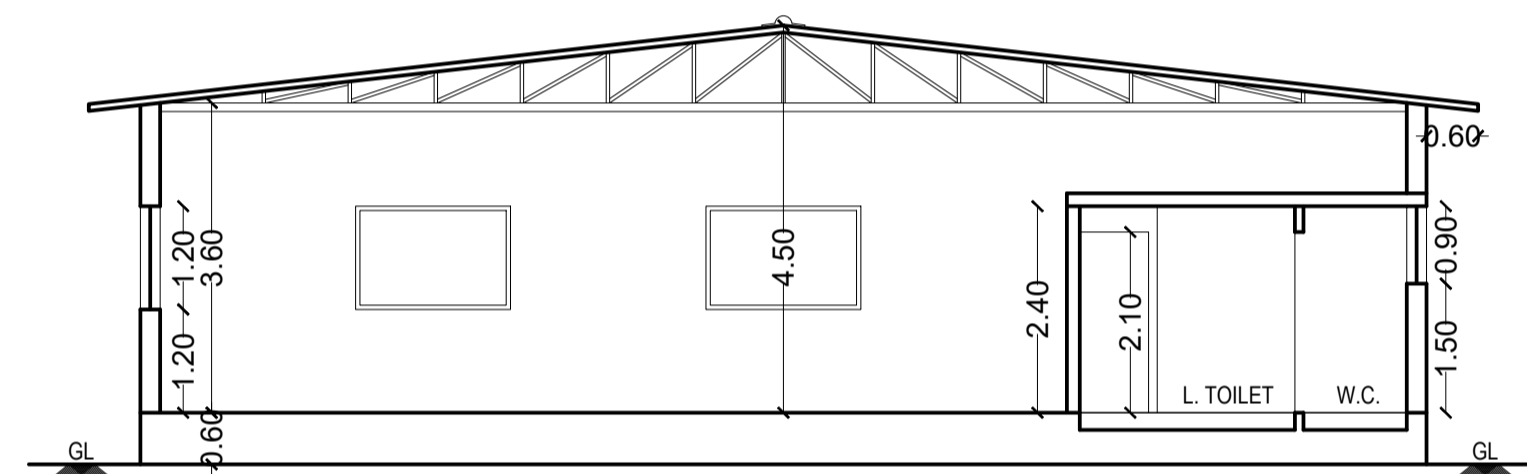
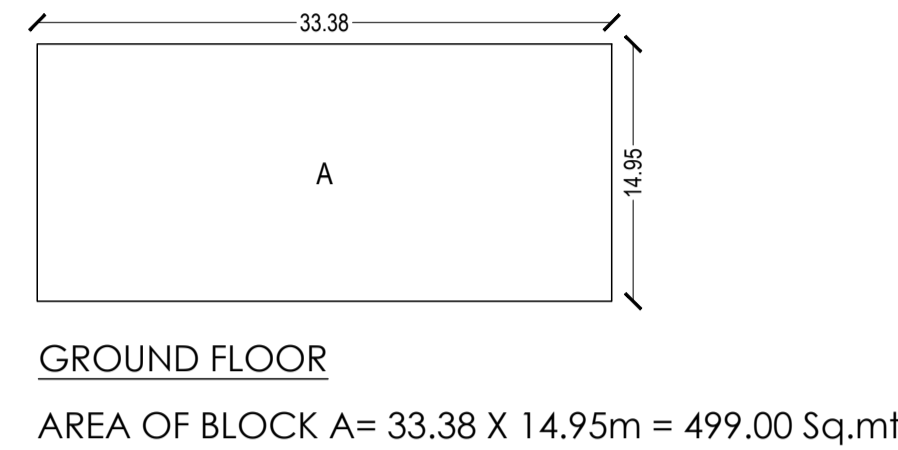


