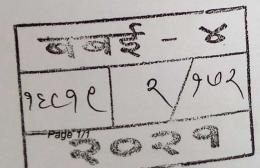


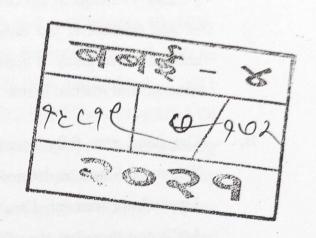
#### CHALLAN MTR Form Number-6



| GRN MH006134125202122E BARCO                         |               | IIII Date   | e 13/09/2021-14:42:45 | For   | Form ID 25 0 |   |   |         |  |  |  |
|--|---------------|---|-----------------------|---|--------------|---|---|---------|--|--|--|
|  | ation         |   |                       | Payer Details                               |              |   |   |         |  |  |  |
| Department Inspector General Of Registra  Stamp Duty | autori        | TAX ID / TAN (If Any)   |                       |   |              |   |   |         |  |  |  |
| Type of Payment Registration Fee                     | TAX ID / TA   | (II Any)  |                       |   |              |   |   |         |  |  |  |
|  |               | PAN No.(If A  | Applicable)           |   |              |   |   |         |  |  |  |
| Office Name BOM4_JT SUB REGISTRAR                    | MUMBAI 4      | Full Name   |                       | ABHIJEET UMESH SALUNKE                      |              |   |   |         |  |  |  |
| Location MUMBAI                                      |               |   |                       |   |              |   |   |         |  |  |  |
| Year 2021-2022 One Time                              |               | Flat/Block I  | No.                   | Flat No 1703, Wing C, Runwal Timeless       |              |   |   |         |  |  |  |
| Account Head Details                                 | Amount In Rs. | Premises/B  | Building              |   |              |   |   |         |  |  |  |
| 0030045501 Stamp Duty                                | 847500.00     | Road/Stree  | t                     | Pratiksha Nagar Depot Rd, Koliwada, Sion    |              |   |   |         |  |  |  |
|  |               | Area/Locali   | ity                   | Mumbai                                      |              |   |   |         |  |  |  |
|  | Т             |   |                       |   |              |   |   |         |  |  |  |
|  |               | PIN   |                       | 4   | 0            | 0 | 0 | 2 2     |  |  |  |
|  |               | Remarks (If Any)  |                       |   |              |   |   |         |  |  |  |
|  |               | PAN2=AAACR0395J~SecondPartyName=Runwal Developers Pvt Ltd~CA=16942745 |                       |   |              |   |   |         |  |  |  |
|  |               |   |                       |   |              |   |   |         |  |  |  |
|  |               |   |                       |   |              |   |   |         |  |  |  |
|  |               |   |                       |   |              |   |   |         |  |  |  |
|  |               | Amount In   | Eight Lak             | akh Forty Seven Thousand Five Hundred Rupee |              |   |   |         |  |  |  |
| <b>Fotal</b>   | 8,47,500.00   | Words   | s Only                |   |              |   |   |         |  |  |  |
| Payment Details IDBI BANK                            |               | FOR USE IN RECEIVING BANK   |                       |   |              |   |   |         |  |  |  |
| Cheque-DD Detail                                     | s             | Bank CIN  | Ref. No.              | 69103332021091314384 2702267056             |              |   |   |         |  |  |  |
| Cheque/DD No.  |               | Bank Date   | RBI Date              | 13/09/2021-14:44:27                         |              |   |   | ith RBI |  |  |  |
| lame of Bank   |               | Bank-Branch   | 1                     | IDBI BANK                                   |              |   |   |         |  |  |  |
| Name of Branch                                       |               | Scroll No. , [  | Date                  | Not Verified with Scroll                    |              |   |   |         |  |  |  |







### **AGREEMENT FOR SALE**

this of day of Ocember in the Christian Year 2021.



