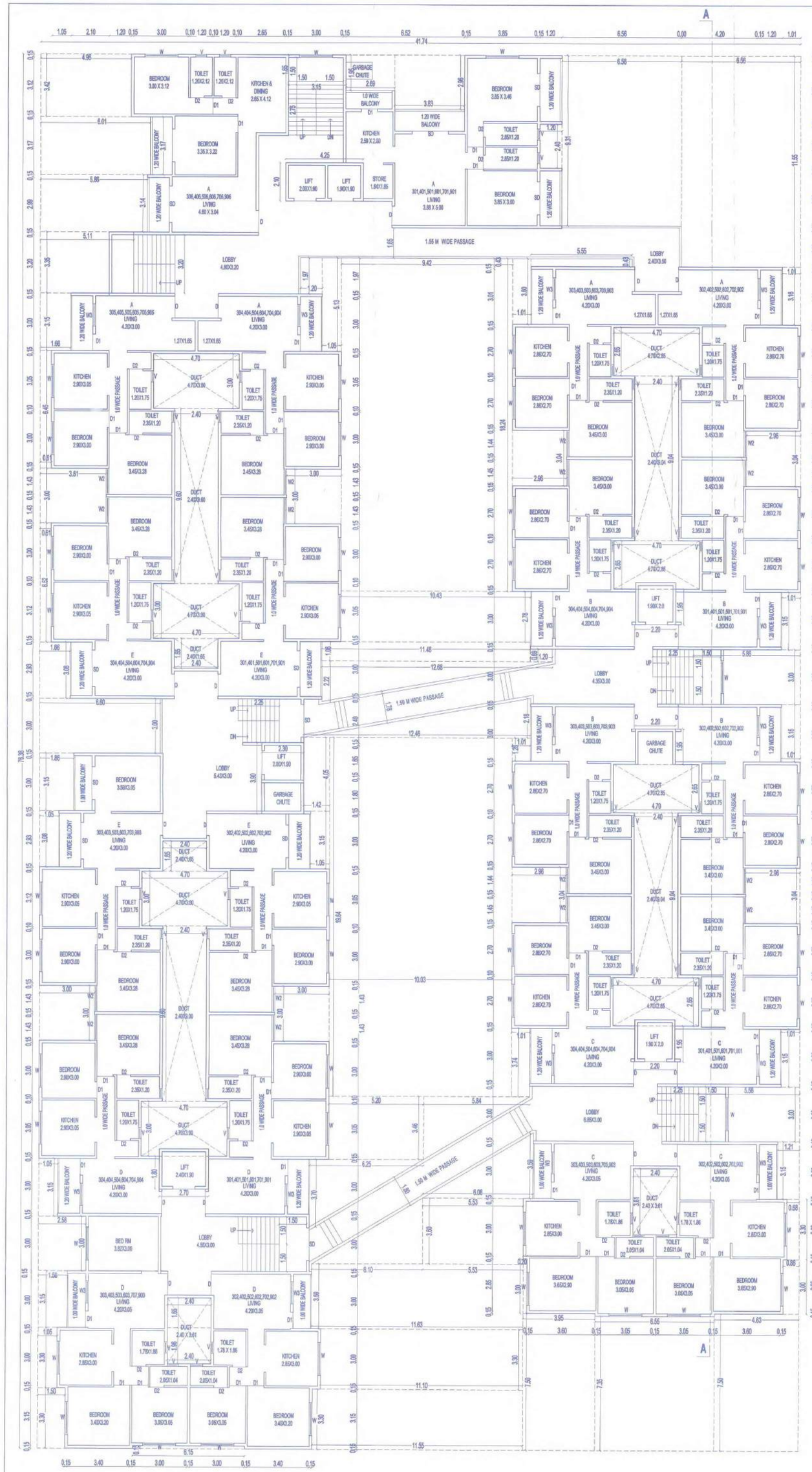
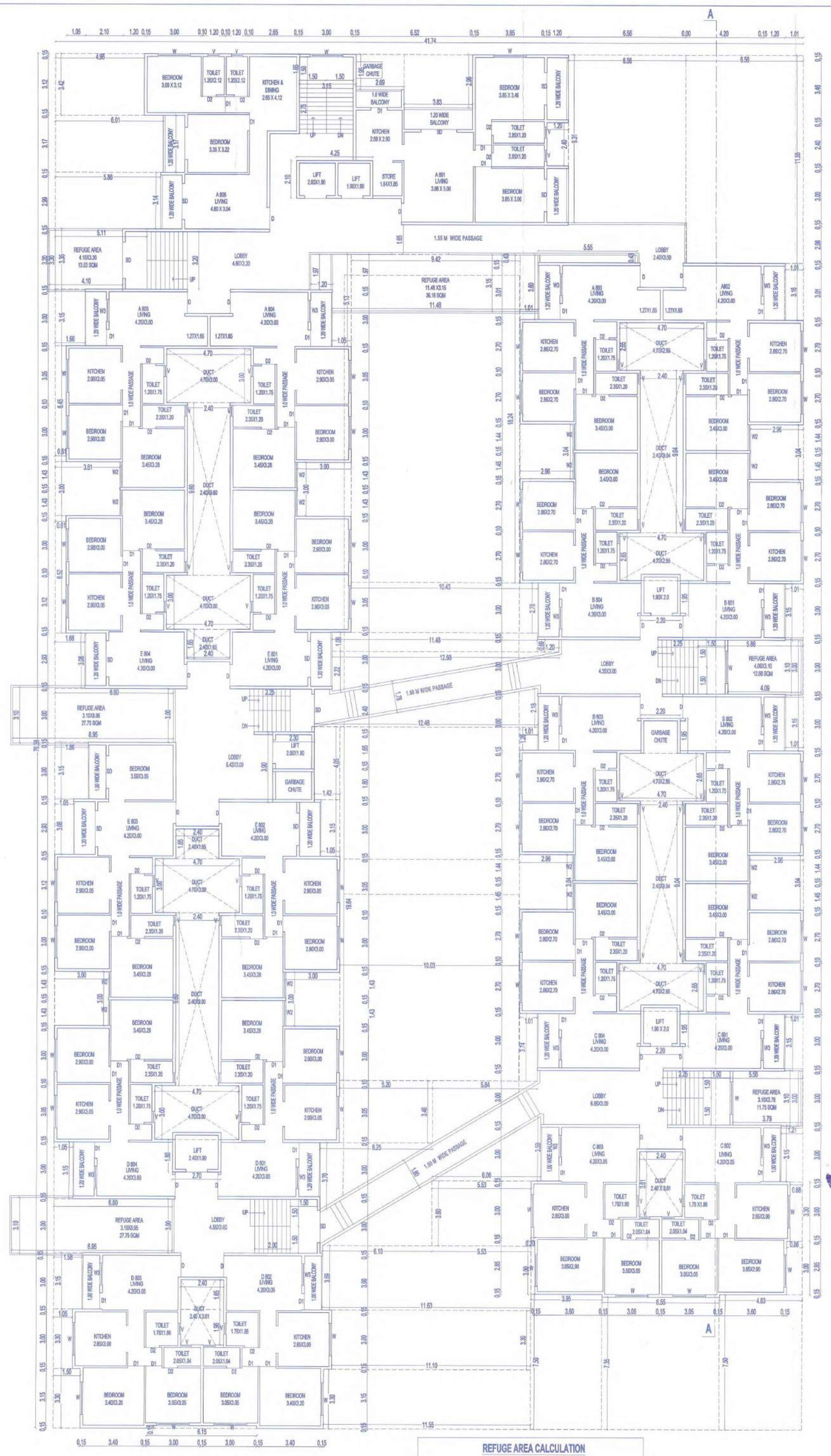


