PROFORMA INVOICE

Invoice No. Dated Vastukala Consultants (I) Pvt Ltd PG-1719/23-24 25-Jul-23 B1-001,U/B FLOOR, Delivery Note Mode/Terms of Payment BOOMERANG, CHANDIVALI FARM ROAD. ANDHERI-EAST 400072 **AGAINST REPORT** GSTIN/UIN: 27AADCV4303R1ZX Reference No. & Date. Other References State Name: Maharashtra, Code: 27 E-Mail: accounts@vastukala.org Buyer's Order No. Dated Buyer (Bill to) COSMOS BANK- BORIVALI MRO A-2 Delivery Note Date Dispatch Doc No. Shop No. 12 & 14, Mayfair, Ramdas Sutrale Marg, 002493 / 2301773 Opp. Chandawarkar Road, Borivali (West), Mumbai -Dispatched through Destination 400 092, State - Maharashtra, Country - India. GSTIN/UIN : 27AAAAT0742K1ZH : Maharashtra, Code: 27 State Name Terms of Delivery

| _ | | | | 0.0= | |
|-----|---|--------------|---------|------|-----------------------------------|
| SI | Particulars | | HSN/SAC | GST | Amount |
| No. | | | 1 | Rate | |
| 1 | VALUATION FEE (Technical Inspection and Certification Services) | CGST SGST | | 18 % | 18,000.00 1,620.00 1,620.00 |
| | | | 1 | | |
| | | Total | | | ₹ 21.240.00 |

Amount Chargeable (in words)

E. & O.E

Indian Rupee Twenty One Thousand Two Hundred Forty Only

| HSN/SAC | Taxable | Central Tax | | State Tax | | Total |
|---------|-----------|-------------|----------|-----------|----------|------------|
| | Value | Rate | Amount | Rate | Amount | Tax Amount |
| 997224 | 18,000.00 | 9% | 1,620.00 | 9% | 1,620.00 | 3,240.00 |
| Total | 18,000.00 | | 1,620.00 | | 1,620.00 | 3,240.00 |

Tax Amount (in words): Indian Rupee Three Thousand Two Hundred Forty Only

Company's Bank Details

: The Cosmos Co-Operative Bank Ltd Bank Name

A/c No. 0171001022668

Branch & IFS Code: Vileparle & COSB0000017

Remarks:

Shri. Tushar M. Mehta & Smt. Urvi V. Sampat -Commercial Office No. 201, 2nd Floor, "Classic Pentagon Premises Co-Op. Soc. Ltd.", Western Express Highway, Next to Bisleri Factory, Village - Vile Parle, Andheri (East), Mumbai – 400 053 , State - Maharashtra, Country India

: AADCV4303R Company's PAN

Declaration

NOTE - AS PER MSME RULES INVOICE NEED TO BE CLEARED WITHIN 45 DAYS OR INTEREST CHARGES APPLICABLE AS PER THE RULE. MSME Registration No. - 27222201137

UPI Virtual ID : Vastukala@icici

for Vastukala Consultants (I) Pvt Ltd

Rattock Authorised Signatory

This is a Computer Generated Invoice









Valuation Report of the Immovable Property



Details of the property under consideration:

Name of Owner: Shri. Tushar M. Mehta & Smt. Urvi V. Sampat

Commercial Office No. 201, 2nd Floor, "Classic Pentagon Premises Co-Op. Soc. Ltd.", Western Express Highway, Next to Bisleri Factory, Village - Vile Parle, Andheri (East), Mumbai - 400 053, State - Maharashtra, Country - India.

