                       | AGAINST REPORT     |  |  |  |  |  |
| GSTIN/UIN: 27AADCV4303R1ZX   |  |  | Reference No. & Date.               |   |                       | Other References   |  |  |  |  |  |
| State Name : Maharashtra, Code : 27  |  |  |                                     |   |                       |                    |  |  |  |  |  |
| E-Mail : accounts@vastukala.org  |  |  | Buyer's Order No.                   |   | <b>)</b> .            | Dated              |  |  |  |  |  |
| Buyer (Bill to)<br>Bank Of Baroda- Regional Office Nashik Road Branch<br>BSNL Building, Datta Mandir Road, |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  | Dispatch Doc No.                    |   |                       | Delivery Note Date |  |  |  |  |  |
|  |  |  | 006845/2304882                      |   |                       | Denvery Note Date  |  |  |  |  |  |
| Nashik Road,Nashik, PIN – 422 101  |  |  | Dispatched through                  |   |                       | Destination        |  |  |  |  |  |
| GSTIN/UIN : 27AAACB1534F2Z5  |  |  |                                     | ign   | Destination           |                    |  |  |  |  |  |
| State Name : Maharashtra, Code : 27  |  | Terms of Delivery  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  | Terms                               | of Deliver  | у                     |                    |  |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
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|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
| SI   | Particular   | .e   |                                     |   | HSN/SAC               | GST                | Amount                                 |  |  |  |  |
| No.  |  | 5  |                                     |   |                       | Rate               | Anount                                 |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
| 1  | VALUATION FEE  | <b>_</b>   |                                     |   | 997224                | 18 %               | 2,500.00                               |  |  |  |  |
|  | (Technical Inspection and Certification  | Services)  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     | CGST  |                       |                    | 225.00                                 |  |  |  |  |
|  |  |  |                                     | SGST  |                       |                    | 225.00                                 |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  |  |  |                                     | Total   |                       |                    | 2,950.00                               |  |  |  |  |
|  | nount Chargeable (in words)  |  |                                     |   |                       |                    | E. & O.E                               |  |  |  |  |
| In   | dian Rupee Two Thousand Nine F   | lundred Fift   | y Only                              |   |                       |                    |  |  |  |  |  |
|  | HSN/SAC  | Taxable  |                                     | ntral Tax   |                       | ate Tax            | Total                                  |  |  |  |  |
|  |  | Value  | Rate                                | Amount  |                       | Amoun              |  |  |  |  |  |
| 99   | 7224   | 2,500.00   | 9%                                  | 225.  |                       | 225.               |  |  |  |  |  |
| -  | Total  | 2,500.00   |                                     | 225.  | 00                    | 225.               | .00 450.00                             |  |  |  |  |
| Та   | x Amount (in words) : Indian Rupee Fo  | our Hundred  | l Fifty (                           | Only  |                       |                    |  |  |  |  |  |
|  | •  |  | -                                   | ny's Bank I   | Details               |                    |  |  |  |  |  |
|  |  |  | Bank Name : ICICI Bank Ltd - Nashik |   |                       |                    |  |  |  |  |  |
| Remarks:<br>006845/2304882 Smt Lata Javprakash Lupawat &   |  |  | A/c No. : 345505001235              |   |                       |                    |  |  |  |  |  |
| Sł   | 006845/2304882 Smt.Lata Jayprakash Lunawat & Shri.Rahul Jayprakash Lunawat,Shri.Anup |  |                                     | Branch & IFS Code: Nashik - Adgaon Naka & ICIC0003455 |                       |                    |  |  |  |  |  |
| Jayprakash Lunawat, Sau.Aarti Rupesh Lodha, Sau.<br>Nayana Amir Kuaad.Residential Open Land Bearing        |  |  |                                     | 使曲道   |                       |                    |  |  |  |  |  |
| Plot No. A to G-2, Survey No.388+389/1+2+3+4/369,  |  |  |                                     | <u>, Yesh</u> a                                       |                       |                    |  |  |  |  |  |
| Near Grase Academy Best English Medium School,<br>Shirsath Society , Village – Makhmalabad, Taluka –       |  |  |                                     |   | 20                    |                    |  |  |  |  |  |
| Nashik, District – Nashik, Pin Code – 422 003, State -   |  |  |                                     |   |                       |                    |  |  |  |  |  |
| Maharashtra, Country – India.<br>Company's PAN : AADCV4303R  |  |  |                                     |   |                       |                    |  |  |  |  |  |
| Declaration  |  |  |                                     |   |                       |                    |  |  |  |  |  |
|  | DTE – AS PER MSME RULES INVOICE  | E The  |                                     |   |                       |                    |  |  |  |  |  |
| 0.0  |  | BE CLEARED WITHIN 45 DAYS OR INTEREST<br>CHARGES APPLICABLE AS PER THE RULE. |                                     |   |                       |                    | UPI Virtual ID : vastukalaconsul@icici |  |  |  |  |
| CI   | HARGES APPLICABLE AS PER THE RU  |  |                                     |   | atula la com          |                    |  |  |  |  |  |
| CI<br>M  | HARGES APPLICABLE AS PER THE RU<br>SME Registration No 27222201137                   |  | UPI Virl                            | tual ID : va  |                       |                    | Handa (N. B. (177)                     |  |  |  |  |
| CI<br>M  | HARGES APPLICABLE AS PER THE RU  |  | UPI Virt                            | ual ID : va   |                       |                    | ultants (I) Pvt Ltd                    |  |  |  |  |
| CI<br>M  | HARGES APPLICABLE AS PER THE RU<br>SME Registration No 27222201137                   |  | UPI Virt                            | ual ID : va   |                       |                    | ultants (I) Pvt Ltd                    |  |  |  |  |

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