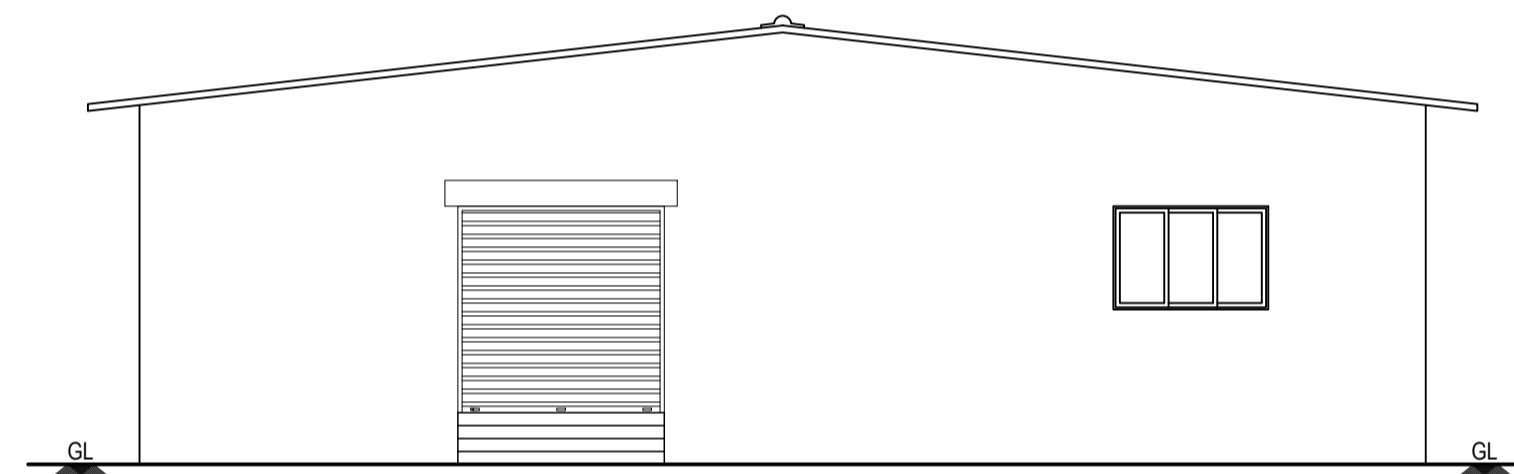
| PROPOSED BUILDING |           |                              |                         |                                       |                                       |   |                      |
|-------------------|-----------|------------------------------|-------------------------|---------------------------------------|---------------------------------------|---|----------------------|
| BLDG NO.          | FLOOR NO. | TOTAL BUILT-UP AREA OF FLOOR | BALCONY AREA WITHIN 15% | EXCESS BALCONY AREA COUNTED IN F.S.I. | DOUBLE HEIGHT TERRACE AREA WITHIN 20% | EXCESS DOUBLE HEIGHT TERRACE AREA COUNTED IN F.S.I. | TOTAL F.S.I. (3+5+7) |
| (1)               | (2)       | (3)                          | (4)                     | (5)                                   | (6)                                   | (7)   | (8)                  |
| (1)               | GROUND    | 499.00 Sq. mt.               | Nil                     | Nil                                   | Nil                                   | Nil   | Nil                  |

| SCHEDULE OF OPENING |            |                 |
|---------------------|------------|-----------------|
| TYPE                | SIZE       | SPECIFICATION   |
| RS                  | 2.40X2.40m | ROLLING SHUTTER |
| D1                  | 0.90X2.10m | T.W.DOORS       |
| D2                  | 0.80X2.10m | T.W.DOORS       |
| W                   | 1.80X1.20m | AL.WINDOWS      |
| V                   | 0.60X0.90m | VENTILETORS     |