Latitude Longitude - 19°06'38.3"N 72°51'16.4"E

Valuation Prepared for:

Cosmos Bank

Borivali MRO A-2 Branch

Shop No. 12 & 14, Mayfair, Ramdas Sutrale Marg, Opp. Chandawarkar Road, Borivali (West), Mumbai - 400 092, State - Maharashtra, Country - India.



| ur Pan | India Prese | nce at : | |
|------------|-------------|--------------|-----------|
| Mumbai | Aurangabad | Pune | Rajkot |
| Thane | ♥ Nanded | Indare | P Raipur |
| D. IL: NCD | O Marabile | O thursdahad | O Interne |

Regd. Office: B1-001, U/B Floor, Boomerang, Chandivali Farm Road, Andheri (East), Mumbai - 400 072, (M.S.), INDIA

TeleFax: +91 22 28371325/24 mumbai@vastukala.org

CIN: U74120MH2010PTC207869 MSME Reg. No.: UDYAM-MH-18-0083617 An ISO 9001:2015 Certified Company





Valuation Report Prepared For: Cosmos Bank / Borivali MRO A-2 Branch / Shri. Tushar M. Mehta (2493/2301773)

Page 2 of 16

Vastu/Mumbai/07/2023/2493/2301773 25/18-398-PRVSM Date: 25.07.2023

VALUATION OPINION REPORT

The property bearing Commercial Office No. 201, 2nd Floor, "Classic Pentagon Premises Co-Op. Soc. Ltd.", Western Express Highway, Next to Bisleri Factory, Village – Vile Parle, Andheri (East), Mumbai – 400 053, State - Maharashtra, Country – India belongs to Shri. Tushar M. Mehta & Smt. Urvi V. Sampat.

Boundaries of the property.

North : New Prabhat CHSL
South : Gulzar Apartment
Chapt Plat

East : Open Plot

West : Western Express Highway

Considering various parameters recorded, existing economic scenario, and the information that is available with reference to the development of neighbourhood and method selected for valuation, we are of the opinion that, the property premises can be assessed and valued for SARFAESI Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 purpose at ₹ 2,25,88,705.00 (Rupees Two Crore Twenty Five Lakh Eighty Eight Thousand Seven Hundred Five Only).

The valuation of the property is based on the documents produced by the concern. Legal aspects have not been taken into considerations while preparing this valuation report.

Hence certified

For VASTUKALA CONSULTANTS (I) PVT. LTD.

Sharadkumar B. Chalikwar

Digitally signed by Sharadkumar B. Chalikwar DN: cn=Sharadkumar B. Chalikwar, o=Vastukala Consultants (I) Pvt. Ltd., ou=CMD, email=cmd. ⊗vastukala.org, c Date: 2023.07.26 10:19:28 +05'30'

Auth. Sign.



Director

Sharadkumar B. Chalikwar

Registered Valuer Chartered Engineer (India) Reg. No. CAT-I-F-1763

Cosmos Emp. No. H.O./Credit/67/2019-20





Regd. Office: B1-001, U/B Floor, Boomerang, Chandivali Farm Road, Andheri (East), Mumbai - 400 072, (M.S.), INDIA

TeleFax: +91 22 28371325/24
mumbai@vastukala.org

<u>Valuation Report of Commercial Office No. 201, 2nd Floor, "Classic Pentagon Premises Co-Op. Soc. Ltd.",</u> Western Express Highway, Next to Bisleri Factory, Village – Vile Parle, Andheri (East),

Mumbai - 400 053, State - Maharashtra, Country - India.

Form 0-1

(See Rule 8 D)

REPORT OF VALUATION OF IMMOVABLE PROPERTY (OTHER THAN AGRICULTURAL LANDS, PLANTATIONS, FORESTS, MINES AND QUARRIES)

GENERAL:

