

Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

No. MH/EE/(B.P)/GM/MHADA-22/366/2021

Date: 29 SEP 2021

To,

M/s. Parsn Foundation & Engineering Corporation C. A. to Society,
Nehru nagar Sharda CHS Ltd. (Bldg. no. 62),
Nehru Nagar, C.T.S. no 12(pt.),
Village Kurla- III, Kurla (East),
Mumbai- 400 024.

“AMENDED PLAN”

Sub: Proposed redevelopment of existing building no. 62 known as Nehru Nagar Sharada Co. Op. Hsg. Soc. Ltd. on Plot bearing C.T.S. No. 12(pt) of village Kurla III, at Nehru Nagar, Kurla (East), Mumbai – 400 024.

Reference: 1) Application of Architect dated 27.05.2021.

2) IOA was issued by MCGM on Dt. 06.06.2016.

3) C.C. upto Plinth was issued by MCGM on Dt. 27.10.2017.

4) Amended approval plan vide No. MH/EE/(B.P.)/GM/MHADA-22/366/2021 on Dated 10.02.2021.

5) Further C.C. upto 9th floor vide no MH/EE/(B.P.)/GM/MHADA-22/366/2021 on Dated 19.03.2021.

6) Last Concession approved u/no. MH/VP/ET-169 dated 03.08.2020.

Dear Applicant,

With reference to your above letter this is to inform you that the above plans, submitted by is hereby issue subject to the compliance of the conditions mentioned in I.O.A. dated 06.06.2016 and subject to compliance of following conditions-

A: CONDITIONS TO BE COMPILED BEFORE FURTHER C.C

1. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.

2. That all requisites payment fees, deposits, premium shall be paid.
3. That C.C. shall get endorsed.
4. That the up-to-date paid receipts of A. A. & C. S ward shall be submitted.
5. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
6. That the Valid Janta Insurance policy shall be submitted.
7. That the quarterly progress report shall be submitted by Architect
8. That the Civil Aviation NOC from Airport Authority of India shall be submitted.
9. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
10. The safety measure shall be taken on site as per relevant provision of I.S. Code and safety regulation.
11. That the N.O.C. from local electric supply co. shall be submitted.
12. Architect, Structural consultant shall verify the scheme is progress as per sub-structure, super structure & OHT.
13. That the final outcome of parking provision by Govt. of Maharashtra, UDD-1 shall be binding on you.
14. That the amended Remarks of concerned authorities / empaneled consultants for the approved plan, if differing from the plans submitted for remarks ,shall be submitted for : a) S.W.D., b) Roads, c) Sewerage, d) Water Works, e) Tree authority, f) Hydraulic Engineer, g) PCO, h)NOC from Electric Supply Company.
15. That the Material testing report for construction materials used at site shall be taken as per required frequency.
16. That the yearly progress report of the work will be submitted by the L. S.
17. As the land u/r. falls within 10 km buffer from the boundary of Eco-sensitive zone of Thane Creek Flamingo Sanctuary, prior permission from the National Board of Wild Life is mandatory for all the development / Construction works

as per the letter from Dy. Forest Conservator, Thane forest division vide letter dt.09.04.2021 shall be complied as per circular Ch.E./DP/7663/Gen. dtd.09.07.2021.

C: GENERAL CONDITIONS TO BE COMPILED BEFORE O.C.

1. That the final N.O.C. from MHADA shall be submitted before submission of B.C.C.
2. That the dust bin will be provided.
3. That 3.00 mt. wide paved pathway upto staircase will be provided.
4. That the open spaces as per approval, parking spaces and terrace will be kept open.
5. That the name plate/board showing Plot No., Name of the Bldg. etc. will be displayed at a prominent place.
6. That carriage entrance shall be provided as per design of registered structural engineer and carriage entrance fee shall be paid.
7. That terraces, sanitary blocks, nahanis in kitchen shall be made Water proof and same shall be provided by method of pounding and all sanitary connections shall be leak proof and smoke test shall be done in presence of licensed plumber.
8. That final N.O.C. from concerned authorities / empanelled consultants for :- a) S.W.D., b) Water Works, c) CFO /Fire Fighting Provisions, d) Tree authority, e) Hydraulic Engineer, f) MHADA / MCGM if any, g) Assessment shall be submitted before occupation.
9. That Structural Engineer's final Stability Certificate along with up to date License copy and R.C.C. design canvas plan shall be submitted.
10. That the separate vertical drain pipe, soil pipe, with a separate gully trap, water main, O.H. Tank, etc. for Maternity Home/Nursing Home, user will be provided and that drainage system or the residential part of the building shall not be affected if applicable.
11. That final completion plans for Completion of work on site shall be submitted.

12. That Site Supervisor certificate for quality of work and completion of the work shall be submitted in prescribed format.
13. That the topmost elevation level of the building certified by Airport Authority of India mentioning that the height of the building is within the permissible limits of Civil Aviation N.O.C. shall be submitted before O.C.C.
14. That the provision of Rain water harvesting as per design prepared by approved consultant in the field shall be made to the satisfaction of concerned authority
15. That the Vermiculture bins for disposal of wet waste as per the design and specification of Organization/Individuals specialized in this field, as per the list furnished by solid waste management dept. of MCGM shall be provided to the satisfaction of Municipal Commissioner.
16. That the certificate from Lift Inspector regarding satisfactory installation and operation of lift will be submitted.
17. That the dry and wet garbage shall be separated and the wet garbage generated in the building shall be treated separately on the same plot by the residents/ occupants of the building in the jurisdiction of MCGM. The necessary condition in sale agreement to that effect shall be incorporated by Developer/Owner.

A copy of set of amended plans is hereby returned as a token of approval.

sd/-

(Anil Rathod)
Executive Engineer (E. S.)
B.P.Cell/Greater Mumbai MHADA

Copy to:

1) The Hon'ble Chief Officer / M.B., for information and necessary action please.

The plans are approved as per NOC issued by Mumbai Board vide no.CO/MB/REE/NOC/F-511/1328/2020 dated 17.12.2020 for Gross plot area 1035.11Sq. Mt. which includes Lease deed area 650.20 Sq. Mt. + Additional Land area 162.26Sq. Mt. + R.G. area without F.S.I. 222.65 Sq. Mt).

The above approval parameter may please be incorporated in layout while getting approval of the layout of Nehru Nagar MHADA Colony, Kurla (East). It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./MHADA within a period of one week..

A set of approved plan for information and necessary action please.

2) The Architect/Layout Cell/M.B., for information and necessary action please.

The plans are approved as per NOC issued by Mumbai Board vide no.CO/MB/REE/NOC/F-511/1328/2020 dated 17.12.2020 for Gross plot area 1035.11Sq. Mt. which includes Lease deed area 650.20 Sq. Mt. + Additional Land area 162.26 Sq. Mt. + R.G. area without F.S.I. 222.65 Sq. Mt).

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A set of approved plan for information and necessary action please.

3) Executive Engineer HSG Kurla Division/MB for information & necessary action:-

You are here by inform to verify the dimension of attached plan with demarcation issue by you vide letter No.EE/HGD/MB/2678/2009 dated 30/10/2009, for Gross plot area 1035.11Sq. Mt. which includes Lease deed area 650.20 Sq. Mt. + Additional Land area 162.26 Sq. Mt. + R.G. area without F.S.I. 222.65 Sq. Mt).

