

BLOCK A -  
20.42 x 20.55 = 419.67 SQ.M.

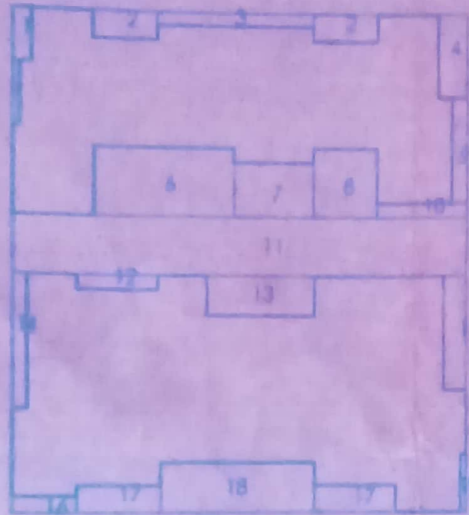
DEDUCTION -

|                     |   |       |
|---------------------|---|-------|
| 1) 0.90 x 2.15      | = | 1.93  |
| 2) 2.90 x 1.15 x 2  | = | 6.67  |
| 3) 6.95 x 0.85      | = | 5.90  |
| 4) 1.25 x 3.45      | = | 4.31  |
| 5) 0.30 x 2.60      | = | 0.78  |
| 6) 6.25 x 2.85      | = | 17.81 |
| 7) 3.55 x 2.25      | = | 7.99  |
| 8) 2.85 x 2.85      | = | 8.12  |
| 9) 0.66 x 4.35      | = | 2.87  |
| 10) 4.06 x 0.60     | = | 2.43  |
| 11) 20.42 x 2.45    | = | 50.02 |
| 12) 3.60 x 0.60     | = | 2.16  |
| 13) 4.80 x 1.65     | = | 7.92  |
| 14) 0.75 x 5.90     | = | 4.42  |
| 15) 1.00 x 4.75     | = | 4.75  |
| 16) 3.00 x 0.55     | = | 1.65  |
| 17) 3.75 x 1.10 x 2 | = | 8.25  |
| 18) 6.85 x 2.45     | = | 16.78 |
| 19) 0.25 x 2.25     | = | 0.56  |

TOTAL = 158.02 SQ.M.

FIRST FLOOR B/UP AREA = 264.61 SQ.M.

SECOND FLOOR

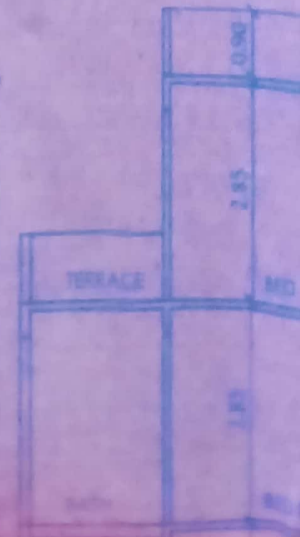
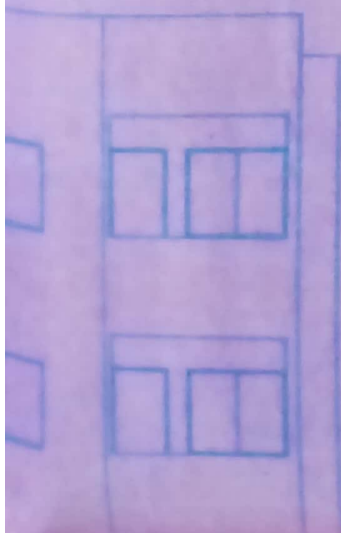


BLOCK A -  
20.42 x 20.55 = 419.67 SQ.M.