| | | • |
|----|---|---|
| 1 | Purpose for which the valuation is made | As per the request from Cosmos Bank, Borivali MRO A-2 Branch to assess fair market value as on 25.07.2023 of the property for SARFAESI Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 purpose. |
| 2 | Date of inspection | 21.07.2023 |
| 3 | Name of the owner/ owners | Shri. Tushar M. Mehta & Smt. Urvi V. Sampat |
| 4 | If the property is under joint ownership / co- ownership, share of each such owner. Are the shares undivided? | Joint Ownership Details of share of ownership is not available |
| 5 | Brief description of the property | Address: Commercial Office No. 201, 2nd Floor, "Classic Pentagon Premises Co-Op. Soc. Ltd.", Western Express Highway, Next to Bisleri Factory, Village – Vile Parle, Andheri (East), Mumbai – 400053, State - Maharashtra, Country – India. Contact Person: Mr. Sagar Agwane (Owner's Staff) Mobile No. 8779693870 |
| 6 | Location, street, ward no | Western Express Highway, Next to Bisleri Factory, Village – Vile Parle, Andheri (East), Mumbai – 400053 |
| 7 | Survey/ Plot no. of land | CTS No. 115 & 115/1 of Village – Vile Parle (E) |
| 8 | Is the property situated in residential/ commercial/ mixed area/ Residential area? | Commercial Area |
| 9 | Classification of locality-high class/ middle class/poor class | Middle Class |
| 10 | Proximity to civic amenities like schools, Hospitals, Units, market, cinemas etc. | All the amenities are available in the vicinity |
| 11 | Means and proximity to surface communication by which the locality is served | Served by Buses, Taxies, Auto and Private cars |
| | LAND | |
| 12 | Area of Unit supported by documentary proof. Shape, dimension and physical features | Carpet Area in Sq. Ft. = 1,019.00 (Area as per actual site measurement) |
| | | Carpet Area in Sq. Ft. = 784.00 |





| | | (Area as per Agreement for Sale) Built Up Area in Sq. Ft. = 941.00 (Area as per Agreement for Sale) |
|----|--|---|
| 13 | Roads, Streets or lanes on which the land is abutting | Western Express Highway, Next to Bisleri Factory, Village – Vile Parle, Andheri (East), Mumbai – 400053 |
| 14 | If freehold or leasehold land | Free hold |
| 15 | If leasehold, the name of Lessor/lessee, nature of lease, date of commencement and termination of lease and terms of renewal of lease. | |
| | (i) Initial Premium | N. A. |
| | (ii) Ground Rent payable per annum | (8) |
| | (iii) Unearned increased payable to the | |
| | Lessor in the event of sale or transfer | |
| 16 | Is there any restriction covenant in regard to use of land? If so, attach a copy of the covenant. | As per documents |
| 17 | Are there any agreements of easements? If so, attach a copy of the covenant | Information not available |
| 18 | Does the land fall in an area included in any Town Planning Scheme or any Development Plan of Government or any statutory body? If so, give Particulars. | Information not available |
| 19 | Has any contribution been made towards development or is any demand for such contribution still outstanding? | Information not available |
| 20 | Has the whole or part of the land been notified for acquisition by government or any statutory body? Give date of the notification. | No |
| 21 | Attach a dimensioned site plan | N.A. |
| | IMPROVEMENTS | |
| 22 | Attach plans and elevations of all structures standing on the land and a lay-out plan. | Information not available |
| 23 | Furnish technical details of the building on a separate sheet (The Annexure to this form may be used) | Attached |
| 24 | Is the building owner occupied/ tenanted/ both? | Vacant |
| | If the property owner occupied, specify portion and extent of area under owner-occupation | Fully Vacant |
| 25 | What is the Floor Space Index permissible and Percentage actually utilized? | Floor Space Index permissible - As per SRA norms Percentage utilized – Details not available |
| 26 | RENTS | |
| | (i) Names of tenants/ lessees/ licensees, etc | N.A. |





