

# MahaRERA Application

## General Information

Information Type Other Than Individual

## Organization

Name SADGURU CORPORATION  
Organization Type Partnership Description For Other Type Organization NA  
Do you have any Past Experience ? No

## Address Details

Block Number G-2 Building Name K.K. RESIDENCY  
Street Name NAVROJI LANE Locality GHATKOPAR  
Land mark NEAR PARAM-KESHAV BAUG State/UT MAHARASHTRA  
Division Konkan District Mumbai Suburban  
Taluka Kurla Village Ghatkopar  
Pin Code 400086

## Organization Contact Details

Office Number 09323232364

Website URL

## Past Experience Details

## Member Information

Member Name	Designation	Photo
SHANTILAL KHIMJI PATEL	Partner	<a href="#">View Photo</a>
MANTHAN SHANTILAL PATEL	Partner	<a href="#">View Photo</a>
HITESH KHIMJI MAVANI	Partner	<a href="#">View Photo</a>
BHAVESH PRABHUDAS PATEL	Partner	<a href="#">View Photo</a>
MANAV BHAVESH PATEL	Partner	<a href="#">View Photo</a>
JIGNA VIJAY PATEL	Partner	<a href="#">View Photo</a>
HIRAL PRAMOD PATEL	Partner	<a href="#">View Photo</a>
NISHIT PRAMOD PATEL	Partner	<a href="#">View Photo</a>
RAJESH ARJUN PATEL	Partner	<a href="#">View Photo</a>

PARTH PRAHALAD PATEL	Partner	<a href="#">View Photo</a>
JANAK PRAHALAD PATEL	Partner	<a href="#">View Photo</a>
PRATIT VASANT PATEL	Partner	<a href="#">View Photo</a>
BHAVESH RATANSHI PATEL	Partner	<a href="#">View Photo</a>
HITEN RATANSHI PATEL	Partner	<a href="#">View Photo</a>

## Project

<b>Project Name (Mention as per Sanctioned Plan)</b>	SHREE HILL RESIDENCY	<b>Project Status</b>	New Project
<b>Proposed Date of Completion</b>	31/03/2026		
<b>Litigations related to the project ?</b>	No	<b>Project Type</b>	Residential
<b>Are there any Promoter(Land Owner/ Investor) (as defined by MahaRERA Order) in the project ?</b>	No		
<b>Plot Bearing No / CTS no / Survey Number/Final Plot no.</b>	S. NO. 76, HISSA NO. 11,12(PT),13,18 & 19 PLOT NO. A	<b>Boundaries East</b>	OTHER PROPERTY
<b>Boundaries West</b>	S NO 76 HISSA NO 17	<b>Boundaries North</b>	15 M W DP ROAD
<b>Boundaries South</b>	S NO 76 HISSA NO 7 AND 10	<b>State/UT</b>	MAHARASHTRA
<b>Division</b>	Konkan	<b>District</b>	Thane
<b>Taluka</b>	Ambarnath	<b>Village</b>	Ambarnath(M CI)
<b>Street</b>	AMBERNATH	<b>Locality</b>	AMBERNATH
<b>Pin Code</b>	421503	<b>Total Plot/Project area (sqmts)</b>	959.10
<b>Total Number of Proposed Building/Wings (In the Layout/Plot)</b>	2		
<b>Number of Sanctioned Building out of Above Proposed Count Applied for this Registration</b>	1	<b>Proposed But Not Sanctioned Buildings Count</b>	1
<b>Total Recreational Open Space as Per Sanctioned Plan</b>	0		

## FSI Details

<b>Sanctioned FSI of the project applied for registration (Sanctioned Built-up Area)</b>	1373.22	<b>Built-up-Area as per Proposed FSI (In sqmts) ( Proposed but not sanctioned) (As soon as approved, should be immediately updated in Approved FSI)</b>	0
<b>Permissible Total FSI of Plot (Permissible Built-up Area)</b>	1373.22		