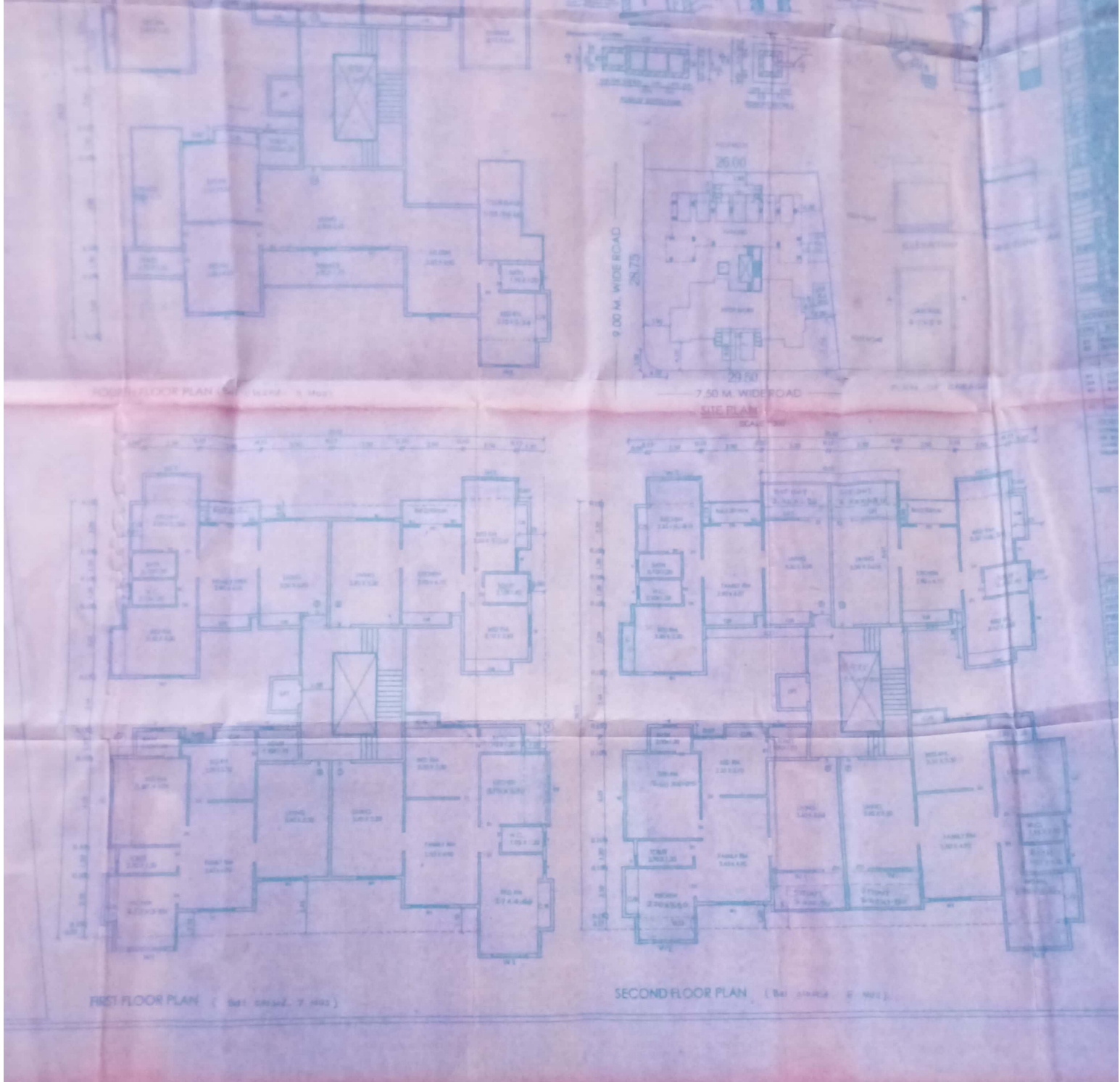
DEDUCTION -

|                     |   |       |
|---------------------|---|-------|
| 1) 0.90 x 2.15      | = | 1.93  |
| 2) 2.90 x 1.15 x 2  | = | 6.67  |
| 3) 6.95 x 0.85      | = | 5.90  |
| 4) 1.25 x 3.45      | = | 4.31  |
| 5) 0.30 x 2.60      | = | 0.78  |
| 6) 6.25 x 2.85      | = | 17.81 |
| 7) 3.55 x 2.25      | = | 7.99  |
| 8) 2.85 x 2.85      | = | 8.12  |
| 9) 0.66 x 4.35      | = | 2.87  |
| 10) 4.06 x 0.60     | = | 2.43  |
| 11) 20.42 x 2.45    | = | 50.02 |
| 12) 3.60 x 0.60     | = | 2.16  |
| 13) 4.80 x 1.65     | = | 7.92  |
| 14) 0.75 x 5.90     | = | 4.42  |
| 15) 1.00 x 4.75     | = | 4.75  |
| 16) 3.00 x 0.55     | = | 1.65  |
| 17) 3.75 x 1.10 x 2 | = | 8.25  |
| 18) 6.85 x 2.45     | = | 16.78 |
| 19) 0.25 x 2.25     | = | 0.56  |

