

अहवाल दिनांक : 19/01/2021



महाराष्ट्र शासन

गाव नमुना सात  
अधिकार अभिलेख पत्रक

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम ३,५,६ आणि ७।

गाव :- मढ

तालुका :- अंधेरी

जिल्हा :- मुंबई उपनगर जिल्हा शेवटचा फेरफार क्रमांक : 663 व दिनांक : 19/01/2021

भूमापन क्रमांक व उपविभाग : 15/2

| भूमापन क्रमांक व उपविभाग<br>15/2                                 | भू-धारणा पध्दती<br>भोगवटादार वर्ग -I | भोगवटादाराचे नाव         |         |       |       | खाते क्रमांक             |
|--|--------------------------------------|--------------------------|---------|-------|-------|--------------------------|
| शेताचे स्थानिक नांव :-   |                                      | क्षेत्र                  | आकार    | पो.ख. | फे.फा |                          |
| क्षेत्र एकक  | हे.आर.चौ.मी                          | हबट मिराडा               | 0.00.12 | 0.01  | (663) | 182,340                  |
| जिरायत   | -                                    |                          |         |       |       | कुळाचे नाव               |
| बागायत   | -                                    | कल्पक प्रकाश सावे        |         |       | (663) | इतर अधिकार               |
| तरी  | -                                    | छाया प्रकाश सावे         |         |       | (663) |                          |
| वरकस   | -                                    | धनश्री सचिन पाटील        |         |       | (663) |                          |
| इतर  | 0.01.01                              | -----सामाईक क्षेत्र----- | 0.00.89 | 0.05  |       |                          |
| एकूण क्षेत्र   | 0.01.01                              |                          |         |       |       |                          |
| पोट-खराब (लागवडीस अयोग्य)  | -                                    |                          |         |       |       |                          |
| वर्ग (अ)   | -                                    |                          |         |       |       |                          |
| वर्ग (ब)   | -                                    |                          |         |       |       |                          |
| एकूण पो.ख.   | 0.00.00                              |                          |         |       |       |                          |
| आकारणी   | 0.06                                 |                          |         |       |       |                          |
| जुडी किंवा विशेष   | -                                    |                          |         |       |       |                          |
| आकारणी   | -                                    |                          |         |       |       |                          |
| जुने फेरफार क्र. (258),(288),(365),(445),(483),(588),(589),(625) |                                      |                          |         |       |       | सीमा आणि भूमापन चिन्हे : |

गाव नमुना बारा  
पिकांची नोंदवही

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम २९।

गाव :- मढ

तालुका :- अंधेरी

जिल्हा :- मुंबई उपनगर जिल्हा शेवटचा फेरफार क्रमांक : 663 व दिनांक : 19/01/2021

भूमापन क्रमांक व उपविभाग : 15/2

| वर्ष                          | हंगाम        | पिकाखालील क्षेत्राचा तपशील        |                 |                 |               |                 |                 |                          |                 |                 | लागवडीसाठी उपलब्ध<br>नसलेली जमीन |                 | जल<br>सिंचनाचे<br>साधन | शेरा |
|-------------------------------|--------------|-----------------------------------|-----------------|-----------------|---------------|-----------------|-----------------|--------------------------|-----------------|-----------------|----------------------------------|-----------------|------------------------|------|
|                               |              | मिश्र पिकाखालील क्षेत्र           |                 |                 |               |                 |                 | निर्मळ पिकाखालील क्षेत्र |                 |                 | स्वरूप                           | क्षेत्र         |                        |      |
|                               |              | घटक पिके व प्रत्येकाखालील क्षेत्र |                 |                 |               |                 |                 | पिकांचे<br>नाव           | जल<br>सिंचित    | अजल<br>सिंचित   |                                  |                 |                        |      |
| मिश्रणाचा<br>संकेत<br>क्रमांक | जल<br>सिंचित | अजल<br>सिंचित                     | पिकांचे<br>नाव  | जल<br>सिंचित    | अजल<br>सिंचित | पिकांचे<br>नाव  | जल<br>सिंचित    |                          |                 |                 | अजल<br>सिंचित                    | स्वरूप          | क्षेत्र                |      |
| (१)                           | (२)          | (३)                               | (४)             | (५)             | (६)           | (७)             | (८)             | (९)                      | (१०)            | (११)            | (१२)                             | (१३)            | (१४)                   | (१५) |
|                               |              |                                   | हे.आर.<br>चौ.मी | हे.आर.<br>चौ.मी |               | हे.आर.<br>चौ.मी | हे.आर.<br>चौ.मी |                          | हे.आर.<br>चौ.मी | हे.आर.<br>चौ.मी |                                  | हे.आर.<br>चौ.मी |                        |      |

"या प्रमाणित प्रतीसाठी फी म्हणून १५/- रुपये मिळाले."

