

**PROPOSED AMALGAMATION & BUILDING PLAN ON
S.NO- 243/2/1/129, P. NO - 1 & 2 SHIWAR NASHIK.
FOR DAKSH REALTY PARTNERSHIP FIRM
TH- PARTNER KETANBHAI MAGANBHAI LADANI & OTHER.**

APPROVED

The Plans amended in
As per the conditions mentioned in
the accompanying commencement
Certificate No. dated
C/1324/2024 11/03/2024
[Signature]
**Executive Engineer
TOWN PLANNING
Nashik Municipal Corporation
Nashik**



AREA STATEMENT OF PLOT BEFORE AMALGAMATION (AS PER SITE)

PLOT NO.	PLOT AREA AS PER 7/12	PLOT AREA AS PER SITE	NET PLOT AREA
P.NO- 1+2	2035.00 SQM.	2035.00 SQM.	2035.00 SQM.
TOTAL	2035.00 SQM.	2035.00 SQM.	2035.00 SQM.

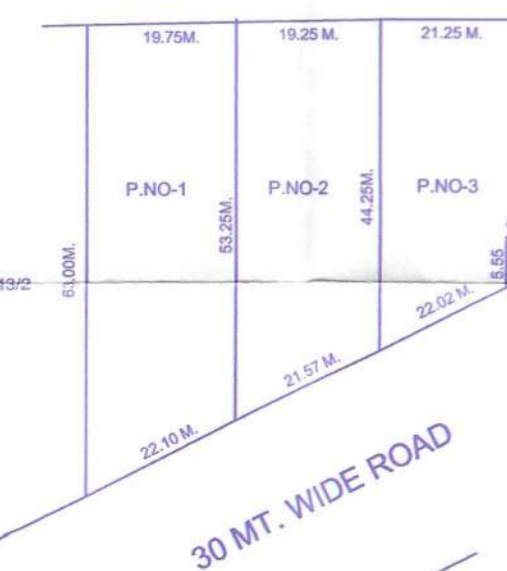


PLOT AFTER AMALGAMATION
AS PER LAY-OUT
SCALE-1:500

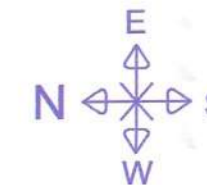


AREA STATEMENT OF PLOT BEFORE AMALGAMATION (AS PER SITE)

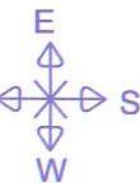
PLOT NO.	PLOT AREA AS PER 7/12	PLOT AREA AS PER SITE	NET PLOT AREA
P.NO - 1	1100.00 SQM.	1100.00 SQM.	1100.00 SQM.
P.NO - 2	935.00 SQM.	935.00 SQM.	935.00 SQM.
TOTAL	2035.00 SQM.	2035.00 SQM.	2035.00 SQM.



PLOT BEFORE AMALGAMATION
AS PER LAY-OUT
SCALE-1:500



KEY PLAN



Owners Declaration.
I/We undersigned hereby confirm that I/We would abide by plans sanctioned by Nashik Municipal Corporation I/We would execute the structure as per sanctioned plans Also I/We would execute the work under supervision of proper technical person as to ensure the quality and safety at the work site.

[Signature]
Owner Name & Signature.

FOR DAKSH REALTY PARTNERSHIP FIRM
TH- PARTNER KETANBHAI MAGANBHAI LADANI & OTHER.

Certificate of Area
Certified that the plot under reference was surveyed by me on 20/06/2023 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Records /land Records Department / City Survey records

[Signature]
Signature.
Er - Ashok N. Jamdar.
R.No.134199

Er Ashok Jamdar.
Vijaya Consultants
BUILDING PLANNERS & DESIGNERS
5th Floor, Siddhi Pooja Business Square
Behind Lele Hospital, Kulkarni Colony,
Sharanpur Road Nashik - 422002
ph : 0253 -2574602.



DATE 02/10/2023	DRAWING NO- 1	SCALE 1:100	DRAWN BY- VIKAS	CHECKED BY A.N.J.
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