I / AP 00 — 3RD, 4TH, 5TH, 6TH, 7TH , 9TH FLOOR PLAN
SCALE I:100



I / AP 00 — 8TH FLOOR PLAN
SCALE I:100

REFUGE AREA CALCULATION

REQUIRED

= (1702.77+1702.77+1702.77)/12.50 = 399 X 0.3 = 119.72SQ.M.

PROPOSED

= 13.53 + 27.75 + 27.75 + 11.75 + 12.68 + 36.16 = 129.62 SQ.M.

STAMP OF APPROVAL (6/6)

APPROVED

The Plans amended in .....
As per the conditions Mentioned in the accompaining commencement Certificate No. C/1491/2022 dated 08/10/2021

Executive Engineer
TOWN PLANING
Nashik Municipal Corporation
Nashik

1-EXTERNAL WALL 150 MM THK.-
2-INTERNAL WALL 115 MM THK.-
3-PLOT BOUNDRY SHOWN BY - BLACK
4-PROPOSED WORK SHOWN BY - RED
5-DRAINAGE LINE SHOWN BY - DOTTED RED

CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on 24/01/2020 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/ City Survey records.

(Dhiraj T. Walunj)
B. ARCH. - CA / 2005 / 36699
Authorised Signatory
Signature of Architect

OWNERS DECLARATION :

I/We undersigned hereby confirm that I/We would abide by plan sanctioned by Nashik, Municipal Corporation. I/We would execute the structure as per approved plan. Also I/We would execute the work under supervision of proper technical person so as to ensure its quality and safety at the work site.

SHREE INFRA SPACE PARTNER

SIGNATURE OF OWNER

OWNER:

SHREE INFRA SPACE PARTNERSHIP FIRM THROUGH PARTNER SHRI. MANOJKUMAR JAMNADAS LADANI.

(Dhiraj T. Walunj)
B. ARCH. - CA / 2005 / 36699
Authorised Signatory

Bhavesh Bhanushali P.
Structural Consultant
AMIE 59112

SHREE INFRA SPACE PARTNER

ARCHITECT
DHIRAJ WALUNJ
REG. NO. CA/2005/36699

STRUCTURAL ENGINEER:

OWNER SIGN.

MUNICIPAL DRAWING

PROPOSED REVISED BUILDING PERMISSION OF COMMERCIAL + RESIDENTIAL BUILDING ON PLOT NO.1A , S. NO. 74/2 , AT NASHIK SHIWAR,TAL.& DIST. NASHIK, AT NASHIK FOR, SHREE INFRA SPACE PARTNERSHIP FIRM THROUGH PARTNER SHRI. MANOJKUMAR JAMNADAS LADANI.

NOTE :
UNLESS OTHERWISE SPECIFIED , DIMENSIONS ARE IN METERS
WRITTEN DIMENSIONS TO BE FOLLOWED RATHER THAN SCALING THE DRAWING.

DRAWN BY	DEEPANJALI	DWG.NO. 05
CHKD. BY	AR. DHIRAJ WALUNJ	SHT.NO. 02
DATE	09-06-2021	SCALE 1:100

FILE PATH: C:\USERS\DRIVE\DESKTOP\DWGS\SHEET\DEC-21-2021 [SHEET PRINT].dwg

vastumitras
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