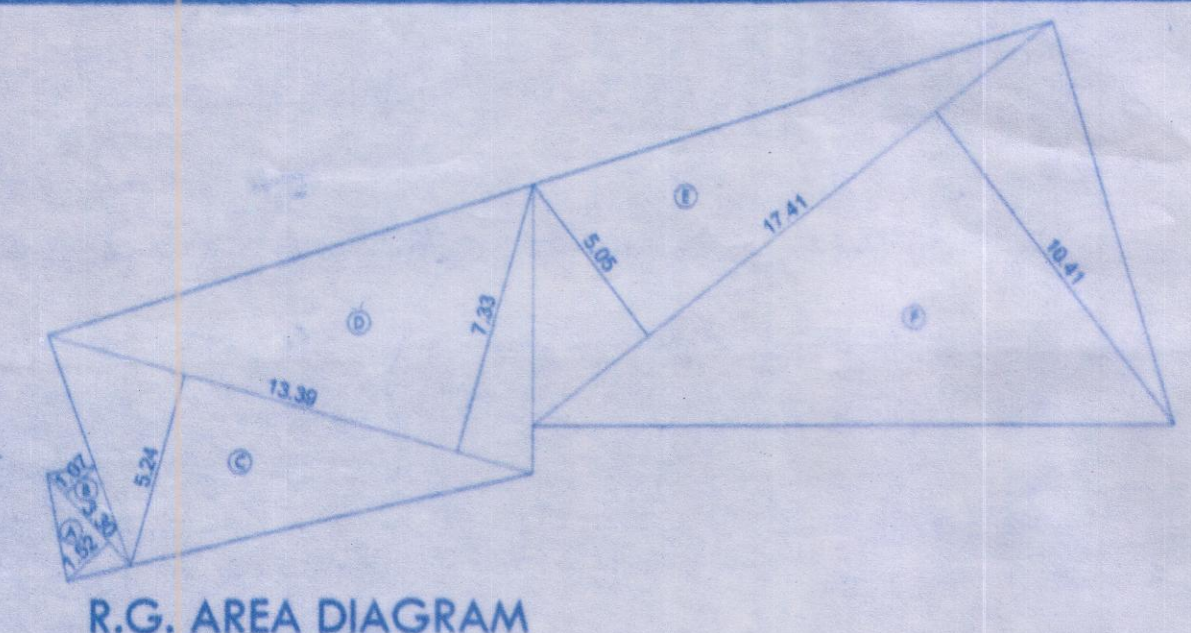
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Copy to:

- 4) Dy. Chief Engineer/B.P. Cell/GM/MHADA
- 5) Asst. Commissioner 'S' Ward (MCGM)
- 6) A.A. & C. 'S' Ward (MCGM)
- 7) A.E.W.W. 'S' Ward (MCGM)
- 8) The Secretary Nehru Nagar Sharda CHSL (Bldg. no. 62)
- 9) Architect Shri. Dipak Angane.


(Anil Rathod)

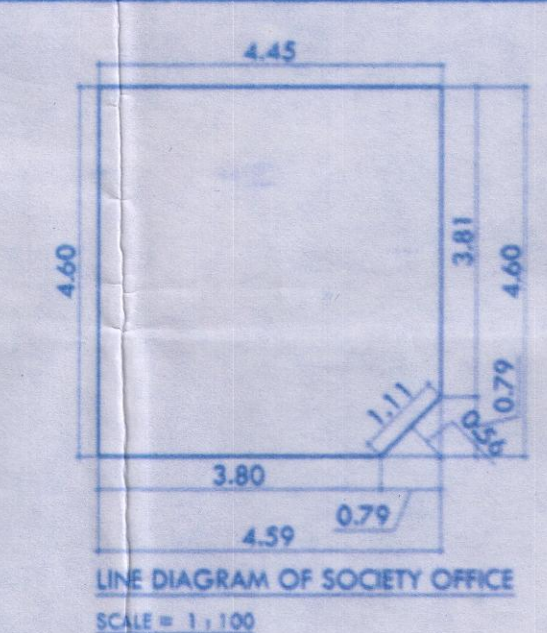
Executive Engineer (E. S.)
B.P.Cell/Greater Mumbai MHADA



R.G. AREA CALCULATION SCALE=1:200

R. G. AREA CALCULATION

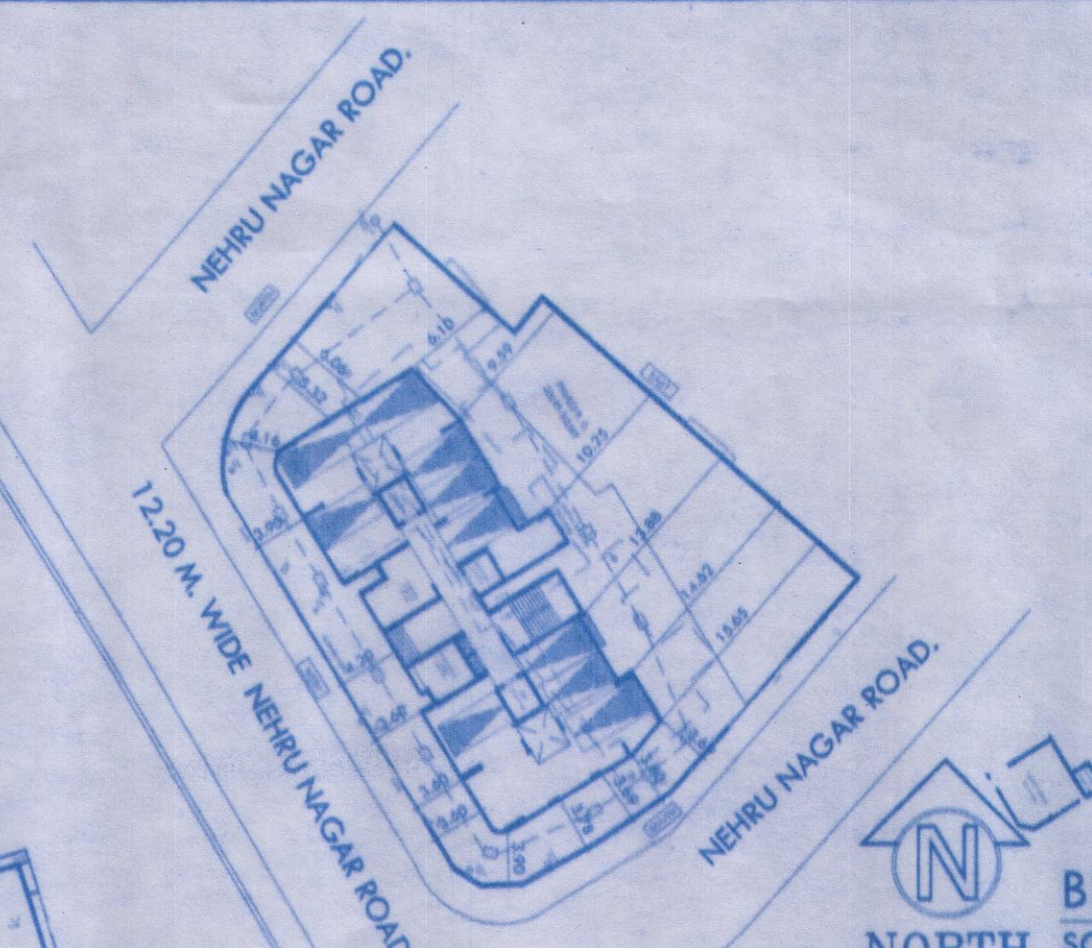
Table with 3 columns: NOS., PARTICULAR, AREA SQ.MT.



SOCIETY OFFICE AREA CALCULATION table with 3 columns: NO., PARTICULAR, AREA UNIT



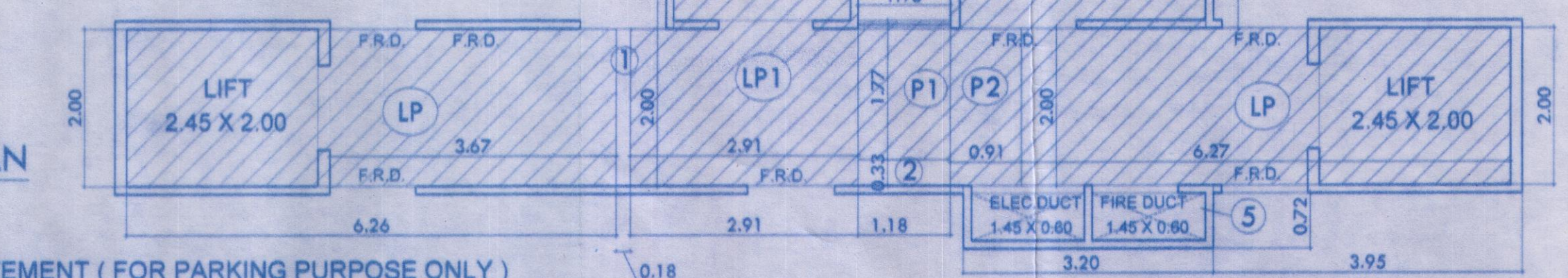
LOCATION PLAN SCALE=1:4000 NORTH E/25/E/28



BLOCK PLAN SCALE=1:500 NORTH

AREA OF PASSAGE COUNTED IN F.S.I. FOR 1ST TO 16TH FLOOR table with 3 columns: NO., PARTICULAR, AREA UNIT

FOR 1ST TO 16TH FLOOR table with 3 columns: NO., PARTICULAR, AREA UNIT



AREA OF STAIRCASE, LIFT & PASSAGE TAKEN IN FREE OF F.S.I.

