Receipt (pavti)

71/1714

पावती

Original/Duplicate

नोंदणी क्रं. :39म Regn.:39M

Tuesday, January 28, 2025 1:27 PM

पावती क्रं.: 1868

दिनांक: 28/01/2025

गावाचे नाव: उसरघर

दस्तऐवजाचा अनुक्रमांक: कलन2-1714-2025

दस्तऐवजाचा प्रकार : करारनामा

मादर करणाऱ्याचे नाव: अनिलकुमार आर सिंह -

नोंदणी फी दम्त हाताळणी फी पृष्ठांची संख्या: 84

ফ. 30000.00

×. 1680.00

एकूण:

₹. 31680.00

आपणास मूळ दस्त ,थंबनेल प्रिंट,सूची-२ अंदाजे 1:44 PM ह्या वेळेस मिळेल.

कल्याण क्र.

बाजार मुल्य: रु.2483700 /-मोबदला रु.3556870/-

भरलेले मुद्रांक शुल्क : रु. 160100/-

1) देयकाचा प्रकार: DHC रक्कम: रु.1680/-र्डीडी/धनादेश/पे ऑर्डर क्रमांक: 0125274120064 दिनांक: 28/01/2025

बॅकेचे नाव व पत्ता:

2) देयकाचा प्रकार: eChallan रक्कम: रु.30000/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: MH015102103202425E दिनांक: 28/01/2025 बँकेचे नाव व पत्ता:

मुद्रांक शुल्क माफी असल्यास तपशिल :-

मुळ दस्त परत मिळाले.

1) The Integrated Township Project: No. Mudrank-2020/UOR-20/CR-148/M-1(Policy),

Ani / Kumsingh

सुची क्र.2

दुय्यम निबंधक : सह दु.नि. कल्याण 2

दस्त क्रमांक : 1714/2025

नोदंणी : Regn:63m

गावाचे नाव: उसरघर

। विज्ञाना प्रकार

करारनामा

)माबदला

3556870

🗦) वाजारभाव(भाडेपटटयाच्या

2483700

वितितपटटाकार आकारणी देतो की पटटेदार ते मद करावे।

भू-मापन,पोटहिस्सा व घरक्रमांक(असल्यास)

1) पालिकेचे नाव:कल्याण-डोंबिवली इतर वर्णन :, इतर माहिती: , इतर माहिती: विभाग नं. 47/151/1,मौजे-उसरघर,ता. कल्याण व जि. ठाणे,सदनिका नं. 1408,14वा मजला,टॉवर सीएल06-07.रुणवाल गार्डन्स सिटी-क्लस्टर-06-टॉवर 6 ते 9,दिवा मानपाडा रोड,उसरघर,कल्याण,जि. ठाणे,सदनिकेचे क्षेत्रफळ 32.87 चौ. मी. कारपेट म्हणजेच **353.81 चौ. फुट कारपेट....** शासन अधिसूचना क्र. मुद्रांक 2006/ यु. ओ. आर. 53/ सी. आर / सी. आर 536/म-1 दिनांक 15-01-2008 आणि मुद्रांक 2012/ आर. आर.36/ सी. आर. 22/ म-1 दिनांक 06/01/2015 च्या अधिसूचनेनुसार विशेष वसाहत प्रकल्पा अंतर्गत प्रथम विक्रीकरारनाम्यास मुद्रांक शुल्कामध्ये50% सवलत(536/म-1 दिनांक 04-01-2008/15-01-2008)( ( Survey Number : मौजे-उसरघर, सर्व्हें नं. 17/1, 17/2, 17/3/ए, 17/3/बी, 17/4, 17/5, 19/1 to 4, 20/3 to 5, 34/1, 36/1/ए, 36/1/वी, 37/1, 37/2, 38/1, 38/2, 38/3, 38/4, 70/9, 70/10, 70/11, 71/1, 71/2, 71/3, 71/4, 71/8, 91/1, 91/2, 91/3, 91/4, 91/5, 92/1, 92/2, 93(Pt.), 103/2, 103/3 to 5, 103/6/ए, 103/6/वी, 103/7, 103/8, 103/9, 103/10, 103/11, 103/12, 103/13, 103/14/बी, 103/15, 103/16, 103/17, 103/18. 104, 106/2, 106/3, 106/6, 107/1, 107/2/ए, 107/2/वी, 107/3, 107/4, 107/5, 107/6, 107/7, 107/8, 107/9, 107/10, 107/11, 107/12, 107/13, 107/14, 107/15, 107/16, 107/17, 107/18, 107/19, 107/20, 107/21, 107/22, 107/23, 107/24, 107/25/ए, 107/25/वी, 107/26/ए, 107/26/वी, 108/1, 108/2, 108/3 आणि 109, 134/1, 134/2, 134/3, मौजे संदप, सर्व्हे नं. 2 आणि 21/1 ; ) )

, इमारतीचे नाव: पाचवा मजला, रुणवाल ऍण्ड ओमकार इस्क्वेअर, सायन चुनाभट्टी सिंग्नल समोर, सायन पुर्व, मुंबई,

ब्लॉक नं: ., रोड नं: ., महाराष्ट्र, मुम्बई. पिन कोड:-400022 पॅन नं:-AAFCR1404F

मुम्बई. पिन कोड:-400079 पॅन नं:-BDZPS3998G

1) 353.81 चौ.फूट

) क्षेत्रफळ

)आकारणी किंवा जुडी देण्यात असेल तेव्हा.