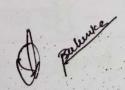
#### BETWEEN

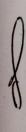
## RUNWAL DEVELOPERS PRIVATE LIMITED (PAN NO. AAACR0395J)

a company incorporated under the Companies Act, 1956 and having its registered office at 5<sup>th</sup> Floor, Runwal & Omkar Esquare, Opp. Sion-Chunabhatti Signal, Sion (East), Mumbai - 400 022 represented by its Authorized Signatory Mr. SAN SAY DAGA, authorized vide Board Resolution dated 24-05-2021, hereinafter referred to as the "PROMOTER" (which expression shall, unless it be repugnant to the context or meaning thereof, be deemed to mean and include its successors in title and assigns) of the ONE PART;

AND







"THE ALLOTTEE" as mentioned in Second Schedule referred hereinbelow (which expression shall unless it be repugnant to the context or meaning thereof, be deemed to mean and include his/her heirs, executors administrators, successors and assipgns) of the OTHER PART;

The Promoter and the Allottee shall hereinafter collectively be referred to as the 'Parties' and individually as the 'Party'.

### WHEREAS

- A. As per the Property Register Cards, land bearing C.S. Nos. 4 (part), 5 (part), 6 (part) & 7 (part) of Salt Pan Division, Sion, situated at Pratiksha Nagar, Shastri Nagar, "C" Division in F/North Ward, Mumbai City ("Land") belongs to the Government of Maharashtra and the Government of Maharashtra is the owner of and/or otherwise well and sufficiently entitled to the Land. A copy of the Property Register cards of the Land is annexed and marked hereto as Annexure "A".
- B. The Land was fully encroached by slum dwellers and the same is a 'Censused Slum' as defined under the provisions of the Maharashtra Slum Areas (Improvement, Clearance and Redevelopment) Act, 1971 ("Slum Act") and therefore the aforesaid Land is eligible for implementation of the Slum Rehabilitation Scheme ("Slum Rehab Scheme") as formulated under Section 3B of the Slum Act and in accordance with the DCR 1991.

The slum dwellers/occupants of the tenements so existing on a portion of the Land (the Property, as defined hereinafter) came together with an intention of oriplementing the Slum Rehab Scheme and formed 3 (three) proposed Sto. Societies namely (a) Shree Sai Darshan Co-operative Housing Sciety Limited (Proposed) ("Sai Darshan Society"); (b) Musichivinayak Co-operative Housing Society Limited (Proposed) ("Siddhivinayak Society"); and (c) Ekta Chawl Committee SRA Co-operative Housing Society (Proposed) ("Ekta Society") under the provisions of the Maharashtra Co-operative Societies Act, 1960 comprising in aggregate 285 (Two Hundred and Eighty Five) number of slum dwellers. Sai Darshan Society, Siddhivinayak Society and Ekta Society are hereinafter collectively referred to as the "Societies".

On April 6, 2008, the members of Sai Darshan Society and Siddhivinayak Society in their respective Special General Body Meeting inter alia

IN WITNESS WHEREOF the parties hereto have executed these presents and the duplicate hereof, the day and year first hereinabove mentioned.

# FIRST SCHEDULE REFERRED TO HEREINABOVE

(Description of the Property)

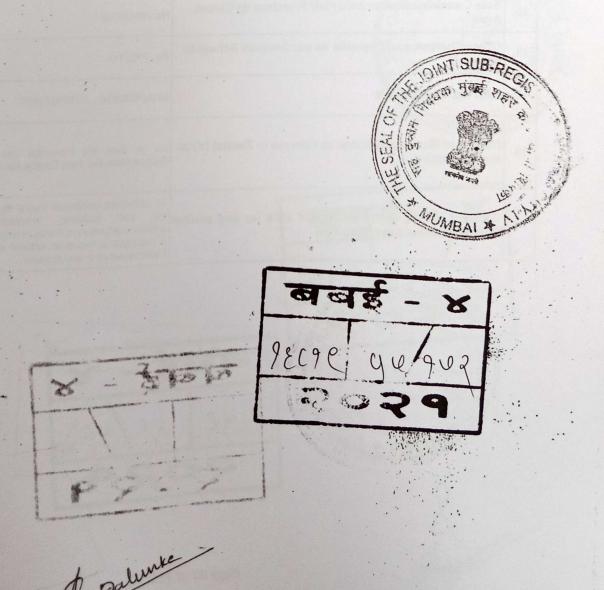
All that piece and parcel of land admeasuring 11,730.11 square meters along with non-slum plot admeasuring 390 aggregating to 12,120.11square metres, bearing C.S Nos. 4 (Part), 5 (Part), 6 (Part) and 7 (Part) of the Salt Pan Division, Sion situated at Pratiksha Nagar, Shastri Nagar, "C" Division, F/N Ward, Mumbai and bounded as follows:-