FLAT NO. 101 TO 1601 & 102 TO 1602 table with 3 columns: SR NOS., PARTICULARS, SIZE (M) / AREA (SMT.)

FLAT NO. 108 TO 1608 table with 3 columns: SR NOS., PARTICULARS, SIZE (M) / AREA (SMT.)

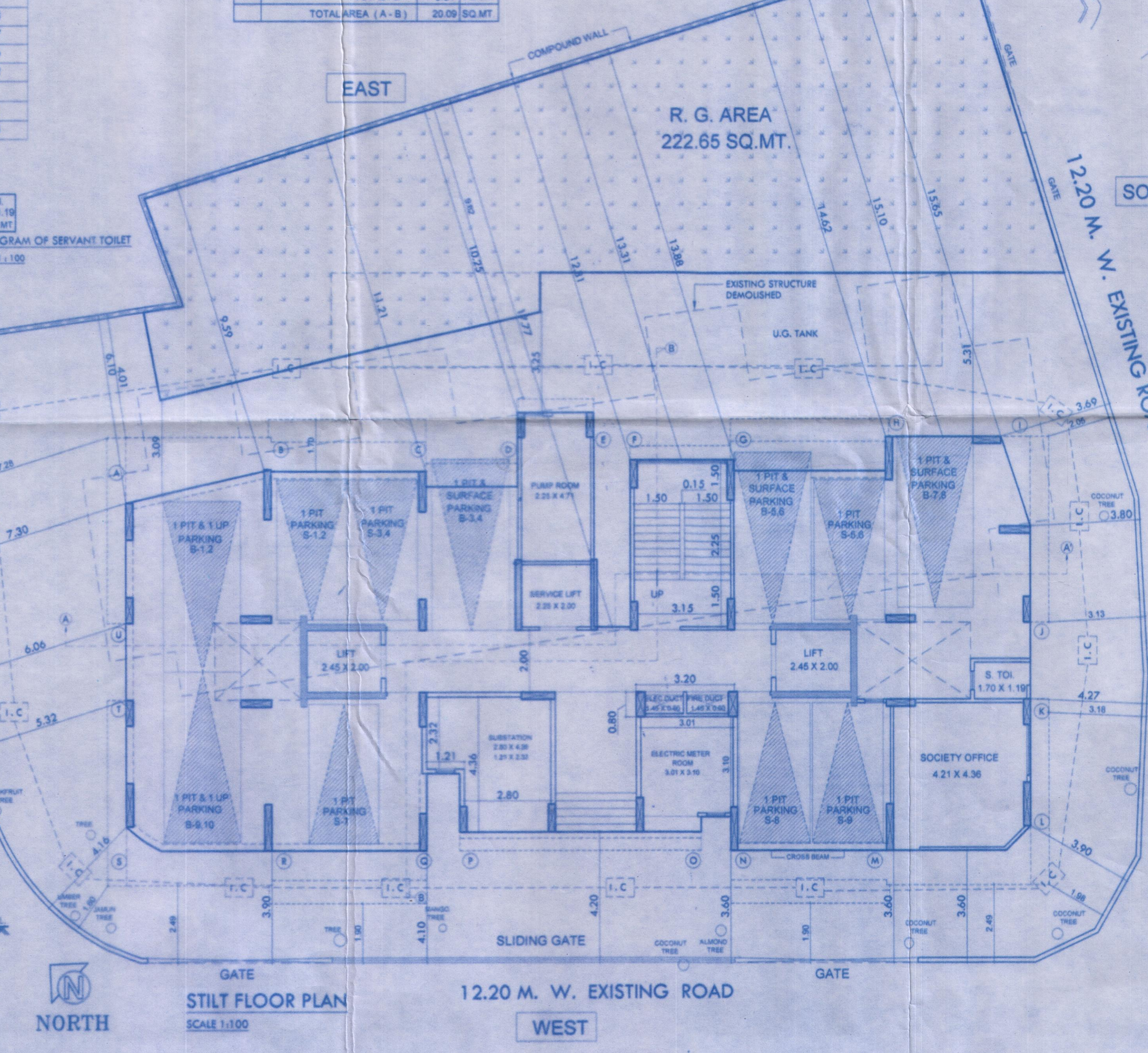
FLAT NO. 703 TO 1303 table with 3 columns: SR NOS., PARTICULARS, SIZE (M) / AREA (SMT.)

FLAT NO. 1403 TO 1603 table with 3 columns: SR NOS., PARTICULARS, SIZE (M) / AREA (SMT.)

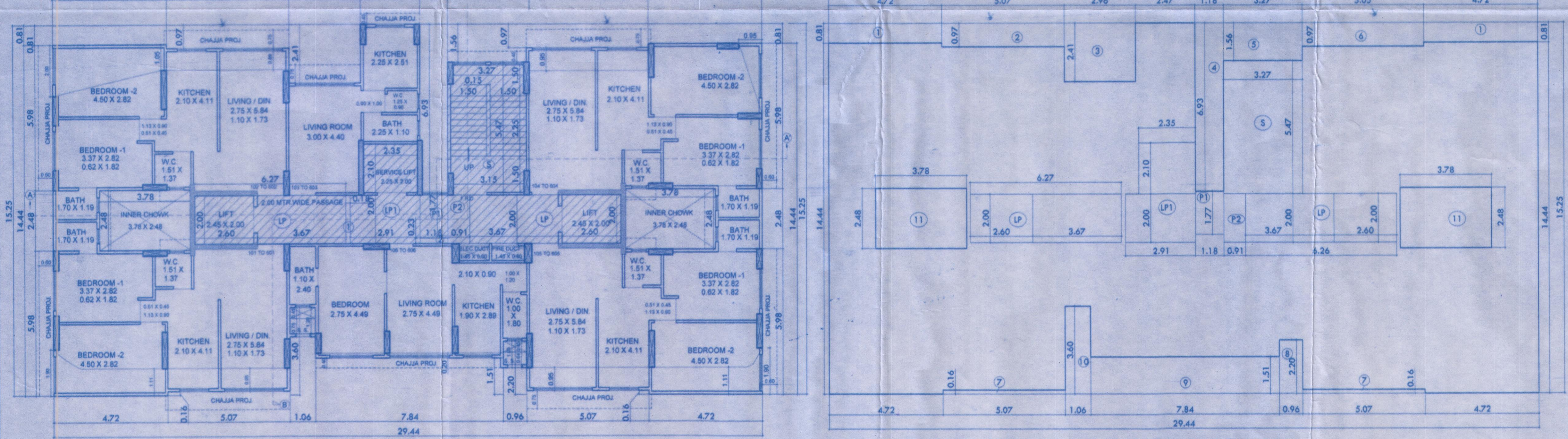
FLAT NO. 103 TO 803 table with 3 columns: SR NOS., PARTICULARS, SIZE (M) / AREA (SMT.)

BUILT-UP AREA STATEMENT

Built-up Area Statement table with columns for FLOOR, GROSS AREA, STAIRCASE & LIFT, PASSAGE AREA, etc.



