

**APPROVED**

As per the accompanying  
occupancy Certificate

No. Nashik/ CD/172

Date : 26/02/2021

**SECTIONAL ENGINEER,**  
TOWN PLANING DEPARTMENT  
NASHIK MUNICIPAL CORPORETION, NASHIK



**Sup. Lahu R. Wagh**  
**SHREENATH DESIGN & ASSOCIATES**  
Reg. No - 41/603203

A) AREA STATEMENT		P. NO. 63 TO 68/1	P. NO. 63 TO 68/2	P. NO. 63 TO 68/3	P. NO. 63 TO 68/4	P. NO. 63 TO 68/5	P. NO. 63 TO 68/6	P. NO. 63 TO 68/7
1. AREA OF PLOT		206.39	69.12	69.12	69.12	69.13	69.13	69.13
2. DEDUCTIONS FOR								
(a) ROAD WIDENING AREA		15.68	5.25	5.25	5.25	5.25	5.25	5.25
(b) PROPOSED D.P. ROAD								
(c) ANY RESERVATION								
(d) FANNING AREA								
TOTAL (a+b+c+d)		15.68	5.25	5.25	5.25	5.25	5.25	5.25
3. GROSS AREA OF PLOT (1-2)		190.71	63.87	63.87	63.87	63.88	63.88	63.88
4. RECREATIONAL OPEN SPACE								
(a) REQUIRED AREA								
(b) PROPOSED AREA								
5. AMENITY SPACE								
(a) REQUIRED AREA								
(b) PROPOSED AREA								
6. SERVICE ROAD AND HIGHWAY WIDENING								
7. INTERNAL ROAD AREA								
8. NET AREA OF PLOT (3-5(a))		190.71	63.87	63.87	63.87	63.88	63.88	63.88
9. BASIC PERMISSIBLE F.S.I.		1.100	209.78	70.26	70.26	70.27	70.27	70.27
10. ADDITION OF AREA FOR F.S.I.								
(a) ROAD WIDENING AREA [1.85 X 2(a)]		15.68	5.25	5.25	5.25	5.25	5.25	5.25
(b) DP ROAD AREA [1.85 X 2(b)]								
(c) AMENITY SPACE [1.85 X 5(a) or 1.85 X 5(a)]								
(d) PREPARED AREA								
TOTAL ADDITION OF AREA UNDER CHAPTER VIII (b+c+d+e+f)		15.68	5.25	5.25	5.25	5.25	5.25	5.25
11. TOTAL AREA (9+10)		225.46	75.51	75.51	75.51	75.52	75.52	75.52
12. MAX. UTILIZATION OF F.S.I. AS PER ROAD WIDTH		1.80	1.80	1.80	1.80	1.80	1.80	1.80
13. PROPOSED BUILT UP AREA								
(a) EXISTING FLOOR AREA								
(b) PROPOSED RESIDENTIAL AREA		186.82	70.10	70.10	70.10	70.10	70.10	70.10
(c) PROPOSED COMMERCIAL AREA								
(d) PROPOSED INDUSTRIAL AREA								
(f) PROPOSED SPECIAL FSI AREA								
(g) EXCESS BALCONY AREA TAKEN IN F.S.I.								
(h) EXCESS TERRACE AREA TAKEN IN F.S.I.								
TOTAL BUILT UP AREA (a to h) (Excluding Area 15.b)		186.82	70.10	70.10	70.10	70.10	70.10	70.10
14. F.S.I. CONSUMED (13/8)		0.98 %	1.09 %	1.09 %	1.09 %	1.09 %	1.09 %	1.09 %
15. AREA FOR INCLUSIVE HOUSING, If Any								
(a) REQUIRED (20% of 9)								
(b) PROPOSED								
B) BALCONY STATEMENT								
(a) PERMISSIBLE BALCONY AREA								
(b) PROPOSED BALCONY AREA								
(c) EXCESS BALCONY AREA (TOTAL)								
C) PARKING STATEMENT								
(a) PARKING REQUIRED BY RULE								
(b) PARKING PROVIDED								

CAR - 1 CAR - 2 COOTER - 2 CYCLE - 2

**Certificate of Area :**

Certificate that the plot under reference was surveyed by me on \_\_\_\_\_ and the dimension of sides ect. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/T.P. Scheme Records / Land Records Department/City Survey records.

*[Signature]*  
Signature  
LAHU RAMNATH WAGH

**Owner's declaration**

I/We undersigned hereby confirm that I/We would abide by plans sanctioned by Nashik Municipal Corporation . I/We would execute the structure as per sanctioned plans . Also I/We would execute the work under supervisor of proper technical person so as to ensure the quality and safety at the work site .

*24/11/2020*

OWNER'S NAME : MRS. CHAMPA P.KAMANI & OTHER ONE

**PROPOSED RISK BASED RESI. ROW HOUSE PLAN**  
ON P.NO. 63 TO 68 / 1 TO 7 , S.NO. 899/1+899/2/1+899/63 TO 68  
AT - NASHIK , SHIWAR, IN NASHIK.  
FOR- MRS. CHAMPA P.KAMANI & OTHER ONE

OWNER'S SIGN	STRU.ENG. SIGN	AR./SUP. SIGN
<p><i>24/11/2020</i></p> <p><i>[Signature]</i></p> <p>MRS. CHAMPA P.KAMANI &amp; OTHER ONE</p>	<p><i>[Signature]</i></p> <p>ER. SWPNIL E. BHANAGE ( REG. NO. 660194 )</p>	<p><i>[Signature]</i></p> <p>LAHU RAMNATH WAGH ( REG. NO. 41/603203 )</p>



# SHREENATH DESIGN & ASSOCIATES

BUILDING PLANNERS & DESIGNER

OFFICE: 3, SHREESANMAN BLDG. OPP. VIHAR HOTEL, GANGPUR ROAD NASHIK

SCALE	NORTH	DATE	
AS SPECIFIED			
DEALT BY L.R.WAGH		07/10/2020	