On or towards East by Pratiksha Nagar Depot Road;

On or towards West by Shastri Nagar B Division;

On or towards North by MHADA Buildings; and

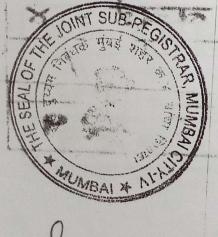
On or towards South by Monorail.

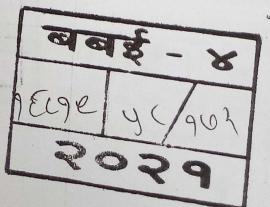


#### SECOND SCHEDULE REFERRED TO HEREINABOVE

(Description of the Flat/Purchaser/s)

| No                 | Particulars  | Details  |
|--------------------|--|--|
| 1.                 | Name of Allottee   | Mr. ABHIJEET UMESH SALUNKE   |
| 1.                 | Name of Anottee  | Mrs. PRATIBHA ABHIJEET SALUNKE   |
| 2.                 | Address of Allottee  | CHAITANYA CHS ,M-8,D-601, PRATIKSHA NAGAR , SI<br>- 400022, , Mumbai, MAHARASHTRA, INDIA, 400022   |
| 3.                 | Description of the said Flat/ Premises   | 2.00BHK  |
| 4.                 | Project/ Building  | RUNWAL TIMELESS  |
| 5.                 | Wing   | T-C  |
| 6.                 | Floor  | 17   |
| 7.                 | Flat No.   | 1703   |
| 8.                 | Carpet Area (sq.ft. and sq. mtr.) as per clause no.4 (i) and an additional area of enclosed and/or open balcony and/or service area and/or open terrace are  | sq.ft. and/or Service/utility 1.00 sq.fttr. equivalent to  |
|                    | appurtenant to the net usable area of the flat meant for exclusive use of the Purchaser/s;   | sq.ft. and/or Service/utility area sq.mtr. equivalent to to sq.ft. and/or Terrace sq.mtr. equivalent to sq.ft. for which no additional consideration payable                   |
| 9.                 | appurtenant to the net usels and/or open terrace are   | sq.ft. and/or Service/utility area sq.mtr. equivalent to to sq.ft. and/or Terrace sq.mtr. equivalent to sq.ft. for which no additional consideration payable                   |
| 9.                 | appurtenant to the net usable area of the flat meant for exclusive use of the Purchaser/s;  No. of Car Parks included in the Agreement  Sale Consideration for said Flat/ Premises @ Carpet  | sq.ft. and/or Service/utility area sq.mtr. equivalent to to sq.ft. and/or Terrace sq.mtr. equivalent to sq.ft. for which no additional consideration payable                   |
| 9.                 | appurtenant to the net usable area of the flat meant for exclusive use of the Purchaser/s;  No. of Car Parks included in the Agreement   | sq.ft. and/or Service/utility area sq.mtr. equivalent to to sq.ft. and/or Terrace sq.mtr. equivalent to sq.ft. for which no additional consideration payable                   |
| 9.<br>10.<br>11.   | appurtenant to the net usable area of the flat meant for exclusive use of the Purchaser/s;  No. of Car Parks included in the Agreement  Sale Consideration for said Flat/ Premises @ Carpet  | sq.ft. and/or Service/utility area sq.mtr. equivalent to to sq.ft. and/or Terrace sq.mtr. equivalent to sq.ft. for which no additional consideration payable  1  Rs.16942745/- |
| 9.<br>110.<br>111. | appurtenant to the net usable area of the flat meant for exclusive use of the Purchaser/s;  No. of Car Parks included in the Agreement  Sale Consideration for said Flat/ Premises @ Carpet Area  Other Charges and Deposits as per Seventh Schedule hereto  PAN No. of Allottee/s  Details of Mortgage/Charge as referred in Recital (Y) of the Agreement | sq.ft. and/or Service/utility area sq.mtr. equivalent to to sq.ft. and/or Terrace sq.mtr. equivalent to sq.ft. for which no additional consideration payable 1  Rs.16942745/-  |