STILT FLOOR PLAN SCALE=1:100 NORTH WEST EAST SOUTH



1ST TO 6TH FLOOR PLAN SCALE=1:100 NORTH

BUILT UP AREA CALCULATION

BUILT UP AREA CALCULATION table showing calculations for various areas and deductions.

BUILT UP AREA LINE DIAGRAM (1ST TO 6TH & 7TH TO 13TH FLOOR.) SCALE=1:1000

NOTE: 1) ALL DIMENSIONS ARE IN METRE. 2) SCALE USE a) FLOOR PLAN = 1:100 b) BLOCK PLAN = 1:500 c) LOCATION PLAN = 1:4000

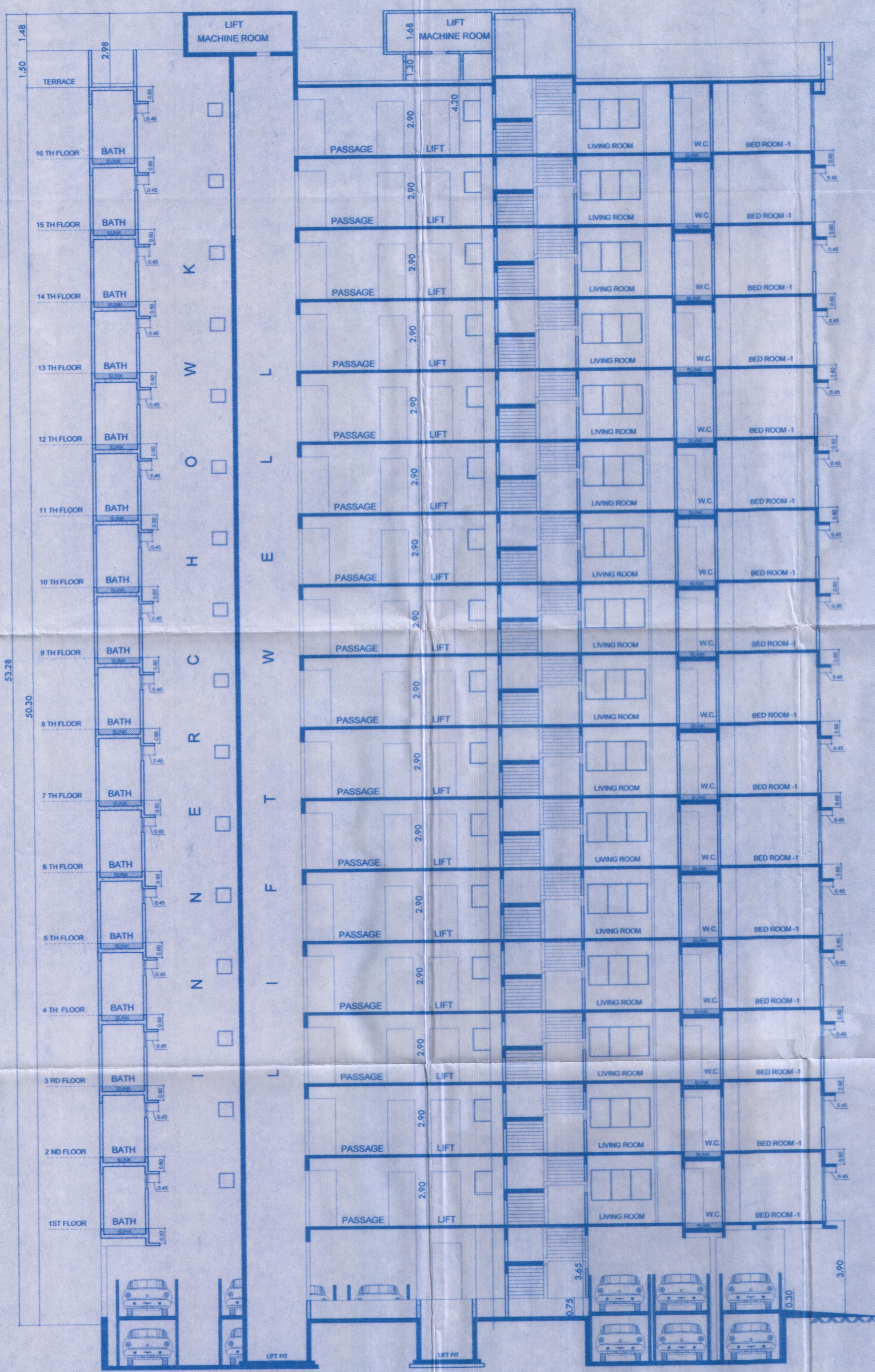
PROFORMA - A and PROFORMA - B tables for area statement and regulations.

Main table for PROFORMA - A and B detailing regulations, area calculations, and developer information.

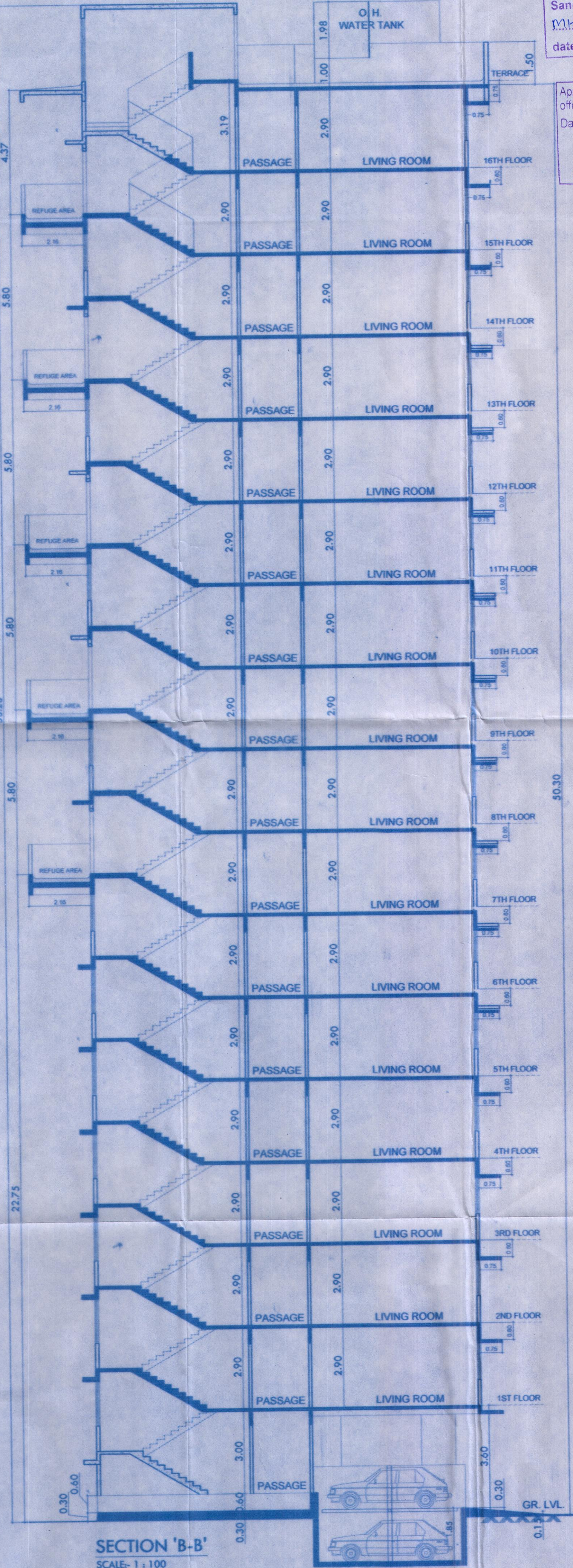
Approval section with signatures, stamps, and dates, including 'APPROVED TO THE PREVIOUS PLANS' and 'FOR ARCHITECT DEEPAK ANGANE & ASSOCIATES'.

