दुय्यम निबंधक : सह दु.नि. कल्याण 3

दस्त क्रमांक : 16335/2024

नोदंणी : Regn:63m

## गावाचे नाव: उसरघर

(1)विलेखाचा प्रकार

करारनामा

(2)मोबदला

3627500

(3) वाजारभाव(भाडेपटटयाच्या

\_

बाबतितपटटाकार आकारणी देतो की पटटेदार

2437800

त नमद करावे)

(4) भू-मापन,पोटहिस्सा व चरकमांक(असल्यास) 1) पालिकेचे नाव:कल्याण-डोंबिवली इतर वर्णन :, इतर माहिती: , इतर माहिती: विभाग क्रं. 47/151/1,मुल्यदर 63900/-मौजे उमरघर स.नं. 17/1 व इतर,मौजे संदप न.नं. 2 व 21/1 वरील रुणवाल गार्डन्स सिटी क्लस्टर 06 टॉवर 6 ते 9 प्रोजेक्ट,सदिनका नं. 0609,सहावा मजला,सीएल06-07,क्षेत्रफळ 355.53 चौ.फु.(33.03 चौ.मी.)कारपेट दि. 21/08/2017 च्या अधिसुचनेनुसार विशेष वसाहत प्रकल्पाअंतर्गत प्रथम विक्रीकरारनाम्यास मुद्रांक शुल्कामध्ये 50% सवलत(टीपीएस-1217/331/सीआर-72/17/युडी-12)( ( Survey Number : मौजे उसरघर स.नं .17/1, 17/2, 17/3/ए, 17/3/वी, 17/4, 17/5, 37/1, 37/2, 38/1, 38/2, 38/3, 38/4, 70/9, 70/10, 70/11, 71/1, 71/2, 71/3, 71/4,71/8, 91/1, 91/2, 91/3, 91/4, 91/5, 92/1, 92/2, 103/6/ए, 103/6/बी, 103/7, 103/8, 103/9, 103/10, 103/11, 103/12, 103/13, 103/14/वी, 103/15, 103/16, 103/17, 103/18, 107/2/ए, 107/2/वी, 107/3, 107/4,107/5, 107/6, 107/7, 107/8, 107/9, 107/10,107/11, 107/12, 107/13, 107/14, 107/15, 107/16, 107/17, 107/18, 107/19, 107/20, 108/1, 108/3, 134/1, 134/2,134/3, 93(पैकी), 103/2, 107/1, 108/3, 109(पैकी), मौजे संदप स.नं. 2 व 21/1; ) )

(5) क्षेत्रफळ

1) 33.03 चौ.मीटर

(6)आकारणी किंवा जुडी देण्यान असेल तेव्हा.

(7) दस्तऐवज करन देणा-या/लिहून ठेवणा-या पक्षकाराचे नाव किवा दिवाणी न्यायालयाचा हृदुमनामा किंवा आदेश असल्यास,प्रतिवादिचे नाव व पना.

(8)दस्तऐवज करुन घेणा-या पक्षकार चे व किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश अनल्याम,प्रतिवादिचे नाव व पत्ता 1): नाव:-मे.हॉरीझोन प्रोजेक्टस प्रा. लि तर्फें डायरेक्टर/ अधिकृत स्वाक्षरीकार सौरभ शंकर नातू तर्फें अधिकृत स्वाक्षरीकार दिपक लोहिया तर्फे कुलमुखत्यार म्हणून सदानंद पंडीत वय:-65; पत्ता:-प्लॉट नं: -, माळा नं: पाचवा मजला, , इमारतीचे नाव: रुणंवाल अॅन्ड ओमकार स्क्वेअर, , ब्लॉक नं: -, रोड नं: सायन चुनाभट्टी सिग्नल समोर, ऑफ ईस्टर्न एक्सप्रेस हायवे, सायन पूर्व, मुंबई, महाराष्ट्र, मुम्बई. पिन कोड:-400022 पॅन नं:-AAFCR1404F

1): नाव:-निहार रंजन प्रधान वय:-31; पत्ता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: -, ब्लॉक नं: -, रोड नं: नहल पूर, गुंडोला कत्तक ओडीसा , ऑऱीस्सा, कटक. पिन कोड:-754003 पॅन नं:-CPXPP1545M

