

# Vastukala Consultants (I) Pvt. Ltd.

# Valuation Report of the Immovable Property



## **Details of the property under consideration:**

Name of Proposed Purchaser: Mrs. Pinal Nitesh Chauhan & Mr. Nitesh Jaswantlal Chauhan Name of Owner: Mr. Jayesh Punjalal Gada

Residential Flat No. 37, 3<sup>rd</sup> Floor, Wing - B, "Andheri Shreeramwadi Co-op. Hsg. Soc. Ltd.", J. P. Road, Village - Ambivali, Taluka - Andheri, District - Mumbai Suburban, Andheri (West), Mumbai, PIN - 400 053, State - Maharashtra, India.

Latitude Longitude: 19°7'38.8"N 72°50'7.4"E

# **Intended User:**

# **Cosmos Bank** Vile Parle (East) Branch

Pratik Evenue, Ground Floor, Opp. Shivsagar Hotel, Nehru Road, Vile Parle (East), Mumbai - 400 057, State - Maharashtra, Country - India



#### Our Pan India Presence at:

Nanded Mumbai Thane

Ahmedabad Opelhi NCR

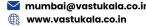
Nashik Rajkot Aurangabad
Pune  💡 Raipur Jaipur

#### Regd. Office

B1-001, U/B Floor, BOOMERANG, Chandivali Farm Road, Powai, Andheri East, Mumbai: 400072, (M.S), India

+91 2247495919

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CIN: U74120MH2010P



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Vastu/Mumbai/03/2025/014923/2311093 19/3-290-JASH Date: 19.03.2025

# **VALUATION OPINION REPORT**

This is to certify that the property bearing Residential Flat No. 37, 3<sup>rd</sup> Floor, Wing - B, **"Andheri Shreeramwadi Co-op. Hsg. Soc. Ltd."**, J. P. Road, Village - Ambivali, Taluka - Andheri, District - Mumbai Suburban, Andheri (West), Mumbai, PIN - 400 053, State - Maharashtra, India belongs to **Mr. Jayesh Punjalal Gada**. Name of Proposed Purchaser is **Mrs. Pinal Nitesh Chauhan & Mr. Nitesh Jaswantlal Chauhan**.

Boundaries of the property

North : Sale Building (Ramwadi)

South : JP Road

East : Rishabh Tower

West : Akruti Arcade

Considering various parameters recorded, existing economic scenario, and the information that is available with reference to the development of neighbourhood and method selected for valuation, we are of the opinion that, the property premises can be assessed for this particular purpose at ₹ 50,04,000.00 (Rupees Fifty Lakhs Four Thousand Only).

The valuation of the property is based on the documents produced by the concern. Legal aspects have not been taken into considerations while preparing this report.

Hence certified

For VASTUKALA CONSULTANTS (I) PVT. LTD.

Director Auth. Sign.



#### Manoj Chalikwar

Govt. Reg. Valuer Chartered Engineer (India) Reg. No. IBBI/RV/07/2018/10366

Cosmos Bank Empanelment No.: HO/Credit/87/2022-23

💡 Aurangabad 💡 Pune

Encl.: Valuation report



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Residential Flat No. 37, 3<sup>rd</sup> Floor, Wing - B, "Andheri Shreeramwadi Co-op. Hsg. Soc. Ltd.", J. P. Road, Village - Ambivali, Taluka - Andheri, District - Mumbai Suburban, Andheri (West), Mumbai, PIN - 400 053, State - Maharashtra, India

Form 0-1

(See Rule 8 D)

REPORT OF VALUATION OF IMMOVABLE PROPERTY (OTHER THAN AGRICULTURAL LANDS, PLANTATIONS, FORESTS, MINES AND QUARRIES)