# SLUM REHABILITATION AUTHORITY

Administrative Building, Anism Kanekar Marg, Bendra (East), Mumbin - 400 051

MAHARASHTRA REGIONAL AND TOWN PLANNING ACT, 1996 (FORM -A')

No.SRA/ ENG/2861/FN/MIL/AP 2 5 APR 2017

COMMENCEMENT CERTIFICATE

SALE BLEG.

| Bay name Societions Pvt Ltd.   |  |
|--|--|
| The Summit Business Day,   |  |
| meri (E), Mumbal- 400 093.   |  |
|  |  |
| win reference to your application No. 1038 dated 1.  | to to a series Planatormant  |
| mission and grant of Commencement Cartificate under section 44 & 6   | /04/2012 for Development   |
| in Planning Act. Tilthe to carry out development and faulting narmicises.  | Index section 45 of Managashita  |
| onal and Town Planning Act. 1984 to erect a building on plot the   | _  |
| 3H0 4(part), 5(part), 8(part) & 7(part)  |  |
|  | The state of the s |
| age Salt-Pan Division TPS No -   | 9  |
| E/N Simmed at Ebantilet Negat 101  | Olytoton Clan, Numbel-   |
| The Character and Character Character Character Character  |  |
| The Commencement Certificate/Building Parmit is granted subject to SRA/ENG/0148/PM/MH1/107   |  |
| URNO Sha/Elg/2861/AUHI/AD  | ut_02/07/2012  |
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| ou initiatulifi ce instratut   |  |
| The land vession in consequence of engorsement of the sestrack lines   | tred mol tank pull grinnbay bea  |
| of the Public Street.  | and the second s |
| That no new building or part thereof shall be occupied or minwed to be used by any reason until occupancy permission has been man  | e accupant or named of boundance   |
| The Converse comment Contilicate / Converse openent complication in the comment of the Continue of the Continu |  |
| However the construction work should be commenced within three months  | from the diale of its leader   |
| This permission does not entitle you to develop larin which does not v   | est to you or in contravention of  |
| to provision of coastal Zone Management plan   |  |
| Construction is not commenced this Commencement Certificate Issuing  |  |
| foriod shall be an no case exceed these years provided further that such is  | space shall not car any outsequent   |
| **************************************   | inal and Town Planning Act. 1990.  |
| This Certificate is liable to be revoked by the C.E.O. (5RA) if the development work in respect of which cermission is granted a   | adorethic printers in te not enright   |
|  | * *  |
| My of the condition subject to which the same is granted or an   | o of the testrictors imposed by  |
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| The CEO (SRA) is satisfied that the sume in obtained by  | the applicant through fraud or   |
| matepresentation and the applicant slid every putatin deriving to  | le through or under him in such  |
| We want shall be decided to have carried out the development we  | C4 notices to noticeventate in all   |
| and 46 of the Manuraustra Regional and Town Planning Act. 15   |  |
| he conditions of this centificate shall be binding not only on the appli   | contibution his flers, executors   |
| sugnest administrations and successions and deeply person deriving   | pipe through or audul new  |
| THEO ED (SRA) has appointed 3hrs. P.P. Mabiant.  |  |
| Med Charles to scurces his powers sect functions of the Planning   | Audicenty under Median 45 dr line  |
| MCC appropriate was up to Top Dien of Still F Loc  | *  |
| And the second s |  |
| 17   | and he had all total Authority   |
| POI The  | Slum Rehabilitation Authority  |

# SRA/ENG/2861/FN/MHL/AP

This C.C. is re-endorsed upte Plinth level as per amended approved plans dtd. 16/10/2020.