## Bank Details

<b>Bank Name</b>	KARUR VYSYA BANK
<b>IFSC Code</b>	KVBL0002115

## Project Details

Name	Proposed	Booked	WorkDone(In %)
Number of Garages ( In Numbers)	0	0	0
Covered Parking ( In Numbers)	6	0	0

## Development Work

Common areas And Facilities, Amenities	Available	Percent	Details
Internal Roads & Footpaths :	NO	0	NA
Water Conservation, Rain water Harvesting :	YES	0	RAIN WATER HARVESTING
Energy management :	NO	0	NA
Fire Protection And Fire Safety Requirements :	YES	0	FIRE PROTECTION
Electrical Meter Room, Sub-Station, Receiving Station :	YES	0	ELECTRICAL METER ROOM
Aggregate area of recreational Open Space :	NO	0	NA
Open Parking :	YES	0	OPEN PARKING CAR AND SCOOTER
Water Supply :	YES	0	WATER SUPPLY
Sewerage (Chamber, Lines, Septic Tank , STP) :	YES	0	SEPTIC TANK
Storm Water Drains :	NO	0	NA
Landscaping & Tree Planting :	NO	0	NA
Street Lighting :	NO	0	NA
Community Buildings :	NO	0	NA
Treatment And Disposal Of Sewage And Sullage Water :	NO	0	NA
Solid Waste Management And Disposal :	NO	0	NA

## Building Details

Sr.No.	Project Name	Name (Also mention identification of building/wing/other as per approved plan)	Proposed Date of Completion	Number of Basement's	Number of Plinth	Number of Podium's	Number of Sanctioned Floors	Number of Stilts	Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler)	Number of Closed Parking
1	SHREE HILL RESIDENCY	WING B	31/03/2026	0	1	0	7	1	29	1

Sr.No.	Apartment Type	Carpet Area (in Sqmts)	Number of Apartment	Number of Booked Apartment
1	1BHK	35.80	15	0
2	1BHK	31.26	7	0
3	1BHK	35.71	7	0
4	2BHK	44.53	1	0

Sr.No.	Tasks / Activity	Percentage of Work
1	Excavation	0

2	X number of Basement(s) and Plinth	0
3	X number of Podiums	0
4	Stilt Floor	0
5	X number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0
7	Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0

## Project Professional Information

Professional Name	MahaRERA Certificate No.	Professional Type
URBAN VASTU DESIGNER	NA	Architect
HEENA B MOMAYA & CO	NA	Chartered Accountant
S V PATEL & ASSOCIATES	NA	Engineer

## Litigations Details

No Records Found

## Uploaded Documents

Document Name	Uploaded Document
1 Copy of the legal title report	<a href="#">View</a> <a href="#">Download</a>
2 Copy of the legal title report	<a href="#">View</a> <a href="#">Download</a>
3 Copy of the legal title report	<a href="#">View</a> <a href="#">Download</a>
4 Copy of the legal title report	<a href="#">View</a> <a href="#">Download</a>
5 Copy of the legal title report	<a href="#">View</a> <a href="#">Download</a>
6 Copy of the legal title report	<a href="#">View</a> <a href="#">Download</a>
1 a Details of encumbrances concerned to Finance	<a href="#">View</a> <a href="#">Download</a>
2 a Details of encumbrances concerned to Finance	<a href="#">View</a> <a href="#">Download</a>
3 a Details of encumbrances concerned to Finance	<a href="#">View</a> <a href="#">Download</a>
1 b Details of encumbrances concerned to Legal	<a href="#">View</a> <a href="#">Download</a>
2 b Details of encumbrances concerned to Legal	<a href="#">View</a> <a href="#">Download</a>
3 b Details of encumbrances concerned to Legal	<a href="#">View</a> <a href="#">Download</a>