दिनांक :- 19/01/2021

सांकेतिक क्रमांक :- 27220001000000200012021128

(नाव :- गणेश व्यंकट मोहार)

तलाठी साह्या :- वर्सावाता :- अंधेरी जि :- मुंबई उपनगर

तलाठी सजा वर्सावा

तालुका-अंधेरी

**गाव नमूना ६**  
**फेरफार नोंदवही ( फेरफार पत्रक )**  
**[ महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील**  
**नियम १० ]**

गाव :- मढ


तालुका :- अंधेरी

जिल्हा :- मंबई उपनगर

| नोंदीचा अनुक्रमांक | संपादन केलेल्या अधिकाराचे स्वरूप   | परिणाम झालेले भुमापन व उपविभाग क्रमांक | अधिकार्याचे नाव , जादयाक्षरी व शेरा   |
|--------------------|--|--|---|
| 663                | <p>फेरफाराचा प्रकार : अर्नादणीकृत<br/>नोंदीचा प्रकार : खरेदी फेरफाराचा दिनांक : 29/12/2020<br/>माहिती मिळालेचा दिनांक :- 21/12/2020<br/>लिहून देणार :-<br/>हुबट मिरांडा, (खाता क्र.182), क्षेत्र 0.0101 हे.आर.चौ.मी पैकी 0.0101 हे.आर.चौ.मी आणि पोटखराब क्षेत्र 0.0000 हे.आर.चौ.मी यांचे गट क्रमांक/सर्व्हे क्रमांक 15/2 हे त्यांनी लिहून घेणार:-<br/>छाया प्रकाश सावे, धनश्री सचिन पाटील, कल्पक प्रकाश सावे, (खाता क्र. :-340) 0.0089 हे.आर.चौ.मी पोटखराब क्षेत्र 0.0000 हे.आर.चौ.मी</p> <p>यांना दुय्यम निबंधक अंधेरी 1 (बांद्रा) यांचेकडील दस्त क्रमांक 1498 वर्ष 1997 दिनांक 09/05/1997 प्रमाणे रक्कम रुपये 50000 घेऊन खरेदी दिलेने अपत्रक वरून खरेदी घेणार यांचे नावे दाखल केले.</p> <p>खरेदीखताने- बाजुस दाखल असलेल्या स.क्र.मिळकत अज रोजी गांव अभिलेखात 7/12 कब्जेदार सदरी हुबट मिरांडा यांचे नावे दाखल आहे. मुळ मालक हुबट मिरांडा यांचे तर्फे मुखत्यार म्हणुन जेम्स सी. लोबो यांनी सदरच्या मिळकतीपैकी क्षेत्र 89.1 चौ.मी. एवढे क्षेत्र र.रु. 50,000/- मात्र घेवुन प्रकाश वसंत सावे यांना कायम स्वरुपी खरेदीखताने विकली आहे. सदरचे खरेदीखत मा. सह दुय्यम निबंधक अंधेरी क्र. 1, मुंबई उपनगर जिल्हा यांचेकडे दस्त क्रं- 1498/1997 अन्वये दि-09/05/1997 रोजी नोंदणीकृत केले आहे. परंतु प्रकाश वसंत सावे हे दि- 24/10/2015 मयत झाले असुन त्यांचे पश्चात त्यांना 1)छाया प्रकाश सावे 2) धनश्री सचिन पाटील 3) कल्पक प्रकाश सावे असे एकुण 3 वारस आहेत. त्यानुसार वर नमुद नोंदणीकृत दस्तऐवजानुसार सदर मिळकतीपैकी क्षेत्र 89.1 चौ.मी एवढ्या</p> | 15/2<br><br>एकूण :- 1                  | <p>अर्ज, 7/12, सुची क्रं-2, खरेदीखत, वारस पंचनामा, क्षतीपुर्ती बंधपत्र व इतर कागदपत्रे पाहीले यावरून नोंद प्रमाणित</p> <p>(हेमंत दत्ताराम वरळीकर)<br/>मंडळ अधिकारी:- अंधेरी<br/>ता.: अंधेरी<br/>जि.: मंबई उपनगर<br/>दि.: 19/01/2021</p> |

|  |  |
|--|--|
| <p>क्षेत्राकरीता खरेदीदार मयत प्रकाश वसंत सावे यांचे वारस 1) छाया प्रकाश सावे 2) धनश्री सचिन पाटील 3) कल्पक प्रकाश सावे यांचे नांव 7/12 कब्जेदार सदरी दाखल करणेकरीता नोंद केली असे. (नोंद- अर्ज, 7/12, सुची क्र-2, खरेदीखत, वारस पंचनामा, क्षतीपूर्ती बंधपत्र व इतर कागदपत्रे यावरून केली असे)</p> <p>हितसंबंधितांना नोटीस बजावल्याचा दि. 02/01/2021<br/>फेरफार नोंद निर्गतीचा दि. 19/01/2021</p> <p>( गणेश व्यंकट लोहार )<br/>तलाठी<br/>मठ साझा वसोवा ता. अंधेरी जि. मंबई उपनगर</p> |  |
|--|--|

