UMESH PRASAD

B.E. (Civil), FIV, C. Eng. (I), AMIE

Consulting Engineer, Government Registered Valuer & Chartered Engineer.

Mumbai Off: 101, 1st Floor Saraswati Sadan, Atmaram Mhatre Marg, Behind Saraswat Bank, Dahisar (West). Mumbai, 400068. Mob: 9977002133 Email Id: valuation48@gmail.com

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UM/UBI-346/2021-22

09/12/2021

To, The Branch Manager, Union Bank of India, Bhayander (West) Branch. Bhayander

VALUATION REPORT (IN RESPECT OF FLATS)

| I. | | GENERAL | | TO CONTROL OF THE PROPERTY OF | | | | | |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1 | Purp | oose for which the valuation is made | | For assessment of fair market value of the property | | | | | |
| | | | | for Bank loan purpose. | | | | | |
| 2 | a) | Date of inspection | : | 08/12/2021 | | | | | |
| | b) | Date on which the valuation is made | : | 09/12/2021 | | | | | |
| 3 | | of documents produced for perusal | , | | | | | | |
| | i) | Documents | : | Old Valuation Report | | | | | |
| - 1 | | Other Documents | : | Electricity Bill & Maintenance Copy | | | | | |
| | iii) | | : | •• | | | | | |
| 4 | | ne of the owner(s) and his/ their address | : | Mr. Lalit Dindayal Agarwal | | | | | |
| | | with Phone no. (details of share of each | | | | | | | |
| | owr | ner in case of joint ownership) | | | | | | | |
| 5 | Brie | ef description of the property | : | Valuation of Flat No.302, 3 rd Floor, Shree Agarwal | | | | | |
| | | * | | Bhawan Chsl, The building is located in well | | | | | |
| | 7. 1 | Charles | | developed ResidentialLocality of Maharaja Agrasen | | | | | |
| 4.0 | Nativa | | | Marg, Modi Patel Road, Bhayander(West) Nearest | | | | | |
| | 40.4 | | 0 | railway station is Bhayanderand is around | | | | | |
| 1,2 | 1.15 | | | 05Minuteswalkable distance from the building. The | | | | | |
| | | | | locality is well connected by roads with Auto, Taxi | | | | | |
| | | | | & Buses easily available from various points of the | | | | | |
| | ļ. | | _ | city up to the particular locality. | | | | | |
| | | eation of property | | | | | | | |
| | a) | Plot No. / Survey No. | : | Plot No. 10, Old Survey No. 18, New Survey No. | | | | | |
| | | | _ | 353 | | | | | |
| 9 | b) | Door No. | : | Flat No. 302, 3 rd Floor | | | | | |
| | (c) | C. T. S. No. / Village | : | Village: Bhayander | | | | | |
| 6 | <u>d)</u> | Ward / Taluka | : | Taluka: Thane | | | | | |
| | <u>e)</u> | Mandal / District | : | District: Thane | | | | | |
| | f) | Date of issue and validity of layout of | : | Related Documents are not Provided | | | | | |
| | | approved map / plan | _ | | | | | | |
| 10 | g) | Approved map / plan issuing authority | : | Related Documents are not Provided | | | | | |
| | h) | Whether genuineness or authenticity of approved map / plan is verified | : | Related Documents are not Provided | | | | | |
| | i) | Any other comments by our empanelled | 1: | None None | | | | | |
| , <u>,</u> | | valuers on authentic of approved plan | | 163 | | | | | |
| | | Secretary of the second of the | 1 | None William Park To a state of the state of | | | | | |
| | - | | | | | | | | |

(2)

