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पावती क्रं.: 4040

दिनांक: 06/05/2014

गावाचे नाव: कोडीविटा

दस्तऐवजाचा अनुक्रमांकः वदर४-3050-2014

दस्तऐवजाचा प्रकार : करारनामा

सादर करणाऱ्याचे नाव: अनिल बलदेवराव खराटे

नोंदणी फी

₹. 25400.00

दस्त हाताळणी फी

रु. 1040.00

पृष्ठांची संख्या: 52

एक्ण:

₹. 26440.00

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मिळेल.

द्य्यम निबंधक, अंधेरी-2

बाजार मुल्यः रु.2192000

भरलेले मुद्रांक शुल्क :.

रु. 126800/-

मोबदला: रु.2535000/-

श्रे दुया निवंधदा, अंधेरी हा. २. मुंबई उपनगर जिल्हा

eChallan रक्कम: रु.25400/-1) देयकाचा प्रकारः

डीडी/धनादेश/पे ऑर्डर क्रमांक: MH000469398201415M

दिनांक: 02/05/2014

बँकेचे नाव व पत्ताः

to 1040/-2) देयकाचा प्रकार: By Cash रक

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The Cosmos !

Goregaon Brahon, Nies, bei - 40

Mr. Umesh R. Pati

Passing Officer



४/१९, दिजंब नगर, बहिका वार्डा, जोतेश्वरी (पूर्व), मुंबई-४०० ०६०





CHALLAN MTR Form Number-6

True Copy

Inspector General Of Registration Registration Fees Ordinary Collections IGR TAX ID (If Any) AN No. (If Applicable) Full Name ANIL BALDEORAO KHARATE BIRD MUMBAI ACCOUNT Head Details ACCOUNT HEAD DETAILS AND HERE ACCOUNT HEAD DETAILS AND HEAD DETAILS AND HERE ACCOUNT HEAD DETAILS AND HEAD D	25.1	Form ID 25	:29:12	5/2014-1	02/05/	Date		ii i i i maataa i i mimi	01 (18 1) (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1		59398201415M	٧
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जोतोष्टरी (रूबं), पृंदिन्य का प

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Authorised Signatory
The Cosmos Co-operative Bank Ltd
Goregan Branch, Misinbel - 400 068

Mr. Umesh R. Patil Passing Officer



: AGREEMENT FOR SALE:

THIS AGREEMENT FOR SALE is made at MUMBAI

On this Hday of May 2014

BETWEEN

MR. DALBIR DHARAMPAL PIWAL, holder of Aadhar-2288 9580 4067, age 47 years, Indian Inhabitant of Mumbai, residing at Flat no.-517, Fifth Floor, Sai Prasad Co-operative Housing Society Ltd., Building no.-2, Pocket no.-10, Road no.-7, Near Akruti Trade Centre, M.I.D.C., Andheri (East), Mumbai - 400 093, hereinafter called and referred to as "THE VENDOR" (which expression shall unless it be repugnant to the context or meaning thereof mean and include his heirs, executors, administrators and assigns) of the FIRST PART, AND MR. ANIL BALDEORAO KHARATE, holder of AGMPK5553C, age 45 years, Indian Inhabitant of Mumbai, hereinafter called and referred to as " THE PURCHASER " (which expr shall unless it be repugnant to the context or meaning thereof mean and include his heirs, executors, administrators and assigns) of the SEC PART;

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सुभाषं हरिभाङ भोसले विशेष कार्यकारी अधिकारी एस.आर. क्र. ३४/९९२६ ४/१९, विजय नगर, बांट्रेकर वार्डा, जोगेश्वरी (पूर्व), मुंबई-४०००६०

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So will

Mr. Unesh R. Patil

WHEREAS by an Articles of Agreement dated 8th day of Decem 1999, made and entered into: BETWEEN: M/S. AKRUTI NIRM PVT. LTD, a private Limited Company, therein called "TI DEVELOPERS" the party of the ONE PART, and vendor herein, there called "THE OCCUPANT", the party of the OTHER PART: and t developers have been appointed by the "Maharashtra Industri Development Corporation" as developer for the purpose development of the property belongs to MIDC, by letter no.-3026 of 199 dated 13th September 1995 and to provide permanent premises t occupant. As per the terms and condition of agreement dated 8th day o December 1999 M/S. AKRUTI NIRMAN PVT. LTD, agreed to allo and vendor was agreed to acquire the possession of Flat No.-517 on Fifth Floor admeasuring area 225 Sq. Ft., (Carpet) i.e. 270 square feet built up area situated at Sai Prasad Co-operative Housing Society Ltd., Building no.-2, Pocket no.-10, Road no.-7, Near Akruti Trade Centre, M.I.D.C., Andheri (East), Mumbai - 400 093 vide possession letter dated 22/12/2001, together with all rights, title, interest, benefits etc..