TOTAL = 149.5  
SECOND FLOOR B/UP AREA

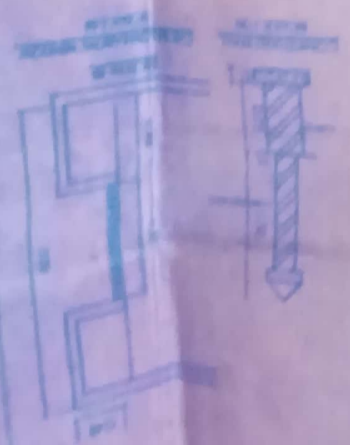






| FLOOR        | FLOOR AREA (SQ. M) | PERMITTED AREA (70%) | PROPOSED AREA (SQ. M) | DIFFERENCE |
|--------------|--------------------|----------------------|-----------------------|------------|
| FIRST FLOOR  | 26.41              | 18.48                | 0.00                  | 0.00       |
| SECOND FLOOR | 27.01              | 18.91                | 0.00                  | 0.00       |
| THIRD FLOOR  | 24.10              | 16.87                | 0.00                  | 0.00       |
| FOURTH FLOOR | 172.95             | 121.07               | 2.79                  | 2.79       |
| <b>TOTAL</b> |                    |                      |                       |            |

**BALCONY AREA STATEMENT**



**FOURTH FLOOR AREA STATEMENT**

| NO. | DESCRIPTION | AREA (SQ. M) |
|-----|-------------|--------------|
| 1   | ...         | ...          |
| 2   | ...         | ...          |
| 3   | ...         | ...          |
| 4   | ...         | ...          |
| 5   | ...         | ...          |
| 6   | ...         | ...          |
| 7   | ...         | ...          |
| 8   | ...         | ...          |
| 9   | ...         | ...          |
| 10  | ...         | ...          |
| 11  | ...         | ...          |
| 12  | ...         | ...          |
| 13  | ...         | ...          |
| 14  | ...         | ...          |
| 15  | ...         | ...          |
| 16  | ...         | ...          |
| 17  | ...         | ...          |
| 18  | ...         | ...          |
| 19  | ...         | ...          |
| 20  | ...         | ...          |
| 21  | ...         | ...          |
| 22  | ...         | ...          |
| 23  | ...         | ...          |
| 24  | ...         | ...          |
| 25  | ...         | ...          |
| 26  | ...         | ...          |
| 27  | ...         | ...          |
| 28  | ...         | ...          |
| 29  | ...         | ...          |
| 30  | ...         | ...          |
| 31  | ...         | ...          |
| 32  | ...         | ...          |
| 33  | ...         | ...          |
| 34  | ...         | ...          |
| 35  | ...         | ...          |
| 36  | ...         | ...          |
| 37  | ...         | ...          |
| 38  | ...         | ...          |
| 39  | ...         | ...          |
| 40  | ...         | ...          |
| 41  | ...         | ...          |
| 42  | ...         | ...          |
| 43  | ...         | ...          |
| 44  | ...         | ...          |
| 45  | ...         | ...          |
| 46  | ...         | ...          |
| 47  | ...         | ...          |
| 48  | ...         | ...          |
| 49  | ...         | ...          |
| 50  | ...         | ...          |
| 51  | ...         | ...          |
| 52  | ...         | ...          |
| 53  | ...         | ...          |
| 54  | ...         | ...          |
| 55  | ...         | ...          |
| 56  | ...         | ...          |
| 57  | ...         | ...          |
| 58  | ...         | ...          |
| 59  | ...         | ...          |
| 60  | ...         | ...          |
| 61  | ...         | ...          |
| 62  | ...         | ...          |
| 63  | ...         | ...          |
| 64  | ...         | ...          |
| 65  | ...         | ...          |
| 66  | ...         | ...          |
| 67  | ...         | ...          |
| 68  | ...         | ...          |
| 69  | ...         | ...          |
| 70  | ...         | ...          |
| 71  | ...         | ...          |
| 72  | ...         | ...          |
| 73  | ...         | ...          |
| 74  | ...         | ...          |
| 75  | ...         | ...          |
| 76  | ...         | ...          |
| 77  | ...         | ...          |
| 78  | ...         | ...          |
| 79  | ...         | ...          |
| 80  | ...         | ...          |
| 81  | ...         | ...          |
| 82  | ...         | ...          |
| 83  | ...         | ...          |
| 84  | ...         | ...          |
| 85  | ...         | ...          |
| 86  | ...         | ...          |
| 87  | ...         | ...          |
| 88  | ...         | ...          |
| 89  | ...         | ...          |
| 90  | ...         | ...          |
| 91  | ...         | ...          |
| 92  | ...         | ...          |
| 93  | ...         | ...          |
| 94  | ...         | ...          |
| 95  | ...         | ...          |
| 96  | ...         | ...          |
| 97  | ...         | ...          |
| 98  | ...         | ...          |
| 99  | ...         | ...          |
| 100 | ...         | ...          |