) दस्तऐवज करुन देणा-या/लिहून ठेवणा-या अकाराचे नाव किंवा दिवाणी न्यायालयाचा रमनामा किवा आदेश असल्यास,प्रतिवादिचे

)दन्तएवज करुन घेणा-या पक्षकाराचे व किंवा वाणी न्यायालयाचा हुकुमनामा किंवा आदेश नल्यास,प्रतिवादिचे नाव व पत्ता

) दस्तऐवज करुन दिल्याचा दिनांक

)दस्त नोंदणी केल्याचा दिनांक

1)अनुक्रमांक,खंड व पृष्ठ

2)वाजारभावाप्रमाणे मुद्रांक शुल्क

3)वाजारभावाप्रमाणे नोंदणी शुल्क

4)शेरा

28/01/2025

28/01/2025

1714/2025

160100

30000

याकनामाठी वि<mark>चारात घेतलेला तपशील:-:</mark>

ार शुल्क आकारताना निवडलेला अनुच्छेद :- ः (i) within the limits of any M<del>unisi</del>nal Corporation or any Cantonment area annexed to it



1): नाव:-हॉरीझोन प्रोजेक्टस प्रायव्हेट लिमिटेड तर्फे डायरेक्टर / अधिकृत स्वाक्षरीकार सौरभ नातू तर्फे अधिकृत कुलमुखत्यार म्हणून किशोर कुमार जैन तर्फे कुलमुखत्यार म्हणून सदानंद पंडित वय:-; पत्ता:-प्लॉट नं: ., माळा नं:

1): नाव:-अनिलकुमार आर सिंह - वय:-47; पत्ता:-प्लॉट नं: ., माळा नं: ., इमारतीचे नाव: आय विंग, 204, मानसरोवर रेजेन्सी, मेदतिया नगर, सेव्हन स्क्वेअर शाळेसमोर, मीरा रोड पूर्व, ठाणे, ब्लॉक नं: ., रोड नं: ., महाराष्ट्र,

Hailton Sineall

### AGREEMENT FOR SALE

| ARTICLE | S OF AGRE | EMENT made at Dombivli on this 28 day of 5cm | in the Christian year Two Thousand | Y |
|---------|-----------|--|------------------------------------|---|
| and     | 25        | (hereinafter referred to as the 'Agreement') | ,, <b>,</b>                        | 1 |

#### BETWEEN

HORIZON PROJECTS PRIVATE LIMITED (PAN NO. AAFCR1404F), a company incorporated under the Companies Act. 1956, having its registered office at Runwal & Omkar Esquare, 5th floor, Opp. Sion Chunabhatti Signal, Off Eastern Express Highway, Sion (East), Mumbai - 400022, represented by its Authorized Signatory MR. SAURABH SHANKAR NATU, hereinafter referred to as the "OWNER/PROMOTER" (which expression shall, unless it be repugnant to the context or meaning thereof, be deemed to mean and include its successors and assigns) of the ONE PART;

### AND

"THE PURCHASER/S" as mentioned in "Annexure E" annexed hereto (which expression shall unless it be repugnant to the context or meaning thereof be deemed to mean and include (i) in case of an individual, his/her/their heirs, executors, administrators and permitted assigns; (ii) in case of a partnership firm, the partners or partner for the time being of the said firm, the survivor or survivors of them and the heirs, executors and administrators of the last surviving partner; (iii) in case of an HUF, the members of the HUF from time to time and the last surviving member of the HUF; (iv) in case of a trust, the trustee/s for the time being and from time to time of the trust and the survivor or survivors of them; and (v) in case of a body corporate/company, its successors and permitted assigns) of the OTHER PART.

The Owners and the Purchaser/s shall hereinafter collectively be referred to as the 'Parties' and individually as the 'Party'.

### WHEREAS: -

By and under a Deed of Conveyance dated 31st December 2012 executed between Premier Limited ("Premier") as the Vendor of the one part and Horizon Projects Hilly are Limited, being the Gwinest herein as the purchaser of the Other Part, Premier sold, conveyed and transferred in favour of the Owners herein all their right, title, interest, claim and benefit in respect of the piece and parcal of land or ground aggregately admeasuring 2,85,716 sq. meters or thereabouts situate lying and being at Village Dearghai; Jeluka Kalyan, District Thane, more particularly described in the Part-I of Schedule A hereunder for the consideration and upon such terms and conditions as therein mentioned. The said Deed of Conveyance dated 31st December, 2012 has been registered with the Sub-Registrar of Assurances at the part-I under Serial NO KLN 308 of 2013.

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By and under another Deed of Conveyance dated 31st December, 2012 executed between Premier as Vendor of the one part and Owner herein as purchaser of the Other Part, Premier sold, conveyed transferred in favour of the Owners herein all their right, title, interest, claim and benefit in respect of the part and parcel of the land or ground aggregately admeasuring 1,95,334 sq. meters or thereabouts situate lying a being at Village Usarghar, Taluka Kalyan, District Thane, more particularly described in the Part-II of Sched A hereunder, for the consideration and upon such terms and conditions as therein mentioned. The said December 2012 has been registered with the Sub-Registrar of Assurances at Kalyan

1 under Serial No. KLN1-369 of 2013.

- by and under another Deed of Conveyance dated 31st December, 2012 executed between Premier as the Vendor of the one part and Owner herein as purchaser of the Other Part, Premier sold, conveyed attransferred in favour of the Owner herein, all their right, title, interest, claim and benefit in respect of the pier and parcel of the land or ground aggregately admeasuring 62,470 sq. meters or thereabouts situate lying at being at Village Sandap, Taluka Kalyan, District Thane, more particularly described in the Part-III of Schedul A hereunder, for the consideration and upon such terms and conditions as therein mentioned. The said December, 2012 has been registered with the Sub-Registrar of Assurances at Kalyan 1 under Serial No. KLN1-370 of 2013.
- All properties more particularly described in Part-I of Schedule A, Part-II of Schedule A and Part-III of Schedule A totally admeasuring 5,43,520 sq. mtrs are owned by the Owners. Out of the said total area admeasuring 5,43,520 sq. mtrs, some area is acquired by Ministry of Railway and the net area admeasuring about 5,28,35 sq. mtrs approximately is owned and possessed by the Owner which area is hereinafter referred to as "the Said Larger Land".
- e) By order dated 28th December 2012, the Deputy Collector and the Competent Authority of Thane District has ordered for deletion of the remark "Exemption for Industrial Purpose and Transfer Prohibited" appearing on the land revenue records, inter-alia, of the Said Larger Land. Pursuant to the above order, the aforesaid remark has been deleted from the 7/12 extracts of the Said Larger Land.
- f) The title report with respect to the said Land (defined hereinafter and more particularly described in the Schedule B hereunder written) dated 05.08.2023 issued by Adv. Vaibhav Gosavi is hereto annexed and marked as Annexure A.
- g) The certified true copies of the 7/12 Extracts of the said Land bearing Survey No 93 (Part) and Survey No.109 (Part) forming a part of the Said Larger Land, are annexed and collectively marked as Annexure "B" hereto.