This cancels Approval SHEET NO. 03 to the previous Plans no. 03 Sanctioned under no. M.H.A.D.A. 22/366/2019 dated 10.01.2021

Approved subject to conditions mentioned in this office Letter No. Mhada 22/366/2019 Date 29 SE 2021
 Ex Eng Bldg. Parasn Foundation Greater Mumbai Maharashtra Housing & Area Development Authority



SECTION 'A-A' SCALE- 1 : 100



SECTION 'B-B' SCALE- 1 : 100

- NOTE :
- 1) ALL DIMENSIONS ARE IN METERS.
 - 2) SCALE USE :
 a) FLOOR PLAN = 1:100
 b) BLOCK PLAN = 1:500
 c) LOCATION PLAN = 1:6000
 - 3) THE PLANS ARE PROPOSED AS PER PROVISIONS OF DCPM, BOMBAY & AS PER PROVISIONS REGULATION & CIRCULARS ISSUED BY MCOA & MHADA TIME TO TIME.
 - 4) CONDITIONS ISSUED IN IDEED FOLLOW.
 - 5) THE ARITHMETIC CALCULATION CHECK BY ME & FOUND CORRECT.

REV	DESCRIPTION	DATE	SIGN.

PROJECT :

PROPOSED REDEVELOPMENT FOR EXISTING BUILDING NO.62, ON C.T.S. NO. 12 (PART) AT NEHRU NAGAR, KURLA (EAST), MUMBAI-400 024.

NAME OF OWNER :

FOR NEHRU NAGAR SHARADA CO-OPERATIVE HOUSING SOCIETY LTD.

NAME OF DEVELOPER :

For PARSN FOUNDATION & ENGG. CORP.

