

Receipt (pavti)

514/21881

Wednesday, December 18, 2024

2:49 PM

पावती

Original/Duplicate

नोंदणी क्र.: 39M

Regn.: 39M

पावती क्र.: 23767

दिनांक: 18/12/2024

गावाचे नाव: मोगरा

दस्तऐवजाचा अनुक्रमांक: बदर18-21881-2024

दस्तऐवजाचा प्रकार : करारनामा

सादर करणाऱ्याचे नाव: राजेश लक्ष्मण शिंगरे -

नोंदणी फी

रु. 30000.00

दस्त-हाताळणी फी

रु. 600.00

पृष्ठांची संख्या: 30

एकूण:

रु. 30600.00

आपणास मूळ दस्त, थंबनेल प्रिंट, सूची-२ अंदाजे

3:07 PM ह्या वेळेस मिळेल.

Joint S.R. Andheri-7

सह. दुय्यम जिल्हाधिकारी, अंधेरी क्र. ७

मुंबई उपनगर जिल्हा

वाजार मूल्य: रु.4745356 /-

मोबदला रु.4900000/-

भरलेले मुद्रांक शुल्क : रु. 294000/-

1) देयकाचा प्रकार: DHC रक्कम: रु.600/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: 1224170819939 दिनांक: 18/12/2024

वँकेचे नाव व पत्ता:

2) देयकाचा प्रकार: eChallan रक्कम: रु.30000/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: MH012228984202425M दिनांक: 18/12/2024

वँकेचे नाव व पत्ता:

*Signature*

REGISTERED ORIGINAL DOCUMENT  
DELIVERED ON.....

19/12/2024

मूल्यांकन पत्रक ( शहरी क्षेत्र - बांधीव )

Valuation ID

202412128294

12 December 2024,04:27:28 PM

मूल्यांकनाचे वर्ष

2024

जिल्हा

मुंबई(उपनगर)

मूल्य विभाग

46-मोगरा (अंधेरी)

उप मूल्य विभाग

भुभाग: उत्तरेस गावाची हद्द, पुर्वेस व दक्षिणेस शिरे पंजाब कॉलनीचे पश्चिमेकडील दक्षिणोत्तर 18.30 मि.रुंद वि.यो. रस्ता व पश्चिमेस द्रुतगती मार्ग.

सर्व्हे नंबर /न. भू. क्रमांक :

सि.टी.एस. नंबर#345

वार्षिक मूल्य दर तक्त्यानुसार मूल्यदर रु.

खुली जमीन

निवासी सदनिका

कार्यालय

दुकाने

औद्योगिक

मोजमापनाचे एकक

69960

156460

179930

195580

156460

चौरस मीटर

बांधीव क्षेत्राची माहिती

बांधकाम क्षेत्र(Built Up)-

34.1चौरस मीटर

मिळकतीचा वापर-

निवासी सदनिका

मिळकतीचा प्रकार-

बांधीव

बांधकामाचे वर्गीकरण-

1-आर सी सी

मिळकतीचे वय-

20 वर्षे

बांधकामाचा दर -

Rs.30250/-

उद्ववाहन सुविधा-

आहे

मजला -

1st floor To 4th floor

रस्ता सन्मुख -

Sale Type -

1st Sale

Sale/Resale of built up Property constructed after circular dt.02/01/2018

मजला निहाय घट/वाढ

= 100% apply to rate= Rs.156460/-

घसा-यानुसार मिळकतीचा प्रति चौ. मीटर मूल्यदर

=((वार्षिक मूल्यदर - खुल्या जमिनीचा दर ) \* घसा-यानुसार टक्केवारी )+ खुल्या जमिनीचा दर )  
=(((156460-69960) \* (80 / 100 ))+69960 )  
=  
Rs.139160/-