The Owners have obtained the necessary permissions and approvals for carrying out the development and construction of the Sald Larger Land.

The Owners are constructing an integrated township project "MY CITY PHASE-II" (Whole Project)

accordance with the provisions of the Maharashtra Regional Town Planning Act, 1966 ("MRTP") with the applicable Regulations framed by the Government of Maharashtra for development of an ITP ("ITP Regulations") as may be amended from time to time in a phase wise manner, inter-alia, on the on the portion of the Said Larger Land as per Locational Clearance granted by Urban Development Department vide Notification dated 21st August, 2017 bearing No.TPS.1217/331/CR-72/17/UD-12 published in the Gazette on January Company (1997).

pterpag 2017 and as per the master layout amended from time to time, latest on 23.06.2023. As a part of the aloresaid development, the Owners have divided the development of the Said Larger Land into multiple phases clusters/projects which shall be developed over a span of 20 years. Subject to the receipt of approvals/sanctions from the Maharashtra Metropolitan Regional Development Authority ("MMRDA") and/or other competent authority(ics), the Owner proposes to carry out construction on the Larger Land by consuming such risk as may be available from time to time upon the Larger Land if any, or due to change in the applicable law or policy of MMRDA, or otherwise, on any other portion of the land comprising the Larger Land, as the case may be. In relation to this, the Owner is entitled to amend, modify and/or substitute the Master Layout in full or in part, as may be required/ permissible under the applicable law from time to time. ("Whole Projections")

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including sales brochures, marketing materials, models, photographs, videos, and illustrations concerning the said Premises between the parties hereto.

- b. The invalidity of any term, conditions or stipulation of this Agreement shall not affect the validity of the remaining terms, conditions or stipulations of this Agreement or the validity of the Agreement itself.
- No failure to exercise or delay in exercising or enforcing any right or remedy under this Agreement shall C. constitute a waiver thereof and no single or partial exercise or enforcement of any right or remedy under this Agreement shall preclude or restrict the further exercise or enforcement of any such right or remedy.
- If there is more than one Purchaser named in this Agreement, all obligations hereunder of such d. Purchaser shall be joint and several. All communications shall be sent by the Owner to the Purchaser whose name appears first and at the address given by him/her which shall for all intents and purposes to consider as properly served on all the purchasers.
- Notwithstanding anything contained under this agreement, the Purchaser/s has/ have expressly agreed, accepted and confirmed to pay/ reimburse to the Owners immediately as and when demanded by the Owners and/or to the appropriate authorities all the present/ future/ revised/ new Land/ Municipal Tax, Goods and Service tax, Education cess, Value Added Tax, W.C.T. tax, and/ or any other levies, taxes, cess, surcharge dues, duties, fine, penalty, interest, etc which may be under any name or terminology payable and/ or may become payable due to change/ amendment in the existing laws, rules or due to implementation/ enactment of any new laws/ rules by the local bodies, State Government, Central Government or by any competent authorities. In determining such amount, the decision of the Owners shall be conclusive and binding upon the Purchaser. The Purchaser/s shall pay such amount in additions to any amount mentioned under this agreement or otherwise. On the Purchaser/s committing default in paying any of the amounts as aforesaid, the Owner shall be entitled at its own option to terminate this Agreement.
- The Purchaser/s hereby declares that he/she/they/it has perused this Agreement entirely and all the f. documents related to the Said Land and the said Premises and has expressly understood the contents, terms and conditions of the same and the Purchaser/s, after being fully satisfied, has entered and accepted this Agreement.

### THE SCHEDULE A ABOVE REFERRED TO (Description of the Said Larger Land )

PART - I

All that piece and parcel of land or ground aggregately admeasuring 2,85,716 sq. mtrs. or thereabouts bearing Survey Nos.17/1, 17/2, 17/3A, 17/3B, 17/4, 17/5, 19 /1 to 4, 20/ 3 to 5, 34/1, 36/1/A, 36/1/B, 37/1, 37/2, 38/1, 38/2, 38/3, 38/4, 70/9, 70/10, 70/11, 71/1 to 4, 71/8, 91/1, 91/2, 91/3, 91/4, 91/5, 92/1, 92/2, 103/3 to 5, 103/6/A, 103/6/ B, 103/7 to 13, 103/14B. 103/15 to 18, 104, 106/2, 106/3, 106/6, 107/2/ A, 107/2/B, 107/3 to 24, 107/25/A, 107/25/B, 107/26/A, 107/26/B. 108/1, 108/2, ,134/1, 134/2, 134/3, situate, lying and being at Village Usargha Thane, forming a part of LargerLand.

PART – II

All that piece and parcel of land or ground aggregately admeasuring 1,95,334 sq. mes of the reabouts bearing 1,95,334 sq. mes of the reabouts 1,95,000 sq Nos.93 (part), 103/2, 107/1, 108/3, and 109 (part) situate, lying and being at Village Thane, forming a part of LargerLand.