"या प्रमाणित प्रतीसाठी फी म्हणून ₹५/- रुपये मिळाले."  
दिनांक :- 19/01/2021  
सांकेतिक क्रमांक :- 27220001000000200012021327

  
( नाव :- गणेश व्यंकट लोहार )  
तलाठी साझा :- वसोवा ता. अंधेरी जि. मंबई उपनगर  
तलाठी सजा वसोवा  
तालुका-अंधेरी





General Stamp Office  
Bombay  
PBIA918  
0045

GOVERNMENT OF MAHARASHTRA  
-9.5.97  
STAMP DUTY

महाराष्ट्र  
MAHARASHTRA  
Rs. 15000  
SPECIAL ADHESIVE  
PBIA918

15000

*Handwritten signature*

*Handwritten signature*

**I. M. Patel**  
Proper officer  
extended Sale Counter, Bandra  
General Stamp office, Bombay

|        |   |    |
|--------|---|----|
| बदर-१/ |   |    |
| १४८    | १ | ११ |
| १९९७   |   |    |

DEED OF CONVEYANCE

THIS DEED OF CONVEYANCE made and entered into at  
Mumbai, this <sup>9<sup>th</sup></sup> day of MAY, 1997 BETWEEN  
MR. HUBERT MIRANDA, through his Constituted Attorney  
MR. JAMES C. LOBO, an Adult, Indian Inhabitant of  
Mumbai, residing at Martha Villa, Christian Lane,  
Madh Island, Via: Versova, Mumbai - 400 061,  
hereinafter called the " VENDOR " ( which expression  
shall unless it be repugnant to the context or  
meaning thereof be deemed to mean and include his  
heirs, executors and administrators) of the ONE PART  
A N D MR. PRAKASH VASANT SAVE, also an Adult,  
Indian Inhabitant of Mumbai, residing at Dhan Kalp,

*Handwritten signature*

*Handwritten signature*

RECEIVED  
JAN 10 1954  
U.S. DEPARTMENT OF STATE  
OFFICE OF THE ASSISTANT SECRETARY FOR PUBLIC AFFAIRS

15-75H  
15-75H  
15-75H



THE OFFICE OF THE ASSISTANT SECRETARY FOR PUBLIC AFFAIRS  
DEPARTMENT OF STATE  
WASHINGTON, D. C. 20520  
ATTENTION: PUBLIC AFFAIRS SECTION  
TELEPHONE: 773-3000  
TELETYPE: 773-3000  
FACSIMILE: 773-3000  
MAIL ROOM: 773-3000  
RECORDS SECTION: 773-3000  
GENERAL INVESTIGATIVE DIVISION: 773-3000  
INSPECTION: 773-3000  
LEGAL ATTACHE: 773-3000  
CONSUL GENERAL: 773-3000  
CONSUL: 773-3000  
ATTORNEY GENERAL: 773-3000  
DEPARTMENT OF JUSTICE: 773-3000  
DEPARTMENT OF DEFENSE: 773-3000  
DEPARTMENT OF THE ARMY: 773-3000  
DEPARTMENT OF THE NAVY: 773-3000  
DEPARTMENT OF THE AIR FORCE: 773-3000  
DEPARTMENT OF AGRICULTURE: 773-3000  
DEPARTMENT OF COMMERCE: 773-3000  
DEPARTMENT OF EDUCATION: 773-3000  
DEPARTMENT OF HEALTH, EDUCATION AND WELFARE: 773-3000  
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT: 773-3000  
DEPARTMENT OF LABOR: 773-3000  
DEPARTMENT OF TRANSPORTATION: 773-3000  
DEPARTMENT OF ENERGY: 773-3000  
DEPARTMENT OF ENVIRONMENTAL PROTECTION: 773-3000  
DEPARTMENT OF INTERIOR: 773-3000  
DEPARTMENT OF JUSTICE: 773-3000  
DEPARTMENT OF THE ARMY: 773-3000  
DEPARTMENT OF THE NAVY: 773-3000  
DEPARTMENT OF THE AIR FORCE: 773-3000  
DEPARTMENT OF AGRICULTURE: 773-3000  
DEPARTMENT OF COMMERCE: 773-3000  
DEPARTMENT OF EDUCATION: 773-3000  
DEPARTMENT OF HEALTH, EDUCATION AND WELFARE: 773-3000  
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT: 773-3000  
DEPARTMENT OF LABOR: 773-3000  
DEPARTMENT OF TRANSPORTATION: 773-3000  
DEPARTMENT OF ENERGY: 773-3000  
DEPARTMENT OF ENVIRONMENTAL PROTECTION: 773-3000  
DEPARTMENT OF INTERIOR: 773-3000

