महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

AMENDED PLAN

No. MH/EE/(B.P)/GM/MHADA-23/451/2023 Date: 0 6 JAN 2023 Sell Chillipp

To, Shri. SachinRakshe (L.S.) of M/s. Archo Consultant Room No. 2, Ground Floor, A Wing, Sun View CHS Ltd. Off Sahakar Theatre, Tilak Nagar, Chembur, Mumbai: - 400 089.

Sub: Amended plans for Proposed redevelopment of existing building No. 05 known as "Shree Niwara CHS Ltd." on plot bearing C.T.S. No. 458/D (pt) of Village Kurla-III at Chunabhatti (East), Mumbai.

Ref: Your application inward no. ET - 2921 dtd. 08.12.2022.

Dear Applicants

With reference to your above letter this is to inform you that the above plans, submitted by is hereby issue subject to the compliance of the conditions mentioned in I.O.A. dated 21.01.2020 and subject to compliance of following conditions-

A: CONDITIONS TO BE COMPILED BEFORE FURTHER C.C

- 1. That the R.C.C. design and calculation as per the amended plans shall be submitted through the registered Structural Engineer.
- 2. That all requisites payment fees, deposits, premium shall be paid.
- 3. That C.C. shall get endorsed.
- 4. That the up-to-date paid receipts of A. A. & C.L ward shall be submitted.
 - 5. That the Extra water and sewerage charges shall be paid to MCGM & receipt shall be submitted.
 - 6. That the PCO NOC shall be submitted.
 - 7. That the Valid Janta Insurance policy shall be submitted.
 - 8. That the quarterly progress report shall be submitted by L.S.

Griha Nirman Bhavan, Kalanagar, Bandra (East), Multy Gai-400 051.

Phone : 66405000

गृहनिर्माण भवन, कलानगर, वांद्रे (पूर्व), मुंबई ४०० ०५१. दुरध्वनी ६६४० ५०००

फॅक्स नं. : ०२२-२६५९२०५८

Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

- 9. That the Civil Aviation NOC from Airport Authority of India shall be submitted.
- 10. That the specific NOC as per Hon'ble Supreme Court of India (S.L.P. Civil No. D23708/2017) Order in Dumping Ground Court Case dated 15/03/2018 shall be obtained from concerned department/S.W.M. Department.
- 11. That the SDW NOC/ Remarks shall be submitted.
- 12. That the Tree Remarks/ NOC shall be submitted.
- 13. That the electrical supply NOC shall be submitted.

Mice Lindian Ch

- 14. The safety measure shall be taken on site as per relevant provision of I.S. Code and safety regulation.
- 15. That the Material testing report for construction materials used at site shall be taken as per required frequency.
- 16. That the yearly progress report of the work will be submitted by the Architect.
- 17. Architect, Structural consultant shall verify the scheme is progress as per substructure, super structure & OHT.

A copy of set of amended plans is hereby returned as a token of approval.

--Sd--

(Anil N. Rathod)

Executive Engineer B.P. Cell (ES)

Greater Mumbai/ MHADA.

Copy to,

1) The Hon'ble Chief Officer / M.B., for information and necessary action please.

The plans are approved as per NOC issued by Mumbai Board vide no. CO/MB/REE/NOC/F-2075/973/2018 dated 13.06.2018 for gross plot area 1165.95 Sq. Mt. (which includes Lease deed area adm.913.58 Sq. Mt. + Additional land Area adm.252.37 Sq. Mt.).

The above approval parameter may please be incorporated in layout while getting approval of the layout of Kurla-III, Chunabhatti(East). It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./MHADA within a period of one week.

A set of approved plan for information and necessary action please.

2) The Architect/Layout Cell/M.B., for information and necessary action please.

The plans are approved as per NOC issued by Mumbai Board vide no. CO/MB/REE/NOC/F-2075/973/2018 dated 13.06.2018 for gross plot area 1165.95

Sq. Mt. (which includes Lease deed area adm.913.58 Sq. Mt. + Additional land Area

adm.252.37 Sq. Mt.).

The above approval parameter may please be incorporated in layout while getting approval of the layout of Kurla-III, Chunabhatti(East). It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./MHADA within a period of one week.

A set of approved plan for information and necessary action please.

3. Copy to Executive Engineer HSG Kurla Division/Mumbai Board for information

&Necessary action: -

You are here by inform to verify the dimension of attached plan with demarcation issue by you vide letter No.EE/DE-II/MB/36/2022 dated 12.05.2022 having gross plot area 1170.61 Sq. Mt. (which includes Lease deed area adm.913.58 Sq. Mt. + additional Area adm.257.03 Sq. Mt.).

The above approval parameter may please be incorporated in layout while getting approval of the layout of Kurla-III, Chunabhatti (East). It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./MHADA within a period of one week.

Copy to:

- 4) Dy. Chief Engineer/B.P. Cell/GM/MHADA
- 5) Asst. Commissioner 'L' Ward (MCGM)
- 6) A.A. & C. 'L' Ward (MCGM)
- 7) A.E.W.W. 'L' Ward (MCGM)
- 8) M/s. Dream Arihant Infrastructure Co.

C.A. to Shree Niwara CHS Ltd.

Executive Engineer B.P. Cell (ES)
Greater Mumbai/ MHADA.