### PART-III

All that piece and parcel of land or ground aggregately admeasuring 62,47 Nos. 2 and 21/1 situate, lying and being at Village Sandap, Taluka Kalyan, Larger Land.

Quitese appudes selling 06

Anil Komshinald

### THE SCHEDULE "B" ABOVE REFERRED TO: (Description of the said Land)

W. Think

All that piece and parcel of land or ground aggregately admeasuring 2612.14 sq.mtrs. (Plinth Area) bearing to the control of land or ground aggregately admeasuring 2612.14 sq.mtrs. (Plinth Area) bearing to the control of land or ground aggregately admeasuring 2612.14 sq.mtrs. (Plinth Area) bearing to the control of land or ground aggregately admeasuring 2612.14 sq.mtrs. (Plinth Area) bearing to the control of land or ground aggregately admeasuring 2612.14 sq.mtrs. (Plinth Area) bearing to the control of land or ground aggregately admeasuring 2612.14 sq.mtrs. All that piece and parcel of land or ground aggregately admeasuring and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger Land, situate lying and being at Village Usaring Survey No.109 (Part) forming a part of Larger No.109 (Part) forming a part of Larger No.109 (Part) forming a part of Larger No.109 (Part) formin

### THE SCHEDULE GABOVE RELEASED. . . . . [Description of Whole Project common areas and amenities (Township Amenities] THE SCHEDULE C ABOVE REFERRED TO:

These proposed facilities (subject to approval from authorities) are planned under proposed central proposed

- Cricket Ground
- Children Amusement Park
- Jogging Track
- Cycling Track
- Skating Rink
- Health Juice Kiosks
- Gazebo with seating
- Picnic Seating
- Amphitheatre
- Outdoor Gym
- Board Games plaza
- Pet Park
- Senior Citizens Corner .

Flower Garden Seasonal Garden Topiary Garde Orchard trees th

Miyawaki Garder Butterfly Garden

Other Township amen lies/utilities

Football Field Sports Complex

ntal Store

IN WITNESS WHEREOF the parties he eto have executed these presents and the duplicate hereof the day and st hereinapove mentioned.

SIGNED SEALED AND DELIVERED

By the within named OWNERS

HORIZON PROJECTS PVT. LTD.

By hand of its Authorized Signatory

MR. SAURABH NATU his POA Mr. Kishor Kumar Jain

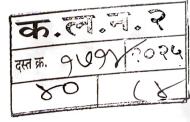
in the presence of

FOR HORIZON PROJECTS PRIVATE LIMITED

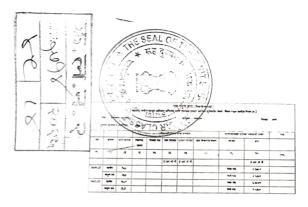
AUTHORIZED SIGNATORY

1.

STATE OF THE SUB-RECISE AND SOLVE OF THE SUB-RECISE AND SO



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#### ANNEXURE C





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MERCA LIGHT WHOM STOP

The Director, M/s, Harrison Projects Par, Ltd. Lower & Contact Square 5" From One Som - Churchham James Son E. Mumba-400 127

Sub: Proposal for researce of Amended Layout Approval, Commencement Certificate ICD for Output 6 Fower 12.1.43.67.8.9 including Out House on Fodium, Netal Shops on Ground Foor and CC to 03 No. of EWS LIG hardeng as Social Hesing Component builth Wings A.B.C. as per LIDCH in the proposed integrated Township Project (FIP) on land bearing S. Nos. 17/1, 17/1, 17/3/A. 17/2/2, 17/4, 17/5, 15/1, 15/2, 15/1, 15/4, 20/2, 20/4, 20/5, 34/1, 36/14, 36/14, 36/14, 37/2, 37/2, 37/2, 37/2 38/1, 38/2, 38/3, 18/4, 75/5, 70/12, 70/12, 71/2, 71/2, 71/4, 71/4, 91/1, 91/2, 1/1, 71/4 \$1/5, \$2/1, \$2/2, \$1(9), \$21/2, \$23/3, \$25/4, \$25/5, \$25/4, \$25/4, \$25/7, \$25/4, \$25/5. MENTS NEEDLE MENTS MENTS HENCE MENTS MENTS MENTS MENTS MENTS MENTS MENTS NEWS MENTS 四月人 1四月1、107月、四月、四月、四月、10月、10月、10月、10月1、10月1、10月1 אינות באותוב אותוב אותו 107/25A, 107/25A, 107/25A, 102/25A, 108/2, 108/2, 108/2, 108/20, 134/2, 134/3 of Velage Usarghar, Taluka-Karyan, Dod-Thane and S. No. 2, 21/3 of Village Sandap, Taluka-Karyan, Dol-Trane - Applicant Mile Houses Brown See 194

- 1 GoM Location Clearance reorification dt. 21,/08/2017
- MALECA Conditional Letter of Internal RDIS 4s. 23/04/2018, 4s.65/02/2020
- MAGDA ( Larout Approval dt 23/04/2018, dt 03/02/2020, dt 19/05/2022
- a menton's CCs or constituted or sensored or solventation of
- 22/11/2021 dt 14/01/2022 dt 08/09/2022
- 5 WINDAY DC St. 19/05/2022 St. 12/12/7022, 01/02/06/2023
- 6 Approval remarks from Director, T.F., Pune dt 11,06/2020 to the ITP broad
- 7 M/s Sunsur Jacksens letters dr. 18/7/2022, dr. 12/6/2022, dr. 17/02/2023 regarding
- numery of Unyout Approval and CC for Residential Stabling in DNS US (Ming A.S.C) and errer at 18/11/7022 reparring insurance of CC for Charter 06 Tower 1,23,45,67,8 \$ 9 5 MARQU'S deficiency letter at 22/8/2022, dt.25/13/2022 regarding assumer Layout
- approval & CC for fendencial fluiddings in EWS US (Wing A.S.Q.) and deficiency letter it. 25/11/2022 regarding resource CC for Cluster 06 Tower 1.2.3.4.5.6.7.8.9. 9 See was de 21/03/2023
- 10 MAIRDA's Deficiency Letter dl. 08/05/2023
- 13 Application by Mrs. Horson Projects And Usd. St. 30/04/2023, dt.21/04: 22, ct. 24/04/2023 in 02/05/2023, in 03/05/2023, in 10/05/2023, in 11/05/2023, in 11/05/2022, in 11/05/2
- The Government of Maharashira vide Noellication dated 21/06/2017 at ref. no. (1) above has granted Locational Circulates to the Independ Township Project situated at Village, Usarphor S. Sandap, Tall Italyan, Dr.J. Thurse on land admeasoning 49, 19. Ha. to you. Accordingly, MARDA has sound