Executive Engineer
Slum Rehabilitation Authority

registration is granted under section 5 of the Act to the following project under project registration number: 100005685

Runwal Timeless. Plot Bearing / CTS / Survey / Finel Plot No.: 4PT, 5PT, 6PT, AND 7PT at FNorth-400022.

numer Developers Private Limited having its registered office / principal place of business at Tehsil: Ward

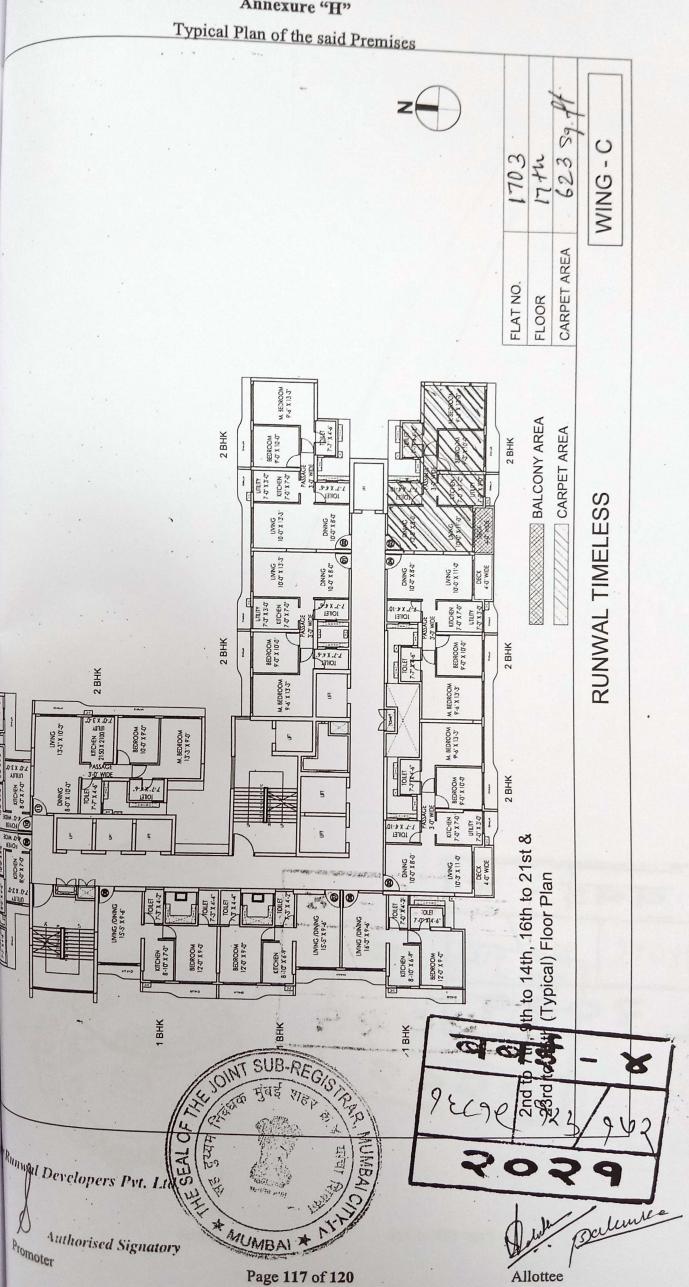
This registration is granted subject to the following conditions, namely:-

- The promoter shall enter into an agreement for sale with the allottees;
- . The promoter shall execute and register a conveyance deed in favour of the allottee or the association of the allottees, as the case may be, of the apartment or the common areas as per Rule 9 of Maharashtra Real Estate (Regulation and Development) (Registration of Real Estate Projects, Registration of Real Estate Agents, Rates of interest and Disclosures on Website) Rules, 2017;
- . The promoter shall deposit severily percent of the amounts realised by the promoter in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost to be used only for that purpose as per sub- clause (D) of clause (I) of sub-section (2) of section 4 read with Rule 5;

That entire of the amounts to be realised hereinafter by promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the ost of construction and the land cost and shall be used only for that purpose, since the estimated receivable of haproject is less than the estimated cost of completion of the project.