-: 2 :-

|           |
|-----------|
| बदर-१/    |
| १४८८/२/११ |
| ११११०     |

Patil Wadi, Behind Madh Church, Madh Island, Via: Versova, Mumbai-400 061, hereinafter called the "PURCHASER" ( which expression shall unless it be repugnant to the context or meaning thereof be deemed to mean and include his heirs, executors, administrators, assigns and the nominees, successors, assigns & nominees) of the OTHER PART.

W H E R E A S:

MR. HUBERT MIRANDA is absolutely seized and possessed of or otherwise well and sufficiently entitled to all those pieces or parcels of an Agricultural Land or ground in a Non-Development Zone, bearing Survey No: 15, Hissa No: 2, C.T.S. No: 714, area admeasuring about 89.1 sq. mtrs., situate, lying and being at Village: Madh, Taluka: Andheri, Mumbai, in the Registration District and Sub-District of Mumbai City & Mumbai Suburban ( more particularly described in the schedule hereunder written and hereinafter referred to as the " SAID PROPERTY ").

That MR. HUBERT MIRANDA has transferred all his rights, title and interest in the SAID PROPERTY in favour of MR. JAMES C. LOBO, vide Power of Attorney dated 18th April, 97.

That the Vendor have agreed to sell the said property to the Purchaser for a total consideration of Rs. 50,000/- (Rupees Fifty Thousand only).

*Handwritten signature*

*Handwritten signature*



|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
| 4 | 5 | 6 |
| 7 | 8 | 9 |

The first of these is the fact that the  
 Government has been unable to secure  
 the necessary funds to carry out its  
 policy of expansion. This is due to  
 the fact that the Government has  
 been unable to raise the necessary  
 funds through the sale of bonds.

THE SECOND

The second of these is the fact that  
 the Government has been unable to  
 secure the necessary funds to carry  
 out its policy of expansion. This  
 is due to the fact that the  
 Government has been unable to  
 raise the necessary funds through  
 the sale of bonds.



The third of these is the fact that  
 the Government has been unable to  
 secure the necessary funds to carry  
 out its policy of expansion. This  
 is due to the fact that the  
 Government has been unable to  
 raise the necessary funds through  
 the sale of bonds.

|           |
|-----------|
| बदर-१/    |
| १४९८/३/११ |
| १९९७      |

-: 3 :-

That the Purchaser has, on or before the execution of this Deed of Conveyance, paid to the Vendor the full consideration of Rs.50,000/- (Rupees Fifty Thousand only) and has requested the Vendor to convey the said property to him.

That the Stamp Duty and Registration charges on the sale of the said property to the Purchaser are being borne and paid by the Purchaser alone.

NOW THIS INDENTURE WITNESSETH that in pursuance of the consideration of the said sum of Rs.50,000/- (Rupees Fifty Thousand only) paid by the Purchaser to the Vendor on or before the execution of these presents being the full consideration money agreed to be paid as aforesaid, the payment and receipt whereof the Vendor do and each doth hereby admit and acknowledge and of and from the same and every part thereof, forever acquit, release and discharge the Purchaser, the Vendor hereby grant, sell, convey, transfer of an agricultural land or ground in a Non-Development Zone bearing Survey No: 15, Hissa No: 2, C.T.S. No: 714, area admeasuring 89.1 sq. mtrs., situate, lying and being at Village: Madh, Taluka: Andheri, Mumbai, in the Registration District and Sub-District of Mumbai City and Mumbai Suburban ( and all the said land, hereditaments are hereinafter referred to for brevity's sake as the said Land/Plot/Premises) TOGETHER WITH all and singular, the houses, court-yards, areas, compounds, sewers, fences, trees, drains, ways, paths, passages,



*[Handwritten signature]*

*[Handwritten signature]*

|       |
|-------|
| 11-11 |
| 11-11 |
| 11-11 |

... of the ...  
 ... of the ...  
 ... of the ...

... of the ...  
 ... of the ...  
 ... of the ...

