

## Valuation Report of the Immovable Property



### Details of the property under consideration:

#### Name of Owner:

**Mr. Ganesh S/o Venkatrao Achintalwar, Mr. Pravin S/o Venkatrao Achintalwar & Mr. Raju S/o Venkatrao Achintalwar**

Gut No.363, Opp. To Unit – 2, Venkateshwara Dall Industries, Degloor Karadkhed Road, Mouje – Karadkhed, Taluka – Degloor,  
District – Nanded, Maharashtra, India.

Longitude Latitude: 18.487684, 77.503117

### Intended User:

#### **Axis Bank**

Nanded Main Branch  
Nikhil Heights, Vazirabad Bus Stand Road, Kalamandir, Nanded,  
PIN Code – 431601, Maharashtra, India.

**Nanded:** 28, S.G.G.S Stadium Complex, Nanded – 431 602, (M.S), INDIA  
Email: nanded@vastukala.co.in | Tel: +91 2462 244288 +91 94221 71100

#### **Our Pan India Presence at:**

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#### **Regd. Office**

B1-001, U/B Floor, BOOMERANG, Chandivali Farm Road,  
Powai, Andheri East, **Mumbai:** 400072, (M.S), India

📞 **+91 2247495919**

✉️ **mumbai@vastukala.co.in**

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## Vastukala Consultants (I) Pvt. Ltd.

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Valuation Report / Axis Bank / Nanded Main Branch / Mr. Ganesh S/o Venkatrao Achintalwar(012120/2309472) Page 2 of 13

Vastu/Nanded/12/2024/012120/2309472  
09/8-170-SKAS  
Date: 09.12.2024

### VALUER'S OPINION REPORT

This is to certify that the property situated on Gut No.363, Opp. To Unit – 2, Venkateshwara Dall Industries, Degloor Karadkhed Road, Mouje – Karadkhed, Taluka – Degloor, District – Nanded, Maharashtra, India belongs to **Mr. Ganesh S/o Venkatrao Achintalwar, Mr. Pravin S/o Venkatrao Achintalwar & Mr. Raju S/o Venkatrao Achintalwar.**

#### Boundaries of the property.

On or towards the North by : Gut No. 365  
On or towards the South by : Gut No. 360  
On or towards the East by : Gut No. 362  
On or towards the West by : Gut No. 367

Considering various parameters recorded, existing economic scenario, and the information that is available with reference to the development of neighborhood and method selected for valuation, we are of the opinion that, the property premises can be assessed are as under:

|                                                    |                           |
|----------------------------------------------------|---------------------------|
| <b>Guideline Value of the Property</b>             | <b>Rs. 33,76,220.00</b>   |
| <b>Fair Market Value of the Property</b>           | <b>Rs. 2,23,00,000.00</b> |
| <b>Realizable Value of the Property</b>            | <b>Rs. 2,00,70,000.00</b> |
| <b>Forced/ Distress Sale value of the Property</b> | <b>Rs. 1,78,40,000.00</b> |

The valuation of the property is based on the documents produced by the concern. Legal aspects have not been taken into considerations while preparing this valuation report.

Hence certified

For **Vastukala Consultants (I) Pvt. Ltd.**

#### **Sharadkumar B. Chalikwar**

B.E. (Civil), M.E. (Civil), M.Sc. (Real Estate Valuation),  
M.Sc. (P&M Valuation), FIE (I), FIV, FIWRS  
Chairman & Managing Director  
Govt. Reg. Valuer  
Chartered Engineer (India)  
Reg. No. (N) CCIT/1-14/52/2008-09  
IBBI Reg. No. IBBI/RV/07/2019/11744

#### **Nagendra Kalegore**

M.Sc (Agri)  
Ex. Professor & Agriculture Valuer  
PVAI Reg. No. LM-3459



Encl: Valuation report.