| - | The Alama of the preparty | Τ. | Flat No. 302, | 3 rd Eloor | - | of armital real | | | |
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| 7 | Postal address of the property | 1 | Shree Agarwal BhawanCo-Op. Hsg. Soc. Ltd | | | | | | |
| - | | 1 | Modi Patel R | u Dhawant | -0-O | p, r | 15g. 50 | c. Ltd | |
| | * | 1 | Taluka & Dis | oau, Dhaya triot: Then | nder | (WC | est), | | |
| | | | Maharashtra | trict: Thanc | 2-40 | 110 | | | |
| | Ch. / Tana | POP - BAI | Managagaga | No. 1000 and | - | | | | - |
| 8 | City / Town Residential Area | 1: | Residential | Toronto Maria | | - | - | | |
| Marketon Parketon | Commercial Area | +: | Commercial | * | - | - | | | |
| Balance Constitution on | and the second s | 100 | Contract of the second | | - | | - | | |
| | Industrial Area | | | | | managed comm | | | |
| 9 | Classification of the area | +: | IIIah | | | | | | |
| | i) High/ Middle/ Poor | +: | High | | | | | | |
| 10 | ii) Metro/ Urban/ Semi Urban/ Rural | : | Name and Address of the Owner, where the Owner, which is the Owne | 11 1 | | | DI | | |
| 10 | Coming under Corporation limit/ Village | ; | Within the | limits of | IV | ura- | Bnaya | nderMi | unicipal |
| | Panchayat/ Municipality | + | Corporation | | | | | | |
| 11 | Whether covered under any State/ Central | | No. | | | | | | |
| | Govt. enactments (e.g. Urban Land Ceiling | | * | | | | | | |
| | Act) or notified under agency area/ scheduled | | 1 | | | | | | |
| -10 | area/ cantonment area | + | | | | | | | |
| 12 | Boundaries of the property: | - | 5.11 6 3 | (1) | | | | | |
| | North | Ŀ | Baldev Smruti | | | | | | |
| | South | 1: | Modi Patel Road | | | | | | |
| | East | : | Shree Paresh C | | | | | | |
| | West | : | Dev Darshan C | Chsl | | | | | |
| 13 | Dimensional area | 1: | | | | | | | |
| | | ; | A | | | | | В | |
| | | _ | As per the deed | | | | Actual | | |
| | North | | | Measured Carpe | | | | | • |
| | South | : | Built Up Area: 1200sq ft Area: 106 | | | | | | qft " |
| | East | : | <u>:</u> (3BF | | | | | BHK) | |
| | West | : | | | | | | | |
| 14 | Extent of the site. | : | Built Up Area: | | | | | | |
| | | _ | (As per Old Va | | | - | | | , |
| 14.1 | Latitude, Longitude and Coordinates of the site | ; | Latitude | 19 | 3(| _ | 82 | 76 | N |
| | | | Longitude | 72 | 8 | 5 | 14 | 6 | E |
| 15 | Extent of the site considered for valuation | : | Built Up Area: | | | | | | - |
| | (least of 13A & 13 B) | | Which is consi | | alua | tion | 1 | | |
| 16 | Whether occupied by the owner / tenant? If | : | Tenant Occupi | ed | | | | | |
| | occupied by tenant, since how long? Rent | 1 | | | | | | | 9 |
| | received per month. | | | | | | | | |
| II. | APARTMENT BUILDING | Name of Street | Charles of the Back of the Charles and the Cha | | | | | | |
| 1 | Nature of the Apartment | : | Residential+ C | | | | | | |
| | Location | S. No. : | | | | | | | |
| | C.T. S. No. | | | | | | | | |
| | Block No. / Survey No. | : | Plot No. 10, Ol | d Survey N | 10. 1 | 8, | | | |
| 2 | | | New Survey N | | | - 530 | | | |
| | Ward No. | : | ** | | - | - | | 00+0 | |
| 1 | Village/ Municipality / Corporation | : | Bhayander / M | BMC . | - | | 29.P | 0 | |
| | Door No., Street or Road (Pin Code) | : | Flat No. 302, 3 Residential + C | idFloor | | Ti | 57 B | 1 | [3] |
| 3 | Description of the locality Residential / | manufacture and | Residential + C | Commercia | Loc | ella | | CAT | |
| 4 | Commercial / Mixed | | | 4 | | | | 17 | PR |
| 4 | | - | A CANADA CONTRACTOR OF THE PARTY OF THE PART | THE PERSON NAMED IN COLUMN | - | - | サンド | 1 | 1 |