मुख्य मिळकतीचे मूल्य

= वरील प्रमाणे मूल्य दर \* मिळकतीचे क्षेत्र  
= 139160 \* 34.1  
=Rs.4745356/-

Applicable Rules

= ,10,4

एकत्रित अंतिम मूल्य

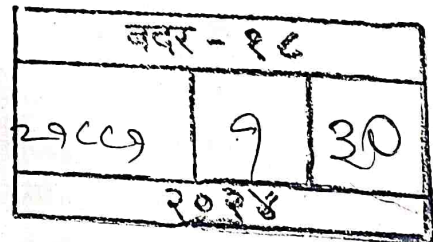
= मुख्य मिळकतीचे मूल्य +तळघराचे मूल्य + मेझॅनॉईन मजला क्षेत्र मूल्य + लगतच्या गच्चीचे मूल्य + वरील गच्चीचे मूल्य + बंदिस्त वाहन तळाचे मूल्य + खुल्या जमिनीवरील वाहन तळाचे मूल्य + इमारती भोवतीच्या खुल्या जागेचे मूल्य + बंदिस्त बाल्कनी + मॅकेनिकल वाहनतळ  
= A + B + C + D + E + F + G + H + I + J  
= 4745356 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0  
=Rs.4745356/-

Home

Print

वरिष्ठ लिपीक अंधेरी-७

सह. दुय्यम निबंधक, अंधेरी क्र. ७





CHALLAN  
MTR Form Number-6



N	MH 0 12228984 202425M	BARCODE	Date	08/12/2024-16:14:30	Form ID	25.2
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Department	Inspector General Of Registration	Payer Details	
Type of Payment	Stamp Duty	TAX ID / TAN (If Any)	
Office Name	BDR18 __JT SUB REGISTRAR ANDHERI 7	PAN No.(If Applicable)	
Location	MUMBAI	Full Name	RAJESH LAXMAN SHINGRE
Period	2024-2025 One Time	Flat/Block No.	Flat No 403 , 4th Floor, Railwaymens Apna Ghar C
		Premises/Building	Group

Account Head Details	Amount In Rs.	Road/Street	Area/Locality	Town/City/District	PIN
0045501 Stamp Duty	294000.00	CHS L, Shivaji Nagar , Jogeshwari East	Mumbai		4 0 0 0 6 0
0063301 Registration Fee	30000.00				
		Remarks (If Any)			
		SecondPartyName=UMESH MADHUKAR KHANDEKAR-			
		Amount In	Three Lakh Twenty Four Thousand Rupees Only		
		Words			
		3,24,000.00			

Payment Details	PUNJAB NATIONAL BANK	FOR USE IN RECEIVING BANK		
Cheque-DD Details		Bank CIN	Ref. No.	03006172024120800140
Cheque/DD No.		Bank Date	RBI Date	Not Verified with RBI
Name of Bank		Bank-Branch	PUNJAB NATIONAL BANK	
Address of Branch		Scroll No. , Date	Not Verified with RBI	



Department ID :  
**NOTE: This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.**  
 नोदणी केवल दुर्यम निबंधक कार्यालयात नोदणी करावयाच्या दस्त्यासाठी लागू आहे. नोदणी न करावयाच्या दस्त्यासाठी चालन द्यायू.  
 Payment at any of the listed branches \* of PUNJAB NATIONAL BANK  
 during GOVERNMENT OF MAHARASHTRA Business Before 15/12/2024

-----Bank Copy-----Cut Here-----

	MH012228984202425M	Challan Date	08/12/2024	Challan Amount	₹ 3,24,000.00
Payer Name	RAJESH LAXMAN SHINGRE				
Amount In	Three Lakh Twenty Four Thousand Rupees Only				
Account Head Details		Payment Details			
Cheque-DD Details		Bank CIN	Ref. No.	03006172024120800140	
Cheque/DD No.		Bank Date	RBI Date	Not Verified with RBI	
Name of Bank		Bank-Branch	PUNJAB NATIONAL BANK		

For more details please see the list of branches on the HOME PAGE of GRAS site where you can make payment.



CHALLAN  
MTR Form Number-6



N	MH012228984202425M	BARCODE		Date	08/12/2024-16:14:30	Form ID	25.2
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Department	Inspector General Of Registration	Payer Details	
Type of Payment	Stamp Duty	TAX ID / TAN (If Any)	
		PAN No.(If Applicable)	
Office Name	BDR18 __JT SUB REGISTRAR ANDHERI 7	Full Name	RAJESH LAXMAN SHINGRE
Location	MUMBAI		
Period	2024-2025 One Time	Flat/Block No.	Flat No 403 , 4th Floor, Railwaymens Apna Ghar C
		Premises/Building	Group