AND WHEREAS by virtue of above the vendor herein is the absolute and review clusive owner, fully seized, possessed of and well and sufficiently securified by the Flat Premises allotted under the Slum Redevelopment Scheme, being Flat No. 517 on Fifth Floor admeasuring area 225 Sq. Ft., (Gar Fet) i.e. 270 square feet built up area situated at Sai Prasad George trive Housing Society Ltd., Building no.-2, Pocket no.-10, Road no.-7, Near Akruti Trade Centre, M.I.D.C., Andheri (East), Mumbai – 400 093, situated at the land bearing C.T.S. No. 32, 33(pt) & Company Registration Sub – District – Bandra, within the limits of the K/E Ward of the Municipal Corporation of Greater Mumbai, which Flat premises is hereinafter and referred to as "the said Flat Premises".

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AND WHEREAS the said building is owned by "SAI PRASAD CO-OPERATIVE HOUSING SOCIETY LTD." a society formed by the Tenements / Flat holder of the said building, which is duly registered under the provisions of Maharashtra Co-operative Societies Act, 1960 and Rules there under bearing Registration No. MUM/ WKE/ HSG/ T.C. / 12974/2005-06 (hereinafter referred to as 'the said Society'). True Copy

AND WHEREAS "THE VENDOR" is the registered member of "SAI PRASAD CO-OPERATIVE HOUSING SOCIETY LTD." and he is holding 5 (five) fully paid up qualifying shares of Rs.50/- each aggregating to Rs. 250%, on Society record, bearing Share certificate No.-107 and distinctive share numbers from 531 to 535 (both inclusive) with right to possess and occupy on ownership basis the above said Flat No. 517 on Fifth Floor, admeasuring area 225 Sq. Ft., (Carpet) i.e. 270 square feet built up area situated at Sai Prasad Co-operative Housing Society Ltd., Building no.-2, Pocket no.-10. Akruti Trade Centre, M.I.D.C., Andheri (East) (hereinafter referred to as "THE SAID SHARES"

AND WHEREAS "THE VENDOR" declares that said society is valid and subsisting and not terminated and he has not received any notice of expulsion from the membership of Umesh R. Patil the said society or any other notice restraining him from transferring the said Flat and the said shares. वदर-४

AND WHEREAS "THE VENDOR" further declares that his title over 12 the said Flat is marketable and free from all encumbrances and he is in exclusive continuous and uninterrupted use, occupation and possession and has full and absolute right, title, and interest upon the said flat premises.

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४/ १९, विजय नगर, बांद्रकर वा जोगेश्वरी (पूर्व), मुंबई-४००

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Mr. Umesh R. Patil

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AND WHEREAS "THE VENDOR" herein has agreed to sell to "THE PURCHASER" and "THE PURCHASER" has agreed to purchase "as it is basis " from "THE VENDOR" the said Flat No. 517 on Fifth Floor admeasuring area 225 Sq. Ft., (Carpet) i.e. 270 square feet built up area situated at Sai Prasad Co-operative Housing Society Ltd., Building no.-2, Pocket no.-10, Road no.-7, Near Akruti Trade Centre, M.I.D.C., Andheri (East), Mumbai - 400 093, together with all rights, title, interest, benefits, shares, sinking fund amount etc., on the following terms and conditions mutually agreed upon by and between the parties hereto.

NOW THIS AGREEMENT WITNESSETH AND IT IS HEREBY AND BETWEEN THE PARTIES HERETO **FOLLOWS:-**

1. "THE VENDOR" has agreed to sell, transfer and assign to "THE PURCHASER" and "THE PURCHASER" has agreed to purchase and acquire the said Flat No. 517 on Fifth Floor admeasuring area 225 Sq. Ft., (Carpet) i.e. 270 square feet built up area situated at Sai Prasad Co-operative Housing Society Ltd., Building no.-2, Pocket no.-10, Road no.-7, Near Akruti Trade Centre,

M.I.D.C., Andheri (East), Mumbai - 400 093, together with all ts, title, interest, benefits, shares, sinking fund amount etc, the Limp sum price or being the full and final consideration amount Rrs. 25,35,000/- (RUPEES TWENTY FIVE LAKHS HER EVIFIVE THOUSANDS ONLY).