**Nanded:** 28, S.G.G.S Stadium Complex, Nanded – 431 602, (M.S), INDIA  
Email: nanded@vastukala.co.in| Tel: +91 2462 244288 +91 94221 71100

#### **Our Pan India Presence at:**

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**VALUATION REPORT (IN RESPECT OF AGRICULTURE LAND)**

|     |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |   |
|-----|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|
| 1.  | CBB/CCMC/CCSU                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Request No   | - |
|     |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Proposal No. | - |
|     | Authorization Letter of Bank                | Telephonic discussion with Mr. Shivkumar Chandsure, Manager, Axis Bank, Nanded Main Branch dated 19.10.2024.<br>Email Id: 295942@axisbank.com<br>Cell # 9145702020                                                                                                                                                                                                                                                                                                                     |              |   |
| 2.  | Name of Owner & Address:                    | <b>Mr. Ganesh S/o Venkatrao Achintalwar.</b><br>R/o. Laine Galli, Shivaji Chowk, Tq. Degloor, Dist. Hingoli.<br>Cell # 9422185107<br><br><b>Mr. Pravin S/o Venkatrao Achintalwar.</b><br>R/o. Laine Galli, Shivaji Chowk, Tq. Degloor, Dist. Hingoli.<br>Cell # 9503468080<br><br><b>Mr. Raju S/o Venkatrao Achintalwar.</b><br>R/o. Laine Galli, Shivaji Chowk, Tq. Degloor, Dist. Hingoli.<br>Cell # 9168204105<br><br>Joint Ownership<br>(Details of ownership share not available) |              |   |
|     | Name of Borrower & Address                  | <b>Mr. Ganesh S/o Venkatrao Achintalwar.</b><br>R/o. Laine Galli, Shivaji Chowk, Tq. Degloor, Dist. Hingoli.<br>Cell # 9422185107<br><br><b>Mr. Pravin S/o Venkatrao Achintalwar.</b><br>R/o. Laine Galli, Shivaji Chowk, Tq. Degloor, Dist. Hingoli.<br>Cell # 9503468080<br><br><b>Mr. Raju S/o Venkatrao Achintalwar.</b><br>R/o. Laine Galli, Shivaji Chowk, Tq. Degloor, Dist. Hingoli.<br>Cell # 9168204105<br><br>Joint Ownership<br>(Details of ownership share not available) |              |   |
| 3.  | Name of the Bank Official Present           | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |   |
|     | Name of the Representative & Mobile No.     | 1. Siddappa<br>(Owner's Representative)<br>Mob. # 9949044561<br>2. Md Shareq Salim<br>(Technical Assistant)<br>Mob. # 7020555018                                                                                                                                                                                                                                                                                                                                                       |              |   |
| 4.  | <b>Details of the Property Being Valued</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |   |
| 4.1 | Description of the Property                 | <ul style="list-style-type: none"> <li>The Subject Property under valuation is Freehold Gut No.363, Opp. To Unit – 2, Venkateshwara Dall Industries, Degloor Karadkhed Road, Mouje – Karadkhed, Taluka – Degloor, District – Nanded, Maharashtra, India.</li> <li>Land area as per 7/12 Extract &amp; As per Mortgaged Deed is 4.46 Ha. Same is considered for valuation.</li> <li>Property is not SARFAESI compliant.</li> </ul>                                                      |              |   |
| 4.2 | Location of Property                        | Gut No.363, Opp. To Unit – 2, Venkateshwara Dall Industries, Degloor Karadkhed Road, Mouje – Karadkhed, Taluka – Degloor, District – Nanded, Maharashtra, India.                                                                                                                                                                                                                                                                                                                       |              |   |
|     | (Rural / Semi Urban / Urban)                | Rural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |   |
| 4.3 | Documents Provided:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |   |
|     | 1                                           | Photo Copy of Digitally Signed 7/12 Extract of Gat No. 363, dated 22.12.2024                                                                                                                                                                                                                                                                                                                                                                                                           |              |   |