### **GENERAL**:

| 1  | Purpose for which the valuation is made  | To assess Fair Market Value as on 19.03.2025 for Bank  |
|----|--|--|
|    |  | Loan Purpose.  |
| 1  | Date of inspection   | 15.03.2025   |
| 3  | Name of the owner / owners   | Mr. Jayesh Punjalal Gada   |
|    | Name of the proposed purchaser   | Mrs. Pinal Nitesh Chauhan & Mr. Nitesh Jaswantlal<br>Chauhan   |
| 4  | If the property is under joint ownership / co-ownership, share of each such owner. Are the shares undivided? | Joint Ownership Details of ownership share is not available  |
| 5  | Brief description of the property  | Address: Residential Flat No. 37, 3 <sup>rd</sup> Floor, Wing - B, "Andheri Shreeramwadi Co-op. Hsg. Soc. Ltd.", J. P. Road, Village - Ambivali, Taluka - Andheri, District - Mumbai Suburban, Andheri (West), Mumbai, PIN - 400 053, State - Maharashtra, India.  Contact Person: Mr. Jayesh Punjalal Gada (Owner) Contact No. 7738034771 |
| 6  | Location, Street, ward no  | J. P. Road Village - Ambivali, District - Mumbai Suburban  |
| 7  | Survey / Plot No. of land  | CTS No - 807 of Village - Ambivali New Survey No - 121   |
| 8  | Is the property situated in residential/ commercial/ mixed area/ Residential area?                           | Residential Area   |
| 9  | Classification of locality-high class/ middle class/poor class   | Middle Class   |
| 10 | Proximity to civic amenities like schools, Hospitals, Units, market, cinemas etc.                            | All the amenities are available in the vicinity  |
| 11 | Means and proximity to surface communication by which the locality is served                                 | Served by Buses, Taxies, Auto and Private Cars   |
|    | LAND   |  |
|    |  |  |





| 12 | Area of Unit supported by documentary proof. Shape, dimension and physical features  | Carpet Area in Sq. Ft. = 263.93 (Area as per Site measurement) Carpet Area in Sq. Ft. = 225.00 (Area As Per Draft Agreement for sale)  Built Up Area in Sq. Ft. = 270.00 (Carpet Area + 20%) |
|----|--|--|
| 13 | Roads, Streets or lanes on which the land is abutting  | Village - Ambivali, Taluka - Andheri, District - Mumbai<br>Suburban, Pin - PIN - 400 053   |
| 14 | If freehold or leasehold land  | Free Hold.   |
| 15 | If leasehold, the name of Lessor/lessee, nature of lease, date of commencement and termination of lease and terms of renewal of lease.  (i) Initial Premium  (ii) Ground Rent payable per annum  (iii) Unearned increased payable to the Lessor in the event of sale or transfer | N.A.   |
| 16 | Is there any restriction covenant in regard to use of land? If so, attach a copy of the covenant.  | As per documents   |
| 17 | Are there any agreements of easements? If so, attach a copy of the covenant  | Information not available  |
| 18 | Does the land fall in an area included in any Town Planning Scheme or any Development Plan of Government or any statutory body? If so, give Particulars.   | Information not available  |
| 19 | Has any contribution been made towards development or is any demand for such contribution still outstanding?   | Information not available  |
| 20 | Has the whole or part of the land been notified for acquisition by government or any statutory body? Give date of the notification.  | No   |
|    | Attach a dimensioned site plan   | N.A.   |
|    | IMPROVEMENTS   |  |
| 22 | Attach plans and elevations of all structures standing on the land and a lay-out plan.   | Information not available  |
| 23 | Furnish technical details of the building on a separate sheet (The Annexure to this form may be used)  | Attached   |
| 24 | Is the building owner occupied/ tenanted/ both?  | Owner Occupied - Mr. Jayesh Punjalal Gada  |
|    | If the property owner occupied, specify portion and extent of area under owner-occupation  | Fully Owner Occupied   |
| 25 | What is the Floor Space Index permissible and Percentage actually utilized?  | Floor Space Index permissible - As per MCGM norms Percentage actually utilized – Details not available   |