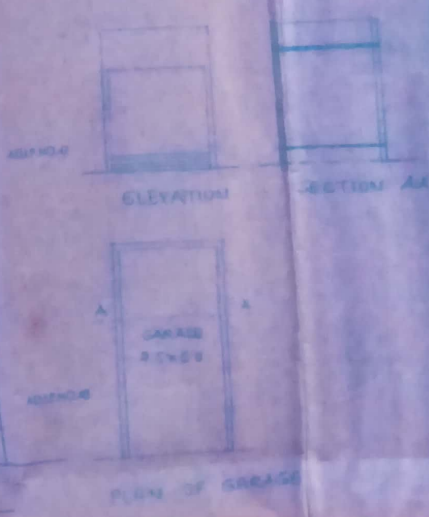
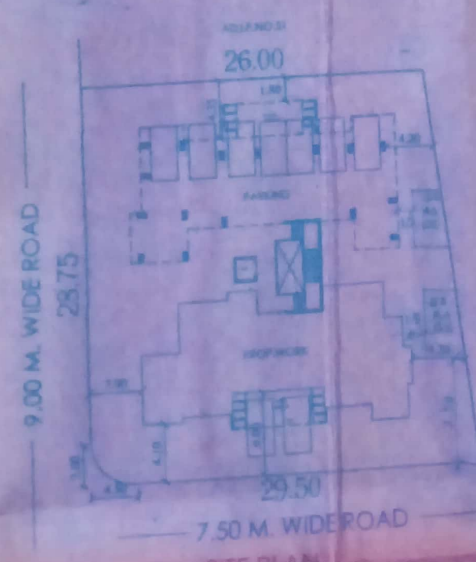
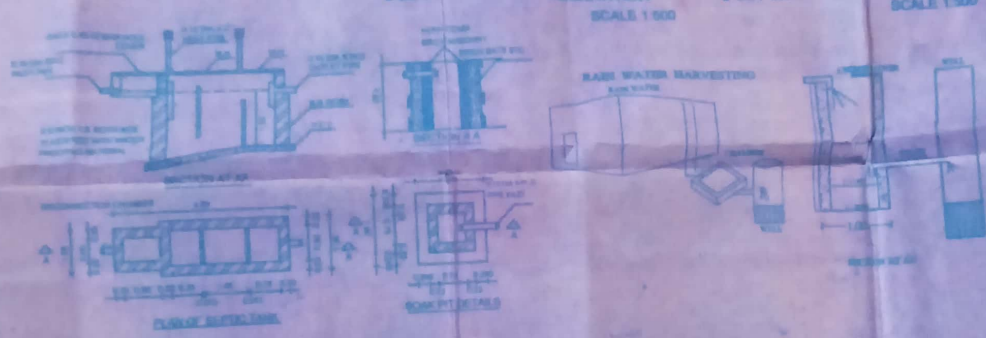
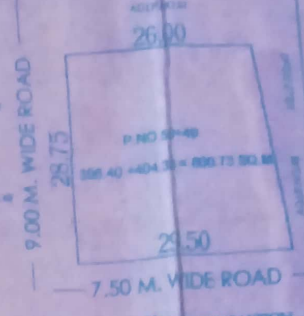
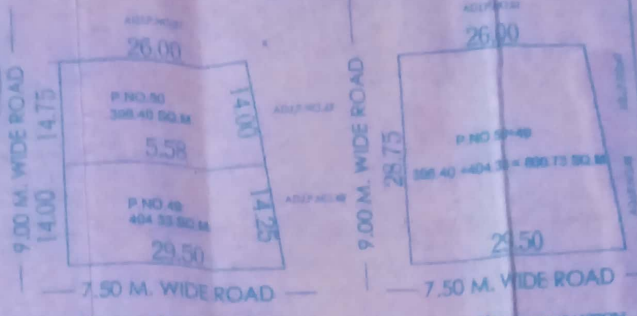
| FLOOR        | AREA (SQ. M.) | AREA (SQ. M.) | AREA (SQ. M.) | AREA (SQ. M.) |
|--------------|---------------|---------------|---------------|---------------|
| FIRST FLOOR  | 264.81        | 26.00         | 0.00          | 0.00          |
| SECOND FLOOR | 276.75        | 27.01         | 0.00          | 0.00          |
| THIRD FLOOR  | 241.81        | 24.18         | 0.00          | 0.00          |
| FOURTH FLOOR | 179.88        | 17.99         | 0.00          | 0.00          |
| TOTAL        |               |               |               |               |

