## **MahaRERA Application**

#### **General Information**

Information Type Other Than Individual

## Organization

Name AJMERA DEVELOPERS

Organization Type Partnership

**Description For Other Type** 

Organization

Do you have any Past

Experience?

NA

No

#### **Address Details**

Block Number C/001 Building Name RAJHANS KSHITIJ

Street Name CHULNE BHABOLA ROAD Locality NEXT TO SUYOG NAGAR

Land mark RAJHANS KSHITIJ State/UT MAHARASHTRA

DivisionKonkanDistrictPalghar

TalukaVasaiVillageVasai-Virar City (M Corp)

**Pin Code** 401202

## **Organization Contact Details**

Office Number 02502384214

Website URL

## **Past Experience Details**

#### **Member Information**

| Member Name                 | Designation          | Photo        |
|-----------------------------|----------------------|--------------|
| HETAL HASMUKHRAI AJMERA     | Authorized Signatory | ● View Photo |
| PUNEET PRAVINCHANDRA AJMERA | Authorized Signatory | ● View Photo |

## **Project**

 Project Name
 VISHWA NAGRI BUILDING NO.
 Project Status
 New Project

•

Proposed Date of Completion

30/09/2024

Litigations related to the **Project Type** No Residential project? Are there any Promoter(Land No Owner/ Investor) (as defined by MahaRERA Order) in the project? Plot Bearing No / CTS no / **Boundaries East** SURVEY NO 229 HISSA NO 3 PROPOSED BUILDING Survey Number/Final Plot no. **Boundaries West Boundaries North** PROPOSED BUILDING PROPOSED BUILDING **Boundaries South** PROPOSED BUILDING State/UT MAHARASHTRA **Division District** Konkan Palghar Taluka Village Vasai Vasai-Virar City (M Corp) Street Locality **GAVRAIPADA ROAD** VISHWA NAGRI Pin Code 401208 Area(In sqmts) 662.09 **Total Building Count Sanctioned Buildings Count Proposed But Not** 1 0 Sanctioned Buildings Count Aggregate area(In sqmts) of 236.96 recreational open space **FSI Details** Built-up-Area as per 0 Built-up-Area as per 4494.15 Proposed FSI (In sqmts) ( Approved FSI (In sqmts) Proposed but not sanctioned) ( As soon as approved, should be immediately updated in Approved FSI) **TotalFSI** 4494.15

#### **Bank Details**

Bank Name STATE BANK OF INDIA

IFSC Code SBIN0000326

## **Project Details**

| Name                           | Proposed   | Booked | WorkDone(In %) |
|--------------------------------|------------|--------|----------------|
| Number of Garages (In Numbers) | -          | -      | 0              |
| Covered Parking ( In Numbers)  | 150 2WHEEL | 0      | 0              |

## **Development Work**

| Common areas And Facilities, Amenities         | Available | Percent | Details                              |
|--|-----------|---------|--------------------------------------|
| Internal Roads & Footpaths :                   | YES       | 0       | SHALL BE COMPLETED BEFORE POSSESSION |
| Water Conservation, Rain water Harvesting:     | YES       | 0       | SHALL BE COMPLETED BEFORE POSSESSION |
| Energy management :                            | NO        | 0       | NA                                   |
| Fire Protection And Fire Safety Requirements : | NO        | 0       | NA                                   |
|  |           |         |                                      |

| Electrical Meter Room, Sub-Station, Receiving Station : | NO  | 0   | NA                                   |
|---|-----|-----|--------------------------------------|
| Aggregate area of recreational Open Space :             | YES | 0   | SHALL BE COMPLETED BEFORE POSSESSION |
| Open Parking:   | YES | 0   | SHALL BE COMPLETED BEFORE POSSESSION |
| Water Supply :  | YES | 0   | SHALL BE COMPLETED BEFORE POSSESSION |
| Sewerage (Chamber, Lines, Septic Tank , STP) :          | YES | 0   | SHALL BE COMPLETED BEFORE POSSESSION |
| Storm Water Drains :                                    | YES | 0   | SHALL BE COMPLETED BEFORE POSSESSION |
| Landscaping & Tree Planting :                           | YES | 0   | SHALL BE COMPLETED BEFORE POSSESSION |
| Street Lighting:  | YES | 0   | SHALL BE COMPLETED BEFORE POSSESSION |
| Community Buildings :                                   | NO  | 0   | NA                                   |
| Treatment And Disposal Of Sewage And Sullage Water:     | NO  | 0   | NA                                   |
| Solid Waste Management And Disposal :                   | YES | 0 🛆 | SHALL BE COMPLETED BEFORE POSSESSION |