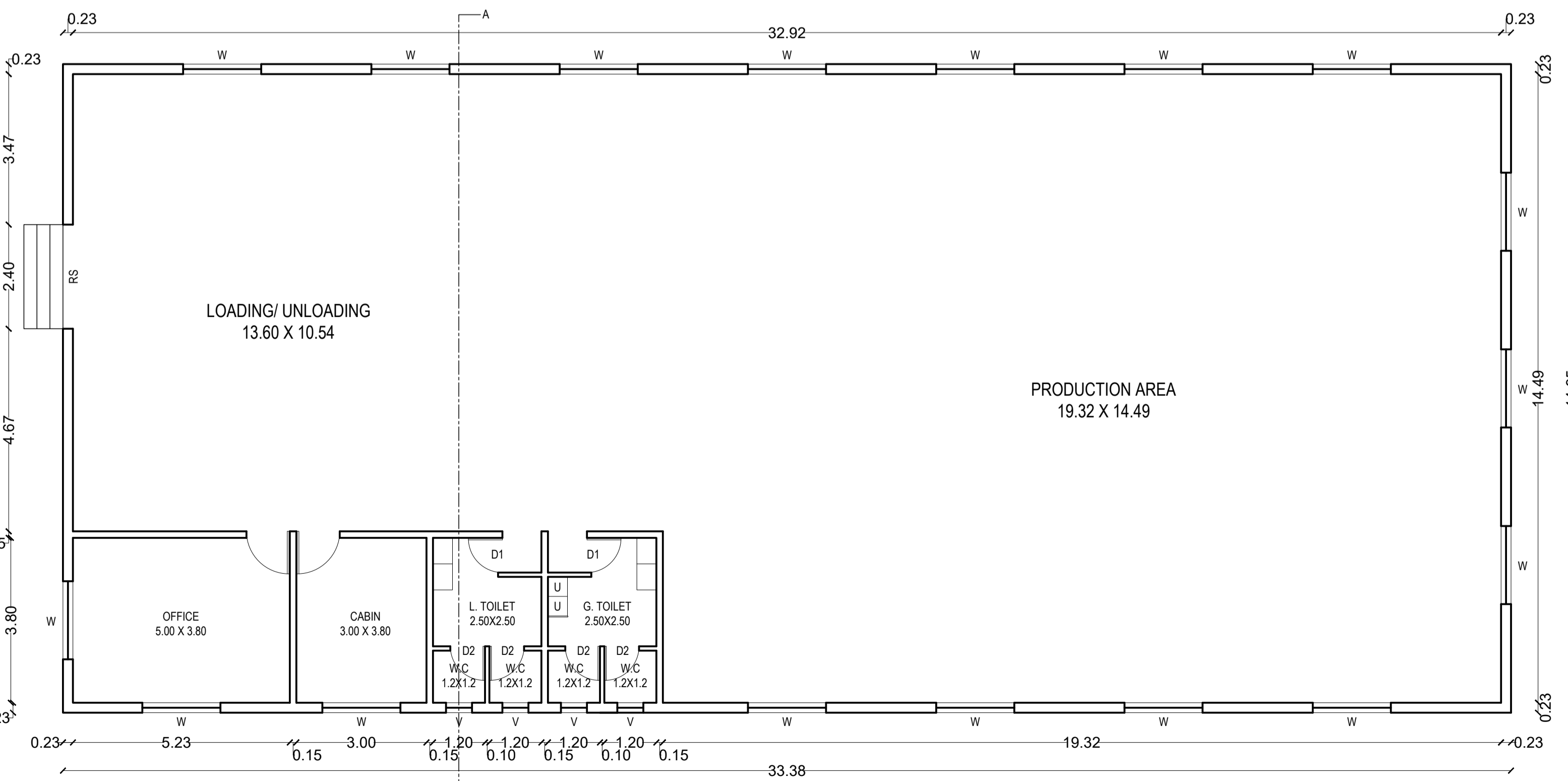
| CARPET AREA STATEMENT             |          |  |  |   |
|-----------------------------------|----------|--|--|---|
| BLDG/ FLOOR NO.                   | FLAT NO. | FLOOR AREA OF ALL ROOMS INCLUDING KITCHEN (INCLUDING AREA UNDER WALLS) IN Sq.mt.   | FLOOR AREA OF BATHROOMS/ W.C./ TOILETS/ PASSAGES Etc IN Sq.mt. ( INCLUDING AREA UNDER WALLS) | FLOOR AREA OF BALCONIES/ ALTERNATE TERRACES ( EXCLUDING AREA UNDER WALLS) |
| GROUND FLOOR                      | (1)      | OFFICE = 5.08 X 3.95 = 20.06<br>CABIN = 3.23 X 3.95 = 12.75<br>LOADING/ UNLOADING AREA = 13.60 X 10.54 = 143.34<br>PRODUCTION AREA = 19.32 X 14.49 = 279.94<br>=456.09 | G. TOILET = 2.65 X 3.95 = 10.46<br>L. TOILET = 2.65 X 3.95 = 10.46<br>=20.92                 | Nil   |
| TOTAL CARPET AREA = 477.01 Sq.mt. |          |  |  |   |