| (ii) | Portions in their occupation | N.A. |
|---------------------|--|---|
| (iii) | Monthly or annual rent /compensation/license fee, etc. paid by each | ₹75,000.00 Expected rental income per month |
| (iv) | Gross amount received for the whole property | N.A. |
| | | N.A. |
| of fixtu | ures, like fans, geysers, refrigerators, g ranges, built-in wardrobes, etc. or for | N. A. |
| | | N. A. |
| | 500 00 00 00 00 00 00 00 00 00 00 00 00 | N. A. |
| | | N. A. |
| | | N. A. |
| for ligh stairs, | iting of common space like entrance hall, passage, compound, etc. owner or | N. A. |
| | | Information not available |
| no., a | mount for which it is insured and the | Information not available |
| | | N. A. |
| premis | es under any law relating to the control | INA. Create |
| SALES | s | |
| in the lo | ocality on a separate sheet, indicating the and address of the property, registration | As per sub registrar of assurance records |
| Land ra | ate adopted in this valuation | N. A. as the property under consideration is a Commercial Office in a building. The rate is considered as composite rate. |
| If sale | instances are not available or not relied | N. A. |
| up on, | the basis of arriving at the land rate | |
| | (iv) Are any business Is separated of fixture cooking services. Give do If any, Has the cost results If a pure mainter who has the for light stairs, tenant. What is bear it Is the no., a annual Is any regard. Has a premise of rent. SALE: Give irrin the In Name No., sale Land results and res | /compensation/license fee, etc. paid by each (iv) Gross amount received for the whole property Are any of the occupants related to, or close to business associates of the owner? Is separate amount being recovered for the use of fixtures, like fans, geysers, refrigerators, cooking ranges, built-in wardrobes, etc. or for services charges? If so, give details Give details of the water and electricity charges, If any, to be borne by the owner Has the tenant to bear the whole or part of the cost repairs and maintenance? Give particulars If a lift is installed, who is to bear the cost of maintenance and operation- owner or tenant? If a pump is installed, who is to bear the cost of maintenance and operation- owner or tenant? Who has to bear the cost of electricity charges for lighting of common space like entrance hall, stairs, passage, compound, etc. owner or tenant? What is the amount of property tax? Who is to bear it? Give details with documentary proof Is the building insured? If so, give the policy no., amount for which it is insured and the annual premium Is any dispute between landlord and tenant regarding rent pending in a court of rent? Has any standard rent been fixed for the premises under any law relating to the control of rent? SALES Give instances of sales of immovable property in the locality on a separate sheet, indicating the Name and address of the property, registration No., sale price and area of land sold. Land rate adopted in this valuation |





| 41 | Year of commencement of construction and year of completion | Year of Construction – 2012 (As per Part Occupancy Certificate) |
|--|--|---|
| 42 | What was the method of construction, by contract/By employing Labour directly/ both? | N. A. |
| 43 | For items of work done on contract, produce copies of agreements | N. A. |
| 44 | For items of work done by engaging Labour directly, give basic rates of materials and Labour supported by documentary proof. | N. A. |
| Remark: 1. Various notices are pasted on the main door of the office. 2. As per measurement carpet area is 1,019.00 Sq. Ft. which is more than Built up area of 941.00 Ft. mentioned Agreement. For the purpose of valuation we have considered area as per Agreement. | | |

PART II- VALUATION GENERAL:

Under the instruction of Cosmos Bank, Borivali MRO A-2 Branch to assess fair market value as on 25.07.2023 for Commercial Office No. 201, 2nd Floor, "Classic Pentagon Premises Co-Op. Soc. Ltd.", Western Express Highway, Next to Bisleri Factory, Village – Vile Parle, Andheri (East), Mumbai – 400 053, State - Maharashtra, Country – India belongs to Shri. Tushar M. Mehta & Smt. Urvi V. Sampat.

We are in receipt of the following documents:

| 1 | Copy of Agreement for Sale dated 27.01.2014. |
|---|---|
| 2 | Copy of Commencement Certificate No. SRA / ENG / 1820 / KE / PL / AP dated 30.06.2009 issued by |
| | Slum Rehabilitation Authority. |
| 3 | Copy of Part Occupancy Certificate No. SRA / ENG / 1820 / KE / PL / AP Dated 06.12.2012 issued by |
| | Slum Rehabilitation Authority. |

LOCATION:

The said building is located at CTS No. 115 & 115/1 of Village – Vile Parle. The property falls in Commercial Zone. It is at a walkable distance 1.5 Km. from Andheri Railway station.

BUILDING:

The building under reference is having Basement + Ground + 11 Upper Floors. It is a R.C.C. Framed Structure with 9" thick external walls and 6" thick internal brick walls. The walls are having sand faced plaster from outside. The staircase is of R.C.C. with R.C.C. trades and risers with chequered tile floor finish. The building external condition is Good. The building is used for commercial purpose. 2nd Floor is having 3 Commercial Offices. The building is having 2 Lifts.

