

PROPOSED COMMERCIAL CUM RESIDENTIAL BUILDING ON S. NO. 137/5C, AT MAHIMABAD SHIVAR DISTRICT- NASHIK FOR - MAHESH K.KOHAK AND OTHERS THROUGH G.P.A HOLDER ANANDRAJ INFRASTRUCTURE LLP, PARTNERSHIP FIRM THROUGH PARTNER MR. AJINKYA ABHAY NAHAR AND OTHERS.

**APPROVED**

The Plans amended in .....  
As per the conditions mentioned in the accompanying commencement Certificate No. dated  
02/07/2022 18/02/2022

Executive Engineer  
TOWN PLANNING  
Nashik Municipal Corporation  
Nashik

Addition req. as per udcpr 9.31			
NO.	ADDITION REQ.	NO. OF FLATS	PROP. AREA
01	FITNESS CENTER	156	22.41
02	SANITARY BLOCK	156	03.19
03	DRIVERS ROOM	156	14.17
TOTAL AREA		35.00	39.77

AREA CALC. FOR STAIRCASE AND LOBBY OF A WING GROUND FLOOR (RESIDENTIAL) (IN SQM)	
AREA OF BLOCK A	4.31 X 6.81 = 29.35
DEDUCTIONS	
1	0.91 X 1.01 = 0.92
TOTAL DEDUCTIONS	0.92
TOTAL AREA	28.43

AREA CALC. FOR AMENITY SPACE A (IN SQM)	
AREA OF BLOCK B	4.20 X 5.45 = 22.89
DEDUCTIONS	
1	1.70 X 1.55 = 2.64
TOTAL DEDUCTIONS	2.64
TOTAL AREA	20.25

AREA CALC. FOR AMENITY SPACE B (IN SQM)	
AREA OF BLOCK A	5.45 X 4.65 = 25.34
DEDUCTIONS	
1	1.70 X 1.55 = 2.64
TOTAL DEDUCTIONS	2.64
TOTAL AREA	22.70



AREA CALC. FOR GROUND FLOOR (COMMERCIAL) (IN SQM)	
AREA OF BLOCK A	42.40 X 7.90 = 331.19
DEDUCTIONS	
TOTAL DEDUCTIONS	0.00
TOTAL AREA	331.19

AREA CALC. FOR LOBBY OF B WING GROUND FLOOR (RESIDENTIAL) (IN SQM)	
AREA OF BLOCK A	3.85 X 2.50 = 9.63
DEDUCTIONS	
TOTAL DEDUCTIONS	0
TOTAL AREA	9.63

AREA CALC. FOR GROUND FLOOR TOILET (COMMERCIAL) (IN SQM)	
AREA OF BLOCK A	2.21 X 4.90 = 10.83
DEDUCTIONS	
TOTAL DEDUCTIONS	0.00
TOTAL AREA	10.83

SCHEDULE OF DOOR / WINDOW		
D	1.05X2.100	DOOR
D1	0.900X2.100	DOOR
D2	0.750X2.100	FLUSHED DOOR
W	1.800X1.200	ALU. GLAZED WINDOW
V	0.600X1.200	ALU. GLAZED WINDOW
SD	2.100X1.200	SLIDING DOOR

SIGNATURE OF ARCHITECT: *Sumit Kumath*  
SIGNATURE OF STRUCTURAL ENG.: *Shri Hari Narayan Kute*  
SIGNATURE OF OWNER: *Maahesh Kohak*

**ARCHITECT**  
**SUMIT & BANSRI KUMATH**

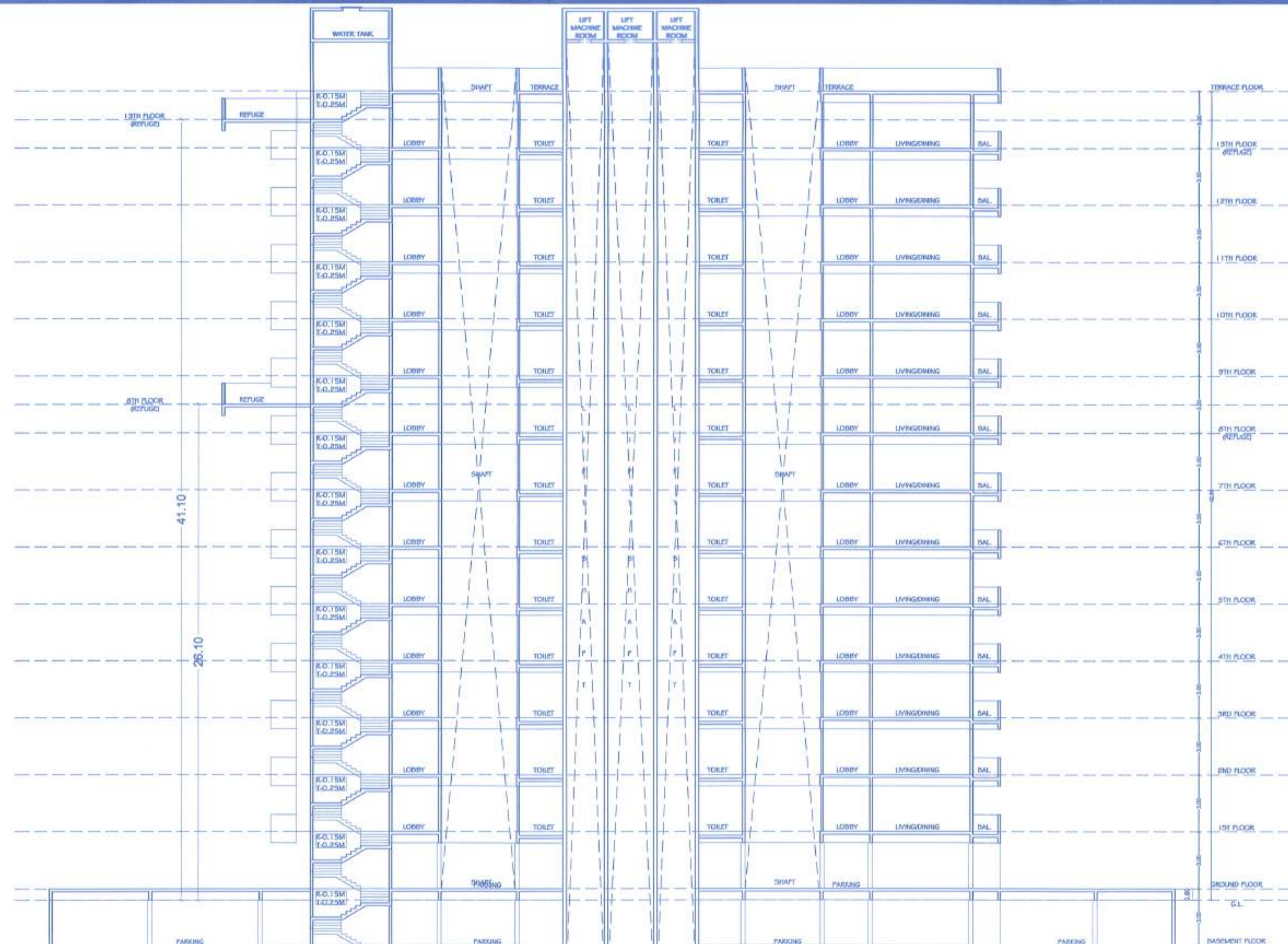
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**APPROVED**

The Plans amended in .....  
As per the conditions mentioned in the accompanying commencement Certificate No. dated 18/02/2022  
CO/975/2022

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TOWN PLANNING  
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A - WING - SECTION BB' (SCALE 1:150)