THE VENDOR" doth hereby admits and acknowledges to have received from "THE PURCHASER" the sum of Rs. 1,10,000/-

(RUPEES ONE LAKH TEN THOUSAND ONLY) by बद्र cheques/Cash on or before execution of this Agreement being the 3040 onsideration amount for sale of the said Flat as mentioned in receipt appearing hereunder. 89098

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3. "THE PURCHASER" agrees and undertakes to pay to "THE VENDOR" the sum of Rs. 24,25,000/- (RUPEES TWENTY FOUR LAKHS TWENTY FIVE THOUSANDS ONLY) by the way of Bank loan, being the balance consideration amount for sale of the said Flat and against receiving the vacant and peaceful possession of the said Flat.

4. "THE VENDOR" agrees and undertakes to handover to "THE PURCHASER" the vacant and peaceful possession of the said Flat

receiving the Sale consideration amount in full.

5. THE VENDOR" hereby declare that he has in no way created any charge, charge, to be sold is free from all claims, charges, lien, mortgage of the learning of

हिर्माऊ भोहिन्द्रिकाड, Government, Semi-Government authorities against the विजय कार्यकारी अधिकारी Flat "THE VENDOR" do hereby agrees and undertakes to एन.आर. क्रं. ३४/९२२६

४/१६, विजय नगा, बार्स्स जोगेश्वरी (पूर्व), मुंबई-४०० ०६०

6. After making the full Payment of Sile Coken eration THE

PURCHASER" is entitled to become the member of the said society and also agree to abide by the ules regular and byelaws of the said society.

M= Umesh R. Patil

7. On receiving the full amount of Sale Consideration "THE VENDOR" agrees and undertakes to sign and execute all acts and deeds in favour of "THE PURCHASER" and/or in favour of the society and/or in favour of other Government/Semi-Government authorities for the effective transfer of the sald Flat and all incidentals thereof in the names of "THE PURCHASER".

8. On receiving the full amount of Sale Consideration "THE VENDOR" agrees and undertakes to co-operate for getting the said Flat transferred in the records of the said society in the name of "THE PURCHASER" and get "THE PURCHASER" admitted as the member of the said society in place of "THE VENDOR" and

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such transfer charge or donation payable to the said society on account of transfer of name will be borne and paid by both the parties by equal proportion.

9. "THE VENDOR" has agreed to pay the society's dues, arrears and outgoings like maintenance, Municipal taxes, electricity charges, dues, repair fund etc., pertaining to the said Flat till the date of possession of the said Flat with the Vendor and thereafter such charge will be paid by "THE FURCHASER" only and both the parties keep indemnified each other in this respect.

10. "THE VENDOR" shall handover to "THE PURCHASER" all the original documents, Share Certificate and other documents pertaining to the said Flat along with possession of the said Flat on receiving the Sale Consideration in full.

by any Government and/or local authority or injunction by any court restraining them from handing over and/or transferring the said Flat. "THE VENDOR" further declare that no attachment has en levied on the said Flat and further agrees to keep "THE AHASER" indemnified against any loss suffered by his on account of any liability of whatsoever nature if found in future for the period prior to handing over possession to

12. Notwithstanding any act, deed, matter or thing whatsoever made, done, committed or omitted or knowingly or willingly suffered to

GHASER".

the contrary by him, "THE VENDOR" or by any person lawfully or, equitably claiming or to claim by, from, through, under or tor him. "THE VENDOR" now have in himself good right full ower and absolute authority to grant, sell, transfer, convey nd assign the said Flat to "THE PURCHASER" and han peaceful possession जो प्रिकार and URCHASER" in pursuance hereofas owner.