... of the ...  
 ... of the ...  
 ... of the ...

... of the ...  
 ... of the ...  
 ... of the ...

... of the ...  
 ... of the ...  
 ... of the ...

... of the ...  
 ... of the ...  
 ... of the ...

... of the ...  
 ... of the ...  
 ... of the ...

... of the ...  
 ... of the ...  
 ... of the ...



|        |    |    |
|--------|----|----|
| बदर-१/ |    |    |
| ११८    | १४ | ११ |
| १९९७   |    |    |

-: 4 :-

water, water courses, complaints, lights, liberties, privileges, easements, profits, advantages, rights, members and appurtenances, whatsoever to the said premises or any part thereof belonging or in anywise appertaining to or with the same or any part thereof now or at any time heretofore usually held, used, occupied or enjoyed therewith or reputed or known as part of member thereof to belong or be appurtenant thereto AND ALL the estate, right, title, interest, use, inheritance, property, possession, benefit claim and/or demand whatsoever at law and in equity of the Vendor into, out of or upon the said premises or any part thereof TO HAVE AND TO HOLD all and singular the said premises hereby granted, conveyed and assured or intended or expressed so to be with him and every of his rights, members and appurtenances unto and to the use and benefit of the Purchaser forever subject to the payment of rents, rates, taxes, assessments, dues and duties now chargeable upon the same or hereafter become payable to the Government of Maharashtra or to the Municipality of Mumbai or any other Public body in respect thereof AND the Vendor doth hereby for himself and his respective heirs, executors, administrators and successors covenant with the Purchaser that notwithstanding any act, deed, matter or thing whatsoever by the Vendor or by any person or persons lawfully or equitably claiming by, from through, under or in trust for him or any of them, made, done, committed, omitted or knowingly or willingly suffered to the



*[Handwritten signature]*

*[Handwritten signature]*

|    |    |    |    |
|----|----|----|----|
| 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 |

The first of these is the fact that the  
 evidence is not sufficient to establish  
 the fact that the defendant is guilty  
 of the crime charged. The second is  
 the fact that the evidence is not  
 sufficient to establish the fact that  
 the defendant is guilty of the crime  
 charged. The third is the fact that  
 the evidence is not sufficient to  
 establish the fact that the defendant  
 is guilty of the crime charged. The  
 fourth is the fact that the evidence  
 is not sufficient to establish the  
 fact that the defendant is guilty  
 of the crime charged. The fifth is  
 the fact that the evidence is not  
 sufficient to establish the fact that  
 the defendant is guilty of the crime  
 charged. The sixth is the fact that  
 the evidence is not sufficient to  
 establish the fact that the defendant  
 is guilty of the crime charged. The  
 seventh is the fact that the evidence  
 is not sufficient to establish the  
 fact that the defendant is guilty  
 of the crime charged. The eighth is  
 the fact that the evidence is not  
 sufficient to establish the fact that  
 the defendant is guilty of the crime  
 charged. The ninth is the fact that  
 the evidence is not sufficient to  
 establish the fact that the defendant  
 is guilty of the crime charged. The  
 tenth is the fact that the evidence  
 is not sufficient to establish the  
 fact that the defendant is guilty  
 of the crime charged.



|        |   |    |
|--------|---|----|
| बदा-२/ |   |    |
| १४०८   | ५ | ११ |
| २२२०   |   |    |

--: 5 :-

contrary, he the Vendor now have in himself good right, full power and absolute authority to grant, sell, convey and assure the said premises hereby granted, sold, conveyed and assure or intended or expressed so to be unto and to the use of the Purchaser in the manner aforesaid and subject as aforesaid use of the Purchaser in the manner aforesaid and subject as aforesaid AND IT shall be lawful for the Purchaser from time to time and at all times hereafter peaceably and quietly to hold, enter upon, have, occupy, possess and enjoy the said premises hereby granted and conveyed with his appurtenances and receive the rents, issues and profits thereof and of every part thereof to and for his own use and benefit without any suit, lawful eviction, interruption, claim and/or demand whatsoever from or by the Vendor or his heirs, executors, administrators or successors or any of them or from or by any persons or persons lawfully or equitably claiming or to claim by from, under or in trust for him or any of them AND THAT free and clear and freely clearly and absolutely acquitted, exonerated, released and forever discharged or otherwise by the vendor welland sufficiently saved, defended, kept harmless and indemnified of from and against all former and other estates, titles, charges and/or encumbrances whatever had, made, executed, occasioned or suffered by the Vendor or by any other person or persons, lawfully or equitably claiming or to claim, by from, under or in trust for him or any of them AND FURTHER that