Account Head Details	Amount In Rs.	Road/Street	PIN					
80045501 Stamp Duty	294000.00	CHS L., Shivaji Nagar , Jogeshwari East	4	0	0	0	6	0
80063301 Registration Fee	30000.00	Area/Locality	Mumbai					
		Town/City/District						
		Remarks (If Any)	SecondPartyName=UMESH MADHUKAR KHANDEKAR~					
		Amount In	Three Lakh Twenty Four Thousand Rupees Only					
		Words						
Total	3,24,000.00							



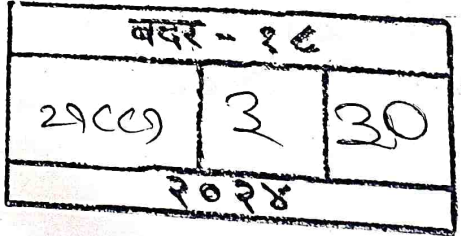
Payment Details	PUNJAB NATIONAL BANK	FOR USE IN RECEIVING BANK			
Cheque-DD Details		Bank CIN	Ref. No.	03006172024120800140	161224M1635558
Cheque/DD No.		Bank Date	RBI Date	16/12/2024-17:09:42	Not Verified with RBI
Name of Bank		Bank-Branch	PUNJAB NATIONAL BANK		
Name of Branch		Scroll No. , Date	1 , 17/12/2024		

Department ID : [Blank]  
 Note: This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered documents.  
 टी. चलन केवल दृश्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तऐवजांसाठी लागू आहे. नोंदणी न करावयाच्या दस्तऐवजांसाठी लागू नाही.



Challan Defaced Details

No.	Remarks	Defacement No.	Defacement Date	User Id	Amount
(IS)-514-21881		0007052453202425	18/12/2024-14:49:02	IGR555	30000.00





**D**ocument **H**andling **C**harges  
Inspector General of Registration & Stamps

### Receipt of Document Handling Charges

PRN 1224170819939

Receipt Date 18/12/2024

Received from DHC, Mobile number 9323651498, an amount of Rs.600/-, towards Document Handling Charges for the Document to be registered on Document No. 21881 dated 18/12/2024 at the Sub Registrar office Joint S.R. Andheri 7 of the District Mumbai Sub-urban District.

DEFACED

₹ 600

DEFACED

### Payment Details

Bank Name SBIN

Payment Date 17/12/2024

Bank CIN 10004152024121718945

REF No. 471851457622

Deface No 1224170819939D

Deface Date 18/12/2024

This is computer generated receipt, hence no signature is required.



बंदर - १८

29009

४ ३०

२०२४



## SALE DEED

THIS INDENTURE OF SALE DEED is made and entered into at Mumbai on this 18<sup>th</sup> day of December, 2024 BETWEEN MR. UMESH MADHUKAR KHANDEKAR, age 69 years, adult, Indian Inhabitant of Mumbai, residing at Flat No. M-403, Railway men's Apnagar 'C' Group C.H.S. Ltd., Shivaji Nagar, Jogeshwari (East), Mumbai - 400 060, Maharashtra, (Aadhar Card No. 6085 2119 8484, PAN No. ALSPK8672K), hereinafter referred to as "THE VENDOR" (which expression shall mean and include his heirs, executors, administrators and assigns) of the **FIRST PART** :

*Umesh Madhukar Khandekar*

*Devingue*

*U.M. Khandekar*

बंदरा - १६		
2024	12	18
२०२४		

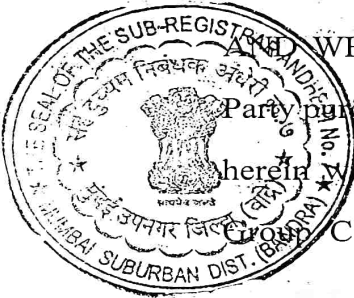
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1

AND

**MR. RAJESH LAXMAN SHINGRE**, age 39 years, (Aadhar No. 4225 7643 3090, PAN No. BORPS0817R), an adult, Indian Inhabitant, residing at Pump House, Kantilal Compound, Andheri (East), Mumbai – 400 093, hereinafter referred to as **“THE PURCHASER”** (which expression shall mean and include his legal heirs, executors, administrators and assigns) of the **SECOND PART**.