|      |                                                                                                          |                                                                                                                                                                  |                                                                        |                               |
|------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|
| 2    | Photo Copy of Mortgaged Deed No. 952/2020, dated 26.06.2020 issued by Sub – Registrar, Degloor – 2.      |                                                                                                                                                                  |                                                                        |                               |
| 3    | Photo Copy of Valuation Report prepared by Ar. Achyut P. Mahajan, Nanded, dated 22.11.2021.              |                                                                                                                                                                  |                                                                        |                               |
| 4.4  | Plot No / Survey No. /Gut No. / Khasra No:                                                               | Gut No.363, Opp. To Unit – 2, Venkateshwara Dall Industries, Degloor Karadkhed Road, Mouje – Karadkhed, Taluka – Degloor, District – Nanded, Maharashtra, India. |                                                                        |                               |
|      | Road                                                                                                     | Degloor Karadkhed Road                                                                                                                                           |                                                                        |                               |
| 4.5  | Colony / Nagar / Sector                                                                                  | Karadkhed                                                                                                                                                        | Locality / Landmark                                                    | Venkateshwara Dall Industries |
| 4.6  | Village/Town/City                                                                                        | Degloor                                                                                                                                                          | District:                                                              | Nanded                        |
| 4.7  | State                                                                                                    | Maharashtra                                                                                                                                                      | Pin code:                                                              | 431718                        |
| 4.8  | Distance from Area Office                                                                                |                                                                                                                                                                  | @ 92.9 Km. from Nanded Branch to Degloor                               |                               |
| 5.   | Type of Property                                                                                         |                                                                                                                                                                  |                                                                        |                               |
|      | (A) Plot: (Residential / Commercial / Industrial)                                                        |                                                                                                                                                                  | Agricultural Land                                                      |                               |
|      | Level of land with topographical conditions                                                              |                                                                                                                                                                  | Perennial                                                              |                               |
|      | Whether situated in Municipal / Corporation Limit                                                        |                                                                                                                                                                  | Village Panchayat.                                                     |                               |
|      | Any construction observed on plot                                                                        |                                                                                                                                                                  | No.                                                                    |                               |
|      | (B) Residential Property: (Independent house /Bungalow / Row House / Flat)                               |                                                                                                                                                                  | Agricultural Land                                                      |                               |
|      | Civic Amenities like school, hospital, market, etc. (Available, within the radius of Km./ Not Available) |                                                                                                                                                                  | All available nearby.                                                  |                               |
|      | (C) Commercial / Industrial Property: (Office / Shop /Unit in a Mall / Gowdown)                          |                                                                                                                                                                  | No.                                                                    |                               |
| 6.   | Accessibility / Boundaries / Others                                                                      |                                                                                                                                                                  |                                                                        |                               |
| 6.1  | Availability of local transport (Metro / Local Train / Bus /Personal Transport)                          |                                                                                                                                                                  | Local Transport, Bus Stand, Personal Transport                         |                               |
| 6.2  | Distance from Nanded Railway station @ 92.9 Km                                                           |                                                                                                                                                                  | Bus stop/ Taxi/ Auto Stand @ 1.5 Km                                    |                               |
| 6.3  | Does the approach road to the Property /Building is independent and accessible                           | Yes.                                                                                                                                                             | Will it be able to accommodate a fire extinguisher                     | No.                           |
| 6.4  | Does the property falls under land locked area                                                           | No.                                                                                                                                                              | Does the property falls in a community dominated area                  | No.                           |
| 6.5  | Cornered / Intermittent Plot                                                                             |                                                                                                                                                                  | Intermittent                                                           |                               |
| 6.6  | Gut No.363                                                                                               |                                                                                                                                                                  |                                                                        |                               |
|      | Boundaries                                                                                               | As Per Site                                                                                                                                                      | As Per Documents                                                       |                               |
|      | North                                                                                                    | Gut No. 365                                                                                                                                                      | Gut No. 365                                                            |                               |
|      | South                                                                                                    | Gut No. 360                                                                                                                                                      | Gut No. 360                                                            |                               |
|      | East                                                                                                     | Gut No. 362                                                                                                                                                      | Gut No. 362                                                            |                               |
|      | West                                                                                                     | Gut No. 367                                                                                                                                                      | Gut No. 367                                                            |                               |
| 6.7  | Class of locality (Posh / Higher Middle Class / MiddleClass / Lower Middle Class / Poor)                 |                                                                                                                                                                  | Middle Class                                                           |                               |
| 6.8  | Quality of Infrastructure in the vicinity (Excellent / Good /Average / Poor)                             |                                                                                                                                                                  | No infrastructure developed.                                           |                               |
| 6.9  | Ownership Status of the Property (Free Hold / Reg.Lease / Govt. Authority)                               |                                                                                                                                                                  | Freehold.                                                              |                               |
| 6.10 | Approved usage of property(Industrial / Commercial / Residential / Mix)                                  | Agricultural Land                                                                                                                                                | Actual usage of property (Industrial / Commercial / Residential / Mix) | Agricultural Land             |
| 6.11 | Restrictive covenants in regards to Land Use, (if any)                                                   |                                                                                                                                                                  | Agricultural Land                                                      |                               |
| 6.12 | Type of Structure (Load Bearing / RCC / Aluformshuttering)                                               |                                                                                                                                                                  | Not applicable being open plot                                         |                               |
| 6.13 | Number of floors                                                                                         |                                                                                                                                                                  | Not applicable being open plot                                         |                               |
| 6.14 | Occupancy Details (Self-Occupied / Rented / Vacant)                                                      |                                                                                                                                                                  | Not applicable being open plot                                         |                               |