*[Handwritten signature]*

*[Handwritten signature]*



|        |     |
|--------|-----|
| बदा-१/ |     |
| १४८    | ६११ |
| १११०   |     |

--: 6 :-

the Vendor and all persons having or lawfully or equitably claiming any estate, right, title or interest at law or in equity in the said premises hereby sold, granted and conveyed or any part thereof by from under or in trust for him the Vendor or his heirs, executors, administrators, successors or any of them shall and will from time to time and at all times hereafter at the request and cost of the Purchaser do and execute or cause to be done and executed all such further and other lawful and reasonable acts, deeds, matters, conveyances and assurances in the law whatsoever for the better, further and more perfectly and absolutely granting, conveying and assuring the said premises and every part thereof hereby sold, granted and conveyed unto and to the use of the Purchaser in the manner aforesaid and as shall or may be reasonably required by the Purchaser or his successors, heirs, executors, administrators, assigns or his counsel in law.



THE SCHEDULE ABOVE REFERRED TO

ALL THOSE pieces or parcels of an Agricultural land or ground in a Non-Development Zone, bearing Survey No: 15, Hissa No: 2, C.T.S. No: 714, area admeasuring 89.1 Sq. Metres, situate lying and being at Village: Madh, Taluka: Andheri, Mumbai, in the Registration District and Sub-District

*[Handwritten signature]*

*[Handwritten signature]*





|       |    |      |
|-------|----|------|
| ११-१/ |    |      |
| १४९८  | १० | १९९९ |
| १९९९  |    |      |

-: 7 :-

of Mumbai City and Mumbai Suburban.

IN WITNESS WHEREOF the parties hereto have hereunto set and subscribed their respective hands at Mumbai on the day and the year first hereinabove written.

SIGNED SEALED & DELIVERED by  
 the withinnamed " VENDOR "  
 MR. HUBERT MIRANDA,  
 (through his C.A- - MR.  
 JAMES C. LOBO),  
 in the presence of .....  
 .....

*Holo*



SIGNED SEALED & DELIVERED by  
 the withinnamed " PURCHASER "  
 MR. PRAKASH VASANT SAVE,  
 in the presence of .....  
 .....

*[Two handwritten signatures in blue ink]*



Faint, illegible text line at the top of the page.

Several lines of faint, illegible text in the upper middle section.

A block of faint, illegible text with two horizontal dotted lines below it.



A block of faint, illegible text with two horizontal dotted lines below it, located in the lower middle section.



-: 8 :-

|             |
|-------------|
| वस-१/       |
| १४९८७६५४३२१ |
| १९९७        |

RECEIPT

RECEIVED from the withinnamed  
PURCHASER - MR. PRAKASH VASANT  
SAVE, a sum of Rs. 50,000/-  
(Rupees Fifty Thousand only)  
being the full consideration  
agreed to be paid to me in  
full and final settlement.

)  
Rs. 50,000/-  
=====

I SAY RECEIVED,

*James C. Lobo*

( JAMES C. LOBO )  
C.A. to MR. HUBERT MIRANDA.



WITNESSES:

1. *Prakash Vasant*

2. *Hubert Miranda*





THE OFFICE OF THE SECRETARY OF THE ARMY  
WASHINGTON, D. C.  
MAY 10 1918

|        |
|--------|
| 18-157 |
| 1000   |
| 1000   |



RECEIVED  
MAY 10 1918  
OFFICE OF THE SECRETARY OF THE ARMY  
WASHINGTON, D. C.

1000

1000

अनुक्रम नं. बदर-१ ११९८  
 सन १९९५ चे महिन्याचे  
 २ तारखेस १२ व  
 वाजपत्याचे दस्तऐवज सह दुय्यम  
 निबंधक बांद्रा याचे कार्यालयान हजर  
 केला.

खालीलप्रमाणे फी मिळाला.  
 व. वे.  
 नोंदणी १५००  
 शेरे  
 नक्कल (फोलिओज) ६०  
 रजवात  
 फारसींग २०  
 टपाल  
 एकूण १६२०

*[Handwritten signature]*

*amin*  
 सह दुय्यम निबंधक अंधेरी  
 मुंबई उपनगर जिल्हा

*amin*  
 सह. दुय्यम निबंधक अंधेरी  
 मुंबई उपनगर जिल्हा.