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| 26 | RENTS              | 3  |  |
|----|--------------------|--|--|
|    | (i)                | Names of tenants/ lessees/ licensees, etc  | Owner Occupied - Mr. Jayesh Punjalal Gada  |
|    | (ii)               | Portions in their occupation   | Fully Owner Occupied   |
|    | (iii)              | Monthly or annual rent/compensation/license fee, etc. paid by each   | 15,000/- Expected rental income per month.   |
|    | (iv)               | Gross amount received for the whole property   | N.A.   |
| 27 |                    | y of the occupants related to, or close to ss associates of the owner?   | N.A.   |
| 28 | fixtures<br>ranges | rate amount being recovered for the use of s, like fans, geysers, refrigerators, cooking , built-in wardrobes, etc. or for services s? If so, give details | N. A.  |
| 29 |                    | etails of the water and electricity charges, If any, orne by the owner   | N. A.  |
| 30 |                    | e tenant to bear the whole or part of the cost and maintenance? Give particulars   | N. A.  |
| 31 |                    | s installed, who is to bear the cost of nance and operation- owner or tenant?  | N. A.  |
| 32 |                    | np is installed, who is to bear the cost of nance and operation- owner or tenant?  | N. A.  |
| 33 | lighting           | as to bear the cost of electricity charges for of common space like entrance hall, stairs, e, compound, etc. owner or tenant?                              | N. A.  |
| 34 |                    | s the amount of property tax? Who is to bear it? etails with documentary proof   | Information not available  |
| 35 |                    | ouilding insured? If so, give the policy no.,<br>t for which it is insured and the annual premium  | Information not available  |
| 36 |                    | dispute between landlord and tenant regarding nding in a court of rent?  | N. A.  |
| 37 |                    | y standard rent been fixed for the premises any law relating to the control of rent?   | N. A.  |
| 26 | SALES              |  |  |
| 37 | locality<br>addres | stances of sales of immovable property in the on a separate sheet, indicating the Name and s of the property, registration No., sale price and land sold.  | As per sub registrar of assurance records  |
| 38 | Land ra            | ate adopted in this valuation  | N. A. as the property under consideration is a Residential flat in a building. The rate is considered as composite rate. |
| 39 |                    | nstances are not available or not relied up on,<br>sis of arriving at the land rate  | N. A.  |





| 40 | COST OF CONSTRUCTION   |  |
|----|--|--|
| 41 | Year of commencement of construction and year of completion  | Year of Completion – 2000 (As per occupancy certificate) |
| 42 | What was the method of construction, by contract/By employing Labour directly/ both?   | N. A.  |
| 43 | For items of work done on contract, produce copies of agreements   | N. A.  |
| 44 | For items of work done by engaging Labour directly, give basic rates of materials and Labour supported by documentary proof. | N. A.  |
|    | Remark:  |  |

#### **PART II- VALUATION**

### **GENERAL**:

Under the instruction of Cosmos Bank, Vile Parle (East) Branch to assess Fair Market Value as on 19.03.2025 for Residential Flat No. 37, 3<sup>rd</sup> Floor, Wing - B, **"Andheri Shreeramwadi Co-op. Hsg. Soc. Ltd."**, J. P. Road, Village - Ambivali, Taluka - Andheri, District - Mumbai Suburban, Andheri (West), Mumbai, PIN - 400 053, State - Maharashtra, India belongs to **Mr. Jayesh Punjalal Gada**. Name of Proposed Purchaser is **Mrs. Pinal Nitesh Chauhan & Mr. Nitesh Jaswantlal Chauhan**.

# We are in receipt of the following documents:

| 1) | Copy of Sale Deed Registration No. 9307/2021 Dated 30.03.2021 between Mr. Kamalashankar Bhagawantiprasad Pande(The Transferor) And Mr. Jayesh Punjalal Gada(The Transferee).                                       |
|----|--|
| 2) | Copy of Draft Agreement for sale between Mr. Jayesh Punjalal Gada(The Vendor) And Mrs. Pinal Nitesh Chauhan & Mr. Nitesh Jaswantlal(The Purchasers) (Made in March 2025).  |
| 3) | Copy of Share Certificate No. 014 bearing Nos. 66 to 70 having 5 Shares of Rs. 50/- each transferred dated 27/01/2022 in the name of Mr. Jayesh Punjalal Gada issued The Andheri Shreeramwadi Co-op. Hsg. Soc. Ltd |
| 4) | Copy of Occupancy Certificate No. SRA/ENG/SRD/010/MHUR/W/OCC Dated 02.06.2000 issued by Slum Rehabiliation Authority (SRA).  |

#### Location

The said building is located at Village - Ambivali, Taluka - Andheri, District - Mumbai Suburban, PIN - 400 053. The property falls in Residential Zone. It is at a traveling distance 250m from Azad Nagar Metro Station.