|              |                                                                                             |                                |                                                                          |                                                                        |                                                   |                         |                         |                                     |
|--------------|---------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------|-------------------------|-------------------------|-------------------------------------|
| <b>7.</b>    | <b>If the property is on rent:</b>                                                          |                                |                                                                          |                                                                        |                                                   |                         |                         |                                     |
| 7.1          | Name of tenant / lease & Number of years in tenancy                                         |                                | Not applicable being open plot                                           |                                                                        |                                                   |                         |                         |                                     |
| 7.2          | Was there any resistance for valuation: No                                                  |                                | If yes, from the current occupants: N.A.                                 |                                                                        |                                                   |                         |                         |                                     |
| 7.3          | Does property have basic amenities                                                          | No.                            | Development of surrounding area Underdeveloped / Developing / Developed  |                                                                        | Developing                                        |                         |                         |                                     |
| <b>8.</b>    | <b>If the property is Leasehold</b>                                                         |                                |                                                                          |                                                                        |                                                   |                         |                         |                                     |
| 8.1          | Name of Lesser:                                                                             | N.A.                           | Nature of Lease:                                                         |                                                                        | N.A.                                              |                         |                         |                                     |
| 8.2          | Total Period of Lease:                                                                      | N.A.                           | If yes, from the current occupants:                                      |                                                                        | N.A.                                              |                         |                         |                                     |
| 8.3          | Does property have basic amenities                                                          | No.                            | Development of surrounding area Underdeveloped / Developing / Developed. |                                                                        | Developing                                        |                         |                         |                                     |
| <b>9.</b>    | <b>Approval Details</b>                                                                     |                                |                                                                          |                                                                        |                                                   |                         |                         |                                     |
| 9.1          | RERA Registration Number                                                                    |                                | Not applicable being open plot                                           |                                                                        |                                                   |                         |                         |                                     |
| 9.2          | Layout Approval Number:                                                                     |                                | -                                                                        |                                                                        |                                                   |                         |                         |                                     |
|              | Date of Approval                                                                            |                                | -                                                                        |                                                                        |                                                   |                         |                         |                                     |
|              | Expiry Date                                                                                 |                                | -                                                                        |                                                                        |                                                   |                         |                         |                                     |
| 9.3          | Building Plan Approval Number & Occupancy Certificate                                       |                                | Not applicable being open plot                                           |                                                                        |                                                   |                         |                         |                                     |
|              | Date of Approval                                                                            |                                | -                                                                        |                                                                        |                                                   |                         |                         |                                     |
|              | Expiry Date                                                                                 |                                | -                                                                        |                                                                        |                                                   |                         |                         |                                     |
| <b>10.00</b> | <b>Plot Area Details.</b>                                                                   |                                |                                                                          |                                                                        |                                                   |                         |                         |                                     |
| <b>10.01</b> | <b>Plot Area</b>                                                                            |                                |                                                                          | <b>Area in Ha.</b>                                                     |                                                   |                         |                         |                                     |
| <b>10.02</b> | <b>Plot Area As per 7/12 Extract</b>                                                        |                                |                                                                          | <b>4.46 Ha.</b>                                                        |                                                   |                         |                         |                                     |
|              | <b>Total Area as per 7/12 Extract</b>                                                       |                                |                                                                          | <b>4.46 Ha.</b>                                                        |                                                   |                         |                         |                                     |
| 10.03        | Demarcation at Site                                                                         |                                |                                                                          | No.                                                                    |                                                   |                         |                         |                                     |
| 10.04        | Plot Area Considered for Valuation                                                          |                                |                                                                          | <b>4.46 Ha.</b>                                                        |                                                   |                         |                         |                                     |
| <b>10.05</b> | <b>Construction Area Details</b>                                                            |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| <b>10.06</b> | <b>Floor wise break up as follows</b>                                                       |                                |                                                                          | <b>Current Usage</b><br>(Storage / Parking / Commercial / Residential) |                                                   |                         |                         |                                     |
|              | N.A.                                                                                        |                                |                                                                          | N.A.                                                                   |                                                   |                         |                         |                                     |
| 10.07        | Amenities Details (if any):                                                                 |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.08        | FSI Utilized                                                                                |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.09        | Whether the construction is as per approved building plan and / or local building bye laws: |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.10        | Details of Extra Construction                                                               |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.11        | Percentage of Extra Construction                                                            |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.12        | Whether the extra construction is Compoundable OR Non-Compoundable?                         |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.13        | Quality of construction                                                                     |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.14        | Maintenance of the Property                                                                 |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.15        | Condition of Building                                                                       |                                |                                                                          | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.16        | Current Life of the structure                                                               | Not applicable being open plot | Projected Future Life of the Structure                                   | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| 10.17        | Land Revenue / Taxes Paid upto (for Land)                                                   | Not applicable being open plot | Municipal Taxes Paid up to (for Building)                                | Not applicable being open plot                                         |                                                   |                         |                         |                                     |
| <b>11.</b>   | <b>Details of Valuation:</b>                                                                |                                |                                                                          |                                                                        |                                                   |                         |                         |                                     |
|              | <b>S.L</b>                                                                                  | <b>Particulars of item</b>     | <b>Plinth / Built up Area In Ha.</b>                                     | <b>Age of Building</b>                                                 | <b>Estimated Replacement Rate Of Construction</b> | <b>Replacement cost</b> | <b>Depreciation Nil</b> | <b>Net Value after Depreciation</b> |
|              | Nil                                                                                         |                                |                                                                          |                                                                        |                                                   |                         |                         |                                     |
| <b>12.</b>   | Details of Amenities                                                                        |                                |                                                                          |                                                                        |                                                   |                         |                         | N.A.                                |
| <b>13.</b>   | <b>Government Guideline value</b>                                                           |                                |                                                                          |                                                                        |                                                   |                         |                         |                                     |