1 Copy of Layout Approval (in case of layout)	<a href="#">View</a> <a href="#">Download</a>
1 Building Plan Approval / NA Order for plotted development	<a href="#">View</a> <a href="#">Download</a>
1 Commencement Certificates / NA Order for plotted development	<a href="#">View</a> <a href="#">Download</a>
2 Commencement Certificates / NA Order for plotted development	<a href="#">View</a> <a href="#">Download</a>
1 Declaration about Commencement Certificate	<a href="#">View</a> <a href="#">Download</a>
1 Declaration in FORM B	<a href="#">View</a> <a href="#">Download</a>
1 Architect's Certificate of Percentage of Completion of Work (Form 1)	<a href="#">View</a> <a href="#">Download</a>
2 Architect's Certificate of Percentage of Completion of Work (Form 1)	<a href="#">View</a> <a href="#">Download</a>
1 Engineer's Certificate on Cost Incurred on Project (Form 2)	<a href="#">View</a> <a href="#">Download</a>
2 Engineer's Certificate on Cost Incurred on Project (Form 2)	<a href="#">View</a> <a href="#">Download</a>
1 Engineers Certificate on Quality Assurance (Form 2A FY 2019-20)	<b>Not Uploaded</b>
1 Engineers Certificate on Quality Assurance (Form 2A FY 2020-21)	<b>Not Uploaded</b>
1 Engineers Certificate on Quality Assurance (Form 2A FY 2021-22)	<b>Not Uploaded</b>
1 Engineers Certificate on Quality Assurance (Form 2A FY 2022-23)	<b>Not Uploaded</b>
1 Disclosure of sold/ booked inventory	<b>Not Uploaded</b>
1 CERSAI details	<a href="#">View</a> <a href="#">Download</a>
1 Disclosure of Interest in Other Real Estate Organizations	<a href="#">View</a> <a href="#">Download</a>
2 Disclosure of Interest in Other Real Estate Organizations	<a href="#">View</a> <a href="#">Download</a>
3 Disclosure of Interest in Other Real Estate Organizations	<a href="#">View</a> <a href="#">Download</a>
1 Annual Audit Report of Statutory CA (Form 5) (FY 2017-18)	<b>Not Uploaded</b>
1 Annual Audit Report of Statutory CA (Form 5) (FY 2018-19)	<b>Not Uploaded</b>
1 Annual Audit Report of Statutory CA (Form 5) (FY 2019-20)	<b>Not Uploaded</b>
1 Annual Audit Report of Statutory CA (Form 5) (FY 2020-21)	<b>Not Uploaded</b>
1 Proforma of Agreement for sale	<a href="#">View</a> <a href="#">Download</a>
1 Annual Audit Report of Statutory CA (Form 5) (FY 2021-22)	<b>Not Uploaded</b>
1 Annual Audit Report of Statutory CA (Form 5) (FY 2022-23)	<b>Not Uploaded</b>
1 Proforma of Allotment letter	<a href="#">View</a> <a href="#">Download</a>
1 Occupancy Certificate/ Completion Certificate/ Architect's certificate of completion for plotted development	<b>Not Uploaded</b>
1 Status of Formation of Legal Entity (Society/Co Op etc.)	<b>Not Uploaded</b>
1 Status of Conveyance	<b>Not Uploaded</b>
1 Other – Legal	<a href="#">View</a> <a href="#">Download</a>
2 Other – Legal	<a href="#">View</a> <a href="#">Download</a>
3 Other – Legal	<a href="#">View</a> <a href="#">Download</a>
1 Other – Finance	<b>Not Uploaded</b>
1 Other – Technical	<a href="#">View</a> <a href="#">Download</a>

2 Other – Technical	<a href="#">View</a> <a href="#">Download</a>
3 Other – Technical	<a href="#">View</a> <a href="#">Download</a>
4 Other – Technical	<a href="#">View</a> <a href="#">Download</a>
5 Other – Technical	<a href="#">View</a> <a href="#">Download</a>
1 Foreclosure of the Project	<b>Not Uploaded</b>
1 Deviation Report with respect to Allotment letter	<a href="#">View</a> <a href="#">Download</a>
1 Deviation Report with respect to model copy of Agreement	<a href="#">View</a> <a href="#">Download</a>