WHEREAS the party of the Second Part is in search of suitable residential accommodation for himself and his family members and Whereas the party of the First Part herein is the original member and owner of Flat No. M-403, admeasuring 367 sq. feet area built up, Railway men’s Apnagar ‘C’ Group C.H.S. Ltd., Shivaji Nagar, Jogeshwari (East), Mumbai – 400 060, the Society having Registration No. BOM(W-KE) HSG(TC)/6142 year 92-93 dated 20.07.1992 in which the first party is having 5 shares of Rs. 50/- each being No. 1356 to 1360 and Shares Certificate No. 15 issued by said Railway men’s Apnagar ‘C’ Group C.H.S. Ltd., hereinafter called **“THE SAID FLAT”**.



WHEREAS the party of First Part vendor on request of Second Party purchaser has agreed to sell and transfer the said flat to the purchaser herein with N.O.C. / Permission of said Railway men’s Apnagar ‘C’ C.H.S. Ltd. on the following terms and conditions.

AND WHEREAS it is desirable to reduce the said terms and conditions of Sale herein into writings as under.

बदर - १८		
२२०९	६	३०
२०२४		

AND WHEREAS the First Party owner is absolutely entitled to said Flat and he holds its Shares Certificate and other documentary proofs such as Society’s NOC allotment letters, electricity connection bearing Account No. CA No. 101606444 of Adani Electricity, BSES Meter No. 3300388,

*B. Shingre*

*U.M. 10/11*

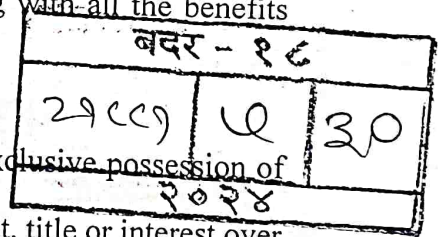
Family Ration Card, Aadhar Card, PAN Card and part payment Receipt etc.

**NOW THIS INDENTURE WITNESSETH AS UNDER :**

1. The party of First Part Vendor hereby sells and transfers said Flat No. M-403, admeasuring 367 sq. feet area built up, on 4<sup>th</sup> Floor of Railway men's Apnagar 'C' Group C.H.S. Ltd., on CTS No. 345, Village Mogra, Taluka Andheri, M.S.D., Shivaji Nagar, Jogeshwari (East), Mumbai - 400 060, herein referred to as the "Said Flat" to the Purchaser Second Party for a total sum of Rs. 49,00,000/- (Rupees Forty Nine Lakhs Only) and the Second Party has agreed to pay out of Rs. 49,00,000/- (Rupees Forty Nine Lakhs Only) in the following manner to the First Party : A sum of Rs. 5,00,000/- (Rupees Five Lakhs Only) already paid to vendor by Cheque dated 27-10-2024 of Punjab National Bank, Andheri (East) and at the time of execution of this deed he shall pay Rs. 39,00,000/- (Rupees Thirty Nine Lakhs Only) to the vendor and the purchaser shall pay Rs. 5,00,000/- (Rupees Five Lakhs Only) at the time of handing over possession of said flat to purchaser within 10 days of execution and registration of this Sale Deed by the Vendor.

2. Pursuant to clause(1) hereinabove, the vendor hereby, sells transfers unto the purchaser, the said flat premises free of all claims, encumbrances with its, rights, title, interest, privilege and benefits appurtenance to the said flat premises along with all the benefits thereof in future thereto.

3. That the vendor shall put the purchaser in exclusive possession of said flat premises and surrendered all his right, title or interest over the said premises in favour of the purchaser on receipt of full



*M. Khan*

*B. Singh*

*U.M. Bhandari*



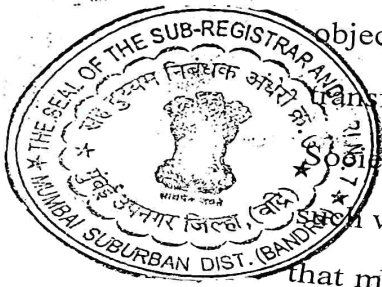
consideration amount and henceforth the purchaser shall be sole and exclusive owner of the said flat premises and he shall join and become the member of Railway men's Apnagar 'C' Group C.H.S. Ltd. by complying with all its rules and procedures.

