



**BRIHANMUMBAI MUNICIPAL CORPORATION  
ANNEXURE 20 & 22**

**OCCUPATION CUM BUILDING COMPLETION CERTIFICATE UNDER REG. 11(6) OF DCPR 2034 AND FULL OCCUPATION  
UNDER REG. 11(7) /11(8) OF DCPR 2034**  
[CHE/WS/0252/K/337(NEW)/OCC/14/New of 27 December 2024]

To,  
**M/s Neepa Real Estate Pvt. Ltd**  
**Sheth House, Near Dindoshi Fire Brigade, off W.E Highway, Malad E, Mumbai.**

Dear Applicant,

The Full development work of Resi+comm building comprising of **Wing No 20 sub wing A comprising of 2 Level Basement (common) + Stilt + 1st to 25th upper floors + OHT & LMR above terrace Level** on plot bearing CTS No. 345A/1 to 345A/3 and 345A/5 to 345A/7 of village **MAROL** at **Marol,Andheri(East),Mumbai** is completed under the supervision of **Shri. SHASHIKANT LAXMAN JADHAV**, Licensed Surveyor, Lic. No. **J/167/LS**, **Shri. Mukesh Ramsaroop Pritamdasani**, Structural Engineer, Lic. No. **STR/P/92** and **Shri. Mr. OmPrakash S. Purohit**, Site supervisor, Lic.No. **P/235/SS-I** and as per development completion certificate submitted by Licensed Surveyor and as per completion certificate issued by Chief Fire Officer u/no. **CHE/WS/0252/K/337(NEW)-CFO-7** dated **12 August 2024**. The same may be occupied and completion certificates submitted as sighted above are hereby accepted.

Copy To :

1. Asstt. Commissioner, K/E Ward
  2. A.A. & C. , K/E Ward
  3. EE (V), Western Suburb I
  4. M.I. , K/E Ward
  5. A.E.W.W. , K/E Ward
  6. Licensed Surveyor, SHASHIKANT LAXMAN JADHAV, B-106, NATRAJ BLDG., MULUND (W)
- For information please



Yours faithfully  
Executive Engineer (Building Proposal)  
Brihanmumbai Municipal Corporation  
K/E Ward

बदर - ४		
१३६५	६६१५	
२०२५		