Mumba Metropolita Region Development Authority Sub-Regional Other 11 a comment of the party of the state of the The same of the sa

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Conditional Lettle of Intern (Lo) id 13/04/2018. R.D.(02/2008. Further, MMRDA has granted Layout Approval for the subsets 17th d.33/04/2018. dt. 03/03/2020, Amended Layout Approval 6d. 13/05/202). With referer. In your application for Amended Layout approval 6d. 136/70321. dt. 23/03/2021. 17/03/2021 dt. 26/04/2021 dt. 03/05/2021 & 01.005/2021 for 10/05/2021 More Metrapotitan Commissioner, MMRDA hereby grants Amended Layout Approval for the Master Layout as indicated on outauthenticated drawing not 0.0 to 05 (final 65 No of drawing sheet) which is enclosed herewith. The 10-18 (ross plot area of the Land utr somesures 43/517) 72 spin (69.19.14). Accordingly, Permissible 8MA potential 63/05/17 TB aper (10/05/18. as 66/05/vr.)

| Description :   | Area (in Som.)   |
|---|--|
| Area of Piot as per 7/12 fixtract   | 5,29,210.00  |
|   | 5,28 350 00  |
|   | 5.23 650 00  |
| of Village Usarghar   | 3,23,030 00  |
| Area not in possession  | 31,732 28  |
| Area of Plot considered for ITP= (3) = (4)                                | 4.91.917.72  |
| Permissible Base BUA (Base FSI=1.00) = 1.00 x 4.91.917.72                 | 4,91,917 72  |
| Permissible additional FSI/BUA on payment of premium (Permissible         | 3,37,455.56  |
| Premium FSI =0.7 )  | -,,  |
| Premium FSI is not applicable on an area @ 2% of gross area (i.e. Share   |  |
| of Local / Planning Authority = 9838.35 Sqm), hence plot area             |  |
| applicable for premium FSI= 4,91,917.72 Sqm - 9838.35 Sqm =               |  |
| 4,62,079.36 Sqm   |  |
| Permissible additional BUA on payment of Premium                          |  |
| - 0.70 x 4,82,079.36 = 3,37,455.56  |  |
| Total Permissible BUA = (6) + (7)   | 8.29.373 21  |
| BUA for Residential Activity (BUA for residential activities is remaining | 6,39,388 9   |
| BUA (i.e. Excluding the BUA required for Mandatory Town Level             | -,,  |
| Amenities) subject to minimum 60% of total proposed basic Residential     |  |
| FSI)=8.29,373.28 Sqm - 1,68,352.02 Sqm - 21,632.27Sqm (i.e. Base          |  |
| BUA for Public Office): 6 39,388.98                                       |  |
| Larker approved BUA for Non-Residential Activity (i.e. for Educational    | 8898 1   |
| Building & Sport Complex) to be retained by applicant as per Old DCR      |  |
| for Notified Area of 27 villages of Kalyan & Ambernath Tehsil of Thane    |  |
| District.   |  |
| Educational Building BUA (corrected as per as Built area at the time of   |  |
| OC)= 8,152.63 Sqm, Sport Complex BUA= 745.51 Sqm                          |  |
| Total approved Building Educational Building & Sport = 8898.14 Spm        |  |
| BUA-4dr Non - Residential Activity = 1,68,352,02 Som - 8898,14 Som        | 1.59.453.8   |
| Fermissible Ancillary BUA for Residential Activity as per UDCPR           | 3,83,633 3   |
| : 60% of Proposed BUA for Residential Scienty                             | ,,   |
| 60% of 6.39,388.98  | i  |
| Permissiple Antikary BUA for Non-Residential Activity as per UDCPR        | 1.27 563 1   |
| - 80K of Non - Residential Additing .                                     | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| - 80% of 1,59,453.88  | i  |
| Total Entitlement of the Project = (8) + (12) + (12)                      | 13,40,569.7  |
|   |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     |  |
| 1 #/1   |  |
|   |  |
|   |  |
| V . 4/24  |  |
| 17401   |  |
|   |  |
|   | Area on in possession Area of Post considered but 1Pt-(3)=(6) Permostice Base BLA (Base 19-10-6) Permostice Black Black BLA (Base 19-10-6) Permostice Black BLA (Base 19-10-6) Permostice Black BLA (Base 19-10-6) Permostice Black Bla |

The details of Plot Area allotted for Mandatory Town Level Amendies for integrated "ownship Project is as mentioned in the Table below:

### TABLE 8: The Details of Plot Area allotted for Mandatory Town Level Amendios for Integrated Township Project

| S. N. | Description   | Total Required         | Total Programme<br>Area (In Som.) |
|-------|---|------------------------|-----------------------------------|
|       |   | (In Sam.)              | A. ( ) ( )                        |
| 1.    | Spaces for Recreation:  |                        |                                   |
| ,     | Garden & Parks  | 24,595.85              | 25,783,07                         |
| ь     | Playgrounds   | 36,893.83              | 45,295.99                         |
| -     | Additional Sector Level Open Space (10%):                                     | 24,306.18              | 43,721.88                         |
| 2.    | Spaces for Combined Schools (Primary Schools -<br>Secondary School):          | 7,188.88               | 7,345.62                          |
| 3.    | Play Ground adjoining to School Building                                      | 1.962.24               | 3, '57.89                         |
| 4.    | Community Health Care Facilities:   | 1,229.79               | 1905.02                           |
| 5.    | Community Market:   | 2,000.00               | 2,300.00                          |
| 6.    | Public Assembly Facilities (Town Hall and/or<br>Auditorium including Library) | 5.000.00               | 5,000.00                          |
| 7.    | Economic Activities (Commercial Plot):  | 49,191.77              | 52,758.55                         |
| 8.    | Public Utilities:   |                        |                                   |
| 3     | Fire Brigade Station  | 3,000.00               | 3,055.00                          |
| ь.    | Sewage Waste management project (SWMP)  | 4,000.00               | 4002 13                           |
| · c   | Cremation Ground  | 2000.00                | 2000.00                           |
| d.    | Burial Ground   | 2000.00                | 2007.99                           |
| e     | Bus Station/Transport Hub   | 3,000.00               | 3,008.72                          |
| - 1   | Police Station  | 1,000.00               | 1000.00                           |
| 8     | Electric Sub-Station  | 8000 00 Sqm            |                                   |
|       |   | required by            |                                   |
|       |   | Maharashtra State      | 8090.00                           |
|       |   | Electricity            |                                   |
|       | 1   | Transmission           |                                   |
|       |   | Company Ltd.           |                                   |
| h.    | Other Public Utilities  | As per Applicant shall |                                   |
|       |   | plot area for 'Other P | ublic Utilities', as p            |

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|  |     |         |              |   | (Residential-            | ale Co     | mponer   | nt) for which | h Comme       | Kement C            | erificate at |        |
|--|-----|---------|--------------|---|--------------------------|------------|----------|---------------|---------------|---------------------|--------------|--------|
| View   Children   These   Gircord   9   98   0   1   13,133.00     13,144.00   13,144.00   13,144.00   13,144.00   13,144.00   13,144.00   13,144.00   13,144.00   13,144.00   14,145.00   |     | A LOUIS | Type of Wing | Ho el<br>Storey                             | Ht. No.                  | Bac<br>(in | e Area   | m Area<br>(in | Area (in      | (in som             | 1 Livers     |        |
| Tower   Green   1980   1 127839   20414 60 331   127839   10414 60 331   10414    |     |         | ster Tow     | Ground                                      | + 98.90 1                | 1          |          | -             |               |                     |              |        |
| 1  |     | 200     |              | Floors<br>Ground                            | . 94.50                  | 1,         | 2,788.35 | -             | 1             |                     |              |        |
| 1.5    |     | pone    | To           | Podium<br>Roor,<br>Podium<br>Top F<br>6° to | 5" 98.90<br>loox.<br>33" | ,          | 13,776.9 | a   -         | R.766.        | 12.04               |              |        |
| 1.00      |     |         | 1            | Towel Bases                                 | ment 96.90               | 1          |          | 1             | 1             |                     |              |        |
| Total   Tota   |     | Y       | 1            | Tower 1" Pod                                | to 4" 94.90              | -          | 1        | 1             |               |                     |              |        |
| Total   No.  |     | \       |              | 6 Post                                      | dium<br>p Hoor, 98.9     | 1          |          |               | 1             | 73.03               | 0,461 40     | 303    |
| Town   1 to 397   1890   1 13,313.00   -   |     | \       | \            | Tower B                                     | oors<br>asement 94.      | ю ,        | 13       | ,358.99       |               | 015.39              | 1,374.38     | 323    |
| 1.0.6   Profilem   |     | \       |              | 8 Tower 1                                   | " to 33" 96              | 90         | 1        | 2,223.01      | _             | 333.80              | 19,556 61    | 25     |
| Table 1   Indicates the state of the state   |     |         | +            | Club  |                          |            | 1        |               | -             | M 664 76            | 2 01 772 69  | 2.5    |
| Column   C   |     | ţ       |              | Yotal                                       | (A) =                    | omme/      |          |               | _             |                     |              | ufical |
| 1  |     |         | per UDCPP    | Cluster Type<br>Wine                        | of No. of<br>E / Storey  | HL.        | No.      | Base Area     | m Area<br>(in | Anciamy<br>Area (in | Total BUA    | No     |
| Sale   County   Security   County   Security   Securi   |     |         | -            |   |                          | 1          | -        | ۸ -           |               | c                   |              | ·      |
| Comes  | 4 1 | Al      | (tconon      | Cluster Ret                                 | ops Floor                | 3.2        | 1        | 590.68        | -             | 472.55              |              | 1      |
| Total (8) - 590.68 - 472.55 2,063.23   |     | 2       | Compo        |   | F 12                     | -          | 1        |               |               |                     |              | 1      |
|  | d   | Ex      | -            |   | (grai (8)                | 1          |          | 590.68        |               | 472.55              | 1,063.27     | 1      |
|  | 2   | 2       | Í            |   | -                        | 43         | 35       | 13            | e.            |                     |              |        |
|  | Y   | 9       |              |   |                          | لين        | 5        | 112           | 1             |                     |              |        |
|  | 1   | 13      | 1            |   |                          | - 7        | 1,0      | 15            | E S           |                     |              |        |
| A STATE OF S | \ن/ | 4       | 1            | . + \ *                                     | Interior                 | · 100      | ٤)       | 1/            |               |                     |              |        |
|  | 9   | 1 00    |              | 113   | S. P.J. D. S.            | 14/2       | (3)      |               |               |                     |              |        |
|  | 10  | 1       |              |   | 213                      | 1          | 11.      | 7             |               |                     |              |        |

