

C.C.
MIDC



MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION
(A Government of Maharashtra Undertaking)

SANCTION OF BUILDING & COMMENCEMENT CERTIFICATE

To
✓ M/s Shree Hari Chemicals Export Ltd.,
Plot No. A-9, MIDC,
Mahad Industrial Area,
MAHAD.

Sir,

With reference to your application No. 1 of Mar-2005, furnished vide your letter No. NII, dt. 26/02/2005 received on 02/03/2005 for grant of sanction of commencement certificate to carry out additional development work and building permit under section 45 of MR & T.P. Act, 1966 to erect building of Factory plot No. A-9 of 'A' zone situated at main road street in Mahad Industrial Area, the commencement/Building permit is granted subject to the following conditions

- 1) The land vacated in consequence of the enforcement of the set-back rule part of the public street.
- 2) No new building or part thereof shall be occupied or allowed to be occupied or used or permitted to be used by any person until occupancy permission has been granted.
- 3) The commencement certificate/ Building permit shall remain valid for a period of one year commencing from the date of its issue.
- 4) This permission does not entitle you to develop the land which does not vest in you.
- 5) Minimum two trees in plots 200 sqm. & such number of trees at the rate of one tree per 100 sq.m. for plots more than 200 sq.m. in area shall be planted and protected.

MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION

(A GOVERNMENT OF MAHARASHTRA UNDERTAKING)

HEAD OFFICE UDAYOG SARATHI Marol Industrial Area,
Mahakali Road, Andheri (East), Mumbai-93

Tel. 832 5451/54

Fax : (022) 822 1567

FORT BRANCH Orient House, 5th Floor, Adi Marzban Path,
Ballard Estate, Mumbai - 400 038

Tel. : 261 6547

Fax : (022) 261 6548

Telex : 011-79015 MIDC IN

6) In case of Group housing, minimum two trees per tenement shall be planted.

7) Plot Holder should intimate this office the actual date of commencement of construction work as per Appendix-'F' & after completion of construction upto plinth level, plinth completion certificate should be obtained from the undersigned & then proceed for further work.

Thanking you,

Yours faithfully,

L. G. M. 15/3/05
Executive Engineer,

MIDC, Mahad Division(C)Mahad.

D.A.:- 5 plan & statement.

No./SPA/ 243 /of 2005.
Office of the Executive Engineer,
MIDC, Mahad Division(C)Mahad.

Date:- 15/03/05-

1/- Copy to the Deputy Engineer, MIDC, Mahad Sub-Division, Mahad for information.

D.A. 5 Plans & statement.

2/- Copy L.w.cs to the Regional Officer, MIDC, Mahad for information.

3/- Copy f w cs to Shri C.B. Joshi, Consultant & Engineers, Jayshree Apartment, Shop No.9, Near Mehendale Highschool, Roha-Raigad for information.

4/- Copy to guard file.

Accompaniment to the letter No. DL/D/M,Plan
FLOORWISE AREA STATEMENT

10/12/2004

Name of Unit :- M/s. Shree Hari Chemicals Export Ltd.,
Plot No :- A-9,
Plot area :- 3600.00 Sqm. (Safety area) -m 462.00 m² = 3138.00 m²
Name of Architect: Shri C.B. Joshi, Structural Engineer(PMC/J/SS/105).

Sr No	Drawing No.	Description	Ground Floor in M ²	1st Floor in M ²	2 nd Floor in M ²	3 rd Floor in M ²	4 th Floor in M ²	5 th Floor in M ²	Mezz. Floor in M ²	Basement /silt	Total Area in M ² .	
1	2	3	4	5	6	7	8	9	10	11	12	
		<u>FRESH APPROVAL</u>										
1	SHCU004	Key plan, plot plan & Area statement:										
2	SHCU002	Plan of ground floor & @ RL 5.00 m of prop. plant building. Gr.Floor:(A)20.40 mx10.40 m=212.16 m ² (B) 2x 6.40mx3.5 m = 44.80 m ² <u>256.96</u> A% 5.00 m RL: (A1)12.20 mx10.40 m=126.88 m ² (B1)2 x 6.40 x 3.5 m = 44.80 m ² (D1) 5.20 x 8.2 m ² = 42.64 m ² <u>214.32 m²</u> 3) Sectional Elev.Floor plan @ 8.00&10.00m (B2) - 6.40 m x 3.50 m ² = 22.40 m ² (D2) - 8.2 m x 5.20 m = 42.64 m ² <u>65.04 m²</u> Area @ 11.00 m same as RL-8.00	256.96	214.32	65.04	65.04						601.36
		Total	256.96	214.32	65.04	65.04					601.36	

Sr No	Drawing No.	Description	Ground Floor in M2	1st Floor in M2	2 nd Floor in M2	3 rd Floor in M2	4 th Floor in M2	5 th Floor in M2	Mezz. Floor in M2	Basem ent /stilt	Total Area in M2.
1	2	3	4	5	6	7	8	9	10	11	12
		B.F.	256.96	214.32	65.04	65.04	-	-	-	-	601.36
4	SHCI-03	Plan & watchman cabin, U/G water tank utility with elevation & section. Utility & U/G tank : 15.30 m x 9.50 m = 145.35	145.35	-	-	-	-	-	-	-	145.35
	SHL-01	Watchman cabin - 3.00 x 3.00 m = 9.00 m ² & fenced area.	9.00	-	-	-	-	-	-	-	9.00
		Add area previously approved & occupation obtained vide No. 221/272/04.	411.31	-	-	-	-	-	-	-	755.71
			395.85	-	-	-	-	-	-	-	395.85
		Total Upto date	807.16	214.32	65.04	65.04	-	-	-	-	1151.56

Area of plot - 3600.00 m²
 Deduct - 452.00 m²
 Saffy area - 3138.00 m²
 Net area for F-6-T -
 Gr. coverage - $\frac{807.16 \text{ m}^2}{3138.00}$
 Ground coverage - 0.26 < 0.40

1151.56 m² - 9.00 sqm (FSI free watchman cabin)
 F.S.I. Consumed = $\frac{1142.56 \text{ sqm}}{3138 \text{ m}^2 \text{ sqm.}}$ = 0.364 < 0.80 ... O.K.

Executive Engineer,
 MIDC, Mahad Division (C) Mahad.
 10/11/2015