Commercial Office:

The Commercial Office under reference is situated on the 2nd Floor. The composition of office is Reception Area + 5 Cabins + Pantry Area + 2 Toilets. The commercial office is finished with Vitrified tiles flooring, Glass door frame, Wooden doors shutters, Powder Coated Aluminum sliding windows & concealed electrification & concealed plumbing, Cement plastering with POP finished.





Valuation as on 25th July 2023

| The Built Up Area of the Commercial Office | : | 941.00 Sq. Ft. |
|--|---|----------------|
| | | |

Deduct Depreciation:

| Year of Construction of the building | : | 2012 (As per Part Occupancy Certificate) |
|--|----|--|
| Expected total life of building | : | 60 Years |
| Age of the building as on 2023 | : | 11 years |
| Cost of Construction | : | 941.00 Sq. Ft. X ₹ 3,000.00 = ₹ 28,23,000.00 |
| Depreciation {(100-10) X 11 / 60} | 8 | 16.50% |
| Amount of depreciation | | ₹ 4,65,795.00 |
| Guideline rate obtained from the Stamp Duty Ready Reckoner for new property | 1 | ₹ 2,48,230.00 per Sq. M. i.e. ₹ 23,061.00 per Sq. Ft. |
| Guideline rate (after depreciate) | :\ | ₹ 2,32,889.00 per Sq. M. i.e. ₹ 21,636.00 per Sq. Ft. |
| Prevailing market rate | : | ₹ 24,500.00 per Sq. Ft. |
| Value of property as on 25.07.2023 | : | 941.00 Sq. Ft. X ₹ 24,500.00 = ₹ 2,30,54,500.00 |

(Area of property x market rate of developed land & Residential premises as on 2023 – 24 published in The Indian Valuer's Directory and Reference Book for purpose of valuation. – Depreciation)

| | | VALUE OF THE PROPERTY OF THE P | |
|---|----|--|--|
| Depreciated fair value of the property as on 25.07.2023 |) | ₹ 2,30,54,500.00 - ₹ 4,65,795.00 = ₹ 2,25,88,705.00 | |
| Total Value of the property | : | ₹ 2,25,88,705.00 | |
| The Realizable value of the property | : | ₹ 1,92,00,399.00 | |
| Distress value of the property | | ₹ 1,58,12,094.00 | |
| Insurable value of the property (941.00 × 3,000.00) | WO | ₹ 28,23,000.00 | |
| Guideline value of the property (941.00 × 21,636.00) | 1 | ₹ 2,03,59,476.00 | |
| | | | |

Taking into consideration above said facts, we can evaluate the value of Valuation Commercial Office No. 201, 2nd Floor, "Classic Pentagon Premises Co-Op. Soc. Ltd.", Western Express Highway, Next to Bisleri Factory, Village – Vile Parle, Andheri (East), Mumbai – 400 053, State - Maharashtra, Country – India for this particular purpose at ₹ 2,25,88,705.00 (Rupees Two Crore Twenty Five Lakh Eighty Eight Thousand Seven Hundred Five Only). as on 25th July 2023.





NOTES

- I, Sharadkumar B. Chalikwar with my experience and ability to judgment I am of the considered opinion that the fair market value of the property as on 25th July 2023 is ₹ 2,25,88,705.00 (Rupees Two Crore Twenty Five Lakh Eighty Eight Thousand Seven Hundred Five Only). Value varies with time and purpose and hence this value should not be referred for any purpose other than mentioned in this report.
- 2. This valuation is done on the basis of information, which the valuer has obtained by information provided by the client about the premises and location of the surrounding area and also prevailing rates in the surrounding area, and further subject to document as mentioned in valuation report.
- 3. This valuer should not be held responsible for authentication of documents, clear title and other such related matters. For that purpose Latest Legal Opinion should be sought.