१) जेम्स सी. लोबा वय २३ वर्षे धरत  
 श. - माधी विली स्ट्रियन विलीज मठ  
 रु. ६९ हे दुय्यम मिरास तपे सुवर्णपार

२) प्रकाश वलंत साव वय ५४ वर्षे  
 गोवली श. २० वया वामप मठ वय  
 यातीक वकी रु ६९



|        |    |    |
|--------|----|----|
| बदर-१/ |    |    |
| ११९८   | १० | ११ |
| १९९७   |    |    |

..... दस्तऐवज करून देणारा  
 स्वाकषित *अंधेरी* दस्तऐवज  
 करून दिल्याचे कबूल करणारा

१) *Hele*

२) *[Handwritten signature]*

३) मरुतान लवान वय २५ वर्षे धरत  
 मठ रु. ६९

४) सुधाकर सुवा वय २७  
 मठ रु. ६९

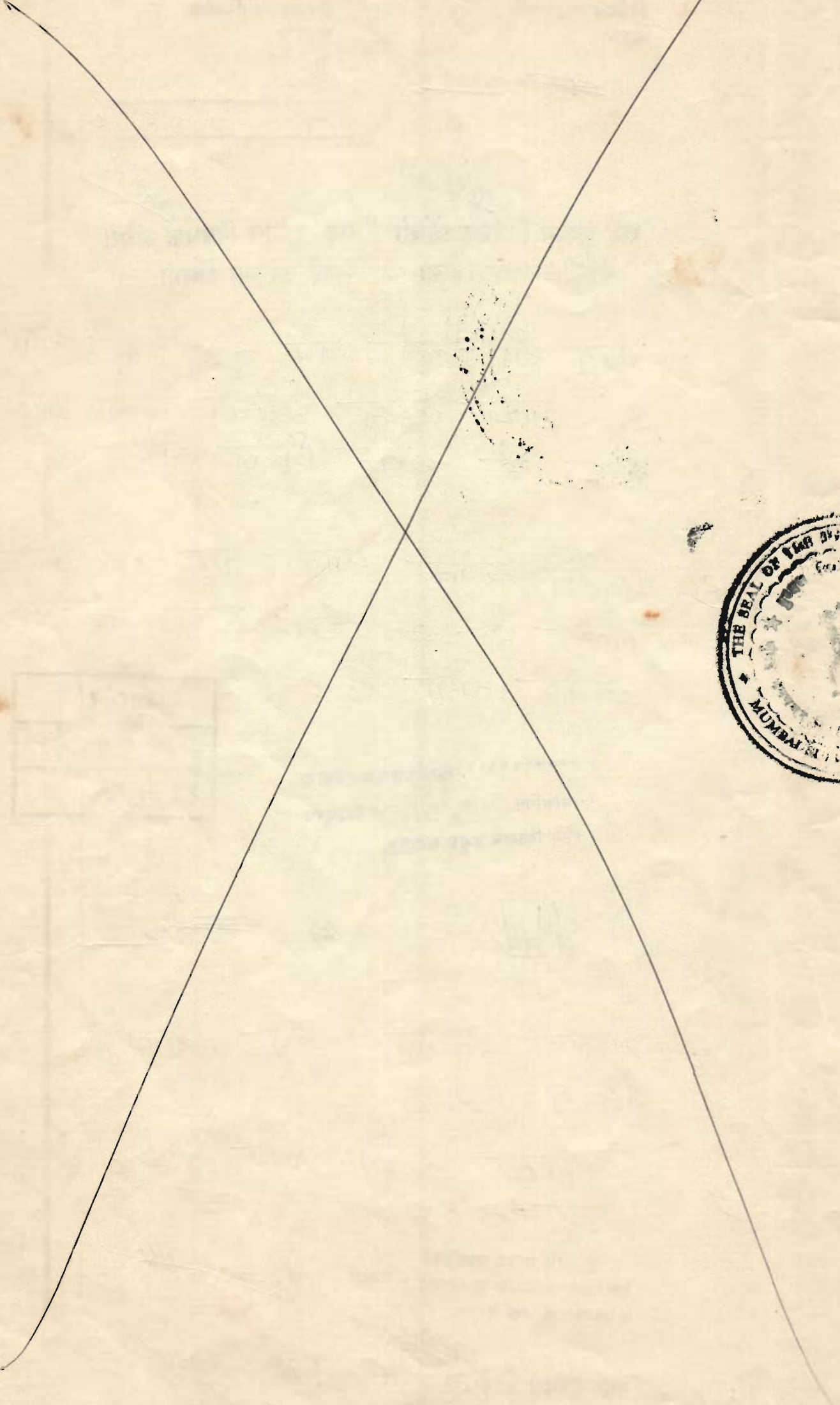
हे दोघे घटील दस्तऐवज करून  
 देणा-यास ओळखत असल्याचे सांगतात  
 व त्याची ओळख देतात.