|                              | REQUIRED  |           | PROPOSED  |           |
|------------------------------|-----------|-----------|-----------|-----------|
|                              | 4 WHEELER | 2 WHEELER | 4 WHEELER | 2 WHEELER |
| PER PLOT AREA (260.72 SQ.M.) | 3         | 6         | 3         | 6         |
| TOTAL PLOTS (14 PLOTS)       | 0         | 0         | 0         | 0         |
| TOTAL                        | 0         | 0         | 0         | 0         |

| T.O.R. AREA STATEMENT | 2001   |
|-----------------------|--------|
| AREA OF THE PLOT      | 260.72 |
| AREA OF THE ROAD      | 100.00 |
| AREA OF THE PLOT      | 160.72 |
| AREA OF THE PLOT      | 110.72 |
| PROPOSED B.L.P. AREA  | 110.72 |



| AREA STATEMENT |                      |        |
|----------------|----------------------|--------|
| 1              | AREA OF THE PLOT     | 260.72 |
| 2              | AREA OF THE ROAD     | 100.00 |
| 3              | AREA OF THE PLOT     | 160.72 |
| 4              | AREA OF THE PLOT     | 110.72 |
| 5              | PROPOSED B.L.P. AREA | 110.72 |

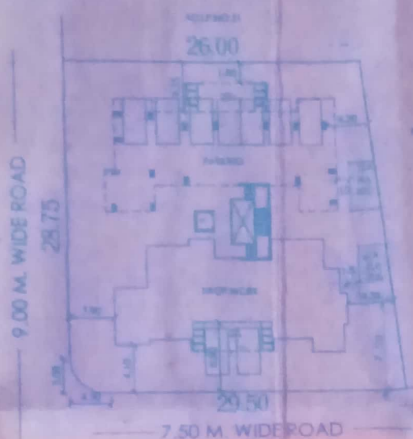
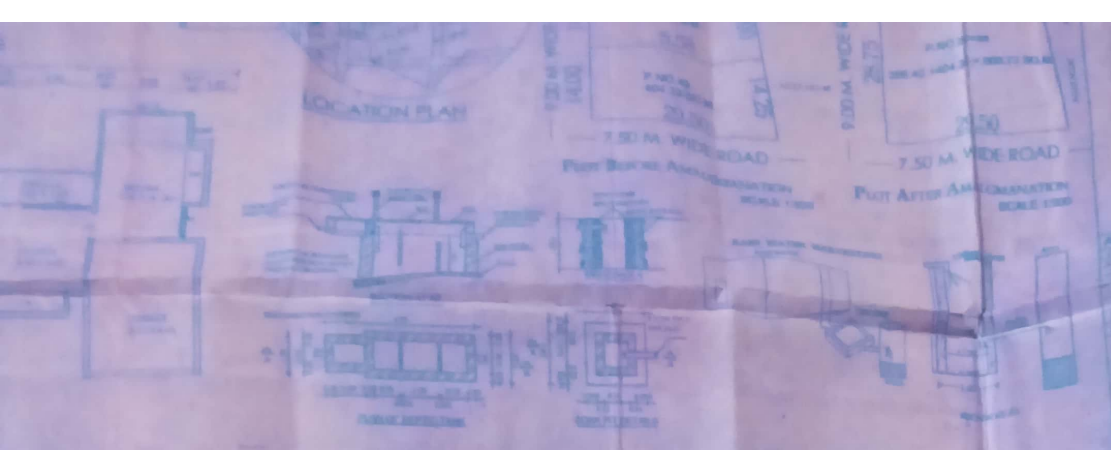
  

| SCHEDULE OF UTILITIES |            |                  |
|-----------------------|------------|------------------|
| TYPE                  | SIZE       | UTILIZATION      |
| 1                     | 1.50" DIA. | FOR WATER SUPPLY |
| 2                     | 2.00" DIA. | FOR SEWERAGE     |
| 3                     | 1.50" DIA. | FOR GAS SUPPLY   |

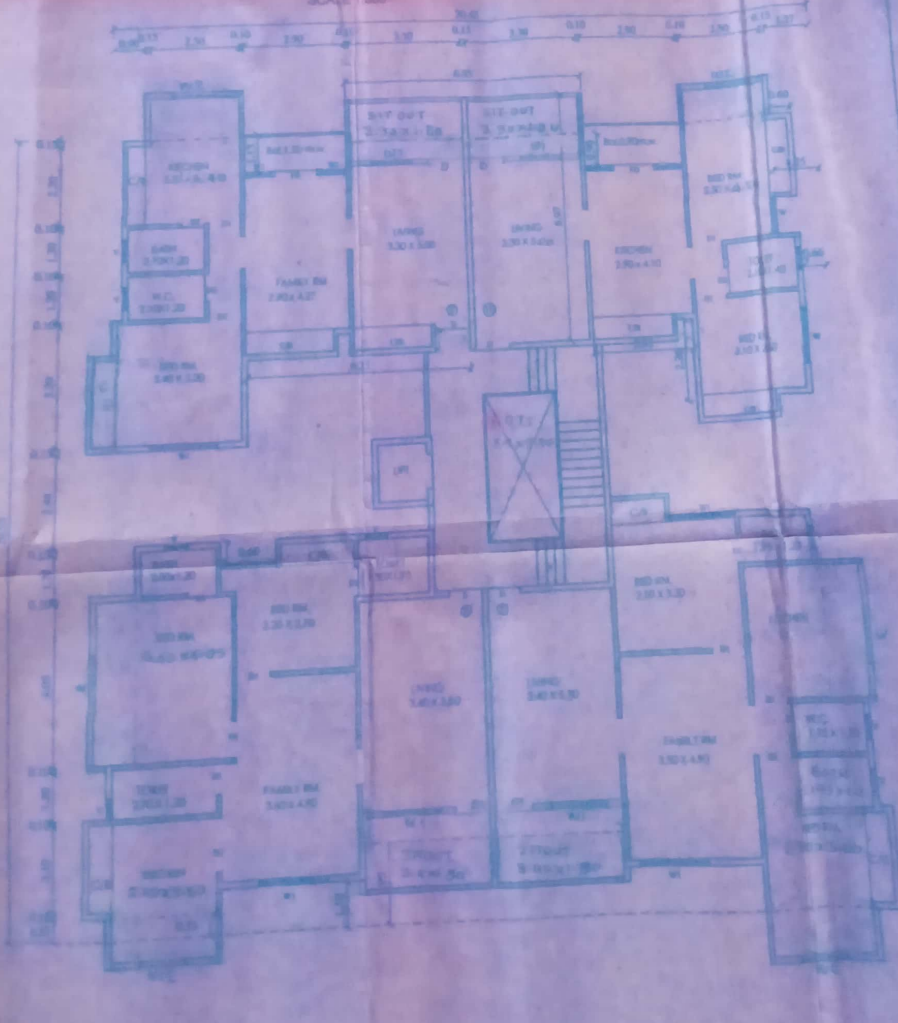
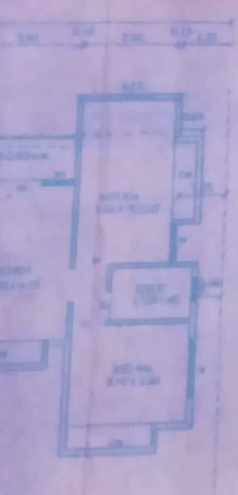
  