FOR PARSN FOUNDATION & ENGG. CORP. Partner

STAMP OF DATE OF APPROVAL OF PLAN

STAMP OF DATE OF RECEIPT OF PLAN

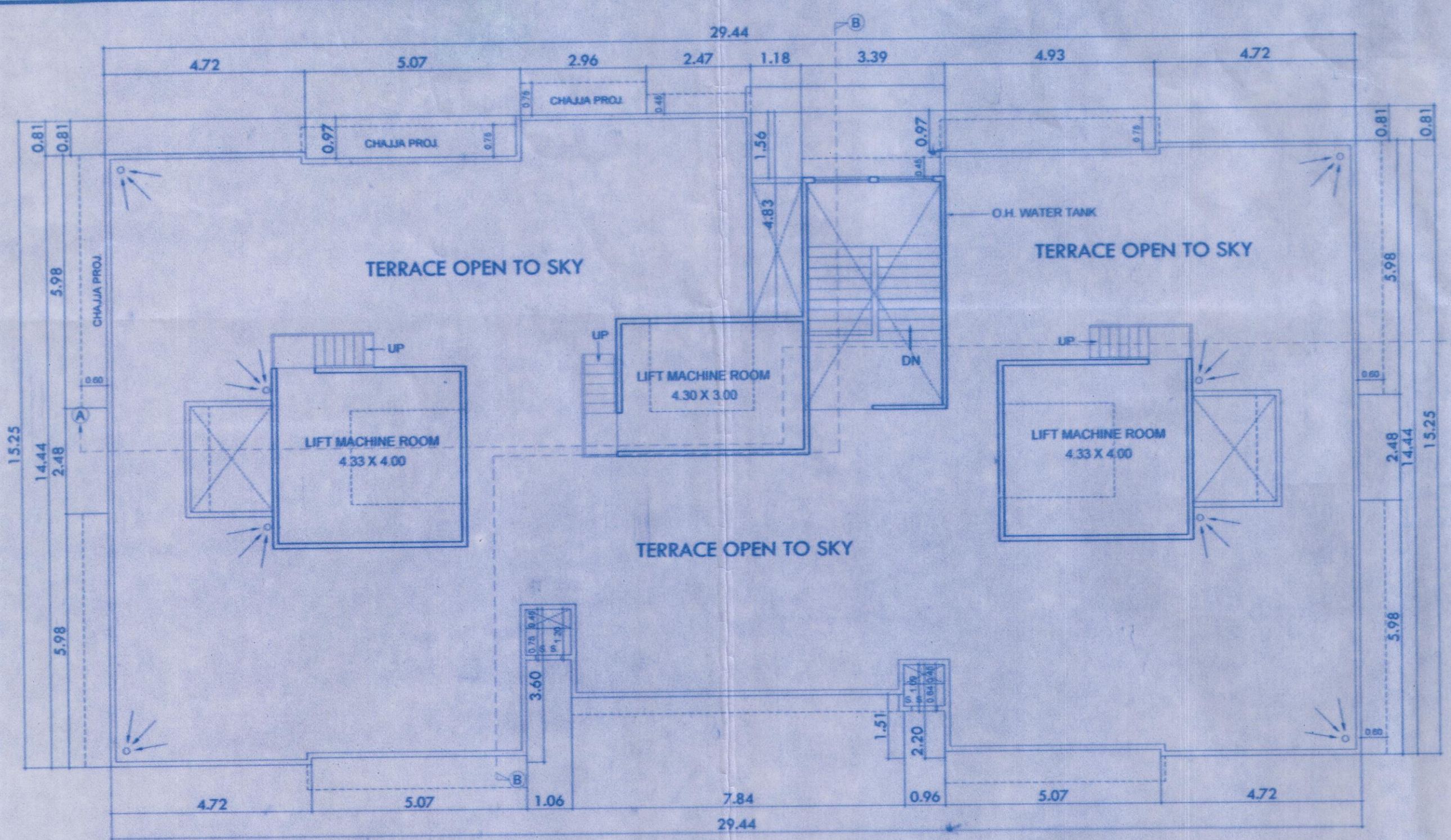
SIGNATURE OF ARCHITECT

FOR ARCHITECT DEEPAK ANJANE & ASSOCIATES

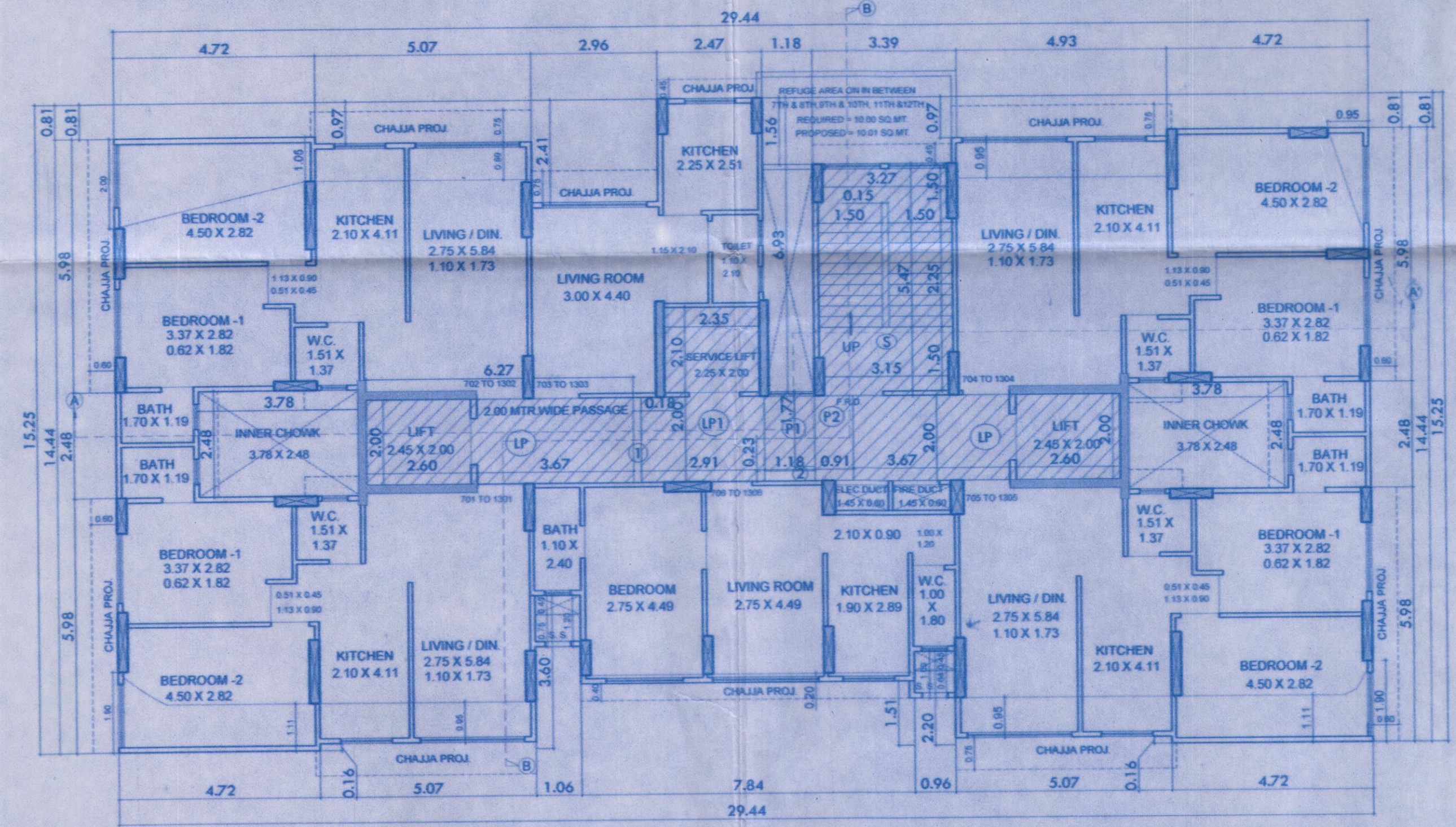
NAME OF ARCHITECT

ARCHITECT DEEPAK ANJANE & ASSOCIATES
 C1-C2, GOVARDHAN BAUG, MAMMALA TANK ROAD, MATUNGA (WEST), MUMBAI - 400 016 EMAIL : raj_anjane@yahoo.com

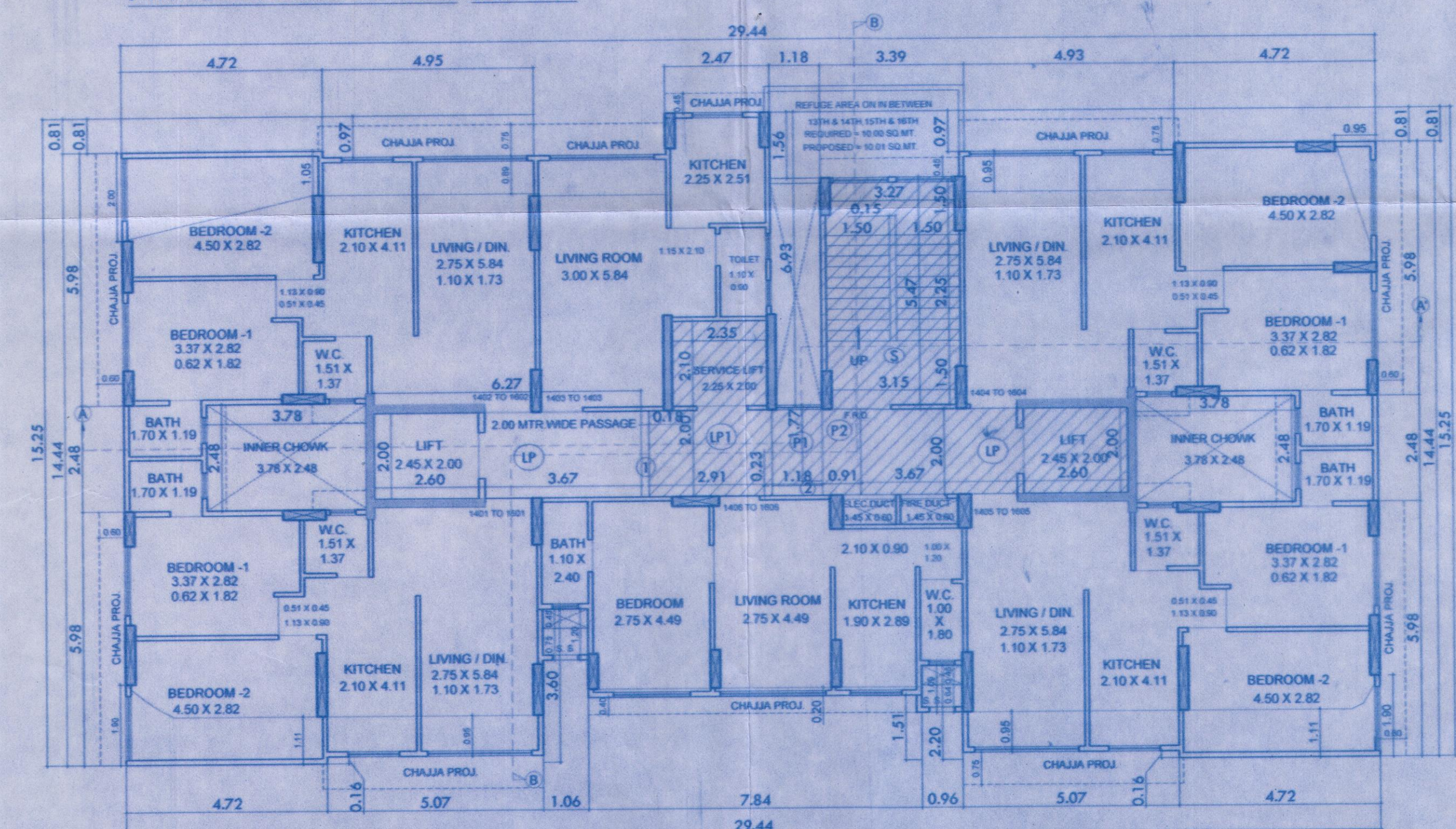
DRG. NO.	SCALE	DATE	DRAWN BY
03	1 : 100	21/09/2021	HEMANT



TERRACE FLOOR PLAN SCALE: 1:100



7TH TO 13TH FLOOR PLAN SCALE: 1:100



14TH TO 16TH FLOOR PLAN SCALE: 1:100

PLOT AREA CALCULATION

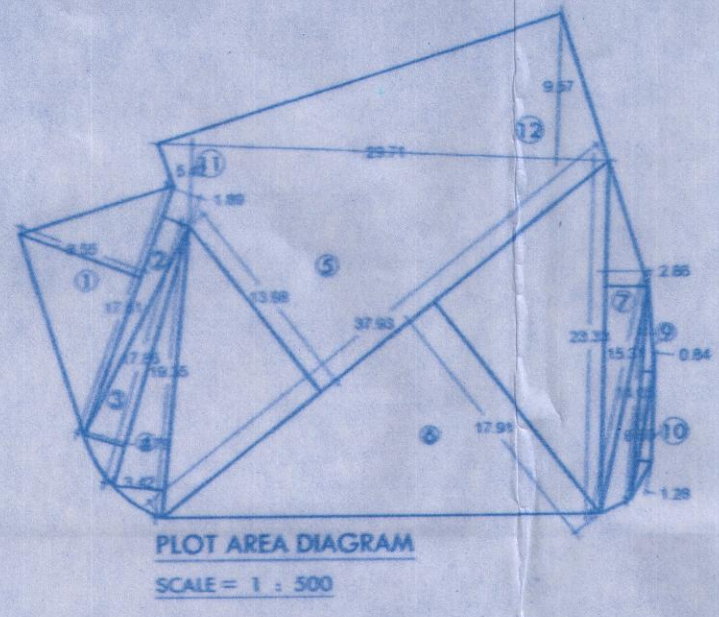
NOS.	PARTICULAR	AREA
1	NET PLOT AREA	SQ.MT.
A	0.50 X 17.51 X 8.55	74.86
2	0.50 X 17.51 X 1.89	16.55
3	0.50 X 17.85 X 2.79	24.91
4	0.50 X 19.35 X 3.42	33.09
5	0.50 X 37.93 X 13.98	266.13
6	0.50 X 37.93 X 17.91	339.66
7	0.50 X 23.33 X 2.86	33.36
8	0.50 X 15.31 X 1.77	13.55
9	0.50 X 14.05 X 0.84	5.90
10	0.50 X 8.50 X 1.28	5.44
11	0.50 X 29.71 X 5.42	80.51
12	0.50 X 29.71 X 9.57	142.16
TOTAL PLOT AREA		1035.12
SAY		1035.11

TENEMENTS STATEMENT

NET BUILT - UP AREA	=	5060.25	SQ.MT.
LESS NON RES. BUILT - UP AREA	=	NIL	SQ.MT.
BALANCE BUILT - UP AREA FOR TENANTS	=	5060.25	SQ.MT.
NET BUILT - UP AREA X 450 / HECTORE	=	No.	
10000	=	227.71	No.
5060.25 X 450 / HECTORE	=	228.00	No.
10000	=	56.00	No.
EXISTING TENEMENTS (TENANTS)	=	40.00	No.
PROPOSED TENEMENTS	=	56.00	No.
TOTAL TENEMENTS PROVD.	=	96.00	No.