*पलेकर*

*amin*  
 सह दुय्यम निबंधक अंधेरी  
 मुंबई उपनगर जिल्हा.

*[Handwritten signatures]*





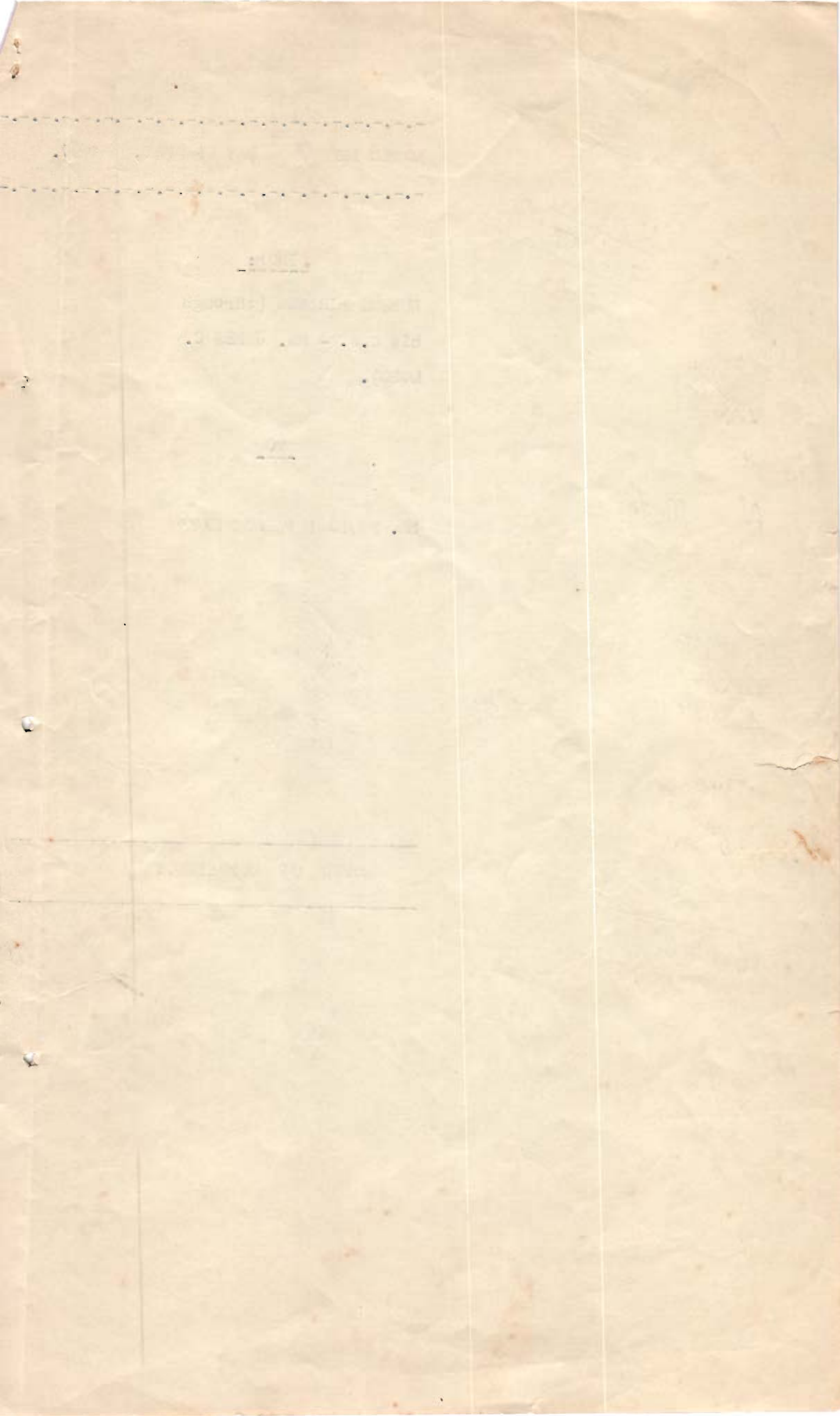


|         |     |
|---------|-----|
| No. 100 |     |
| 100     | 100 |
| 100     |     |

100

100





9/5/97 rec  
9880

.....  
DATED THIS 9<sup>th</sup> DAY OF MAY, 1997.  
.....

S.D. 15,000/-  
9-5-97  
9-5-97

P/1000  
97/1000  
K.W. 15/

FROM:

HUBERT MIRANDA (through  
his C.A. - MR. JAMES C.  
LOBO).

TO

At - Madh.

MR. PRAKASH VASANT SAVE

Conveyance  
Rs. 1,50,000/-

150000  
150000

150000  
P/12 60000  
60000

DEED OF CONVEYANCE

162000