PART III- DECLARATION

I hereby declare that

- (a) The information furnished in part I is true and correct to the best of my knowledge and belief;
- (b) I have no direct or indirect interest in the property valued:

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ANNEXURE TO FORM 0-1

Technical details

Main Building

| 1. | No. of floors and height of each floor | Basement + Ground + 11 Upper Floors |
|-----|---|--|
| 2. | Plinth area floor wise as per IS 3361-1966 | N.A. as the said property is a commercial office situated |
| | ,, , | on 2 nd Floor |
| 3 | Year of construction | 2012 (As per Part Occupancy Certificate) |
| 4 | Estimated future life | 49 Years Subject to proper, preventive periodic |
| | | maintenance & structural repairs |
| 5 | Type of construction- load bearing | R.C.C. Framed Structure |
| | walls/RCC frame/ steel frame | ~ |
| 6 | Type of foundations | R.C.C. Foundation |
| 7 | Walls | All external walls are 9" thick and partition walls are 6" |
| | | thick. |
| 8 | Partitions | 6" thick brick wall |
| 9 | Doors and Windows | Teak wood door frame with flush doors, Powder Coated |
| | _\ | Aluminum sliding windows |
| 10 | Flooring | Vitrified tiles flooring |
| 11 | Finishing | Cement plastering with POP finished |
| 12 | Roofing and terracing | R.C.C. Slab |
| 13 | Special architectural or decorative features, | No |
| | if any | |
| 14 | (i) Internal wiring – surface or | Concealed electrification |
| | conduit | |
| | (ii) Class of fittings: Superior/ | Concealed plumbing |
| | Ordinary/ Poor. | A A |
| 15 | Sanitary installations | 18 / |
| | (i) No. of water closets | As per Requirement |
| | (ii) No. of lavatory basins | 1 1 1 |
| | (iii) No. of urinals | |
| | (iv) No. of sink | 3./ |
| 16 | Class of fittings: Superior colored / superior | Ordinary |
| | white/ordinary. | |
| 17 | Compound wall | Provided |
| | Height and length | ovate.Create |
| 1.0 | Type or construction | |
| 18 | No. of lifts and capacity | 2 Lifts |
| 19 | Underground sump – capacity and type of | R.C.C tank |
| 00 | construction | D.C.C.tonk on toward |
| 20 | Over-head tank | R.C.C tank on terrace |
| | Location, capacity | |
| 04 | Type of construction | May be provided as per requirement |
| 21 | Pumps- no. and their horse power | May be provided as per requirement |
| 22 | Roads and paving within the compound | Cement concrete in open spaces, etc. |
| 22 | approximate area and type of paving Sewage disposal – whereas connected to | Connected to Municipal Sewerage System |
| 23 | public sewers, if septic tanks provided, no. | Connected to Municipal Sewerage System |
| | and capacity | |
| | and capacity | |



Actual site photographs

















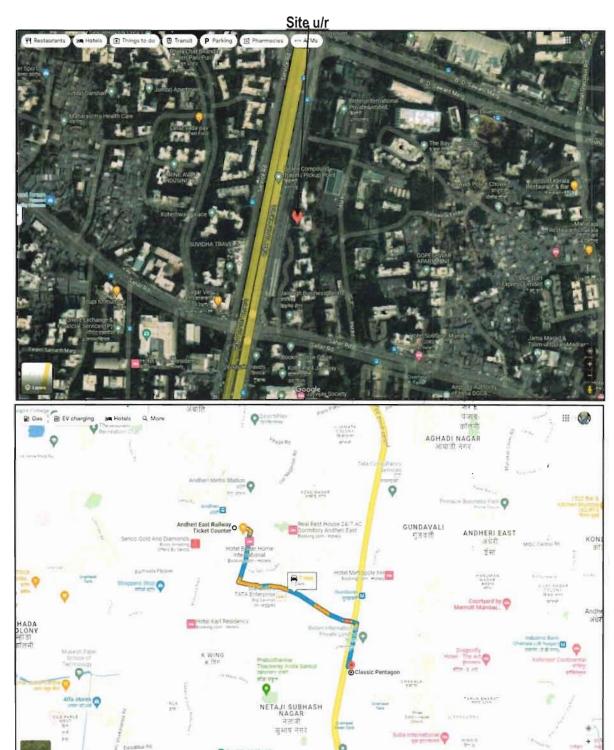


Actual site photographs





Route Map of the property



Latitude Longitude - 19°06'38.3"N 72°51'16.4"E

Note: The Blue line shows the route to site from nearest Railway station (Andheri – 1.5 Km.)