| Table 3 : Ind<br>on 12/12/20<br>User | Ouster | 2.                   | No. of<br>Storey                    | HI (in N                | No<br>of       | Base<br>Area (in<br>sqm) | brew)    | Ancillary<br>Area (in<br>sqm.) | (in som.)                    | No. of<br>Units |          |          |          |    |
|--------------------------------------|--------|----------------------|-------------------------------------|-------------------------|----------------|--------------------------|----------|--------------------------------|------------------------------|-----------------|----------|----------|----------|----|
|                                      |        |                      | -                                   | -                       |                |                          |          |                                | D= A+B+C                     |                 |          |          |          |    |
| Sale (Res.)                          | Ouster | Tower                | Lower                               | 68.90                   | 01             | 4,817.54                 |          | 2,890.53                       | 7,708.07                     | . 79            |          |          |          |    |
| Compone                              | •      | No. 6 *              | Stift *                             | 68.90                   | 01             | 4,364.61                 | -        | 2,618.77                       | 6,983.34                     | 79              |          |          |          |    |
| Residenti<br>al User                 |        | No. 7 *              | er Podium  B P1 +  er Stilt/Lo  bby | P1 +<br>Stilt/Lo<br>bby | Podium<br>P1 + |                          |          | 68.90                          | 01                           | 4,063.54        | -        | 2,438.12 | 6,501.66 | 79 |
| arose                                |        | Tower                |                                     |                         |                | 64.90                    | 01       | 5.329.55                       | -                            | 3,197.73        | 8,527.28 | 171      |          |    |
|                                      |        |                      |                                     |                         | 8              |                          | 4 359 13 |                                | 7.615.48                     | 6.974,60        | 79       |          |          |    |
|                                      |        | Tower<br>No. 10      | Level +<br>1" to<br>20"             | 68.90                   | 01             | 4,359.13                 | _        | 2,2,24                         |                              |                 |          |          |          |    |
|                                      |        | Yower<br>No. 11      | Floors                              | 68.90                   | 01             | 5,372.50                 |          | 3,223.50                       | 8,596.00                     | 121             |          |          |          |    |
|                                      | 1      | •                    | •                                   | 68.90                   | 01             | 4.058.15                 | -        | 2,434.89                       | 6,493.04                     | 79              |          |          |          |    |
|                                      |        | No. 12               | 64.90                               | 01                      | 4,030.13       |                          |          |                                |                              |                 |          |          |          |    |
|                                      | -      | 1.                   | •                                   | -                       | ١.             | 12.50                    | -        | 7.50                           | 20.00                        | -               |          |          |          |    |
|                                      | 1      | Society<br>Total (C) |                                     |                         | 1              | 22 227 52                | -        | 19,426,52                      | 51,804.03<br>fo. 4 are naw a | 637             |          |          |          |    |

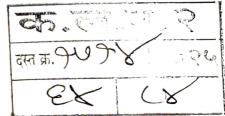
| granted on<br>User     | 19/05/202<br>Cluster        | Type of<br>Wing / | No. of<br>Storey          | (in      | No<br>. of | (in sqm.) | Premi<br>um<br>Area | Ancillary<br>Area (In<br>sqm.) | Total BUA<br>(In sqm.) | No.<br>of<br>Unit<br>s |
|------------------------|-----------------------------|-------------------|---------------------------|----------|------------|-----------|---------------------|--------------------------------|------------------------|------------------------|
|                        |                             | Bulldin<br>g No.  |                           | M.)      | uš<br>M    |           | (In<br>sqm.)        |                                |                        |                        |
|                        |                             |                   |                           |          | _          | Α.        | 8                   | c                              | D = A+8+C              |                        |
| Sale (Res.)<br>Compone | Cluster<br>4                | Tower<br>No. 1    | Lower<br>Stift +          | 68.90    | 01         | 5,051.46  |                     | 3,030.88                       | 8,082.34               | 79                     |
| nt -<br>Residenti      |                             | Tower Stilt       | Stillt .                  | 68.90    | 01         | 4,806.91  | -                   | 2.884.15                       | 7,691.06               | 79                     |
| al User                |                             | Tower<br>No. 3    | Podium<br>P1 •<br>StHt/Lo | 68.90    | 01         | 5,334.86  |                     | 3,200.91                       | 8,535.7.               | 121                    |
|                        |                             | Tower<br>No. 4    | bby<br>Level •            | 68.90    | 01         | 4,359 68  |                     | 2,615.81                       | 6,975.49               | 79                     |
|                        | Tower 3" to<br>No. 5 Floors | 68.90             | 01                        | 5,320.11 |            | 3,192.06  | 8,512.17            | 121                            |                        |                        |
|                        |                             | Total (D)         |                           | -        | _          | 24,873.02 |                     | 14,923.81                      | 39,796.83              | 479                    |

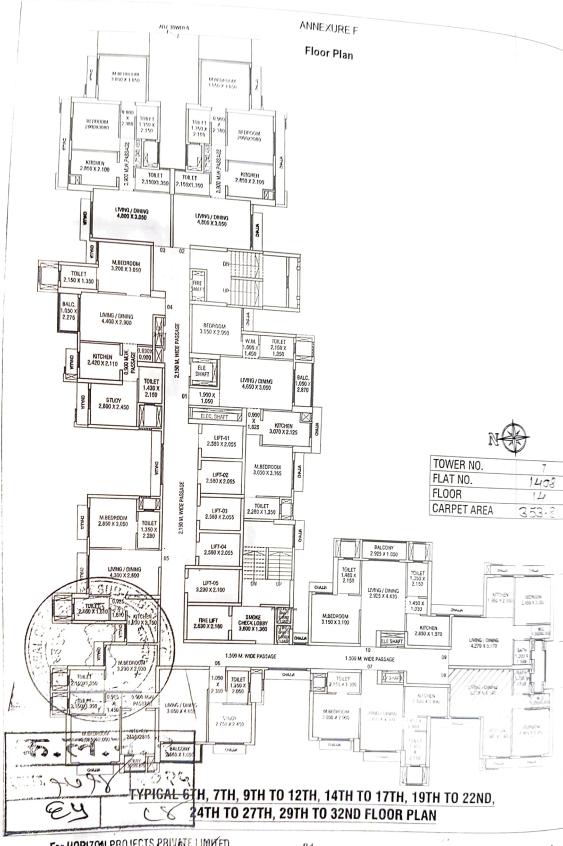
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## ANNEXURE E