NON-FSI AREA

PIT PARKING	151.55
STACK PARKING	--
STAIRCASE = 17.89 X 16	286.24
LIFT = 35.84 X 16	573.44
PASSAGE = 3.91 X 16	62.56
SOCIETY OFFICE	20.09
METER ROOM	9.33
SUB-STATION ROOM	12.20
SERVANT TOILET	2.02
TOTAL	1117.43



SUMMARY OF CONSTRUCTION AREA

FLOOR	RESIDENTIAL AREA
1ST TO 13TH	372.94 X 13 FLR.
FLOOR	4848.22 SQ.MT.
14TH TO 16TH	377.20 X 3 FLR.
FLOOR	1131.60 SQ.MT.
TOTAL	5979.82 SQ.MT.

SCHEDULE OF DOORS & WINDOWS

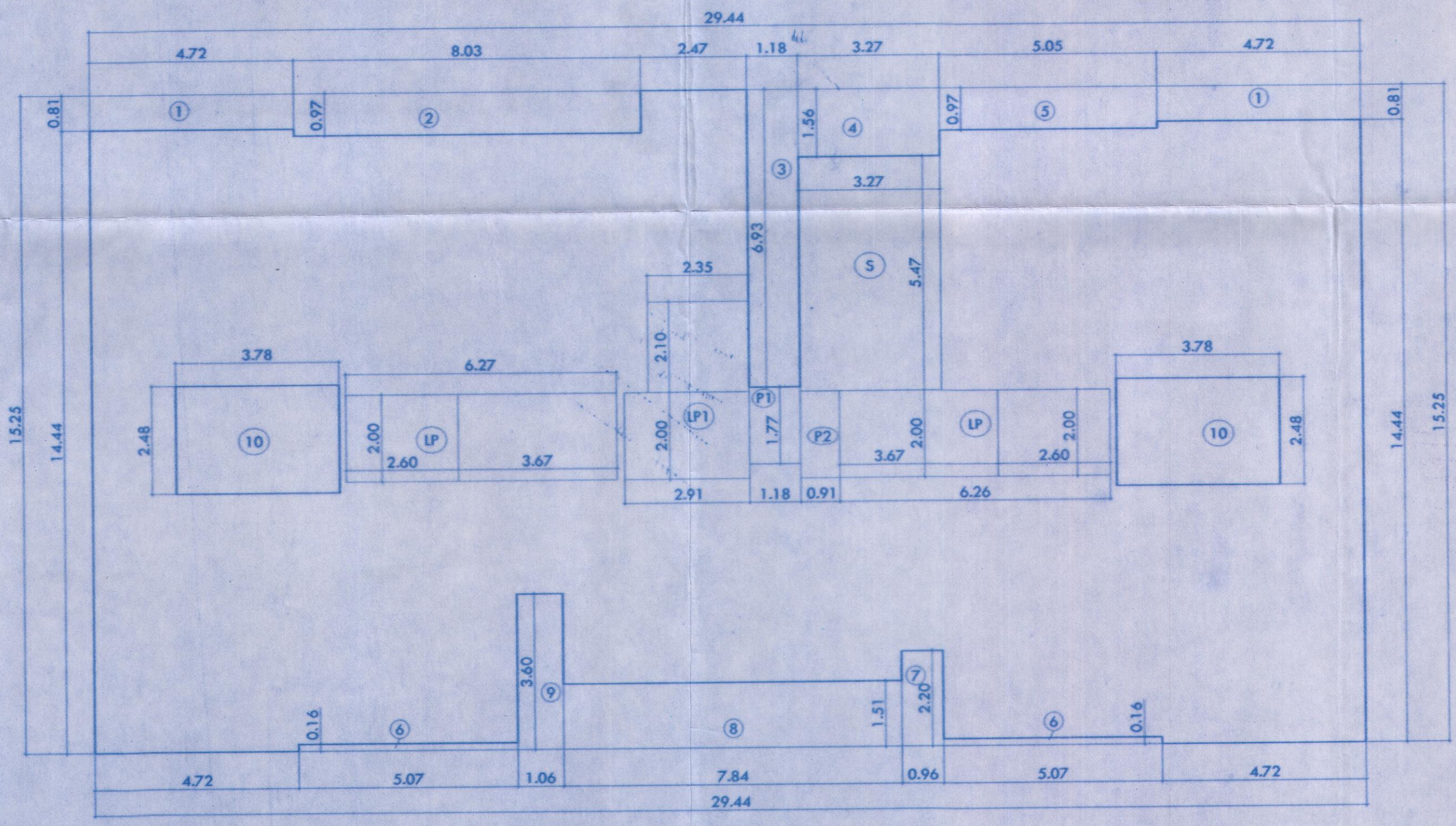
TYPE	SIZE OF OPENING(M)	REMARK
D1	1.06 X 2.14	T.W. FLUSH DOOR
D2	0.90 X 2.14	T.W. PANNELLED DOOR
D3	0.75 X 2.00	T.W. PANNELLED DOOR
W1	1.65 X 1.20	R.C.C. GRILL
W2	3.05 X 2.14	SLIDING WINDOW
W3	2.75 X 1.20	SLIDING WINDOW
W4	1.50 X 1.20	SLIDING WINDOW
W5	1.00 X 1.20	SLIDING WINDOW
V	0.60 X 0.90	LOUVERED

SUMMARY OF BUILT-UP AREA

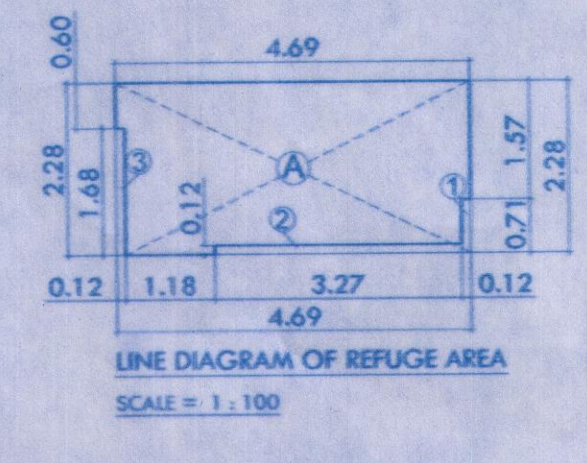
WING	RESI.	COMM.	FUNGIBLE	COMM. FUNGIBLE	TOTAL
RESI.	4227.15	0.00	833.10	0.00	5060.25
TOTAL	4227.15	0.00	833.10	0.00	5060.25
FUNGIBLE AREA WITHOUT CHARGING PREMIUM			424.06		
FUNGIBLE AREA WITH CHARGING PREMIUM			409.04		

FUNGIBLE COMPARISON STATEMENT

BUILDING	PERMISSIBLE B.U.A. EXCL. FUNGI	PERMISSIBLE FUNGIBLE	TOTAL PERMISSIBLE B.U.A.	PERMISSIBLE FUNGIBLE REHAB WITHOUT CHARGING PREMIUM	PERMISSIBLE FUNGIBLE FOR SALE COMPONENT BY CHARGING PREMIUM	TOTAL PROPOSED FUNGIBLE	PROPOSED FUNGIBLE BY CHARGING PREMIUM	BALANCE FUNGIBLE AREA	TOTAL PROP. B.U.A. INCL. FUNGIBLE
RESIDENTIAL	4227.15	1479.50	5706.65	424.06	1055.44	833.10	409.04	424.06	5060.25
COMMERCIAL	--	--	--	--	--	--	--	--	--
TOTAL AREA	4227.15	1479.50	5706.65	424.06	1055.44	833.10	418.01	637.43	5060.25



BUILT UP AREA CALC. (14TH TO 16TH FLR.) SCALE: 1:100



AREA DUCTS COUNTED IN F.S.I. FOR STILT TO 16TH FLOOR

NO.	PARTICULAR	AREA	UNIT
A	AREA OF DUCTS	40.96	SQ.MT.
S	3.20 X 0.80 X 16 NO.	40.96	SQ.MT.
TOTAL AREA PER FLOOR		40.96	SQ.MT.