#### **Building**

The building under reference is having Ground + 7 Upper Floors. It is a R.C.C. Framed Structure with 9" thick external walls and 6" Thk. Brick Masonery walls. The external condition of building is normal. The building is used for Residential purpose. 3rd Floor is having 7 Residential Flat. The building is having 1 lift.

#### **Residential Flat:**

The Residential Flat under reference is situated on the 3<sup>rd</sup> Floor The composition of Residential Flat is 1 Bedroom + Living



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Room + Kitchen + WC + Bathroom.(i.e. 1 BHK) This Residential Flat is Vitrified tiles flooring, Teak wood door frame with flush shutters, Powder coated Aluminum sliding windows, Concealed plumbing with C.P. fittings. Electrical wiring with concealed etc.

#### Valuation as on 19th March 2025

| The Carpet Area of the Residential Flat | : | 225.00 Sq. Ft. |  |
|---|---|----------------|--|
|---|---|----------------|--|

### **Deduct Depreciation:**

| Year of Construction of the building  | : | 2000 (As per occupancy certificate)                    |
|---|---|--|
| Expected total life of building   | : | 60 Years   |
| Age of the building as on 2024  | : | 25 Years   |
| Cost of Construction  |   | 270.00 Sq. Ft. X ₹ 2,800.00 = ₹ 7,56,000.00            |
| Depreciation {(100 - 10) X (25 / 60)}                                       | : | 37.50%   |
| Amount of depreciation  | : | ₹ 2,83,500.00  |
| Guideline rate obtained from the Stamp Duty Ready Reckoner for new property | : | ₹ 1,70,020/- per Sq. M.<br>i.e. ₹ 15,795/- per Sq. Ft. |
| Guideline rate (after depreciate)   | : | ₹ 1,54,768/- per Sq. M.<br>i.e. ₹ 14,378/- per Sq. Ft. |
| Value of property   |   | 225.00 Sq. Ft. X ₹ 23,500 = ₹52,87,500                 |
| Total Value of property as on 19th March 2025                               | 4 | ₹52,87,500.00  |

(Area of property x market rate of developed land & Residential premises as on 2025 - 2026 published in The Indian Valuer's Directory and Reference Book for purpose of valuation. - Depreciation)

| Fair value of the property as on 19th March 2025    | :          | ₹ 52,87,500.00 - ₹ 2,83,500.00 = ₹ 50,04,000.00 |
|---|------------|---|
| Total Value of the property                         | ;          | ₹ 50,04,000.00                                  |
| The realizable value of the property                | <b>V</b> : | ₹45,03,600.00                                   |
| Distress value of the property                      | :          | ₹40,03,200.00                                   |
| Insurable value of the property (270.00 X 2,800.00) | :          | ₹7,56,000.00                                    |
| Guideline value of the property (270.00 X 14378.00) | :          | ₹38,82,060.00                                   |

Taking into consideration above said facts, we can evaluate the value of Valuation Report of Residential Flat No. 37, 3<sup>rd</sup> Floor, Wing - B, "Andheri Shreeramwadi Co-op. Hsg. Soc. Ltd.", J. P. Road, Village - Ambivali, Taluka - Andheri, District - Mumbai Suburban, Andheri (West), Mumbai, PIN - 400 053, State - Maharashtra, India for this particular purpose at ₹ 50,04,000.00 (Rupees Fifty Lakhs Four Thousand Only) as on 19th March 2025

#### NOTES

1. I, Manoj Chalikwar with my experience and ability to judgment I am of the considered opinion that the fair market value of the property as on 19th March 2025 is ₹ 50,04,000.00 (Rupees Fifty Lakhs Four Thousand Only) Value varies with time and purpose and hence this value should not be referred for any purpose other than mentioned in this report.

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- 2. This valuation is done on the basis of information, which the valuer has obtained by information provided by the client about the premises and location of the surrounding area and also prevailing rates in the surrounding area, and further subject to document as mentioned in valuation report.
- 3. This valuer should not be held responsible for authentication of documents, clear title and other such related matters. For that purpose Latest Legal Opinion should be sought.