4. That the vendor hereby gives his irrevocable Consent and he has no objection for transferring the said premises, its Shares Certificate to the purchaser and all its records and benefits in respect thereof and his no objections to transfer electricity meter along with security deposit together with other documents in favour of the purchaser herein from the name of Vendor.

5. The Vendor hereby declares that his title to the said flat premises is saleable & marketable and free from all encumbrances and no other person has/have any claim/s, demands, rights, title and interest therein of any nature whatsoever.

6. That the vendor has no objection if the purchaser is admitted as the member of the said Co-op. Housing Society Ltd. and has no objection if the shares and share certificates are issued or transferred in favour of the purchaser herein by the said CHS Ltd. Society from his name and the vendor hereby undertakes to sign all such writings, documents, deeds, affidavit, forms and undertakings that may be required for effective transfer of said flat in favour of purchaser and or his nominees.

That within 10 days from execution and registration hereof the vendor shall hand over peaceful and vacant possession of said flat premises with all documents in respect of said flat premises to the purchaser on receiving full consideration amount from purchaser as stated above.



बंदरा - १८	
२००९ ७	That within 10 days from execution and registration hereof the vendor shall hand over peaceful and vacant possession of said flat premises with all documents in respect of said flat premises to the purchaser on receiving full consideration amount from purchaser as stated above.
२०२४	30

*[Handwritten signature]*

*[Handwritten signature]*

8. The vendor hereby declares that till date he has paid all taxes, outgoings, in respect of said Flat premises and henceforth the same shall be paid by the purchaser in his name or in the name of vendor as the case may be. It is hereby clarified that in future if any amount is found due prior to transfer herein the Vendor shall pay the such amount to the concerned party or the purchaser.

9. That the vendor admits that the said premises is free from all the encumbrances and there is no lispenses in respect thereof and/or the Vendor is not restrained by orders of any Court of law or other authorities from transferring said flat.

10. That the vendor shall also indemnify and keep indemnified all the authorities and the purchaser against any loss, damages claims, actions, if any rise out of such transfer in future.

11. **The Vendor hereby declares that :-**

a) He has not entered into any agreement/s for transfer with any other person in respect of the said flat premises.

b) The vendor has not transferred and assigned his rights, title and interest in respect of the said flat premises with any other persons;

c) The vendor has not mortgaged, alienated, or charged the said flat premises or any part thereof with any person and the same is free from all encumbrances.

d) The vendor declares that no other persons have any right, title and interest in the said flat premises. The Vendor being the owner of the said flat premises has got full and absolute rights, title and interest in the said flat premises. The Vendor assures



बंदर = ३६		
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२०१४		

*U. M. Chandra*

*U. M. Chandra*

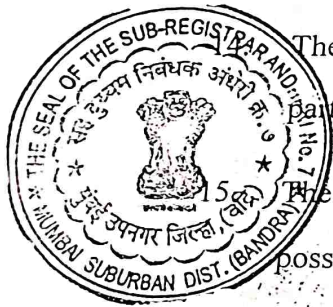
*U. M. Chandra*

the purchaser that none of his family members shall take any more objection for sale of the said flat to the purchaser any time hereafter.

e) The Vendor do hereby further covenants with the Purchaser that the Purchaser shall henceforth quietly and peacefully possess and occupy the said flat premises without any let, hindrance, denial, demand, interruption, eviction by the Vendor or any other persons lawfully claiming through or under him.

12. That the Vendor hereby gives his irrevocable consent and further gives his No Objection for transferring the said flat premises, its shares, Certificate and membership from the name of the Vendor to the name of Purchaser in the records of Railway Mens Apnagar 'C' Group C.H.S. Ltd., B.M.C/ Collector/S.R.A/MHADDA/ Developer, Electricity Dept. and/or any other competent authorities.

13. All outgoing, stamp duty and Registration charges if any on the present Sale deed shall be shared by the purchaser herein.



The Co-op. Hsg. Society's transfer fee if any shall be paid by the parties equally.

The Vendor in the event of his not affording the Purchaser legal possession of said flat premises he shall return the consideration amount received by him forthwith to the purchaser in future.