SECTION

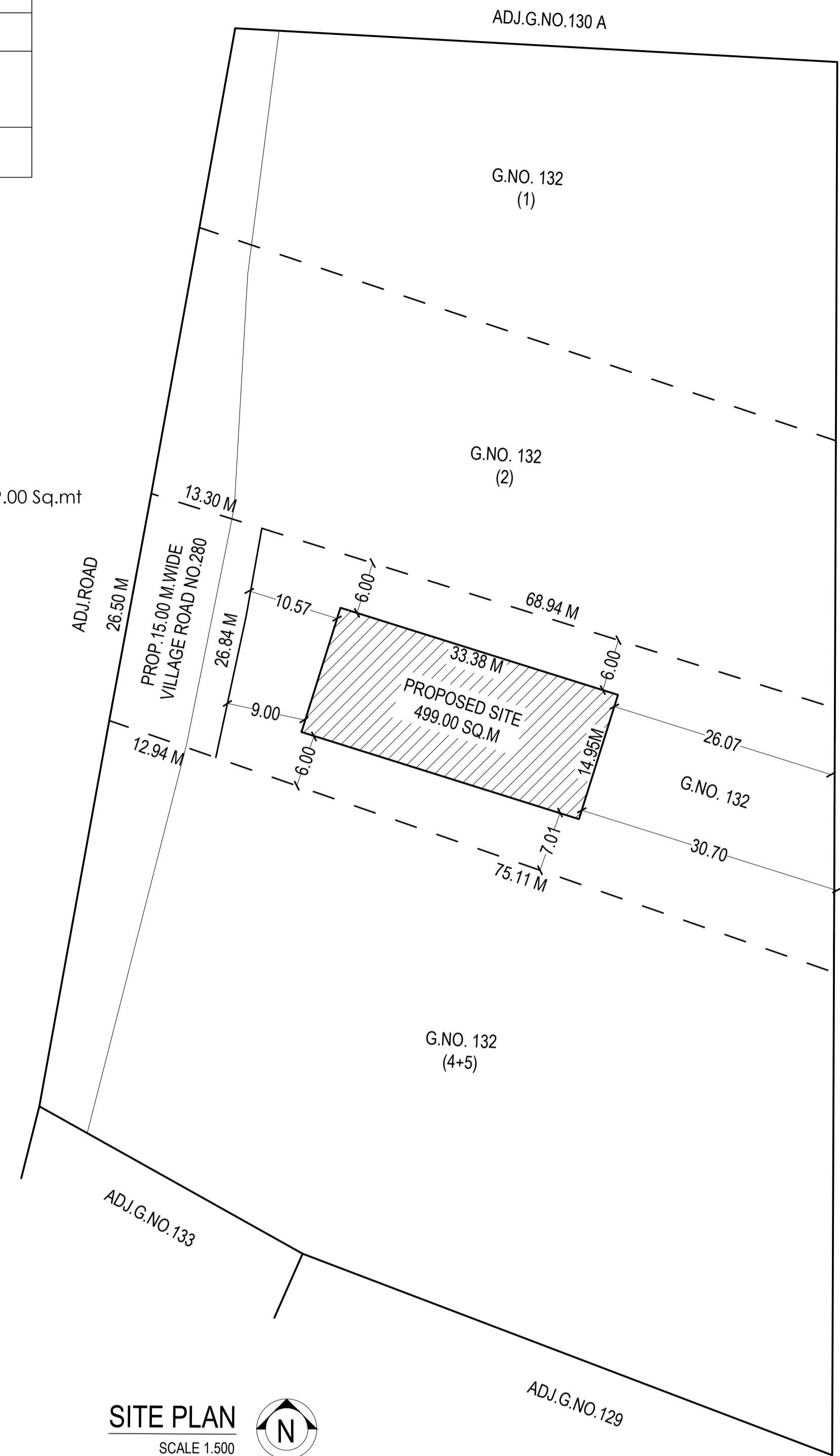


FRONT ELEVATION

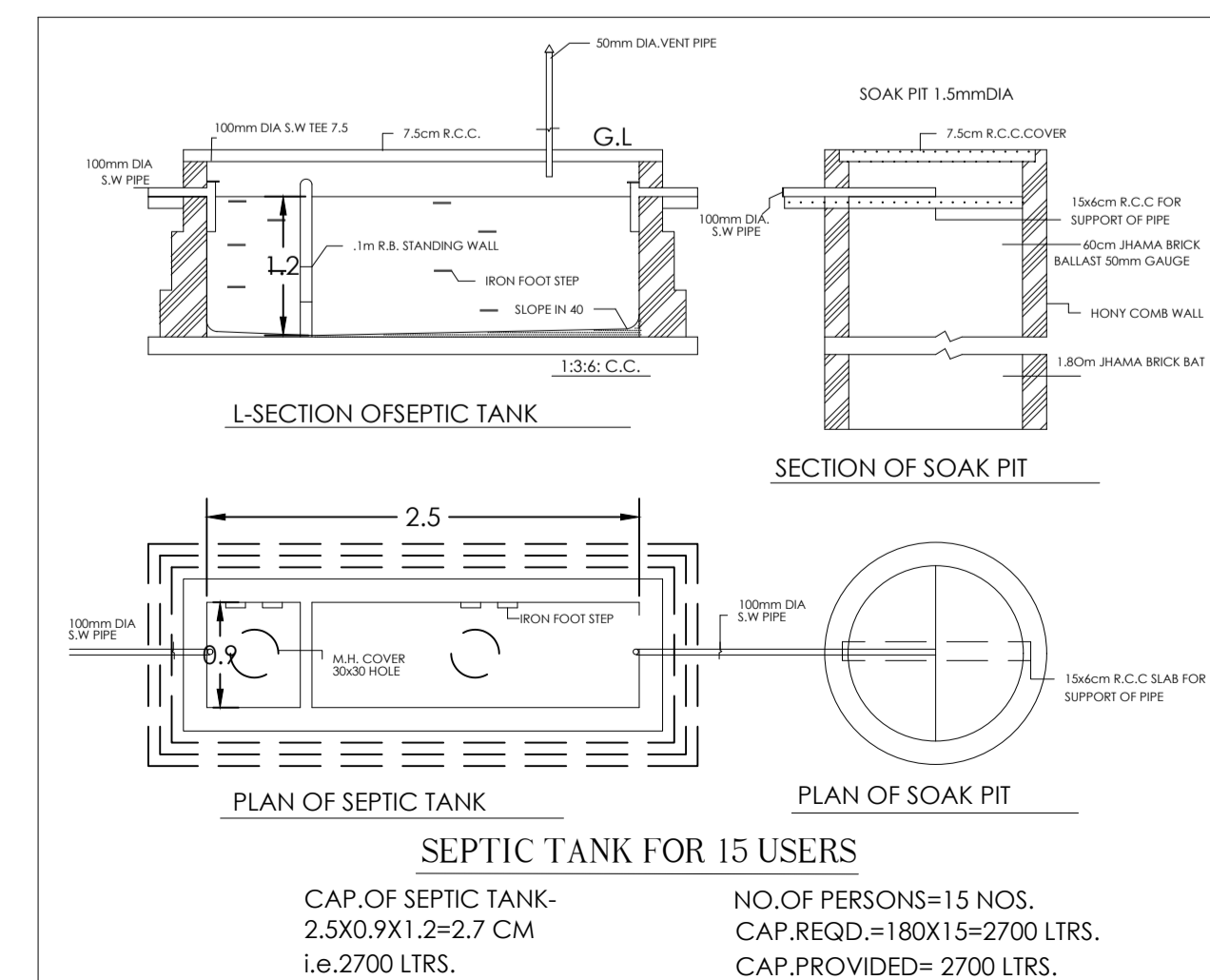


GROUND FLOOR PLAN

1:100



SITE PLAN SCALE 1:500



SEPTIC TANK FOR 15 USERS  
CAP. OF SEPTIC TANK- 2.5X0.9X1.2=2.7 CM i.e.2700 LTRS.  
NO. OF PERSONS=15 NOS. CAP.REQD.=180X15=2700 LTRS. CAP.PROVIDED= 2700 LTRS.