2): नाव:-सुभाश्री स्वाईन - वय:-31; पत्ता:-प्लॉट नं: -, माळा नं: -, डमारतीचे नाव: -, ब्लॉक नं: -, रोड नं: नहल पूर, गुंडोला कत्तक ओडीसा, ऑरीस्सा, कटक. पिन कोड:-754003 पॅन नं:-NDFPS6994Q

(१) दस्तऐवज करुन दिल्याचा दिनांक

14/11/2024

10)दस्त नोंदणी केल्याचा दिनांक

14/11/2024

11)अनुक्रमांक,खंड व पृष्ठ

16335/2024

12)बाजारभावाप्रमाणे मुद्रांक शुल्क

163300

13)वाजारभावाप्रमाणे नोंदणी शुल्क

30000

14)शेरा

ल्याकनासाठी विचारात घेतलेला तपशील:-:

रिक शुल्क आकारतानः निवडलेला अनुच्छेद :- (i) within the limits of any Municipal Corporation or any Cantonment area annexed to it.



सह.दुखम निवंषक वर्ग २ कल्याण क्र.३

72/16335

पावती

Original/Duplicate

नोंदणी क्रं. : 39म

Regn.:39M

Thursday, November 14, 2024 5:51 PM

पावती क्रं.: 18089

दिनांक: 14/11/2024

गावाचे नाव: उसरघर

दस्तऐवजाचा अनुक्रमांक: कलन3-16335-2024

दस्तऐवजाचा प्रकार: करारनामा

नादर करणाऱ्याचे नाव: निहार रंजन प्रधान

नोंदणी फी दस्त हाताळणी फी पृष्ठांची संख्या: 115

₹. 30000.00

₹. 2300.00

एकूण:

₹. 32300.00

आपणास मूळ दस्त ,थंबनेल प्रिंट,सूची-२ अंदाजे 6:10 PM ह्या वेळेस मिळेल.

Joint Sub Registrar Kalyan 3

मह द्य्यम निबंधक वर्ग २ कल्याण क्र.३

बाजार मृल्य: रु.2437800 /-मोबंदला रु.3627500/-भरलेले मुद्रांक शुल्क : रु. 163300/-

1) देयकाचा प्रकार: DHC रक्कम: रु.300/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: 1124145709388 दिनांक: 14/11/2024

बँकेचे नाव व पत्ता:

2) देयकाचा प्रकार: DHC रक्कम: रु.2000/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: 1124149209278 दिनांक: 14/11/2024

बँकेचे नाव व पत्ता:

3) देयकाचा प्रकार: eChallan रक्कम: रु.30000/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: MH011136633202425E दिनांक: 14/11/2024

बँकेचे नाव व पत्ता:

मुद्रांक शुल्क माफी असल्यास तपशिल :-

1) The Integrated Township Project : No. Naged regel विकासिक प्रियम अधिक 148/M-1(Policy),