# Flat/Flat Purchaser/s Details

| Sr.<br>No | Particulars   |  |  |  |  |
|-----------|---|--|--|--|--|
| 1.        | Name of Purchaser/s   | Details  ANILKUMAR R SINGH   |  |  |  |
| ,.        |   | A THE COMPLEX A SINGER   |  |  |  |
| 2.        |   | I WING, 204, MANSAROVAR REGENCY MEDATIYA NAGAR,<br>OPP. SEVEN SQUARE SCHOOL MIRA ROAD (EAST), THANE,<br>400107   |  |  |  |
| 3.        | Description of the said Flat  | 1 BHK  |  |  |  |
| 4.        | Project   | RUNWAL GARDENS CITY CLUSTER 06 TOWER 6 TO 9  |  |  |  |
| 5.        | Building Name   | NA   |  |  |  |
| 6.        | Wing  | CL06-07  |  |  |  |
| 7.        | Floor   | 14th Floor   |  |  |  |
| 8.        | Flat No.  | 1408   |  |  |  |
| 9.        | Carpet Area (sq.mtr. and sq. ft.) and an additional area of enclosed and/or open balcony and/or service area and/or open terrace appurtenant to the net usable area of the flat meant for exclusive use of the Purchaser/s;                             | Carpet area of premises 32.87 Sq. mtr. equivalent to 353.81 Sq.ft. and additional area of enclosed/open Balcony 0 Sq. mtr equivalent to 0.00 sq. ft. and Service/utility area 0.00 sq.mtr. equivalent to 0.00 sq.ft.   |  |  |  |
| 10        | No. of Car Parks included in the Agreement. The details of th<br>car parking space as required to be provided as per RER.<br>Order No. 54/2024 dated 29th April 2024 issued by the Hon'bl<br>Secretary MahaRERA shall be provided to the Allottee short | e e  |  |  |  |
| 11        | Sale Consideration for said Flat/ Premises @ Carpet Area  | Rs. 3556870  |  |  |  |
| 12        | . PAN No. of Purchaser/s  | BDZPS3998G   |  |  |  |
| 1:        | Details of Mortgage/Charge as referred in Recital (dd) of the Agreement   | As on date the said Property has been mortgaged to ICICIBank Ltd for the Project Finance availed by the Owners.  |  |  |  |
| 1         | Consent U/s 14 of the RERA Act 2016 (or any similar provision under prevailing law)   | To construct additional floors or reduce floors at the said Building irrespective or whether such addition/reduction of floors is required as perpoyaliling rules & regulations, however, without affecting the area of the said Flat/Premises in any manner.  |  |  |  |
| . 1       | 5. Payment of GST   | The Consideration amount currently is arrived at after considering the benefit of injury credit funder GST Laws? It case of non-availability of highet chedit, the Developer shallbe entitled to increase the total consideration payable under the Agreement for Sale to the extension of the total cost (including all taxes, duties, charges and agreement value) that purchaser has agreed to incur in the GST regime as on the date-of booking of the Flat. |  |  |  |





FOR HORIZON PROJECTS PRIVATE LIMITED AUTHORIZED SIGNATORY

Anilkumah



## Maharashtra Real Estate Regulatory Authority REGISTRATION CERTIFICATE OF PROJECT

FORM 'C'

[See rule 6(a)]

This registration is granted under section 5 of the Act to the following project under project registration number

Project: Runwal Gardens City Cluster 6 Tower 6 to 9 , Plot Bearing / CTS / Survey / Final Plot No. 93 (P), 109 (P) at

- 1. Horizon Projects Pvt Ltd having its registered office / principal place of business at Tehsil. Mumbal City, District 2. This registration is granted subject to the following conditions, namely:-
- - The promoter shall enter into an agreement for sale with the allottees;
  - The promoter shall execute and register a conveyance deed in favour of the allottee or the association of the allottees, as the case may be, of the apartment or the common areas as per Rule 9 of Maharashtra Real Estate (Regulation and Development) (Registration of Real Estate Projects, Registration of Real Estate Agents, Rates of Interest and Disclosures on Website) Rules, 2017;
  - The promoter shall deposit seventy percent of the amounts realised by the promoter in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost to be used only for that purpose as per sub-clause (D) of clause (I) of sub-section (2) of section 4 read with Rule 5;

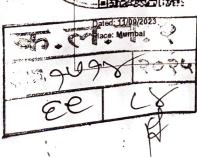
That entire of the amounts to be realised hereinafter by promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose, since the estimated receivable of the project is less than the estimated cost of completion of the project.

- The Registration shall be valid for a period commencing from 11/09/2023 and ending with 31/05/2027 unless renewed by the Maharashtra Real Estate Regulatory Authority in accordance with section 5 of the Act read with rule 6.
- The promoter shall comply with the provisions of the Act and the rules and regulations made there under,
- That the promoter shall take all the pending approvals from the competent authorities

3. If the above mentioned conditions are not fulfilled by the promoter, the Authority may take necessary action against the nuter including revoking the registration granted herein, as per the Act and the rules and regulations made there



Signature and seal of the Authorized Officer Maharashtra Real Estate Regulatory Authority



Ani 1Ku-RixoVh