

# APPROVAL

(DEVELOPMENT PLAN FOR THE  
CONDITIONS PRESENTED IN THE  
LND/VIS/... OF THE ...  
SECTION 172 ... OF THE ...  
REGIONAL AND ... PLANS OF ... 1964

SUPPLY

ASSISTANT DIRECTOR OF TOWN  
PLANNING AND MUNICIPAL ORGANIZATION  
BASIS

TRUE COPY

*[Handwritten signature]*

Architect

AREA STATEMENT

- 1. TOTAL AREA OF THE AREA
- 2. AREA UNDER THE ...
- 3. AREA UNDER LAYOUT PLAN
- 4. AREA UNDER OPEN SPACES
- 5. AREA UNDER ...
- 6. AREA UNDER ...
- 7. AREA UNDER ...

NOTES

- 1. ALL DIMENSIONS ARE IN METERS
- 2. THE BOUNDARY SHOWN IN ...
- 3. OPEN SPACE SHOWN IN ...
- 4. ROAD WIDENING LINE SHOWN ...

DENYING THE ...

NO. 42

LABAD II YASHIK FOR

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

AREA OF THE PLOTS =	184.50
	184.50
	8178.56

AREA OF THE PLOTS =

**DECLARATION CERTIFICATE**

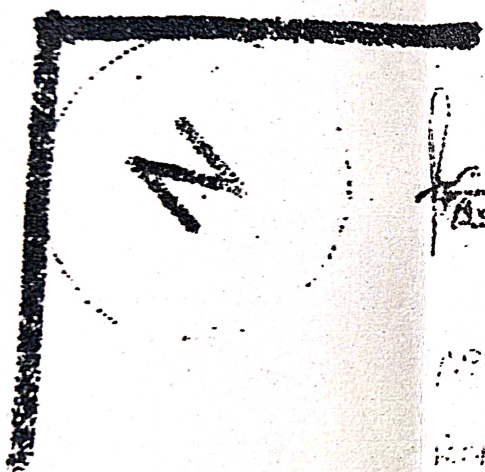
I, **[Name]**, being the owner of the land shown in the layout plan, do hereby declare that I have personally supervised the measurement of the land and the area shown in the layout plan are correct and true. The measurement of the land and the area shown in the layout plan are correct and true.

**[Signature]**  
**ARCHITECTS**

*Handwritten text in margin*

0550 1E

As per Road Handover Order No 515 & 05  
DE : 27/7/2018 & 20/7/2019



*[Signature]*  
Assistant Director of Town Planning  
Nashik Municipal Corporation

AREA OF PLOT = 100.00 sq. m.  
AREA OF PLOT = 100.00 sq. m.  
NET AREA OF PLOT = 100.00 sq. m.

AREA

TOTAL

R O A D



**LOCATION PLAN**

SCALE = 1:10,000

As per Road Handover Order No 515/2019  
 Dt: 21/10/2019

Assistant Director of Town Planning  
 Hassan Municipal Corporation

**AREA STATEMENT OF PLOTS**

NO.	AREA IN SQ. M	NO.	AREA IN SQ. M
1	100.00	11	100.00
2	100.00	12	100.00
3	100.00	13	100.00
4	100.00	14	100.00
5	100.00	15	100.00
6	100.00	16	100.00
7	100.00	17	100.00
8	100.00	18	100.00
9	100.00	19	100.00
10	100.00	20	100.00
11	100.00	21	100.00
12	100.00	22	100.00
13	100.00	23	100.00
14	100.00	24	100.00
15	100.00	25	100.00
16	100.00	26	100.00
17	100.00	27	100.00
18	100.00	28	100.00
19	100.00	29	100.00
20	100.00	30	100.00
21	100.00	31	100.00
22	100.00	32	100.00
23	100.00	33	100.00
24	100.00	34	100.00
25	100.00	35	100.00
26	100.00	36	100.00
27	100.00	37	100.00
28	100.00	38	100.00
29	100.00	39	100.00
30	100.00	40	100.00
31	100.00	41	100.00
32	100.00	42	100.00
33	100.00	43	100.00
34	100.00	44	100.00
35	100.00	45	100.00
36	100.00	46	100.00
37	100.00	47	100.00
38	100.00	48	100.00
39	100.00	49	100.00
40	100.00	50	100.00
41	100.00	51	100.00
42	100.00	52	100.00
43	100.00	53	100.00
44	100.00	54	100.00
45	100.00	55	100.00
46	100.00	56	100.00
47	100.00	57	100.00
48	100.00	58	100.00
49	100.00	59	100.00
50	100.00	60	100.00
51	100.00	61	100.00
52	100.00	62	100.00
53	100.00	63	100.00
54	100.00	64	100.00
55	100.00	65	100.00
56	100.00	66	100.00
57	100.00	67	100.00
58	100.00	68	100.00
59	100.00	69	100.00
60	100.00	70	100.00
61	100.00	71	100.00
62	100.00	72	100.00
63	100.00	73	100.00
64	100.00	74	100.00
65	100.00	75	100.00
66	100.00	76	100.00
67	100.00	77	100.00
68	100.00	78	100.00
69	100.00	79	100.00
70	100.00	80	100.00
71	100.00	81	100.00
72	100.00	82	100.00
73	100.00	83	100.00
74	100.00	84	100.00
75	100.00	85	100.00
76	100.00	86	100.00
77	100.00	87	100.00
78	100.00	88	100.00
79	100.00	89	100.00
80	100.00	90	100.00
81	100.00	91	100.00
82	100.00	92	100.00
83	100.00	93	100.00
84	100.00	94	100.00
85	100.00	95	100.00
86	100.00	96	100.00
87	100.00	97	100.00
88	100.00	98	100.00
89	100.00	99	100.00
90	100.00	100	100.00
TOTAL AREA OF THE PLOTS =		8170.00	