### **PART III- VALUATION**

### I, hereby declare that

- a. The information furnished in part I is true and correct to the best of my knowledge and belief;
- b. I have no direct or indirect interest in the property valued:

#### **ANNEXURE TO FORM 0-1**

## Technical details Main Building

| 1  | No. of floor               | s and height of each floor                     | :  | Ground + 7 Upper Floors   |  |  |
|----|----------------------------|--|----|---|--|--|
| 2  | Plinth area                | floor wise as per IS 3361-1966                 | :  | N.A. as the said property is a Residential Flat Situated on 3 <sup>rd</sup> Floor   |  |  |
| 3  | Year of cor                | nstruction                                     | :  | 2000 (As per occupancy certificate)   |  |  |
| 4  | Estimated future life      |  | :  | 35 Years Subject to proper, preventive periodic maintenanc<br>& structural repairs  |  |  |
| 5  | Type of cor<br>frame/ stee | nstruction- load bearing walls/RCC             |    | R.C.C. Framed Structure   |  |  |
| 6  | Type of fou                | ndations                                       | 7  | R.C.C. Foundation   |  |  |
| 7  | Walls                      |  |    | All external walls are 9" thick and partition walls are 6" Thk. Brick Masonery.     |  |  |
| 8  | Partitions                 |  | :  | 6" Thk. Brick Masonery.   |  |  |
| 9  | Doors and Windows          |  | :/ | Teak wood door frame with flush shutters, Powder coated Aluminum sliding windows, . |  |  |
| 10 | Flooring                   |  | :  | Vitrified tiles flooring.   |  |  |
| 11 | Finishing                  |  | :  | Cement Plastering.  |  |  |
| 12 | Roofing an                 | d terracing                                    | ÷  | R.C.C. slab.  |  |  |
| 13 | Special arc                | hitectural or decorative features, if any      | :  | No  |  |  |
| 14 | (i)                        | Internal wiring – surface or conduit           | :  | Concealed plumbing with C.P. fittings. Electrical wiring with                       |  |  |
|    |                            | Class of fittings: Superior/Ordinary/<br>Poor. |    | concealed   |  |  |
|    |                            |  |    |   |  |  |





### **Technical details**

# **Main Building**

| 15 | Sanitary i                           | nstallations   | : | As per Requirement                                |
|----|--------------------------------------|--|---|---|
|    | (i)                                  | No. of water closets   |   |   |
|    | (ii)                                 | No. of lavatory basins   |   |   |
|    | (iii)                                | No. of urinals   |   |   |
|    | (iv)                                 | No. of sink  |   |   |
| 16 | Class of f<br>white/ordi             | ittings: Superior colored / superior nary.                                     | : | Superior White                                    |
| 17 | Compoun<br>Height an<br>Type of co   |  |   | 6'.0" High, R.C.C. column with B. B. masonry wall |
| 18 | No. of lifts                         | and capacity   | : | 1Lift (TM)  |
| 19 | Undergro<br>constructi               | und sump – capacity and type of on   | : | RCC Tank  |
| 20 | Over-head<br>Location,<br>Type of co | 1 11/  | : | RCC Tank on Terrace                               |
| 21 | Pumps- n                             | o. and their horse power   |   | May be provided as per requirement                |
| 22 |                                      | d paving within the compound ate area and type of paving                       | G | Chequred tiles in open spaces, etc.               |
| 23 |                                      | lisposal – whereas connected to public septic tanks provided, no. and capacity |   | Connected to Municipal Sewerage System            |



# **Actual Site Photographs**



















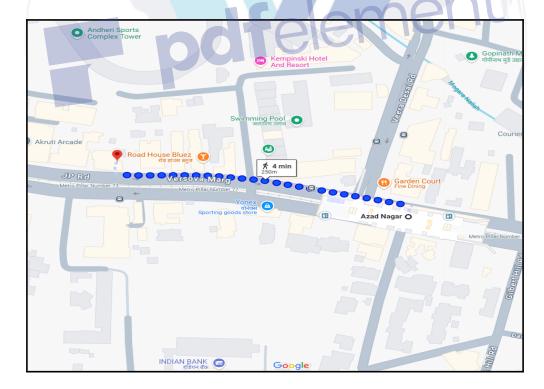




# **Route Map of the property**



Note: Red Place mark shows the exact location of the property



Longitude Latitude: 19°7'38.8"N 72°50'7.4"E

Note: The Blue line shows the route to site distance from nearest Metro Station (Azad Nagar - 250m).



