

No. EE/BP/PMAY/A/MHADA/58/2023
Dated:- 27/01/2023

To,

- ✓ The Executive Engineer – III,
Konkan Housing & Area Development Board,
Bandra (E), Mumbai-400 051.
2. Arch. Anilkumar Sharma,
601/24-A, Maitri CHS, WEH,
Bimbisar Nagar, Goregaon (W),
Mumbai-65.

कार्य - अदि III / का १
आवक क्र. 51
दि 27/01/2023
उप अभियंता १/२

Sub :- Part Occupation Certificate of Proposed Construction of Affordable Housing under Pradhan Mantri Awas Yojana at S.No.162, Mouze Khoni, Tal. Kalyan, Dist. Thane for Cluster/Pocket II of 4 Bldgs. (1012 EWS T/s) namely 2A, 2B, 2C & 2D, & Cluster/Pocket III of 4 Bldgs (1012 EWS T/s) namely 3A, 3B, 3C, & 3D i.e. total 8 Bldgs. comprising of Gr.+15th floors having 2024 EWS tenements.


Ref :- Ex.Engr-III/Konkan Board/ MHADA letter No.1571,dtd.13/12/2022.

Sir,

With reference to above letter, this is to inform you that there is No Objection to occupy the Cluster/Pocket II of 4 Bldgs. (1012 EWS T/s) namely 2A, 2B, 2C & 2D, & Cluster/Pocket III of 4 Bldgs (1012 EWS T/s) namely 3A, 3B, 3C, & 3D of Gr + 15th upper floors having total 2024 EWS tenements on plot bearing S. No.162, Mouze Khoni, Tal. Kalyan, Dist. Thane under Affordable Housing Project of Pradhan Mantri Awas Yojana, which is constructed & completed under the supervision of Ex.Engineer-III/Konkan Board/ MHADA & it's technical team, Architect Shri.Anilkumar R. Sharma of M/s B.G. Shirke Const. Tech. Pvt. Ltd. (Regn. Lic. No. CA/96/20511) and Structural Engineer Shri.Y.P. Kajale (Regn. No. STR/K/170) subject to following conditions.

1. That the final Certificate from Water Supply Department, MSEB Department & Health Department shall be submitted to this office before issue of entire full O.C. of the project.
2. That Final N.O.C. from Supdt. Of Garden shall be submitted to this office before issue of entire full O.C. of the project.
3. That the Int. road of 15.00M wide road shall be completed & shall be handed over to concern department before issue of entire full O.C. of the project of the layout. However, necessary arrangement for approach road will be provided for Bldg of Cluster / Pocket II & III respectively

4. That the 60.00 M Public D.P. Rd affected in sanctioned scheme layout shall be handed over to concern department as and when demanded before issue of entire full O.C & the document for handed over shall be submitted to this office before issuance of entire full O.C. of the project of the layout.
 5. That this OC is without prejudice to legal matters pending in Court of Law if any.
 6. Addition / alteration in the approved building plan shall not be allowed & permitted.
 7. Terms and conditions mentioned in MoEF/ E.C. and Final N.O.C. of CFO shall be strictly followed.
 8. The periodic maintenance of Common amenities such as Water Supply, Electrical, Drainage Mechanical & Civil shall be maintained.
 9. It is the responsibility of the Konkan Housing & Area Development Board, MHADA to provide sufficient & safe Electrical Power Supply & sufficient Water Supply to the eligible Tenements of Pocket II comprising of 1012 EWS T/s of 4 Bldgs. (Gr. + 15 Floor) & Pocket III comprising of 1012 EWS T/s of 4 Bldgs. (Gr. + 15 Floor).
- A set of certified completion building plans is returned herewith please.


Executive Engineer/B.P.Cell
PMAY/ MHADA

Copy forwarded for favour of information :

1. The Commissioner, Ambernath, Kulgaon- Badlapur & Surrounding Notified Area.
2. Chief Officer, Konkan Board, MHADA.
3. Asst. Director of Town Planning, Collector Bldg, 3rd Floor, Court Naka, Thane (W).

Sd/-
Executive Engineer/B.P.Cell
PMAY/ MHADA