| - | Year of Construction | T: | About 1982 |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Number of Floors | 1: | |
| 5 | Type of Structure | 1 | R.C.C. structure |
| 6 | Number of Dwelling Flats in the building | 1: | 02 Nos.Flat on 3 rd Floor |
| 7 | Quality of Construction | | Satisfactory |
| 8 | Appearance of the Building | : | Good |
| 9 | Maintenance of the Building | · | Good |
| 10 | Facilities Available | | 0000 |
| 11 | Lift | +- | No.Lift |
| | | <u>:</u> | |
| | Protected Water Supply | 1: | Yes |
| | Underground Sewerage | 1: | Yes |
| | Car Parking- Open/ Covered | <u> </u> : | Open Car Parking |
| | Is Compound Wall existing? | 1: | Yes. |
| | Is pavement laid around the building | : | Yes |
| III. | FLAT | | |
| _1 | The floor on which the Flat is situated | : | 3 rd Floor |
| 2 | Door No. of the Flat | : | Flat No. 302, 3 rd Floor |
| | Specifications of the Flat | | |
| | Roof | : | RCC |
| 3 | Flooring | : | Wooden and Vitrified Flooring |
| | Door | : | WoodenDoors |
| | Windows | : | Aluminum Coated Windows |
| | Fittings | : | Concealed Wiring |
| | Finishing | : | Distempered |
| | House Tax | | |
| -4 | Assessment No. | : | Details not provided |
| | Tax paid in the name of | : | Details not provided |
| | Tax amount | | Details not provided |
| | Electricity Service Connection no. | : | 101658924 |
| 5 | Meter Card is in the name of | : | L.D. Agarwal |
| 6 | How is the maintenance of the Flat? | : | Good |
| 7 | Sale Deed executed in the name of | • | Mr. Lalit Dindayal Agarwal |
| 8 | What is the undivided area of land as per Sale Deed? | : | |
| 9 | What is the plinth area of the Flat? | \vdash | Duilt IIm Amon 1200 0 |
| , 2 | what is the philtin area of the Plat? | | Built Up Area: 1200 sq ft |
| 10 | What is the floor space index (app.) | \vdash | (As per Old Valuation Report) |
| 11 | What is the Carpet Area of the Flat? | : | As permissible. |
| | | - | Measured Carpet Area: 1068sq ft |
| 12 | Is it Posh/ I class / Medium / Ordinary? | | Medium Class |
| 13 | Is it being used for Residential or Commercial | : | Part Portion Commercial& |
| -14 | purpose? | | Part Portion Residential Used |
| 14 | Is it Owner-occupied or let out? | : | Tenant Occupied |
| 15 | If rented, what is the monthly rent? | : | Rs.25,000/- per month |
| IV. | MARKETABILITY | | and the second s |
| 1 | How is the marketability? | : | Good |
| 2 | What are the factors favouring for an extra Potential Value? | : | The building is located in Well Developed Residential Locality. |
| 3 | Any negative factors are observed which affect | | No. |
| | the market value in general? | | |
| 6 | | | |
| 8 1 | The state of the s | ا | (8/ 5/2/8/ |

| | | - | |
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| īV. | RATE | | |
| 1 | After analyzing the comparable sale instances, | : | Rs.11,000/-per sq.ftson Built Up Area |
| | what is the composite rate for a similar Flat | | |
| | with same specifications in the adjoining | | |
| | locality? - (Along with details /reference of | | |
| | atleast two latest deals/transactions with | | v |
| | respect to adjacent properties in the areas) | | |
| 2 | Assuming it is a new construction, what is the | : | Rs.11,000/-per sq.ftson Built Up Area |
| | adopted basic composite rate of the Flat under | | |
| | valuation after comparing with the | | The state of the s |
| | specifications and other factors with the Flat | | · · · · · |
| | under comparison (give details). | | |
| | Break - up for the rate /value | | |
| 3 | i) Building + Services | : | Rs.1,500/- per sq.fts |
| | ii) Land + Others | : | Rs.9,500/- per sq.fts |
| 4 | Guideline rate obtained from the Registrar's | : | Rs.5,658/- per sq.fts X Built Up Area:1200sq.fts = |
| | office (an evidence thereof to be enclosed) | | Rs.67,89,600/- |
| VI. | COMPOSITE RATE ADOPTED AFTER | D | EPRECIATION |
| a. | Depreciated building rate | | |
| | Replacement cost of Flat with Services | : | Rs.1,500/- per sq.fts |
| | (v(3)i) | | |
| ~ . | Age of the building | : | 39 Years |
| | Life of the building estimated | : | 21 Years (with proper maintenance & care of th |
| - | | | building). |
| | Depreciation percentage assuming the salvage | : | |
| | value as 10% | | |
| | Depreciated Ratio of the building | : | |
| b. | Total composite rate arrived for valuation | : | Rs.11,000/-per sq.ftson Built Up Area |
| | Depreciated building rate VI (a) | : | |
| | Rate for Land & other V (3)ii | : | |
| 4 | Total Composite Rate | : | Rs.11,000/-per sq.ftson Built Up Area |

DETAILS OF VALUATION:

| Sr. No | Description | Built UpArea | Rate per Flat Rs. | Estimated Value Rs. |
|-----------|----------------------------------------------|--------------|----------------------|---------------------|
| 1 | Present value of the Flat | 1200 Sq.fts | Rs.11,000/- | Rs.1,32,00,000/- |
| 2 | Wardrobes | • | | |
| 3 | Showcases | | | |
| 4 | Kitchen Arrangements | | | |
| 5 | Superfine Finish | 7 35 | | |
| 6 | Interior Decorations | The Whole | | n |
| 7 | Electricity deposit/electrical fittings, etc | | | |
| 8 | Extra collapsible gates / grill works etc | | | |
| 9 | Potential value, if any | 2 | | #.TV05 |
| 10 | Others | 1 | | V2 31- 180 |

Date: 09/12/2021 Place: Mumbai.