बदर 16.१		
29009	70	30
२०२४		

The parties herein shall each pay 1% service charges to Mr. L. K. Gawade and Mr. Naik for their service rendered by them to the parties herein.

*D. W. J. J.*

*U. M. J. J.*

**SCHEDULE**

All that flat premises being Flat No. M-403, admeasuring 367 sq. feet area built up, Railway men's Apnagar 'C' Group C.H.S. Ltd., Shivaji Nagar, Jogeshwari (East), Mumbai - 400 060, on C.T.S. No. 345, Village Mogra, Taluka Andheri, M.S.D. and the Building built in the year 1986 with lift.

IN WITNESS WHEREOF the parties hereto have hereunto set and subscribed their respective hands and signatures on the day, month and year first hereinabove written at Mumbai.

SIGNED AND DELIVERED by the )

Within named the VENDOR )

**MR. UMESH MADHUKAR KHANDEKAR** )

In the presence of ..... )

1. 

2. 

*U.M. Khander*



SIGNED AND DELIVERED by the )

Within named the PURCHASER )

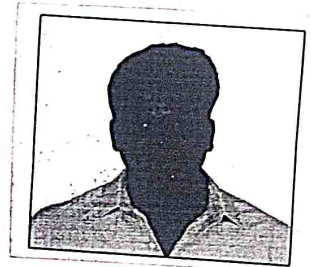
**MR. RAJESH LAXMAN SHINGRE** )

In the presence of ..... )

1. 

2. 

*Rajesh Shingre*



बंदर - १८		
२४९	११	३०
२०२४		

*Shingre*

**DUPLICATE**  
**CO-OPERATIVE HOUSING**  
**THE RAILWAYMEN'S APNA GHAR (C-GROUP) SOCIETY LIMITED**

(Registered under M.C.S. Act. 1960) (Registration No. \_\_\_\_\_ and Date \_\_\_\_\_)  
 Reg. No. **BOM/(W-KE)/HSG/(TC)/5142/Year 92-93 44, 20-7-77**

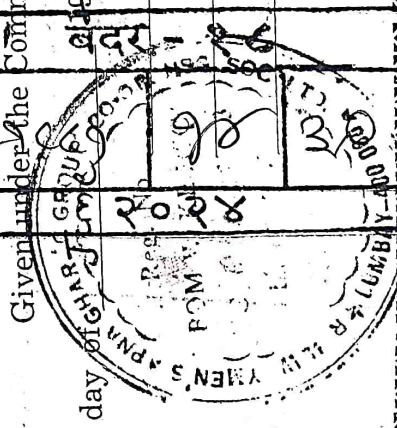
**No. 15**  
 Authorised Share Capital Rs. 100,000 Divided into 2000 Shares each of Rs. 50/- only  
 Member's Register No. 172  
 Member's Name Umesh Madhukar Khandekar

**THIS IS TO CERTIFY** that Shri / Smt. Umesh Madhukar Khandekar  
 of \_\_\_\_\_ is the Registered Holder of (5 Five) Shares from No. 1356  
 to 1360 of Rs. 50 each (Rs. Fifty each)

in **THE RAILWAYMEN'S APNA GHAR (C-GROUP)** CO-OPERATIVE HOUSING SOCIETY LTD.  
 Subject to the Bye-laws of the said Society and

that upon each of such Shares the sum of Rupees Fifty has been paid.

Given under the Common Seal of the said Society at Mumbai this 18<sup>th</sup> \_\_\_\_\_ day of \_\_\_\_\_ 2011  
 \_\_\_\_\_ Chairman  
 \_\_\_\_\_ Hon. Secretary  
 \_\_\_\_\_ Member of the Committee



P.T.O.

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ISSUED stamp with handwritten number 152.

1985 stamp.

MAHARASHTRA REGIONAL AND TOWN PLANNING ACT (Maharashtra Act No. 17 of 1966)

17 MAY 1985

Development is hereby granted under section 45 of the Maharashtra Regional and Town Planning Act (Maharashtra Act No. 17 of 1966) to **Rajeshwar, Appa & Co. PVT. Ltd.** for the development of a Residential colony at **Ward No. 345, Village Survey No. 102, Situated at Nalka (C)** in the following conditions:-

The permission is valid for a period of five years from the date hereof and will have to be renewed thereafter. This permission is renewable every year but such renewal shall in no case exceed three years, provided further that such lapse shall not bar any subsequent application for fresh permission under section 45 of the Maharashtra Regional and Town Planning Act 1966. The conditions of such permission shall be binding not only on the applicant but also his heirs, successors, executors, administrators and assignees and every person deriving title through or under him.