Dated 20th Jun 2023

स्छ. द्रुख्यंम निर्वाधक कल्याण-३

# Flat/Flat Purchaser/s Details

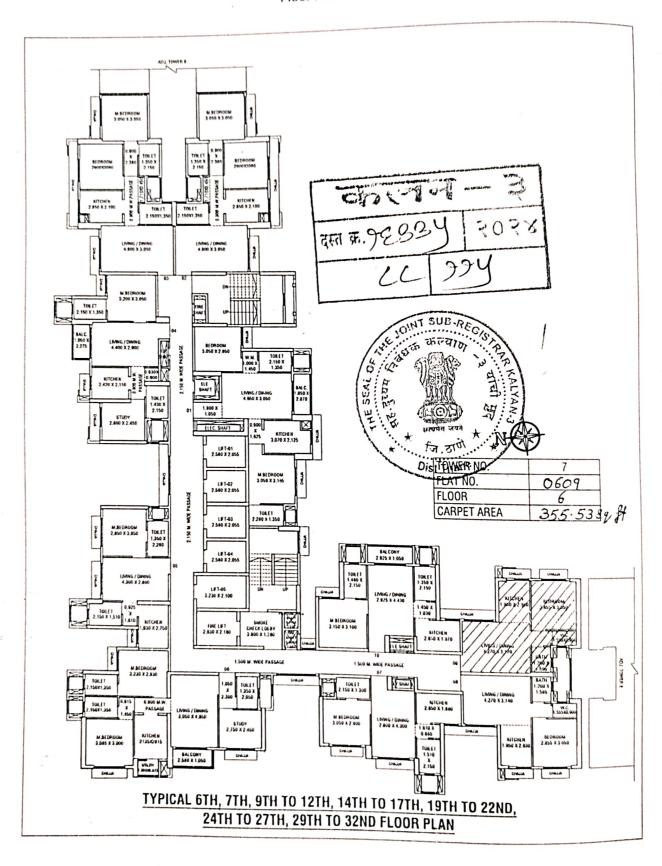
| Sr.<br>No   |  |   |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|
| 1.  | Name of Purchaser/s  | Details   |  |  |  |  |  |  |  |
| <br>2.  | Address of Purchaser/s   | MR. NIHAR RANJAN PRADHAN<br>MRS. SUBHASHREE SWAIN   |  |  |  |  |  |  |  |
| 3   | Description of the said Flat   | NAHAL PUR, GUNADOLA, CUTTACK, ODISHA - 754003   |  |  |  |  |  |  |  |
| _   | Project  | 1 BHK   |  |  |  |  |  |  |  |
| _   | Building Name  | RUNWAL GARDENS CITY CLUSTER 06 TOWER 6 TO 9   |  |  |  |  |  |  |  |
| -   | Wing   | NA  |  |  |  |  |  |  |  |
| +   | Floor  | CL06-07   |  |  |  |  |  |  |  |
| 8.  | Flat No.   | 6   |  |  |  |  |  |  |  |
| -   |  | 0609  |  |  |  |  |  |  |  |
| Carpet Area (sq.mtr. and sq. ft.) and an additional area of enclosed and/or open balcony and/or service area and/or open terrace appurtenant to the net usable area of the flat meant for exclusive use of the Purchaser/s;  AND  Carpet area of premises 33.03 Sq. mtr. equivalent to many sq. ft. and additional area of enclosed Balcony NA Sq. mtr equivalent to NA and Service/utility area NA sq.mtr. equivalent to NA sq.ft. |  |   |  |  |  |  |  |  |  |
| 1   | No. of Car Parks included in the Agreement. The details of<br>the car parking space as required to be provided as per<br>RERA Order No. 54/2024 dated 29th April 2024 issued by the<br>ion ble Secretary MahaRERA shall be provided to the<br>Mottee shortly | NO CAR PARK   |  |  |  |  |  |  |  |
| S   | ale Consideration for said Flat/ Premises @ Carpet Area  | Rs. 3627500   |  |  |  |  |  |  |  |
| P   | AN No. of Purchaser/s  | CPXPP15 STENDFRS60580339 207  |  |  |  |  |  |  |  |
| DA  | etails of Mortgage/Charge as referred in Recital (dd) of the greement  | As on date the said Protects has the mortgaged to ICICI Bank Ltd for the Project Finance availed by the Owners  |  |  |  |  |  |  |  |
| C   | <sup>Onsent</sup> U/s 14 of the RERA Act 2016 (or any similar <sup>Ovision</sup> under prevailing law)   | To construct additional floors or reduce floors of the said Building, irrespective of whether such addition eduction of floor is required as per prevaiing rules & regulations, however, without affecting the area of the said Flat Riemises in any manner.  |  |  |  |  |  |  |  |
| Pi  | <sup>ayment</sup> of GST   | The Consideration annount of the purificulty of the Consideration annount of the purificulty of the Consideration people of the Consideration |  |  |  |  |  |  |  |

Nohan Rougan Frudhing

Subhashmee Swain

# ANNEXURE F

## Floor Plan



For HORIZON PROJECTS PRIVATE LIMITED

KUTHORIZED SIGNATORY

Nothan Ramjum Paredham. Subhashree Swain



# Maharashtra Real Estate Regulatory Authority

### REGISTRATION CERTIFICATE OF PROJECT FORM 'C'

[See rule 6(a)]

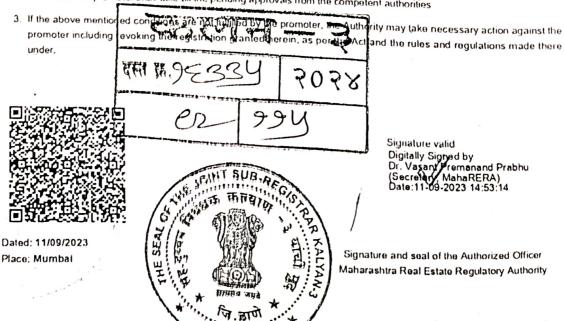
This registration is granted under section 5 of the Act to the following project under project registration number : P51700052561