Umesh Prasad

B. E. (Civil), AMIBIER CONTROL

Govt. Regd. Valuer

CAT – 1/758 of 2010/11

(Approved Valuers for Union Bank of India)

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PRAGRAGIA OF INGRES REPRESENTATIVE WITH PROPERTY IN PRORUMING TO BE ENGLISHED.

APPRICATE SERVICE REPRESENTATIVE WITH CO-CONTINUES OF PROPERTY HAING COST VARIOUS APPRIMENTED WITH

As a result of the appendent and analysis, it is no considered epinion that the present fair market value of the as no prepare in the prevaiting condition with attress it specifications is Hs. L.D.00.000/(RupeesOne Crore Thirty The Lakas Only).

New Mexidoshie Value is Ro. LLENKOON (Rupers One Crore EighteenLakhs Eighte Thousand Only)

The observe value Rs. LAS. 64.000 (Rupers One Crore Five Lakhasisty Thousand Only).

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Gurk Regek Valuer CAT = 1758 of 2010/11

Expressed Valuery for Union Bank of India)

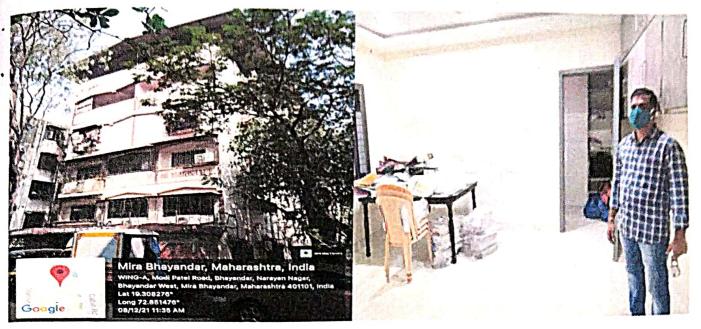
The undersigned has inspected the property detailed in the Valuation Report dated on 05-12-20-1. We are satisfied that the fair and report able market value of the property is constant. The best fitting the property is

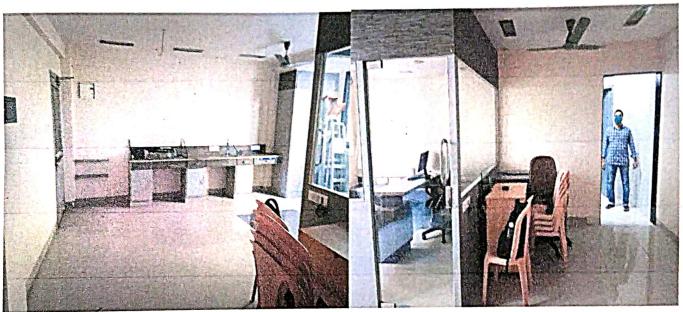
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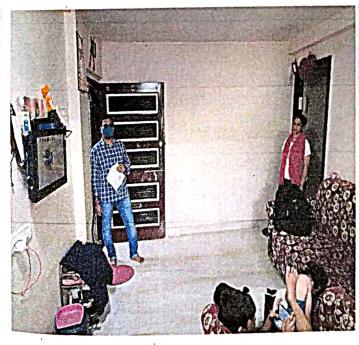
(Name of the Branch Managing with office Seal)

Dack

- 1) Declaration from the valuer in Format E (Annexure II of The Policy on Valuation of Properties and Empanelment of Valuers).
- Model code of conduct for valuer (Annexure III of The Policy on Valuation of Properties and Empanetment of Valuers).















Department of Registration & Stamps Government of Maharashtra

नोंदणी व मुद्रांक विभाग महाराष्ट्र शासन



नोंदणी व मुद्रांक विभाग, महाराष्ट्र शासन

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|--------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|------------------|---------------------|----------|-----------|
| Home | <u> Ya</u> | luation Rules . User | Manual | | Close | Feedb | ack | | |
| r 12022 V | Selected District Select Taluka Select Village Search By Enter Survey No | ठाण ठाण मोज [गांव] भाईदर ® Survey No | | it of Rates | | - | Language English | (B) | (20) CAT. |
| | चप्रतिभाग 1 8-जी) टिका नंबर :1 भागातील मिळकती द मिळकती [सिटीस | 8 भुभाग - भाईदर गावाती गळता उर्वरीत सिदी सर्वे वें हद्दीपर्यंत् विश्वेषपर्यंतच मिळकती | स्त्रवी निव वर्गीन स्ट त वी : इगतेल्या 18200 6 या तर्व | 1747 divide 2427 1747 divide 2427 2020 0000 | अस्त्राधिक स्टब्स (स्ट.) 68000 ची | वि ही एव नंबर | | THE LAND | SZOUPAN E |