Validation Report / Axis Bank / Nanded Main Branch / Mr. Ganesh S/O Venkatarao Achintawar(012120/2309472) / Page 6 of 13

|     | Particulars                       | Area in Ha.    | Rate in Rs.  | Value in Rs.        |                    |
|-----|-----------------------------------|----------------|--------------|---------------------|--------------------|
| 1   | Land                              | 4.46           | 7,57,000.00  | 33,76,220.00        |                    |
|     | <b>TOTAL</b>                      |                |              | <b>33,76,220.00</b> |                    |
| 14. | <b>Market Value of Land</b>       |                |              |                     |                    |
|     | Particulars                       | Area in Ha.    | Rate in Rs.  | Value in Rs.        |                    |
|     | Land                              | 4.46           | 50,00,000.00 | Rs. 2,23,00,000.00  |                    |
| 15. | <b>Value of the Property</b>      |                |              |                     |                    |
|     |                                   | Land           | Building     | Amenities           | Total              |
|     | Government Guideline value        | 33,76,220.00   | Nil          | Nil                 | 33,76,220.00       |
|     | Market Value                      | 2,23,00,000.00 | Nil          | Nil                 | Rs. 2,23,00,000.00 |
|     | Realizable Value                  |                |              |                     | Rs. 2,00,70,000.00 |
|     | Distressed/Forced Sale Value      |                |              |                     | Rs. 1,78,40,000.00 |
|     | Insurable Value                   |                |              |                     | Nil                |
|     | <b>Remarks</b>                    |                |              |                     |                    |
|     | • No infrastructure is developed. |                |              |                     |                    |

**Undertaking:**

1. I have / our / representative Md. Shareq Salim Md. Jilani Pasha (Technical Assistant) has inspected the subject property on 23.10.2024 along with Owner's Representative Mr.Siddappa identified the same based on the documents provided.
2. I/We have no direct or Indirect interest in the property being valued.
3. The information furnished above is true and correct to my/our knowledge
4. I/ we have not been dismissed or removed from govt. Service or convicted of an offence connected with any proceedings of income tax act, wealth tax act or gift tax act or have been blacklisted by any bank/ financial institution/ govt. Department/ public sector enterprise/ body corporate etc.
5. This valuation is prepared without any prejudice or bias to any person or institution.
6. The value of land is taken into account by making due enquires in the locality and ascertaining the sales value of the properties in the locality.
7. Any additions/alterations made to the property after the date of valuations shall not fall under the scope of this report.