# **Building Details**

| Sr.No. | Project<br>Name                      | Name             | Proposed<br>Date of<br>Completion | Number of<br>Basement's | Number<br>of<br>Plinth | Number<br>of<br>Podium's | Number of<br>Slab of<br>Super<br>Structure | Number<br>of Stilts | Number<br>of<br>Open<br>Parking | Number<br>of<br>Closed<br>Parking |
|--------|--------------------------------------|------------------|-----------------------------------|-------------------------|------------------------|--------------------------|--|---------------------|---------------------------------|-----------------------------------|
| 1      | VISHWA<br>NAGRI<br>BUILDING<br>NO. 1 | BUILDING<br>NO 1 | 30/09/2024                        | 0                       | 1                      | 0                        | 8  | 1                   | 88                              | 150                               |

| Sr.No. | Apartment<br>Type | Carpet Area (in<br>Sqmts) | Number of<br>Apartment | Number of Booked<br>Apartment |
|--------|-------------------|---------------------------|------------------------|-------------------------------|
| 1      | 1BHK              | 25.99                     | 7                      | 0                             |
| 2      | 1BHK              | 24.94                     | 7                      | 0                             |
| 3      | 1RK               | 17.13                     | 35                     | 0                             |
| 4      | 1RK               | 18.66                     | 7                      | 0                             |
| 5      | 1BHK              | 23.11                     | 7                      | 0                             |
| 6      | 1BHK              | 23.43                     | 7                      | 0                             |
| 7      | 1BHK              | 23.47                     | 14                     | 0                             |
| 8      | 1BHK              | 25.48                     | 35                     | 0                             |

| Sr.No. | Tasks / Activity  | Percentage of Work |
|--------|---|--------------------|
| 1      | Excavation  | 100                |
| 2      | X number of Basement(s) and Plinth  | 0                  |
| 3      | X number of Podiums   | 0                  |
| 4      | Stilt Floor   | 0                  |
| 5      | X number of Slabs of Super Structure  | 0                  |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                          | 0                  |

| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.  | 0 |
|----|---|---|
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing   | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |

# **Project Professional Information**

| Professional Name        | MahaRERA Certificate No. | Professional Type    |
|--------------------------|--------------------------|----------------------|
| GY SHAH & ASSOCIATES     | NA                       | Chartered Accountant |
| PRITHVI ARCH CONSULTANTS | NA                       | Architect            |
| PRITHVI ARCH CONSULTANTS | NA                       | Engineer             |

## **Litigations Details**

No Records Found

## **Uploaded Documents**

| Document Name  | Uploaded Document                           |
|--|---|
| 1 Copy of the legal title report                                       | ✓ View   Label Download                     |
| 1 Details of encumbrances  | <ul><li>✓ View</li><li>✓ Download</li></ul> |
| 2 Details of encumbrances  | ● View  Label Download                      |
| 1 Copy of Layout Approval (in case of layout)                          | ◆ View  Label Download                      |
| 1 Building Plan Approval / NA Order for plotted development            | ● View  Label Download                      |
| 1 Commencement Certificates / NA Order for plotted development         | ● View  Label Download                      |
| 1 Declaration about Commencement Certificate                           | ● View  Label Download                      |
| 1 Declaration in FORM B  | ● View  Label Download                      |
| 1 Architect's Certificate of Percentage of Completion of Work (Form 1) | ● View  Label Download                      |
| 1 Engineer's Certificate on Cost Incurred on Project (Form 2)          | ● View  Language Download                   |
| 1 CERSAI details   | <b>●</b> View                               |

|   | <b>≛</b> Download                           |
|---|---|
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2019-20) | Not Uploaded                                |
| 1 Disclosure of sold/ booked inventory                            | Not Uploaded                                |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2017-18)       | Not Uploaded                                |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2020-21) | Not Uploaded                                |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2018-19)       | Not Uploaded                                |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2019-20)       | Not Uploaded                                |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2020-21)       | Not Uploaded                                |
| 1 Proforma of the allotment letter and agreement for sale         | <ul><li>✓ View</li><li>✓ Download</li></ul> |
| 2 Proforma of the allotment letter and agreement for sale         | <ul><li>✓ View</li><li>✓ Download</li></ul> |
| 1 Architect's Certificate on Completion of Project (Form 4)       | Not Uploaded                                |
| 1 Status of Formation of Legal Entity (Society/Co Op etc.)        | Not Uploaded                                |
| 1 Status of Conveyance  | Not Uploaded                                |
| 1 Other   | Not Uploaded                                |