Valuers & Appraisers (1)
Architects & Service (1)
Architects & Service

# **Ready Reckoner Rate**

|   | egistration and Stamp नोंद्र<br>t of Maharashtra                    | गी व मुद्रांक विभाग<br>महाराष्ट्र शासन      |
|---|---|---|
|   | nual Statement of Rates Ver. 2<br>बाजारमूल्य दर पत्रक आवृत्ती 2.0 ) |   |
| <u>Home</u>   |   | <u>Valuation Guidelines   User Manual</u>   |
| Year 2024-2025 Selected District                                    | MumbaiSubUrban  | Language Enalish                            |
| Select Village  | आंबिवली ( अंधेरी )  |   |
| Search By   | ©Survey No. CLocation   |   |
| Enter Survey No   | 807 Sea   | ient  |
| उपविभाग   | खुली निवासी ऑफ़ीस दुकाने<br>जमीन सदनिका                             | औद्योगिक <sup>एकक</sup> Attribute<br>(Rs./) |
| 47/229-रस्ता: जयप्रकाश मार्ग - अंधेरी स्टेशन ते वि<br>जंक्शनपर्यंत. | नेक रोड 109010 170020 195520 28700                                  | 00 170330 चौ. मीटर नंबर                     |

| Stamp Duty Ready Reckoner Market Value Rate for Flat                      | 170020      |          |           |         |
|---|-------------|----------|-----------|---------|
| Flat Located on 3 <sup>rd</sup> Floor                                     | -           |          |           |         |
| Stamp Duty Ready Reckoner Market Value Rate (After Increase/Decrease) (A) | 1,70,020.00 | Sq. Mtr. | 15,795.00 | Sq. Ft. |
| Stamp Duty Ready Reckoner Market value Rate for Land (B)                  | 109010      |          |           |         |
| The difference between land rate and building rate(A-B=C)                 | 61,010.00   |          |           |         |
| Percentage after Depreciation as per table(D)                             | 25%         |          |           |         |
| Rate to be adopted after considering depreciation [B + (C X D)]           | 1,54,768.00 | Sq. Mtr. | 14,378.00 | Sq. Ft. |

### **Multi-Storied building with Lift**

For residential premises / commercial unit / office on above floor in multistoried building, the rate mentioned in the ready reckoner will be increased as under:

|    | Location of Flat / Commercial Unit in the building | Rate   |
|----|--|--|
| a) | On Ground to 4 Floors                              | No increase for all floors from ground to 4 floors       |
| b) | 5 Floors to 10 Floors                              | Increase by 5% on units located between 5 to 10 floors   |
| c) | 11 Floors to 20 Floors                             | Increase by 10% on units located between 11 to 20 floors |
| d) | 21 Floors to 30 Floors                             | Increase by 15% on units located between 21 to 30 floors |



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Remove Watermark No

|    | -                   |   |
|----|---------------------|---|
| e) | 31 Floors and above | Increase by 20% on units located on 31 and above floors |

**Depreciation Percentage Table** 

| Completed Age of Building in Years | Value in percent after depreciation  |  |  |
|------------------------------------|--|--|--|
|                                    | R.C.C Structure / other Pukka Structure  | Cessed Building, Half or Semi-Pukka<br>Structure & Kaccha Structure.   |  |
| 0 to 2 Years                       | 100%   | 100%   |  |
| Above 2 & up to 5 Years            | 95%  | 95%  |  |
| Above 5 Years                      | After initial 5 year for every year 1% depreciation is to be considered. However maximum deduction available as per this shall be 70% of Market Value rate | After initial 5 year for every year 1.5% depreciation is to be considered. However maximum deduction available as per this shall be 85% of Market Value rate |  |