For **Vastukala Consultants (I) Pvt. Ltd.****Sharadkumar B. Chalikwar**

B.E. (Civil), M.E. (Civil), M.Sc. (Real Estate Valuation),  
M.Sc. (P&M Valuation), FIE (I), FIV, FIWRS  
Chairman & Managing Director  
Govt. Reg. Valuer  
Chartered Engineer (India)  
Reg. No. (N) CCIT/1-14/52/2008-09  
IBBI Reg. No. IBBI/RV/07/2019/11744

**Nagendra Kalegore**

M.Sc (Agri)  
Ex. Professor & Agriculture Valuer  
PVAI Reg. No. LM-3459

Date: 09.12.2024

| Attachments                                       |   |              |
|---------------------------------------------------|---|--------------|
| Photographs of the Property from inside & outside | : | Attached     |
| Location sketch for the property:                 | : | Attached     |
| Geo Tagging                                       | : | Attached     |
| Topography                                        | : | Leveled Land |
| Government Value Document                         | : | Attached     |



Since 1989

**Vastukala Consultants (I) Pvt. Ltd.**

An ISO 9001 : 2015 Certified Company



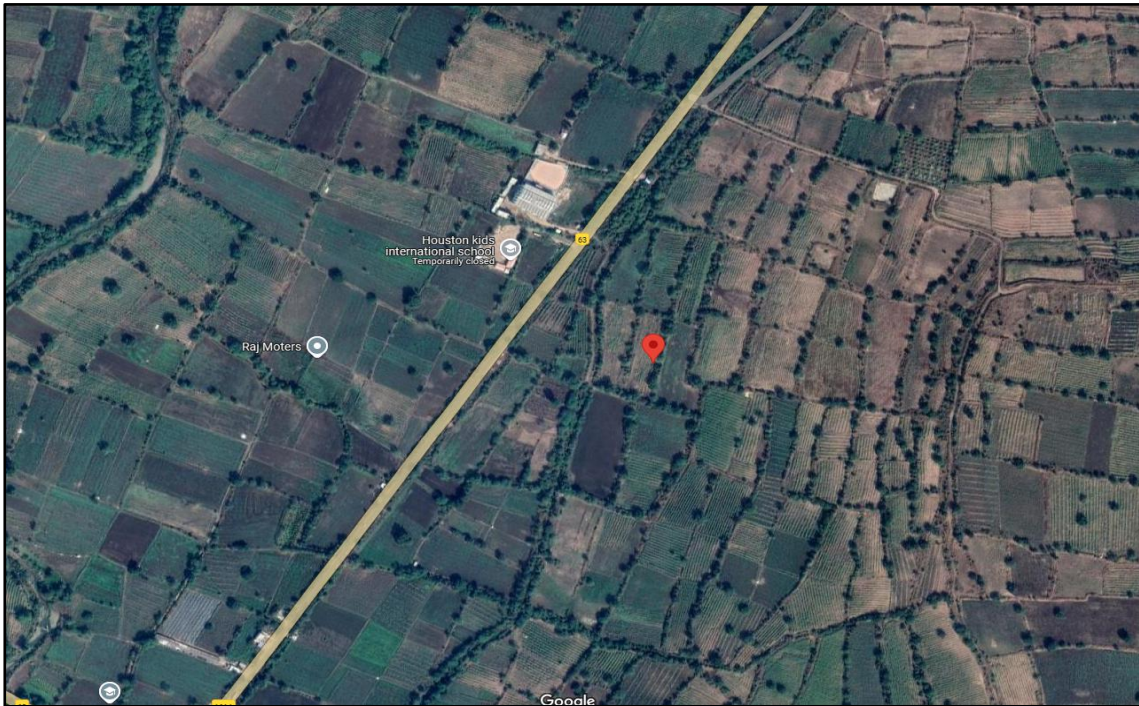
### Actual Site Photographs



## Actual Site Photographs



## Route Map of the Property



Longitude Latitude: 18.487684, 77.503117

**Note:**

- Red Pointer shows Approx. Property Location.
- Blue line shows Route from Karadkhed Bus Stand @ 1.5 Km.