| SCHEDULE OF SETBACKS |                    |         |
|----------------------|--------------------|---------|
| 1                    | FRONT SETBACK      | 3.00 M. |
| 2                    | REAR SETBACK       | 3.00 M. |
| 3                    | LEFT SIDE SETBACK  | 3.00 M. |
| 4                    | RIGHT SIDE SETBACK | 3.00 M. |

LOCATION PLAN



SITE PLAN  
SCALE 1:500



SECOND FLOOR PLAN (Scale 1:500)

SCHEDULE OF GRADING

| NO. | LEVEL | DESCRIPTION              |
|-----|-------|--------------------------|
| 1   | 1.20  | Ground level             |
| 2   | 1.10  | Level of finished floor  |
| 3   | 1.00  | Level of finished ground |

GENERAL NOTES: 1. ALL GRADING SHALL BE IN ACCORDANCE WITH THE SCHEDULE OF GRADING. 2. THE GRADING SHALL BE IN ACCORDANCE WITH THE SCHEDULE OF GRADING. 3. THE GRADING SHALL BE IN ACCORDANCE WITH THE SCHEDULE OF GRADING.

DESCRIPTION OF WORK

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE SCHEDULE OF GRADING. 2. THE GRADING SHALL BE IN ACCORDANCE WITH THE SCHEDULE OF GRADING. 3. THE GRADING SHALL BE IN ACCORDANCE WITH THE SCHEDULE OF GRADING.

| AREA STATEMENT       | SCALE |
|----------------------|-------|
| AREA OF THE PLOT     | 1:500 |
| AREA OF THE BUILDING | 1:500 |
| AREA OF THE TERRACE  | 1:500 |
| AREA OF THE GARAGE   | 1:500 |
| AREA OF THE STAIRS   | 1:500 |
| AREA OF THE BALCONY  | 1:500 |
| AREA OF THE TERRACE  | 1:500 |
| AREA OF THE GARAGE   | 1:500 |
| AREA OF THE STAIRS   | 1:500 |
| AREA OF THE BALCONY  | 1:500 |
| TOTAL AREA           | 1:500 |

COMPLETION PLAN OF BEST BUILDING ON PLOT S.NO. 10/10/10, WARD NO. 10, P.P. NO. 10/10/10, DISTRICT OF RAIPUR.

FOR: SAJESH BHATTACHARJEE & CO. ARCHITECTS, RAIPUR.

APPROVED BY: RAIPUR MUNICIPAL CORPORATION, RAIPUR.

