



**KISHOR SHINDE**  
**LUNA SHINDE**  
B.ARCH., A.I.I.A., AIID.

**ARCHITECT, INTERIOR AND LANDSCAPE DESIGNER**

Council No.: CA / 97 / 21289

Council No.: CA / 97 / 21172

OFFICE : 2, Surbhi Apartment, P. No. 31/A, Racca Colony, Sharanpur Road, Nashik - 422002, (Maharashtra) India. Ph. : +91 - 0253 - 2315777

**FORM 1**  
**ARCHITECT'S CERTIFICATE**

Ref-SK07/01.24

Date: 12.01.2024

To,  
**MRS.CHHAYA PRAKASH KAPURE & OTHERS THROUGH G.P.A. HARSHAL HANMANTE BUILDERS & DEVELOPERS PVT. LTD. THROUGH DIRECTOR HARSHAL ANIL HANMANTE.**  
**SAI KRUPA**

KISHOR SURYAWANSHI MARG

OMKAR NAGAR, NASHIK.

PIN - 422004

**Subject:** Certificate of Percentage of Completion work of project name **SHREE SAI KRUPA RESIDENCY** for Construction Work of 1 Building situated on the **Plot No. 03+4+5+6** bearing **Survey. No. 18/2(PART)** demarcated by its boundaries (latitude and longitude of the end points) Proposed 9.0 M wide Road to the West, proposed 9.00 M. wide Road to the South of Division **NASHIK**, Village MAKHMALABAD, Taluka & District NASHIK, PIN 422003 admeasuring 1120.00 Sq. M. area being developed by **MRS.CHHAYA PRAKASH KAPURE & OTHERS THROUGH G.P.A. HARSHAL HANMANTE BUILDERS & DEVELOPERS PVT. LTD. THROUGH DIRECTOR HARSHAL ANIL HANMANTE.**

**Sir,**

I Ar. Kishor Shinde have undertaken assignment as Architect of certifying Percentage of Completion of construction work of the project **SHREE SAI KRUPA RESIDENCY** situated on the **Plot No. 03+4+5+6** bearing **Survey. No. 18/2(PART)**, of Division **NASHIK**, Village Makhmalabad, Taluka & District NASHIK, PIN 422003 admeasuring 1120.00 Sq. M. area being developed by **MRS.CHHAYA PRAKASH KAPURE & OTHERS THROUGH G.P.A. HARSHAL HANMANTE BUILDERS & DEVELOPERS PVT. LTD. THROUGH DIRECTOR HARSHAL ANIL HANMANTE.**

1. Following technical professionals are appointed by Owner / Promoter: -

- (i) Mr. Kishor Shinde as Architect;
- (ii) Mr. Yogin A. Kulkarni as Structural Consultant

Based on Site Inspection, with respect to each of the Buildings of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number P51600046971 under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building / Wing and Overall Percentage of the work done with respect to each Building / Wing is detailed in the Table B.

**Table A**  
**SHREE SAI KRUPA RESIDENCY**


Sr.No.	Tasks / Activity	Percentage
1	Excavation	100%
2	0 number of Basement & Plinth	100%
3	0 number of Podiums	0
4	Stilt Floor	100%
5	7 number of Slabs of Super Structure	100%
6	Internal Walls, Internal Plaster, Floorings within the Flat / Premises, Doors and Windows to each of the Flat / Premises	80%
7	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises,	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	75%
9	External Plumbing and External Plaster, Elevation, Completion of Terraces with Waterproofing of the Building / Wing	0
10	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electro, Mechanical Equipment, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0

**TABLE – B**  
**SHREE SAI KRUPA RESIDENCY**

Internal & External Development Works in Respect of the project

Sr. No.	Common Roads and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads and Footpaths	No	0	NA
2	Water Supply	Yes	0	Will Obtain from NMC
3	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	0	Septic Tank Proposed
4	Storm Water Drains	No	0	NA
5	Landscaping and Tree Planting	No	0	NA
6	Street Lighting	Yes	0	By NMC
7	Community Buildings	No	0	NA
8	Treatment and Disposal of Sewage and Salvage Water	No	0	NA
9	Solid Waste Management and Disposal	No	0	NA
10	Water Conservation and Rain Water Harvesting	Yes	0	Rain water harvesting Proposed.
11	Energy Management	No	0	NA
12	Fire protection and Fire Safety Requirements	No	0	NA
13	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0	No separate room

Yours Faithfully

  
 Ar. Kishor Shinde.  
 Architect.