| AREA STATEMENT  | Sq.M    |
|---|---------|
| 1 . AREA OF THE PLOT ( Minimum area of a, b, c to be considered )   | 2300.00 |
| a) As per ownership document ( 7/12, CTS extract )  | 2300.00 |
| b) As per measurement sheet   | 2300.00 |
| c) As per site  | 2300.00 |
| 2 . DEDUCTION FOR   |         |
| a) Proposed D.P. / D.P. Road widening Area// service road highway widening  | 349.92  |
| b) Any D.P. Reservation area ( Total a+b )  |         |
| 3 . Balance Area of Plot ( 1-2 )  | 1950.08 |
| 4 . Amenity space (if applicable)   |         |
| (a) Required  |         |
| (b) Adjustment of 2(b),if any-  |         |
| (c) Balance proposed-   |         |
| 5 . Net plot Area (3-4(c))  | 1950.08 |
| 6 . Recreational Open space ( 3.4.8)  |         |
| (a) Required ( Primmium to be paid )  | NIL     |
| (b) Proposed  |         |
| 7 . Internal Road Area  |         |
| 8 . Plotable area (if applicable) 0.75 of 5   | 1462.56 |
| 9 . Built up area with reference to Basic F.S.I. as per front road width ( Sr. no. 5 x 0.75 X 1.1 basic FSI )   | 1608.81 |
| 10. Addition of area for F.S.I. on payment of premium   |         |
| (a) Max.permissible permium FSI-basic on road width/TOD Zone.   |         |
| (b) Proposed FSI on payment of premium  |         |
| 11 In -situ FSI / TDR loading   |         |
| (a) In-site area against D.P.road [2.0 x Sr.no.2(a),if any  | 699.84  |
| (b) In-site area against Amnity Space if handed over [2 or 1.85 x Sr.no.4(b)and/or (c) ]  |         |
| (c) TDR area  |         |
| (d) total in-site / TDR loading proposal (11(a)+(b)+ (c))   |         |
| 12. Additional FSI in the proposal  | 699.84  |
| 13 Total entitlement of FSI in the proposal   |         |
| (a) [9+10 (b) +11(d)] whichever is applicable.  | 2308.65 |
| (b) Ancillary area FSI upto 60%or 80% with payment of charges.  |         |
| (c) Total entitlement (a+b) Colony road area  |         |
| 14. Max. utilization limits of F.S.I.(Building potential) permissible as per road width {(as per regulation No.6.1 or 6.2 or 6.3 or 6.4 as applicable)x 1.6or1.8} |         |
| 15. Total Built-up Area in proposal (excluding area at Sr.No.17b)   |         |
| (a) Existing Built-up Area  |         |
| (b) Proposed Built-up Area( as per 'P- Line')   | 499.00  |
| (c) Total (a+b)   | 499.00  |
| 16. F.S.I. Consumed (15/13) (should not be more then serial NO.14 above)  | 00.21   |
| 17. Area of Inclusive Housing, if any   |         |
| (a) Required ( 20% of sr. no. 5 )   |         |
| (b) Proposed  |         |

CERTIFICATE OF AREA  
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME 11/01/2021 & DIMENSIONS OF ALL SIDES ETC OF THE PLOT STATED ON PLAN ARE MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P.ACT. SCHEME RECORDS / LAND RECORDS DEPARTMENT / CITY SURVEY RECORDS.

OWNERS DECLARATION  
I / WE UNDERSIGNE HEREBY CONFIRM THAT I / WE WOULD ABIDE BY NASHIK MUNICIPAL CORPORATION. I / WE WOULD EXECUTE THE STRUCTURE AS PER SANCTION PLANS, ALSO I / WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

SIGNATURE OF LICENCED ARCH./ENG.  
OWNER(S) SIGNATURE

ARCHITECT  
**HEMANT BHAVSAR**  
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Mahatma Nagar Water Tank Road, NASHIK - 7  
email: architecthb@gmail.com mob: +9194222 71929