## Ready Reckoner Rate



Department of Registration and Stamp  
Government of Maharashtra

नोंदणी व मुद्रांक विभाग  
महाराष्ट्र शासन



### Annual Statement of Rates Ver. 2.0 ( बाजारमूल्य दर पत्रक आवृत्ती 2.0 )

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Year

Selected District

Select Taluka

Select Village

Vibhag Number 6

Language

| Assesment Type      | Assesment Range | Rate Rs/- | Unit      |
|---------------------|-----------------|-----------|-----------|
| जिरायत शेत जमीन     | 0-1.25          | 618700    | हेक्टर    |
| जिरायत शेत जमीन     | 1.26-2.50       | 674200    | हेक्टर    |
| जिरायत शेत जमीन     | 2.51-5.00       | 757000    | हेक्टर    |
| जिरायत शेत जमीन     | 5.01-7.50       | 910400    | हेक्टर    |
| गावठाणातील मिळकती   | 0-0.00          | 1615      | चौरस मीटर |
| हायवेवरील जमिनी     | 0-0             | 1550      | चौरस मीटर |
| बिनशेती जमिनी/भूखंड | 0-0             | 1420      | चौरस मीटर |



Vastukala Consultants (I) Pvt. Ltd.



## Price Indicators

99acres

Commercial Buy

Enter Locality / Project / Society / Landmar

Post property FREE

Home > Commercial property for sale in Nanded > Agricultural land for sale in Nanded > Agricultural land for sale in Degloor

Posted on Oct 12, 2024 | Ready to move

₹50 Lac

@ 20,00,000 per acres

Estimated EMI ₹ 39,935

Agricultural/Farm Land for Sale

in Degloor, Nanded, Maharashtra

Contact Owner FREE

Shortlist

RERA STATUS NOT AVAILABLE | Website: <https://maharera.maharashtra.gov.in/>

Overview | Owner Details

Property (0)

Photos not shared by advertiser

Request Photos

Dimensions

Plot area 2.5 acres

(10117.15 sq.m.)

Price

₹ 50 Lac

@ 20,00,000 per acres (Negotiable)

Address

Degloor, Nanded

Facing

North

No. of Open Sides

2

Possession

Immediate

Width of facing road

20.0 Feet

Why should you consider this property?

North Facing

Transaction Type: Resale

Property Ownership: Freehold

Width of facing road: 20.0 Feet

Property Code: F75224817

No. of Open sides: 2

[www.99acres.com/F75224817](http://www.99acres.com/F75224817)

About Property

Address: Degloor, Nanded, Maharashtra

Interested to sell agricultural/farm land.Placed at degloor.Want to sell it for rs 5000000.

Owner Details

## ASSUMPTIONS, CAVEATS, LIMITATION AND DISCLAIMERS

1. We assume no responsibility for matters of legal nature affecting the property appraised or the title thereto, nor do we render our opinion as to the title, which is assumed to be good and marketable.
2. The property is valued as though under responsible ownership.
3. It is assumed that the property is free of liens and encumbrances.
4. It is assumed that there are no hidden or unapparent conditions of the subsoil or structure that would render it more or less valuable. No responsibility is assumed for such conditions or for engineering that might be required to discover such factors.
5. The rates for valuation of the property are in accordance with the Govt. approved rates and prevailing market rates

For **Vastukala Consultants (I) Pvt. Ltd.**

**Sharadkumar B. Chalikwar**

B.E. (Civil), M.E. (Civil), M.Sc. (Real Estate Valuation),  
M.Sc. (P&M Valuation), FIE (I), FIV, FIWRS  
Chairman & Managing Director  
Govt. Reg. Valuer  
Chartered Engineer (India)  
Reg. No. (N) CCIT/1-14/52/2008-09  
IBBI Reg. No. IBBI/RV/07/2019/11744

**Nagendra Kalegore**

M.Sc (Agri)  
Ex. Professor & Agriculture Valuer  
PVAI Reg. No. LM-3459

Date: 09.12.2024

Place: Nanded.