This permission is valid for... (faded text)

Authority: Engineer Building Proposals (Western Suburbs) Mah. Wards

COMMISSIONER FOR WESTERN BANDRA

बंदर - १८		
20/05	10	30
2028		



21. by the record for agric 65 of

22. enu be 1 purp over ca men

23. fo sti of ta pr

24. G b

25. 1

**ISSUED**

19/JUN 1986

CE/2239/BSII/WS/AK of

Further C. C. is now extended for 5 <sup>upper floor</sup> height.

Valid up to 16-5-1987

*Handwritten signature*  
 P.E.B.P.T.S. (WS) E.A.R. 14/6/86

CE/2239/BSII/WS/AK of

Further C. C. is now extended for full height.

Valid up to 16-5-88

*Handwritten signature*  
 P.E.B.P.T.S. (WS) E.A.R. 2/7/82

Revalidated upto 16-5-89

*Handwritten signature*  
 P.E.B.P.T.S. (WS) E.A.R. 17/7-89



बंदर - १८		
2966)	96	30
२०२४		



PU-ID: 71406096339

गाव/पेट: मोगरा

महाराष्ट्र शासन  
मालमत्ता पत्रक

[महाराष्ट्र जमीन महसूल (गाव, नगर व शहर मूमापन) नियम, 1969 यातील नियम 7 नमुना "ड"]

71406096339

नगर मूमापन क्रमांक: नालुका/न. भू. का.: नगर मूमापन अधिकारी, अंधेरी

345	खेट चौ.मी.	खेट नंबर	प्लॉट नंबर	धारणाधिकार	शासनाला दिलेल्या आकाराची किंवा माळ्याचा उपशील आणि त्याच्या फेरतपासणीची निमत वेळ
	22900.40	सी	22.80	1.3.52 ते 31.7.152.16	1.5.71 पासून वार्षिक

सुविधाधिकार:

हकाचा मूळ धारक:  
वर्ष: 1966

पट्टेदार:

इतर मार:

इतर गेरे:

H  
[श्रीमती के. इंदिरा गोम्स]  
[विंगरपरे]

दिनांक	व्यवहार	संठ क्रमांक	नविन धारक(घा), पट्टेदार(प) किंवा मार (घ)	साचांकन
29/07/1972	ना. अ. नगर उपाविभागात मुंबई उपाययोजना अंतर्गत वांछित रक. ADCIND C3494 दि. 30/12/71 नुसार पुनर्दिष्ट झिन्गेरी आकार र. र. 52.16 वायव्य कोना याच दि. न. न. 3-5/1 ते 9 अमील क्षेत्र 600- चौ.मीटर			नही- 29/07/1972 न. भू. अ. अ. 4 मुंबई
09/10/1972	ना. अ. नगर उपाविभागात मुंबई उपाययोजना अंतर्गत वांछित रक. 10.30 दि. 1.3.72 ते 31.7.81 अमील क्षेत्र 23.00 चौ.मीटर			नही- 09/10/1972 न. भू. अ. अ. 4 मुंबई
14/05/1979	ना. अ. उपाययोजना मुनि अडिगेल, मुंबई उपाययोजना अंतर्गत वांछित रक. 22900.4 चौ.मी.	S.I.		नही- 14/05/1979 न. भू. अ. अ. 4 मुंबई
03/11/2009	ना. अ. उपाययोजना मुनि अडिगेल, मुंबई उपाययोजना अंतर्गत वांछित रक. 15/05/1990 त्यांचे सही श्री. श्री. श्री. इंदिरा गोम्स ह्या दिनांक 15/05/1990 त्यांचे सही श्री. श्री. श्री. इंदिरा गोम्स ह्या दिनांक 22/8/2004 तेजा मयक, अन्व. अतिरिक्त मुद्रणा वाडला व जबाबान्वये वारसाची नोंद केली.	S.I.F.	श्री. इंदिरा गोम्स [श्रीम मास्काडेन (उर्फ मास्को रोंडो डी. अन्व.) सहाय गोम्स] श्री. विंगरपरे इंदिरा गोम्स	क्र. नं. 312 प्रमाणे नही- 14/10/2009 न. भू. अ. अ. 4 मुंबई क्र. नं. 314 प्रमाणे नही- 03/11/2009 न. भू. अ. अ. 4 मुंबई
03/11/2009	श्रीमती इरिन्डिज इंदिरा गोम्स उर्फ मास्को रोंडो डी. अन्व. ह्या दिनांक 19/1999 व त्यांचे सही श्री. रोंडो डी.	S.I.F.		क्र. नं. 315 प्रमाणे