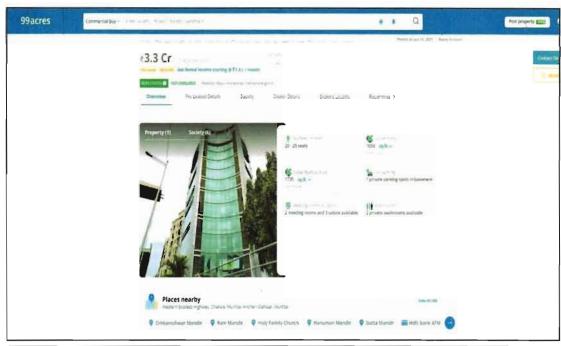
Ready Reckoner Rate

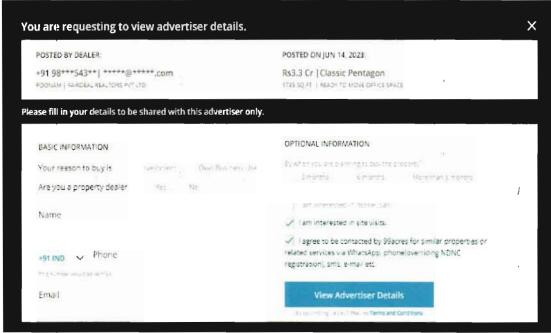


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Price Indicators







DEFINITION OF VALUE FOR THIS SPECIFIC PURPOSE

This exercise is to assess Fair Market Value of the property under reference for SARFAESI Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 purpose as on dated 25th July 2023.

The term Value is defined as

"The most probable price, as of a specified date, in cash, terms equivalent to cash, or in other precisely revealed terms for which the specified property rights would sell after reasonable exposure in a competitive market under all conditions requisite to a fair sale, with the buyer and seller each acting prudently knowledgeably and for self interest assuming that neither is under undue duress".

Fundamental assumptions and conditions presumed in this definition are:

- Buyer and seller are motivated by self-interest.
- 2. Buyer and seller are well informed and are acting prudently.
- 3. The property is exposed for a reasonable time on the open market.
- 4. Payment is made in cash or equivalent or in specified financing terms.

UNDER LYING ASSUMPTIONS

- 1. We assume no responsibility for matters of legal nature affecting the property appraised or the title thereto, nor do we render our opinion as to the title, which is assumed to be good and marketable.
- 2. The property is valued as though under responsible ownership.
- 3. It is assumed that the property is free of liens and encumbrances.
- 4. It is assumed that there are no hidden or unapparent conditions of the subsoil or structure that would render it more or less valuable. No responsibility is assumed for such conditions or for engineering that might be required to discover such factors.
- 5. There is no direct/ indirect interest in the property valued.
- 6. The rates for valuation of the property are in accordance with the Govt. approved rates and prevailing market rates.



DECLARATION OF PROFESSIONAL FEES CHARGED

We hereby declare that, our professional fees are not contingent upon the valuation findings. However, if the statute AND/OR clients demands that, the fees should be charged on the percentage of assessed value then, with the full knowledge of the AND/OR end user, it is being charged accordingly.

VALUATION OF THE PROPERTY PREMISES

Considering various parameters recorded, existing economic scenario, and the information that is available with reference to the development of neighbourhood and method selected for valuation, we are of the opinion that, the property premises can be assessed and valued for SARFAESI Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 purpose at ₹ 2,25,88,705.00 (Rupees Two Crore Twenty Five Lakh Eighty Eight Thousand Seven Hundred Five Only).

For VASTUKALA CONSULTANTS (I) PVT. LTD.

Sharadkumar B. Chalikwar

Digitally signed by Sharadkumar B. Chalikwar DN: cn=Sharadkumar B. Chalikwar, o=Vastukala Consultants (I) Pvr. Ltd., ou=CMD, emal=cmd@vastukala.org, c=IN Date: 2023.07.26 10:20:10 +05'30'

Director

Auth. Sign.

Sharadkumar B. Chalikwar

Registered Valuer Chartered Engineer (India) Reg. No. CAT-I-F-1763

Cosmos Emp. No. H.O./Credit/67/2019-20

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