Project: Runwal Gardens City Cluster 6 Tower 6 to 9 , Plot Bearing / CTS / Survey / Final Plot No.:93 (P), 109 (P) at Usarghar, Kalyan, Thane, 421204:

- 1. Horizon Projects Pvt Ltd having its registered office / principal place of business at Tehsil: Mumbal City, District: Mumbal City, Pin: 400022
- This registration is granted subject to the following conditions, namely:-
  - The promoter shall enter into an agreement for sale with the allottees;
  - The promoter shall execute and register a conveyance deed in favour of the allottee or the association of the allottees, as the case may be, of the apartment or the common areas as per Rule 9 of Maharashtra Real Estate (Regulation and Development) (Registration of Real Estate Projects, Registration of Real Estate Agents, Rates of Interest and Disclosures on Website) Rules, 2017;
  - The promoter shall deposit seventy percent of the amounts realised by the promoter in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost to be used only for that purpose as per sub- clause (D) of clause (I) of sub-section (2) of section 4 read with Rule 5;

That entire of the amounts to be realised hereinafter by promoter for the real estate project from the allottees. from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose, since the estimated receivable of the project is less than the estimated cost of completion of the project.

- The Registration shall be valid for a period commencing from 11/09/2023 and ending with 31/05/2027 unless renewed by the Maharashtra Real Estate Regulatory Authority in accordance with section 5 of the Act read with
- The promoter shall comply with the provisions of the Act and the rules and regulations made there under:
- That the promoter shall take all the pending approvals from the competent authorities



Subhashree Swain

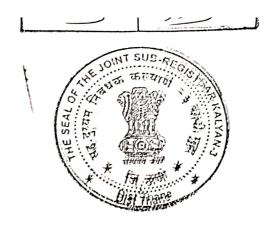
Dist Thane



# CHALLAN MTR Form Number-6



| GRN MH  | H011136533202425E   |   | <b>ii</b> i       <b>              </b> | 11111111 <b>1</b>  11111 1  | 11 1 111   | Dat                  | te 14/11/2024-15                                   | 5:35:3   | 2 Fc   | rm IE      | ) ;     | 25.2 |          |  |
|---|---|---|---|-----------------------------|--|----------------------|--|--|--------|------------|---------|------|----------|--|
| Department Inspector General Of Registration    |   |   |   |                             | Payer Details  |                      |  |  |        |            |         |      |          |  |
| Stamp Duty  Type of Payment                     |   |   |   | TAX ID /                    | TAN (If A  |                      |  |  |        |            |         | ).   |          |  |
|   | :   |   |   | PAN No.(I                   | Applica  | able)                | CPXPP1545M   |  |        |            |         |      |          |  |
| Office Name KLN3_KALYAN NO 3 JOINT SUB REGISTRA |   |   |   | Full Name                   |  | NIHAR RANJÁN PRADHAN |  |  |        |            |         |      |          |  |
| Location THANE                                  |   |   |   | -                           |  |                      | L  |  |        |            |         |      |          |  |
| Year 2024-2025 One Time                         |   |   |   | Flat/Block                  | Flat/Block No.                                       |                      | RUNWAL GARDI                                       | ENS (  | CITY   | CLUS       | TER     |      | )WF      |  |
| Account Head Details Amount In F                |   |   | Amount In Rs                            | Premises/Building           |  |                      | 6 TO 9 PROJECT, BLDG NO CL06-07                    |  |        |            |         |      |          |  |
| 0030046401 Stamp Duty 163300.00                 |   |   |   | 0 Road/Stree                | et .   |                      | FLAT NO 0609, 6TH FLOOR, USARGHAF<br>DOMBIVLI EAST |  |        |            |         |      |          |  |
| 0030063301 Registration Fee 30000.00            |   |   | Area/Loca                               | Area/Locality               |  | 33.03 SQ MTR         |  |  |        |            |         |      |          |  |
|   |   |   |   | Town/City/                  | District   |                      |  |  |        |            |         |      |          |  |
|   |   |   |   | PIN                         |  |                      |  | 4  | 2      | 1          | 2       | 0    | 4        |  |
|   |   |   |   | Remarks (If Any)            |  |                      |  |  |        |            | !       |      |          |  |
| F   |   |   |   |                             | PAN2=AAFCR1404F~SecondPartyName=HORIZON PROJECTS PVT |                      |  |  |        |            |         |      |          |  |
|   |   |   | 1                                       | LTD~CA=3627500              |  |                      |  |  |        |            |         |      |          |  |
|   |   | , |   | 1                           |  |                      |  |  |        |            |         |      |          |  |
|   |   | - |   |                             |  |                      |  |  |        |            |         |      |          |  |
|   | <u> </u>  |   |   | Amount In                   | One La   | akh N                | linety Three Thou                                  | sand   | Three  | Hund       | dred R  | unee |          |  |
| 1,93,300.00 V                                   |   |   |   | Words                       | s Only   |                      |  |  |        |            |         |      |          |  |
| Cheque-DD Details                               |   |   |   |                             | OR USE N RECEIVING BANK                              |                      |  |  |        |            | 3       | 1    |          |  |
|   |   |   |   |                             | Ref. No.   |                      | ग्रंग्ज़ी र्राज्य सम्बद्ध                          |  |        | P 20       | <u></u> |      | $\dashv$ |  |
| neque/DD No.                                    |   |   |   | Bank Date                   | RBI Date   |                      | 4/11/2024-15:36:4                                  |  | +      |            | ed wit  | _    | -        |  |
| ame of Bank                                     |   | , |   | Bank-Branch                 |  | -                    |  | 10   |        | ٧_         | *       | T AB | -        |  |
| me of Branch                                    |   |   | Scroll No. , Da                         | ate \                       | Not Verified with R                                  | SUB.                 |  |  |        | /          | _       |      |          |  |
|   | allan is valid for docum<br>तळ दुख्यम निवंधक कार<br>कर हिन्स्या |   |   | trar office onlind end such | · viiq   |                      | THE SEARCH   | The state of the s | Ø ment | eres grand | THI C   |      | 31       |  |