11. "THE VENDOR" hereby declares that there is no prohibitory order

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13. "THE VENDOR" has represented to "THE PURCHASER" that:

- a. He is exclusively entitled to the said Flat and is competent and entitled to sell, transfer and assign the same to "THE PURCHASER" as provided herein without having to obtain the consent concurrence or permission of any other person.
- b. His right in the said Flat is perfectly valid and subsisting and the same has not been determined or cancelled by the society or any other person/s competent to do so;
- c. he is not entered into any Agreement or arrangement whatsoever with any other person/s for any purpose including for sale, letting out or granting on Leave and License to occupy the said Flat in respect thereof.
- d. His right and authority to grant, sell and transfer the said Flat in favour of "THE PURCHASER" are absolutely clear and marketable and free from all encumbrances, claims and reasonable doubt:
- e. There are no proceedings pending in an little of the said Flat and/or his right, title and interest thereto and therein.
- f. Neither Income Tax nor any other public and sued any order restraining them from selling or disposing off the said Flat and there are no attachment or other prohibitory order issued by any competent court or authority preventing or restraining him from selling, disposing off or transferring the possession of the said Flat as contemplated hereunder;
- manner whatsoever or offered the same as security for payment of any money or for performance or any obligation and as offered the said Flat is totally unencumbered;

h. he is not received any claim or demand whatsoever from any other person on the footing of him being entitled to or having any claim or demand over the said Flat.

and staring)

विशेष कार्यकारी अधिकारी एस.आर. क्र. २४/२९२६

४/१९, विजय नगर, कांग्रेकर वार्ड जोगेश्वरी (पूर्व), मुंबिई/४०० ०६

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True Copy

- i. There is no dispute between him and the said society or any other person/s in any matter concerning the holding and enjoyment of the said Flat or the payment of dues on account thereof.
- j. he is paid all the dues on account of or in respect of the said Flat for the period upto the date hereof and in any event if any amount is found due and outstanding for the period upto the date hereof he will pay the same.
- 14. "THE PURCHASER" shall pay the necessary Stamp Duty as leviable by the concerned Government authority on this Agreement and shall also lodge this Agreement for Registration and shall pay the Registration fees and "THE VENDOR" agrees to co-operate with "THE PURCHASER" for completing the registration formalities, however the deficit stamp duty on previous agreement/s will be always the liabilities of "THE VENDOR" and indemnify and keep indemnified to "THE PURCHASER".

 \mathfrak{F}_{15} . Both the parties agree and confirm that the recitals appearing hereinabove form integral part of this Agreement as if the same are Qut in the body of the Agreement and both the parties hereto to have recorded, repeated and confirm the recitals appearing indbove.

the parties hereto declare and confirm that they have understood the contents of this Agreement fully in their vernacular language and/or in English Language and they are fully aware about the legal status of the Property and it shall be binding upon them and their legal heirs.

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्नारी अधिकारी विशे

३४/१९२६ किए । सार, बहिस्स वाडी,

प्र), मुन्द्र-४०० ०६० जोगेश

वदर-४ 8904

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: THE FIRST SCHEDULE ABOVE REFERRED TO:

Description of the said Flat Premises

All that Flat Premises being Flat No. 517 on Fifth Floor admeasuring area 225 Sq. Ft., (Carpet) i.e. 270 square feet built up area situated at Sai Prasad Co-operative Housing Society Ltd., Building no.-2, Pocket no.-10, Road no.-7, Near Akruti Trade Centre, M.I.D.C., Andheri (East), Mumbai - 400 093, situated at the land bearing C.T.S. No.32,33(pt) & 34(pt) of village Kondivita, Taluka Andheri, District -Mumbai Suburban, Registration Sub - District - Bandra, within the limits of the K/E Ward of the Municipal Corporation of Contain mbai.

The said building consisting of Ground + Seven fl and constructed in the year 2001.

IN WITNESS WHEREOF the parties hereto have set and

respective hands on the day and the year first herein above written.

SIGNED, SEALED AND DELIVERED

By the within named "THE VENDOR"

MR. DALBIR DHARAMPAL PIWAL GOTO

In the presence of.

