

**DWARUKA**



**APPLICATION FOR HOME LOAN**  
**(for Resident Indians)**

I/We request you to grant me/us a loan facility of Rs. 2,50,00,00/- under Home Loan Scheme for

To enable you to consider the proposal, I/We submit the following particulars.  
Please complete all sections in BLOCK LETTERS and tick  options wherever applicable

Name: Sagar (First name) Suresh (Middle name) pardeshi (Last name)

PAN/GIR No.: \_\_\_\_\_  
Date of Birth: 19 04 1987  
(DD) (MM) (YYYY)  
Age: 36 (years)  
Sex: \_\_\_\_\_ Male/Female  
Marital Status: \_\_\_\_\_  
Single/Married/Divorced/Widowed  
E-mail: \_\_\_\_\_

**Present address:**  
Address: Vaishali ap. fl. 17  
Gujjar Park Socit  
Shankar Nagar  
City: Nashik State: Maharashtra  
Pin code: 422001  
Phone number: (O) 9359277858  
Years in current address: \_\_\_\_\_  
Mobile phone no: 9359277858  
Fax no: \_\_\_\_\_  
Changed Residence in past 3 years :  
Not Changed Once More than Once

- Employment status (tick mark):
- Salaried
  - Self-employed
  - Professional
  - House wife
  - Others

**Previous address:**  
Address: Vaishali ap. fl. 17  
Gujjar Park Socit  
Shankar Nagar  
City: Nashik State: Maharashtra  
Pin code: 422001

**Permanent address:**  
Address: Vaishali ap. fl. 17  
Gujjar Park Socity  
Shankar Nagar  
City: Nashik State: Maharashtra  
Pin code: 422001  
Phone number: 9359277858

Father's/Husband's name: <u>Suresh</u> <u>Pardeshi</u>	Education (tick mark):	Banking with us (Y/N): _____ If yes, then fill the following: Banking with us since: _____ (YYYY) Account type: _____ Account number: _____ Branch name: _____
	<input checked="" type="checkbox"/> Matric or below matric <input checked="" type="checkbox"/> Under Graduate/Higher secondary <input type="checkbox"/> Graduate <input type="checkbox"/> Post-graduate <input type="checkbox"/> Doctorate	
Are you a BOB staff (Y/N): <u>N</u>	Category: <input checked="" type="checkbox"/> SC/ST/OBC/OTHERS/MINORITY COMMUNITY	No. of dependents (excluding spouse): _____ No. of children: <u>2</u>
	Passport No: _____	Earning member in family, if any (Y/N): <u>2</u>

Mention branch where loan account should be opened: \_\_\_\_\_

Reason for choosing the branch (tick mark)

- Near location of target property
- Near place of work/business
- Near place of present residence
- Branch maintains salary account
- Other: \_\_\_\_\_

**Income and expenses**

Primary monthly income	Other income details	Monthly expenditure
Gross income: _____	Rent received: _____	Loan repayment: _____
Deduction: _____	Agriculture: _____	Rent paid: _____
	Others: _____	Others: _____
	Description: _____	

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