REFUGE AREA CALCULATION

NO.	PARTICULAR	AREA	UNIT
A	BLOCK 'A'	10.89	SQ.MT.
DEDUCTIONS			
1)	0.12 X 0.71 X 1 NO.	0.09	SQ.MT.
2)	3.27 X 0.12 X 1 NO.	0.39	SQ.MT.
3)	0.12 X 1.86 X 1 NO.	0.20	SQ.MT.
TOTAL - B		0.68	SQ.MT.
TOTAL REFUGE AREA (A - B)		10.01	SQ.MT.

CAR PARKING STATEMENT-OFF STREET PARKING SPACES (DCPR 2034-TABLE 21)

CARPET AREA (IN SQ. MT.)	TOTAL FLATS	PARKING PERMISSIBLE AS PER D. C. RULE	PARKING REQUIRED
UP TO 45.00	32.00	1 PARKING FOR 8 TENEMENT	4.00
45.00 TO 60.00	64.00	1 PARKING FOR 4 TENEMENT	16.00
60.00 TO 90.00	--	1 PARKING FOR 2 TENEMENT	--
ABOVE 90.00	--	1 PARKING FOR 1 TENEMENT	--
TOTAL			20.00
5% VISITORS PARKING			1.00
TOTAL PARKING			21.00
50% ADDITIONAL PARKING			1.00
TOTAL PARKING REQUIRED			22.00
TOTAL PARKING PROPOSED			22.00
TOTAL BIG PARKING PROPOSED			10.00
TOTAL SMALL PARKING PROPOSED			12.00

REHAB-SALE TENEMENT STATEMENT

FLOOR	REHAB	SALE
GROUND FLOOR	--	--
FIRST FLOOR	4.00	2.00
SECOND FLOOR	4.00	2.00
THIRD FLOOR	4.00	2.00
FOURTH FLOOR	4.00	2.00
FIFTH FLOOR	4.00	2.00
SIXTH FLOOR	4.00	2.00
SEVENTH FLOOR	4.00	2.00
EIGHTH FLOOR	4.00	2.00
NINTH FLOOR	4.00	2.00
TENTH FLOOR	4.00	2.00
ELEVENTH FLOOR	--	6.00
TWELFTH FLOOR	--	6.00
THIRTEENTH FLOOR	--	6.00
FOURTEENTH FLOOR	--	6.00
FIFTEENTH FLOOR	--	6.00
SIXTEENTH FLOOR	--	6.00
TOTAL FLATS	40.00	56.00
TOTAL REHAB + SALE TENEMENTS =		96.00

BUILT UP AREA CALCULATION FOR (14TH TO 16TH FLOOR.)

NO.	PARTICULAR	AREA	UNIT	
AREA OF RESIDENCE				
A	BLOCK 'A'	48.96	SQ.MT.	
DEDUCTIONS				
1)	4.72 X 0.81 X 2 NO.	7.65	SQ.MT.	
2)	8.03 X 0.97 X 1 NO.	7.79	SQ.MT.	
3)	1.18 X 6.93 X 1 NO.	8.18	SQ.MT.	
4)	3.27 X 1.56 X 1 NO.	5.10	SQ.MT.	
5)	5.05 X 0.97 X 1 NO.	4.90	SQ.MT.	
6)	5.07 X 0.16 X 2 NO.	1.62	SQ.MT.	
7)	0.96 X 2.20 X 1 NO.	2.11	SQ.MT.	
8)	7.84 X 1.51 X 1 NO.	11.84	SQ.MT.	
9)	1.06 X 3.60 X 1 NO.	3.82	SQ.MT.	
10)	3.78 X 2.48 X 2 NO.	18.75	SQ.MT.	
TOTAL (B)		71.76	SQ.MT.	
AREA OF STAIRCASE, LIFT AND PASSAGE				
1)	S = 3.27 X 5.47 X 1	17.89	SQ.MT.	
2)	LP = 6.27 X 2.00 X 2	25.08	SQ.MT.	
3)	LP1 = 2.35 X 2.10 X 1	4.94	SQ.MT.	
		= 2.91 X 2.00 X 1	5.82	SQ.MT.
4)	P1 = 1.18 X 1.77 X 1	2.09	SQ.MT.	
5)	P2 = 0.91 X 2.00 X 1	1.82	SQ.MT.	
TOTAL (C)		57.64	SQ.MT.	
TOTAL DEDUCTION (B + C)		129.4	SQ.MT.	
NET BUILT-UP AREA OF A - (B + C)		319.56	SQ.MT.	

NOTE:
1) ALL DIMENSIONS ARE IN METRE.
2) SCALE SIZE
a) FLOOR PLAN = 1:100
b) BLOCK PLAN = 1:500
c) LOCATION PLAN = 1:5000
3) THE PLANS ARE PREPARED AS PER PROVISION OF
"REHAB-SALE" AS PER PROVISIONS REGULATIONS &
CHECKED BY MHA & BROAD TIME TO TIME.
4) CALCULATED IN BOOK FOLLOWING
5) THE ARCHITECT'S CALCULATION CHECK BY ME &
POWER COMPANY.

PROFORMA - B
MH/ER/WP/GM/MHADA-22/366/2019
CONTENTS OF SHEETS:
7TH TO 16TH FLOOR PLAN, 14TH TO 16TH FLOOR PLAN
TERMINAL FLOOR PLAN, SECTION S-B
SCHEDULE OF DOORS & WINDOWS
BUILT-UP AREA CALCULATION & LINE DIAGRAM
PARKING AREA STATEMENT
BUILT-UP AREA STATEMENT, FUNGIBLE COMPARISON
REHAB-SALE TENEMENT STATEMENT, SUMMARY OF
CONSTRUCTION AREA, SUMMARY OF BUILT-UP AREA
DUCT & PASSAGE AREA STATEMENT & NOTE

REV	DESCRIPTION	DATE	SIGN.

PROJECT:
PROPOSED REDEVELOPMENT FOR EXISTING BUILDING NO.62, ON C.T.S. NO. 12 (PART) AT NEHRU NAGAR, KURLA (EAST), MUMBAI-400 024.
NAME OF OWNER:
FOR NEHRU NAGAR SHARADA CO-OPERATIVE HOUSING SOCIETY LTD.
NAME OF DEVELOPER:
For PARSN FOUNDATION & ENGG. CORP.
FOR PARSN FOUNDATION & ENGG. CORP. Partner
STAMP OF DATE OF APPROVAL OF PLAN
This cancels Approval to the previous Plans Sanctioned under no. MHADA/22/366/2019 dated 10/07/2019
Approved subject to conditions mentioned in this office letter No. Mhada-22/366/2019 Date 29 SEP 2021
Ex. Engr. Biju Permalloori/Chaitan Kumar
Maharashtra Housing & Area Development Authority
NAME OF ARCHITECT:
ARCHITECT
DEEPAK ANGANE & ASSOCIATES
C-12, COOPERATIVE BLDG., MANARAJA TANK ROAD, MATUNGA (WEST), MUMBAI - 400 016
DRG. NO. SCALE DATE DRAWN BY
02 1:100 21/09/2021 HEMANT