1 सुनाता विवाल

2. Sau Neha A Kharate

SIGNED, SEALED AND DELIVERED

By the withinnamed "THE PURCHASER"

MR. ANIL BALDEORAO KHARATE

In the presence of

au Neha & Kharate

विशेष कार्यकारी अधिकारी एम.अ.ए. ६४/ ११२६

Umesh R. Patil Lussing Officer











गडर-४

Mr. Umesh R. Patil

ENIFIED FROM ORIGINAL

RECEIVED with thanks from "THE **PURCHASER** MR. ANIL BALDEORAO KHARATE a sum of Rs. 1,10,000 (RUPEES ONE LAKH TEN THOUSAND ONLY) by cash/cheque being the part consideration amount out of Rs. 25,35,000/- (RUPEES TWENTY FIVE LAKHS THIRTY FIVE THOUSANDS ONLY) for sale of Flat No. 517 on Fifth Floor admeasuring area 225 Sq. Ft. (Carnet) i.e. 270-square seer built up area situated at Sai Prasad Cooperative Housing Society Ltd., Building no.-2, Pocket no.-10, Road no.-7, Near Akruti Trade Centre, M.I.D.C., Andheri (East), Mumbai -400~093, as per the terms and condition of this agreement as under,

AMOUNT Rs. 10,000/- Rs.1,00,000/-	CASH/CHEQUE CASH	DATE 17/04/2014	DRAWN ON
Rs.1,10,000/-	TOTAL	17/04/2014	HDFC Bank



I SAY RECEIVED Rs. 1, 10,000/-

GMM2 FAMIN

MR. DALBIR DHARAMPAL PIWAL THE VENDOR

WITNESSES:

सुनीता विवाल

Name:

SUIVITA DALBIR PIWAL Some as above "Leondor"

Address:

Signature: -

बदर-28 Name: 8008

एस.अह. १०३४/९९२६

५/१९ विज्ञा स्मार बांग्रेका वाडी



MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION (A Government of Maharashtra Undertaking)

No. MIDC/SPA/MRL/574/ 2003 Office of the Deputy Engineer, MIDC, Marol SubDivision, Andheri (E), Mumbai 400 093

Date: 2110517009

M/s. Akruti Nirman Ltd. 201, Mukhyadhyapak Bhavan, Above Nityanand Hall, Sion (W), Mumbai-400 022.

> Sub: Occupation Certificate for Rehab building No. 2 in Pocket No. 10 for Slum Rehabilitation Scheme at Marol Industrial Area.

Ref: Your Letter No. CGMS/ARCH/MIDC/674/2003 dated 1st March 2003

Dear Sir,

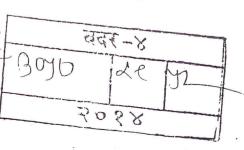
This is to certify that the development work of the Reliab building No. 2 on Pocket 10 is completed as per this office's /of 2003 dated 2019 12:100 approval no. DE/Slum/X/ in Marol Industrial Area, upto G+7 with a BUA of Samt(Existing BUA:2189.35 Sq.Mt. + Completed BUA: 100 Recipi with lift, under the supervision of Shri Rajkumar Sharm holding license no. CA/86/9880 and permitted to occu following conditions:

- 1. Tree plantation at time of BCC
- 2. NOC from Hydraulic Engineer, MCGM, if required
- 3. NOC from Dy.CE (SWD).if required.
- 4. NOC from Ward Officer (Property Tax)
- 5. Certificate under 270 A
- 6. BCC for the entire pecket shall be obtained in the prescribed time limit.
- 7. Approach road, Compound wall, gate shall be completed b

B.C.C.

制能加支

विशेए कार्यकारी अधिकारी एस.आर.्े ४/११३६ ४/१९, विकसार में, बोंद्रेका वाही षेश्वरी (प्य), मुवई-४०० ०६ ...



- 8. Following infrastructure shall be provided to the rehab dwellers:
- Paved / Tarred access ways
- Storm water drain.
- Internal sewerage lines and septic tanks.
- U.G. Tanks, OH Tanks & water supply lines.
- Meter room, electric room & cabling.
- Compound wall
- Amenities such as wellare center, Balwadi, Society Office.
- Submission of copy of lease agreement executed with slum dwellers.
- 10. NOC from Civil Aviation Department.
- 11. The allotment of balance flats in the above building should be done with prior confirmation of allottees from this office.

The Cosmoe Co-cherative

The OC for the Rehab building 2 in Pocket 10 has been Mr. Umesh R. Patil Passing Officer issued by approval the issued On TBP/4399/1456/CR-13/2000 UD II/dt. 3/2/2000 and a company

minutes of the meeting held on 20/5/94 point No.

No. C-1/95-96.