- 1 The Registration shall be valid for a period commencing from 1 1/08/2017 and ending with 31/03/2026 unless renewed by the Maharashtra Real Estate Regulatory Authority in accordance with section 5 of the Act read with
- The promoter shall comply with the provisions of the Act and the rules and regulations made there under:
- halthe promoter shall take all the pending approvals from the competent authorities

habove mentioned conditions are not fulfilled by the promoter, the Authority may take necessary action against the moler including revoking the registration pranted herein, as per the Act and the rules and regulations made there



दुय्यम निबंधक : सह दु.नि.मुंबई शहर 4

दस्त क्रमांक : 16819/2021

नोदंणी : Regn:63m

गावाचे नाव : सॉल्टपॅन

R

करारनामा

16942745

गडेपटटयाच्या

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आकारणी देतो की करावे)

हिस्सा व घरक्रमांक

1) पालिकेचे नाव:मुंबई मनपा इतर वर्णन :सदिनका नं: 1703, माळा नं: 17 वा मजला,टॉवर सी, इमारतीचे नाव: रूणवाल टाइमलॅस, ब्लॉक नं: सायन ईस्ट,मुंबई 400022, रोड : प्रतीक्षा नगर,शास्त्री नगर, इतर माहिती: 1 कार पार्किंग,सदिनका क्षेत्रफळ 623 चौ. फूट कारपेट व बाल्किनी क्षेत्रफळ 44 चौ. फूट कारपेट ( C.T.S. Number : 4 (Part), 5 (Part), 6 (Part) and 7 (Part) ; ) )

1) 68.19 चौ.मीटर

ा जुडी देण्यात असेल

रून देणा-या/लिहून ठेवणा-व किंवा दिवाणी मनामा किंवा आदेश देचे नाव व पत्ता.

1): नाव:-रूणवाल डेवेलपर्स प्राईवेट लिमिटेड तर्फ संचालक संजय डागा तर्फ ऑथोराईन्ड सिग्नेटरी स्वीना नायर तर्फ मुखत्यार सुधिर पालव वय:-64; पता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: ऑफिस, 5 वा मजला , रूणवाल एन्ड ओमकार एसक्वेअर , सायन-चुनाभट्टी सिगनलच्या समोर, सायन (ईस्ट), मुंबई , ब्लॉक नं: -, रोड नं: -, महाराष्ट्र, MUMBAI. पिन कोड:-400022 पॅन नं:-AAACR0395J

न घेणा-या पक्षकाराचे व |यालयाचा हुकुमनामा |त्यास,प्रतिवादिचे नाव व 1): नाव:-अभिजीत उमेश साळुंके वय:-42; पता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: चैतन्य सीएचएस, एम-8, डी-601, प्रतिक्ष नगर, सायन, मुंबई, ब्लॉक नं: -, रोड नं: -, महाराष्ट्र, मुम्बई. पिन कोड:-400022 पॅन नं:-BHAPS3082C

2): नाव:-प्रतिभा अभिजीत साळुंके वय:-33; पत्ता:-प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: चैतन्य सीएचएस, एम-8, डी-601, प्रतिक्ष नगर, सायन, मुंबई, ब्लॉक नं: -, रोड नं: -, महाराष्ट्र, मुम्बई.

पिन कोड:-400022 पॅन नं:-CFPPS7326F

न दिल्याचा दिनांक

07/12/2021

केल्याचा दिनांक

07/12/2021

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ाणे नोंदणी शुल्क

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वारात घेतलेला

रताना निवडलेला

(i) within the limits of any Municipal Corporation or any Cantonment area annexed to it.