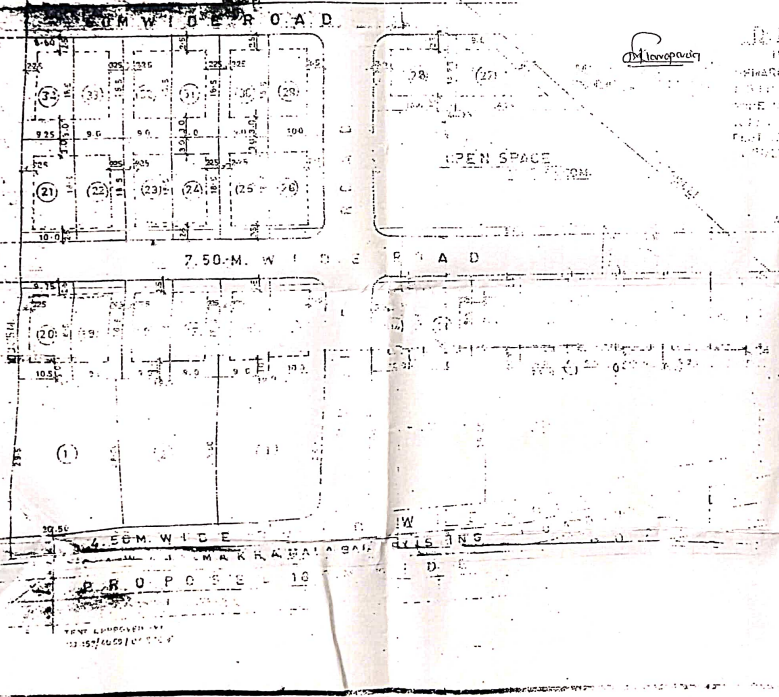
**APPROVAL**

(Demarcation of the layout of the plots in accordance with the provisions of the Regional and Town Planning Act, 1947)

ASSISTANT DIRECTOR OF TOWN PLANNING  
 HASSAN MUNICIPAL CORPORATION

**TRUE COPY**

*K. K. K.*  
 Architect



**DEMARCATION CERTIFICATE**

I, the undersigned, being personally conversant with the layout of the plots, do hereby certify that the measurement of the plots as shown in the demarcation plan are correct and true.

DATE: 21/10/2019

ASSISTANT DIRECTOR OF TOWN PLANNING  
 HASSAN MUNICIPAL CORPORATION

**AREA STATEMENT**

1. AREA UNDER LAY OUT PLAN: 8170.00 SQ. M

2. AREA UNDER OPEN SPACE: 100.00 SQ. M

3. AREA UNDER OTHER SPECIAL PROVISIONS: 0.00 SQ. M

4. AREA UNDER PROPOSED OPEN SPACE: 0.00 SQ. M

5. AREA UNDER PLOTS: 8070.00 SQ. M

**NOTES**

1. THE DIMENSIONS ARE IN METERS.

2. THE ROAD WIDTH IS 7.50 METERS.

3. THE PLOTS ARE TO BE DEMARCATED AS SHOWN IN THE PLAN.

4. THE LINES SHOWING DIMENSIONS ARE TO BE TAKEN AS PER THE PLAN.

**DEMARCATION OF PLOTS**

NO. 427

LABAD HASSAN, HASSAN

DATE: 21/10/2019

ASSISTANT DIRECTOR OF TOWN PLANNING  
 HASSAN MUNICIPAL CORPORATION