The infrastructure charges @ 840/Sq.mt. s pa agency as consumption of excess FSI over the the Zone as approved by the CEO dated 14/10/200

Thanking you,

Yours faithfully,

Deputy Engineer, SPA MIDC, Moral Sub-Division. Andheri(E), Mumbai-93

the dt. 1. Copy submitted LO MIDC, Mumbai for favour of information, please

IRMAN. Dalbir D. Pivas विकास किता के अधिकारी Ref.: Agreement dated 3-12-99 for providing alternate accomodation to you under Slum Redevelopment Scheme at Mipe. Rd. No. 7. Plio. Andhori (E) Mumbai. 93 (hereinafter referred to as "Said Agreement".) ir/Madam, As per the terms and conditions contained in the aforesaid agreement executed between yourself / ourselves, we hereby give to you on ownership basis tenement IJmesh R. Patil bearing flat No. 5 17 on the 5 the floor admeasuring 225 sq.ft, of carpet area (hereinaster referred to as the said flat) under Slum Redevelopment Passing Officer day of Dee. 2000 handed over vacant and We have on this peaceful possession of the said flat to you. You have undertaken inspection of the said flat and are satisfied workmanship. You are also verified that the said flat is constant specification mentioned in the said agreement and all the amenic the said agreement are provided for in the said flat. 4. With effect from 22-12-200 you shall be liable to bear and wall land charges for electricity, water and other services and outgoing payable transect said flat. Therefore you shall pay to the society or to Advoc. Comme month, proportionate share of all the outgoing in respect of the said flat as may decided by Society or Advoc. Committee. 5. You shall use and occupy the said flat as mentioned in the agreement only and shall not without prior written consent of the _____Society / SRA in any manner sell, transfer assign, give on rent, lease/leave & license or otherwise dispose of the said flat, for the period of 10 years from the date of possession. You shall also not change the Residential user of the said flat. HCE 201, MUKHYADHYAPAK BHAYAN, ROAD NO. 24, ABOVE NITYANAND HALL, SION (W), MUMBAI - 400 022. TEL.: 408 1756 / 408 1762. FAX: 408 0094. सुभाष हरिभाऊ भोसले विशेष कार्यकारी अधिकारी एस,आर. क्र. ३४/१९२६ ४/१९, विजय नगर, बांद्रेकर वाडी ज्ञोगेश्वरी (पूर्व), मुंबई-४०० ०६

True Copy



प्रति, श्री./श्रीमती सुभाष हरिभाऊ भीसले विशेष कार्यकारी अधिकारी तीबी प्रतास अभिकारी एस.जार अप्र १९२६ ४/१९, दिल्य अजितर वाडी, जोगेश्वरी (पूर्व), मुंबई-४०००६०

दिनांकरोजी झालेल्या करारनाम्यानुसार झोपडपष्टी पुनर्वसन योजने अंतर्गत येथील तयार इमारतीतील नवीन घराचा ताबा मिळणेबाबत.
(यापुढे ''सदरचा करारनामा" असे संमोदीले जाईल)

महोदय/महोदया,

- ्योजनेअंतर्गत जो करारनामा तुमच्या व आमच्या मध्ये झाला आहे. त्याकराराप्रमाणे मुस्सिक्षिणाल महोदी हक्काची २२५ ची. फुटाची (चटई क्षेत्राचे) सदिनका क. मजला क.
- २) भारी गाँजी हिनांक माहे पाहे त्रिकामा व राजिक ते ताला नुमच्या सदिनकेचा रिकामा व
- वृष्टी तुम्हाला मिळणा-या सदिनकेची पाहाणी केली असून सदिनकेच्या कामाबद्दल/बांधकामाबद्दल आपण समाधान व्यक्त केलेले आहे. करारनाम्यात नमुद केल्याप्रमाणे वरील सदिनका बांधलेली असून करारातील तरतूदीनुसार सोई सवलती सदर सदिनकेत पुरिवण्यात आल्या आहेत. त्या आपण प्रत्यक्ष घरात जाऊन पाहिलेल्या आहेत.