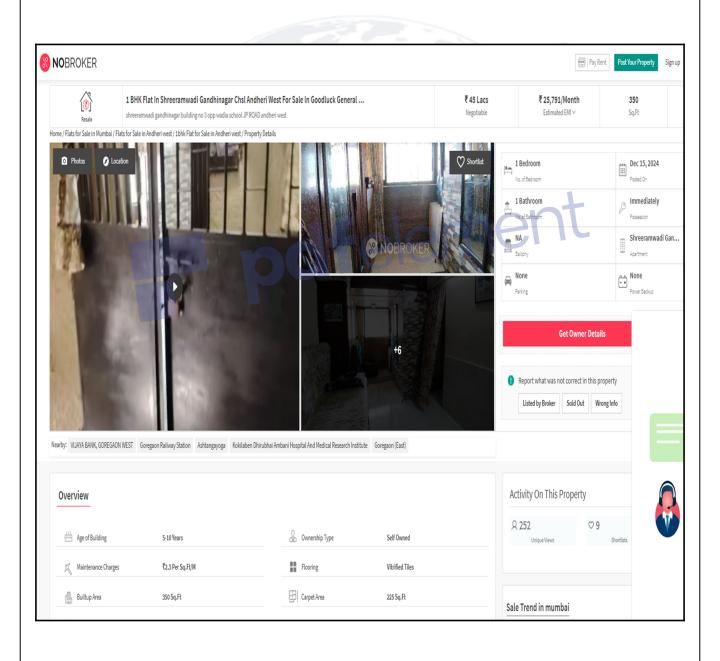




#### Remove Watermark No

# **Price Indicators**

| Property         | Shreeramwadi Gandhinagar, Andheri East |            |          |
|------------------|--|------------|----------|
| Source           | Nobroker.com                           |            |          |
| Floor            | -                                      |            |          |
|                  | Carpet                                 | Built Up   | Saleable |
| Area             | 225.00                                 | 270.00     | -        |
| Percentage       | -                                      | 20%        | -        |
| Rate Per Sq. Ft. | ₹20,000.00                             | ₹16,667.00 | -        |







# **Sale Instances**

| Property         | Shreeramwadi Gandhinagar, Andheri East |            |          |
|------------------|--|------------|----------|
| Source           | Index no.2                             |            |          |
| Floor            | 1st                                    |            |          |
|                  | Carpet                                 | Built Up   | Saleable |
| Area             | 225.00                                 | 270.00     | -        |
| Percentage       | -                                      | 20%        | -        |
| Rate Per Sq. Ft. | ₹23,654.00                             | ₹19,711.00 | -        |

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|--|--|---|
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|  | गावाचे नाव : आंबिवली   |   |
| (1)विलेखाचा प्रकार   | सेल डीड  |   |
| (2)मोबदला  | 3000000  |   |
| (3) बाजारभाव(भाडेपटटयाच्या<br>बाबतितपटटाकार आकारणी देतो की<br>पटटेदार ते नमुद करावे)   | 5040405.37   | agont   |
| (4) भू-मापन,पोटहिस्सा व<br>घरक्रमांक(असल्यास)  | 1) पालिकचे नाव:मुंबई मनपाइतर वर्णन<br>114.पहिला मजला,बिल्डींग नं. 3. श्री राम<br>नगर(एस.आर.ए)को.ओ.हौ.सी.लिमिटेड<br>पश्चिम,मुंबई - 400053 (महसूल व वन<br>अनौ.सं.कं.12/प्रं.कं.12 प्रं.कं107/म1(थोर<br>महिला खरेदीदार असल्याने मुद्रांक शुल्व<br>उक्त दस्तामध्ये नमूद रहिवासी घटक उ<br>पुढे 15 वर्षाच्या कालावधीपर्यंत कोणत्याह<br>नाही.)( ( C.T.S. Number : 828 & 817 | वाडी गांधी<br>,वाडिया शाळे समोर,जे.पी. रोड,अंधेरी -<br>। विभाग यांचे आदेश क्रं मुद्रांक-2021/<br>रण)दि.31/03/2021 अन्वये सदर दस्तात<br>क्र मध्ये 1% सूट घेण्यात आली आहे.तसेच<br>क्त रहिवासी घटकाच्या दिनांकापासून<br>ही पुरूष खरेदीदाराला विकता येणार |
| (5) क्षेत्रफळ  | 25.09 चौ.मीटर  |   |
| (6)आकारणी किंवा जुडी देण्यात असेल<br>तेव्हा.   |  |   |
| (७) दस्तऐवज करुन देणा-या/तिहून<br>ठेवणा-या पक्षकाराचे नाव किंवा दिवाणी<br>न्यायालयाचा हुकुमनामा किंवा आदेश<br>असल्यास,प्रतिवादिचे नाव व पत्ता. | 1): नाव:-रेखा आर. भगत वय:-30 पत्ता:-प्लॉट नं:<br>रामवाडी गांधी नगर एस.आर.ए. को.ओ.ही.सो.िल<br>समोर, रोड नं: जे.पी. रोड, अंधेरी - पश्चिम, महारा<br>BCWPB0971N  | मिटेड , ब्लॉक नं: बिल्डींग नं. 3, वाडिया शाळे   |
| (8)दस्तऐवज करुन घेणा-या पक्षकाराचे<br>व किंवा दिवाणी न्यायालयाचा हुकुमनामा<br>किंवा आदेश असल्यास,प्रतिवादिचे नाव<br>व पत्ता                    | 1): नाव:-प्रियंका एच. मौर्या वय:-30; पत्ता:-प्लॉट<br>ब्लॉक नं: जुहू वर्सोवा लिंक रोड, रोड नं: अंधेरी - प<br>नं:-BFQPM6819H   | नं: 293, माळा नं: -, इमारतीचे नाव: गणेश नगर,<br>पश्चिम, महाराष्ट्र, मुम्बई.   पिन कोड:-400053   पॅन   |
| (9) दस्तऐवज करुन दिल्याचा दिनांक   | 28/03/2023   |   |
| (10)दस्त नोंदणी केल्याचा दिनांक  | 28/03/2023   |   |
| (11)अनुक्रमांक,खंड व पृष्ठ   | 4587/2023  |   |
| (12)बाजारभावाप्रमाणे मुद्रांक शुल्क  | 252100   |   |
| (13)बाजारभावाप्रमाणे नोंदणी शुल्क  | 30000  |   |