# AGREEMENT FOR SALE

ARTICLES OF AGREEMENT made at Dombivli on this 14 day of Nov in the Christian year Two Thousand and Twenty Four (hereinafter referred to as the 'Agreement')

#### **BETWEEN**

HORIZON PROJECTS PRIVATE LIMITED (PAN NO. AAFCR 1404F), a company incorporated under the Compan & Act. 1956, having its registered office at Runwal & Omkar Esquare, 5th floor, Opp. Sion Chunabhatti Signal, Off Eastern Express Highway, Sion (East), Mumbai - 400022, represented by its Authorized Signatory MR- SAURABH SHAWKAR NATU hereinafter referred to as the "OWNER/PROMOTER" (which expression shall, unless it be repugnant to the context or meaning thereof, be deemed to mean and include its successors and assigns) of the ONE PART;

## AND

"THE PURCHASER/S" as mentioned in "Annexure E" annexed hereto (which expression shall unless it be repugnant to the context or meaning thereof be deemed to mean and include (i) in case of an individual, his/her/their heirs, executors, administrators and permitted assigns; (ii) in case of a partnership firm, the partners or partner for the time being of the said firm, the survivor or survivors of them and the heirs, executors and administrators of the last surviving partner; (iii) in case of an HUF, the members of the HUF from time to time and the last surviving member of the HUF and the heirs, executors, administrators and permitted assigns of such last surviving member of the HUF; (iv) in case of a trust, the trustee/s for the time being and from time to time of the trust and the survivor or survivors of them; and (v) in case of a body corporate/company, its successors and permitted assigns) of the OTHER PART.

The Owners and the Purchaser/s shall hereinafter collectively be referred to as the 'Parties' and individually as the 'Party'.

# WHEREAS: -

By and under a Deed of Conveyance dated 31st December, 2012 executed between Premier Limited ("Premier") as the Vendor of the one part and Horizon Projects Private Limited, being the Owners herein as the purchaser of the Other Part, Premier sold, conveyed and transferred in favour of the Owners herein all their right, title, interest, claim and benefit in respect of the piece and parcel of land or ground aggregately admeasuring 2,85,716 sq. meters or thereabouts situate lying and being at Village Usarghar, Taluka Kaiyan, District Thane, more particularly described in the Part-I of Schedule A hereunder, for the consideration and upon such terms and conditions as therein mentioned. The said Deed of Conveyance dated 31stDecember, 2012 has been

Nichan Rangun Praghan! Subhashree Swain