प्रे जुम्ही तुम्च्या सदिनिकेचा वापर करारनाम्यात उल्लेख केल्याप्रमाणेव करावयाचा आहे. सदिनिकेच्या वापरातं धदल करणे, विकणे, दुस-याच्या नावावर करणे, दुस-याला भाडयाने देणे, भाडे-कराराने देणे हे सदिनिकेचा ताया हिलेल्या दिवसापासून १० वर्षापर्यंत या प्रकारचा व्यवहार करता येणार-नाही. सदहू

Authorisage Cosmos Cosm

' R. Patil

) icer

VERIFIED FROM ORIGINAL Authorised Signatory The Cosmos Co-operative Bank Ltd Coregaon Branch, Mumbai - 400 0e3 Mr. Umesh R. Patil

Continuation Sheet

True Copy

Passing Officer
is construction work of the entire building is completed and you are satisfied about its raily of workmenship and also amenities provided for, which you confirm is as per the in agreement.

ve are hereby discharged from all our obligations as being performed under the said

ou shall abide by all the duties and obligation required to be performed by you under to said agreement.

ou shall be required to execute and register the agreement of permanent alternate

could request you to return to us a copy of this letter duly signed by you in token of your plance of all aforesaid terms and also confirming receipt and acceptance of the said flat.

nking you,

r jäithfülly, AKRUTI NIRMAN PVT.LTD.,

on when

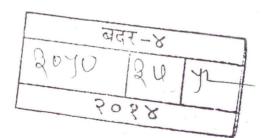
TTHORISED SIGNATORY)



reconfirm above in toto and also acknowledge that vacant and peaceful possession of the flat No. 5/7 on 5/6 floor of the proposed society known as the Possession of the proposed society known as believed by me and I discharge M/s. Akruti Nirman Pvt. Ltd. from all-obligations under the agreement dated 8-12-9

Tadzaana MM2001

TENANT/S





सुभाव हरिभाऊ भोसले विशेष कार्यकारी अधिकारी एस.आर. १९२६ ४/१९, वि. १००० विशेष वाडी,

of the state of th

VERIFIED FROM ORIGINAL

Authorised-Signatory

The Cosmon Co-operative Bank Ltd

Goreguon Branch, Mumbai - 400 003

TILE Opy

Mr. Umesh R. Patil
Passing Officer

- २ -संपुर्ण इमारतीचे बांधकाम पुर्ण झाले असुन ते करारनाम्यात लिहील्या प्रमाणे झाले असल्याची आपण कडुल करीत आहात. व बांधकामाच्या दर्जाबाबत आणि सदिनकेत पुरवीलेल्या सोयीसवलती हायत उन्ही समाधानी आहात.
- वरील करारानुसार आमच्यावर असलेल्या सर्व कर्तव्यातुन आम्ही मुक्त झालो आहोत. केवळ सोसायटीची स्थापना व नोंदणी करून देणे ऐवढीच जबाबदारी आमच्यावर आहे.
- करारनाम्यात तरतूद केल्याप्रमाणे तुमचे कर्तव्यपालन करण्याची जबाबदारी तुमच्यावर बंधनकार आहे.
- ९) निक्रमान सदिनकेबाबत जेव्हा आवश्यक असेल त्यावेळी करारपत्र आपण सही करून व

आमि आपणी विनंती को की आपण घराचा ताबा मिळाल्याची व वरील सर्व अटी मान्य असल्याचे कथूल करूत पाँचपावली स्थान सर्व व तुमच्या सहीनिशी आम्हाला परत करावी.

MIHICIANIS AND THE STATE OF THE

आपला विश्वासू, आकृती निर्माण प्रायव्हेट लिमिटेड करीता,

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(अधिक	स्वाक्षाति) है (-
12 00	्स्वाक्षाग्रा) ५ (141
2091	1/2/	
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मी/आग्ही संदिनिका के...... मजला क..... यहील ...... या नियोजीत सोसायटी मध्ये सदिनिकेचा रिकाम्या स्थितीत व्यवस्थित व शांततेत मेसर्स. आकृति निर्माण प्रायकेट लिमिटेड यांजकडून संपूर्णपणे ताबा घेतला आहे. हे मी वचनपूर्वक लिहून देत आहे/आहोत व वरील सर्व अटी शर्ती मान्य आहेत व त्याची पोवपावती देत आहे/आहोत आणि मेसर्स. आकृति निर्माण प्रायकेट लिमिटेड आमुळ्माशी दि..... रोजी केलेल्या करारान्वये व्यांव्यावर असलेल्या सर्व जवाबदारी व कर्तव्यातन मुक्त क्रिके आहेत है लिहून देतो.

रिभाडेकल्र रहिवाशी)



सुभाष हिन्द्रिमारक्षणाला ह । लहून विजेप कार्यकान प्रतिकार है। एम. अ ४/१९. १८. १५ में बई-४०० ०६० जोगेश्वर्ग (५५०), पुंबई-४०० ०६०