### **DEFINITION OF VALUE FOR THIS SPECIFIC PURPOSE**

This exercise is to assess Fair Market Value of the property under reference as on 19th March 2025

The term Value is defined as:

"The most probable price, as of a specified date, in cash, terms equivalent to cash, or in other precisely revealed terms for which the specified property rights would sell after reasonable exposure in a competitive market under all conditions requisite to a fair sale, with the buyer and seller each acting prudently knowledgeably and for self interest assuming that neither is under undue duress".

Fundamental assumptions and conditions presumed in this definition are:

- 1. Buyer and seller are motivated by self-interest.
- 2. Buyer and seller are well informed and are acting prudently.
- 3. The property is exposed for a reasonable time on the open market.
- 4. Payment is made in cash or equivalent or in specified financing terms.

## **UNDER LYING ASSUMPTIONS**

- 1. We assume no responsibility for matters of legal nature affecting the property appraised or the title thereto, nor do we render our opinion as to the title, which is assumed to be good and marketable.
- 2. The property is valued as though under responsible ownership.
- 3. It is assumed that there are no hidden or unapparent conditions of the subsoil or structure that would render it more or less valuable. No responsibility is assumed for such conditions or for engineering that might be required to discover such factors.
- 4. There is no direct/ indirect interest in the property valued.
- 5. The rates for valuation of the property are in accordance with the Govt. approved rates and prevailing market rates.





## **DECLARATION OF PROFESSIONAL FEES CHARGED**

We hereby declare that, our professional fees are not contingent upon the valuation findings. However, if the statute AND/OR clients demands that, the fees should be charged on the percentage of assessed value then, with the full knowledge of the AND/OR end user, it is being charged accordingly.

## **VALUATION OF THE PROPERTY PREMISES**

Considering various parameters recorded herein above, existing economic scenario, and the information that is available with reference to the development of neighborhood and method selected for valuation, we are of the opinion that, the property premises can be assessed and valued for banking purpose as on day for ₹ 50,04,000.00 (Rupees Fifty Lakhs Four Thousand Only).

For VASTUKALA CONSULTANTS (I) PVT. LTD.

Director Auth. Sign.

Manoj Chalikwar
Govt. Reg. Valuer

Chartered Engineer (India) Reg. No. IBBI/RV/07/2018/10366

Cosmos Bank Empanelment No.: HO/Credit/87/2022-23