DATE: 10/10/2020

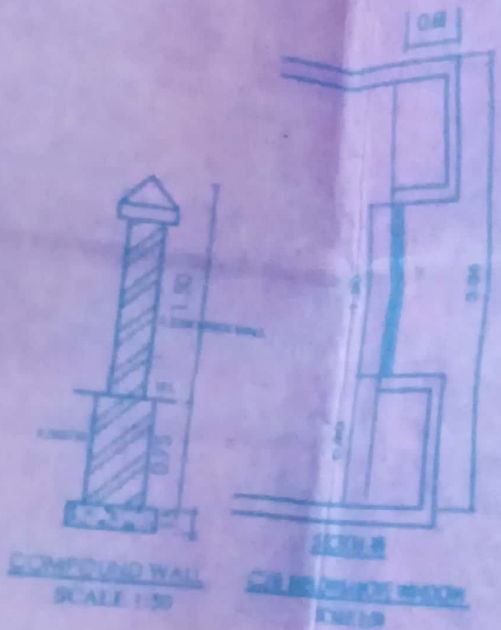


# STAMP OF APPROVAL

AS PER THE ACCOMPANYING  
OCCUPANCY CERTIFICATE NO NSK-38  
DATED - 3/3/2008

SIGN KXXXX  
EXECUTIVE ENGINEER  
TOWN PLANNING  
N.M.C. NASHIK

TRUE COPY  
*(Signature)*  
Signature  
Date :



|                     | EXCESS BALCONY AREA (IN Sq.Mts) |
|---------------------|---------------------------------|
| 1.20=29.76          | 3.80                            |
| 2.85=4 2X1.20=48.00 | 18.67                           |
| 2.74                |                                 |
|                     | 22.67                           |

## PROPOSED

| 4 WHEELER | 2 WHEELER |
|-----------|-----------|
| 3         | 6         |

DATE: 05/04/2014  
 PROJECT NO: 94703/1/1C+703/1/1/1

**CERTIFICATE OF AREA**  
 I HEREBY CERTIFY THAT THE TOTAL COVERED AREA HAS BEEN CHECKED BY ME  
 AND FOUND TO BE CORRECT. A SUMMARY OF ALL AREAS IS GIVEN IN THE PLAN  
 AND THE TOTAL AREA IS GIVEN IN THE TABLE BELOW. THIS CERTIFICATE IS  
 VALID FOR THE PERIOD OF ONE YEAR FROM THE DATE OF ISSUANCE.

*[Signature]*  
 SIGNATURE OF LICENSED ARCHITECTS

**NOTE** -  
 1. PLOT BOUNDARY SHOWN IN THICK BLACK  
 2. PROPOSED WORK SHOWN IN RED  
 3. DRAINAGE LINE SHOWN IN DOTTED RED  
 4. EXTERNAL WALL 150mm THICK  
 5. INTERNAL WALL 100mm THICK  
 PREVIOUSLY APPROVED HILLNO 8P/02/81/014 DATE 5/04/2014

| AREA STATEMENT                       | SQ.MT          |
|--------------------------------------|----------------|
| AREA OF THE PLOT                     | 800.73         |
| T.O.R. AREA                          | 320.20         |
| ALLOW F.S.S.                         | 1120.73        |
| PROPOSED B.U.P. AREA ON GROUND FLOOR | 144.50         |
| PROPOSED B.U.P. AREA ON FIRST FLOOR  | 284.81         |
| PROPOSED B.U.P. AREA ON SECOND FLOOR | 278.12         |
| PROPOSED B.U.P. AREA ON THIRD FLOOR  | 244.80         |
| PROPOSED B.U.P. AREA ON FOURTH FLOOR | 172.85         |
| EXCESS BALCONY AREA                  | 22.97          |
| <b>TOTAL BUILT UP AREA</b>           | <b>1187.75</b> |

**COMPLETION PLAN  
 OF RESI. BUILDING ON P.NO49-  
 S.NO. 703/1/5/1 TO. 9+703/1/1C+703/1/1/1  
 F.P. NO.431 PART IFS - II NASHIK.**

**FOR:- SAU.S.S. BHATAMBEKAR & OT  
 THRO G.P.A. M/S REVTE ENT P  
 FIRM THRO SHET E.B TEOLE**

*[Signature]*  
 SIGNATURE OF REGISTERED SIGN OF REGISTERED ARCHITECTS  
**RUPALI & VIVEK JAYKHEDKAR**  
 ARCHITECTURAL & INTERIOR CONSULTANTS

| NO. | REVISION | DATE |
|-----|----------|------|
|     |          |      |
|     |          |      |
|     |          |      |

45, 2/1/1/1/1  
 OLD FIRM OF  
 NASHIK  
 PH-2570130