सह दुय्यम जिंबंधक वर्ग – २ मुंबई शहर क्र. ४

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| of Father:         | ARS            | NUT             | RAI         | MCH          | AN        | ORF     | ) G  | AI               | DI                   | 18      | NA        | A          | R      | ansardinan | Manued         |             | 13                |
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| ter ID No.         |                |                 |             |              |           |         |  |                  |                      |         |           |            |        |            |                |             |                   |
| isport No.         | n.:            |                 |             |              |           |         |  |                  |                      |         |           |            |        |            |                |             |                   |
| lving Lice         | nse No.        | MHO             | 120         | 190          | 03        | 389     | 89   |                  |                      |         |           |            |        |            |                |             |                   |
| SNREGA J           | lob card No.   |                 |             |              |           |         |  |                  |                      |         | 3         |            |        |            |                |             |                   |
| tter issued        | d by National  | Population Re   | gister Cont | aining Nam   | ne and Ad | ddress: |  |                  |                      | <u></u> |           |            |        |            |                |             | 1                 |
|                    |                |                 |             |              |           |         |  |                  |                      | 11.     |           | 1          |        |            |                |             | area and a second |
| dential Sta        | atus:          | £               | sident Indi |              |           |         |  | 1                | esident<br>in Citize |         | (NRI)     |            |        |            |                |             |                   |
|                    |                | \$              | rson Of Ind | ian Origin ( | (PIO)     |         | ***************************************  | Toleig           | ir citize            |         |           |            |        |            |                |             |                   |
| R DEFENC           | E PERSONNEL    | :<br>Indian Na  | vv T        | Indian A     | ir force  |         |  |                  |                      |         |           |            |        |            |                |             |                   |
|                    | VICE UNDER:    | IIIUIAII Na     | <b></b>     | l            |           |         |  |                  |                      |         |           |            |        |            |                |             |                   |
|                    | nefit Pension  | New             | Pension Sch | neme         |           |         |  |                  |                      |         |           |            |        |            |                |             |                   |
| Residential        | Address:       |                 |             |              |           |         |  |                  |                      |         |           |            |        |            |                |             |                   |
| Permanent          | Address:       |                 |             |              |           |         | was graduate and a graduate and a  | ş                |                      |         |           |            |        |            |                |             |                   |
| Address 1:         |                |                 |             |              |           |         |  |                  |                      |         |           |            |        |            |                |             |                   |
| Address 2:         |                |                 |             |              |           |         | <u> </u>   |                  |                      |         | TT        |            |        |            |                |             |                   |
| Address 3:         |                |                 |             |              |           |         |  |                  |                      |         |           |            |        |            | eduracuesadore |             |                   |
| Village: District: |                |                 |             | City:        |           |         |  |                  |                      |         |           |            |        |            |                |             |                   |
|                    |                |                 |             | State:       |           |         |  | and an extension |                      |         |           |            |        |            |                |             |                   |
| Country:           |                |                 |             | Pin Code:    |           | No      | are of a constitution of the constitution of t |                  |                      |         |           |            |        |            |                |             |                   |
| Current ad         | Idress same as | the permanent   | address     | _ Ye         | 25        | INO     |  |                  |                      |         |           |            |        |            |                |             |                   |

(How Kilowii as Kunwal Timeless" as defined below, with the Real Estate Regulatory Authority ("Authority"), under the provisions of Section 5 of the Real Estate (Regulation and Development) Act, 2016, ("RERA") read with the provisions of the Maharashtra Real Estate (Regulation and Development) (Registration of real estate projects, Registration of real estate agents, rates of interest and disclosures on website) Rules, 2017 ("RERA Rules") and Regulations. The Authority has duly issued Certificate of Registration No. P51900005685 dated 11/08/2017 for the Project, and a copy of the revised RERA Certificate is annexed and marked as Annexer F hereto.

U. As per the mutually agreed between the EHSPL and the Promoter herein, EHSPL applied to RERA Authority for its proposal to transfer the Project No. P51900005685 in favour of Runwal Developers Private Limited, the Promoter herein. By its Order dated 6th January 2021, RERA Authority