## गावाचे नाव : मोगरा

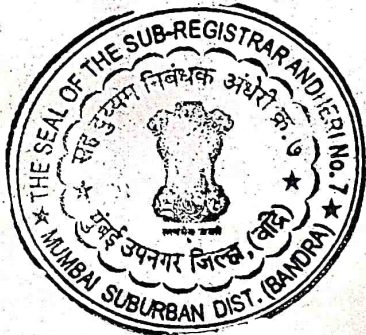
खाचा प्रकार	करारनामा
बदला	4900000
जारभाव(भाडेपट्टयाच्या तपटटाकार आकारणी देतो की पटटेदार द करावे)	4745356
मापन,पोटहिस्सा व मांक(असल्यास)	1) पालिकेचे नाव:Mumbai Ma.na.pa. इतर वर्णन :सदनिका नं: फ्लॅट नं. एम / 403, इमारतीचे नाव: रेल्वे मेन्स अपनाघर सी गूप सी एच एस एल, ब्लॉक नं: जोगेश्वरी ईस्ट मुंबई 400060, रोड : शिवाजी नगर, इतर माहिती: दस्त्यात नमूद केल्य प्रमाने( ( C.T.S. Number : 345 ; ) )
क्षेत्रफळ	1) 367 चौ.फूट
आकारणी किंवा जुडी देण्यात असेल तेव्हा.	1): नाव:-उमेश मधुकर खाडिकर - वय:-69; पत्ता:-प्लॉट नं: फ्लॅट नं. एम / ४०३ , माळा नं: -, इमारतीचे नाव: रेल्वे मेन्स अपनाघर सी गूप सी एच एस एल , ब्लॉक नं: जोगेश्वरी ईस्ट मुंबई ४०००६० , रोड नं: शिवाजी नगर, महाराष्ट्र, MUMBAI. पिन कोड:-400060 पॅन नं:-ALSPK8672K
दस्तऐवज करून देणा-या/लिहून ठेवणा-या ताराचे नाव किंवा दिवाणी न्यायालयाचा हुमनामा किंवा आदेश असल्यास,प्रतिवादिचे नाव व पत्ता.	1) नाव:-राजेश लक्ष्मण शिगरे - वय:-39; पत्ता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: पंप हाऊस , ब्लॉक नं: अंधेरी ईस्ट मुंबई ४०००९२, रोड नं: कातीलाल कंपाऊंड ,महाराष्ट्र, MUMBAI. पिन कोड:-400093 पॅन नं:-BORPS0817R
3)दस्तऐवज करून घेणा-या पक्षकाराचे व किंवा दिवाणी न्यायालयाचा हुमनामा किंवा आदेश असल्यास,प्रतिवादिचे नाव व पत्ता	18/12/2024
(9) दस्तऐवज करून दिल्याचा दिनांक	18/12/2024
(10)दस्त नोंदणी केल्याचा दिनांक	21881/2024
(11)अनुक्रमांक,खंड व पृष्ठ	294000
(12)बाजारभावाप्रमाणे मुद्रांक शुल्क	30000
(13)बाजारभावाप्रमाणे नोंदणी शुल्क	
(14)शेरा	

मुल्यांकनासाठी विचारात घेतलेला तपशील:-

मुद्रांक शुल्क आकारताना निवडलेला अनुच्छेद :- (i) within the limits of any Municipal Corporation or any Cantonment area annexed to it.

दस्तासोबत सूची क्र. II

खरी प्रत



सह. दुय्यम निबंधक, अंधेरी क्र. 7  
मुंबई उपनगर जिल्हा.