

Division 5000
Register No. 18
Page No. 38

OWNER REGISTER FOR THE TOWN AND ISLAND OF SEBASTI
(Prepared under Section 292 of the HABERSHAW LAND REVENUE Act, 1956)

Ed. G. J.
Prepared by: ED. G. J. HARRIS

1. Sheet No.	2. Name of Street or Locality	3. Street No.	4. Parcelled Survey No.	5. Tenure	6. Area in Sq. Yds./Acs.	7. Landholder's Survey No.	8. Collector's Reg. No. (Collector's Reg. (Vol. No.))
597, 408, 409	-NIL-	-NIL-	F.P. NO. 27 P.3 III	INDENTURE AND TAX L.T.A.	32,749.00 (33,194.00) 24,022.15 8,171.85	-NIL-	101,141,142,143
					4.3 ACRE - 836.22 NIL.17 3,231.43 3 - 467.85		
					2,034.08 4 - 515.77 2,018.31		

9. Ground Sect. for to Part.	10. Name of Person in Beneficial Ownership (REFERRED)	11. Mode of Acquisition by Present Owner	12. Devolution of Title
	(A)-Y. DOMINIQUE ANGERE S. GORILLAS CO. LTD. J (B)-A-W/S. ARDY HILLS LTD.	(A)-[VIDE C.S. NO. 231 & 1/231 OF MAHIN NO. J] (B)-[COVERANCE BY NO. 41-191 FROM DOMINIQUE ANGERE DOMINIQUE ANGERE (AS A COMPANY PART)] (C)-[C.S. NO. 272-5-1955 THE FAMILY NAME OF DOMINIQUE ANGERE S. GORILLAS CO. LTD. WAS CHANGED BY A RESOLUTION DATED 27-7-1958 TO MRS. ARDY HILLS LTD. 597.]	- NIL -

13. Original Grant from Govt. If any	14. Lease from Public Body or Authority	15. Original	16. Departmental Initial
- NIL -	- NIL -	- NIL -	101-391, 396-399, 397.

17. Remarks	18. Continued
(SECT NO. 771) DECLARATION BY 29-2-1952 WHERE IN SECT. HULLAS GORILLAS HAS DECLARED THAT MEMBERSHIP & IN COL. 10 OR ANY PERSON ACTING FOR & IN COL. 10 HAS CREATED MORTGAGE, CHARGE ENCUMBRANCE OR LEASE BY DEPOSIT HE ALSO DECLARED THAT DEPOSIT FROM A IN COL. 10 WAGON HAS ANY MORTGAGE TITLE OR INTEREST IN THE PLOT.	Assessment levied/fixes as per Tab Act, 1959 and vide Col. No. 17 for first 10 Years (i) 1-8-1971 to 31-7-1981 Rs. 3,825.40 P.A. (ii) 1-8-1981 to 31-7-1991 Rs. 9,043.50 P.A. (iii) 1-8-1991 to 31-7-2001 Rs. 18,127.00 P.A. (iv) 1-8-2001 to 31-7-2011 Rs. 27,190.50 P.A. For next 10 Years (v) 1-8-2011 to 31-7-2021 Rs. 36,254.00 P.A.

* IN COL. 10 AS PER T.P.S.
ASSESSMENT IS LEVIED AS PER T.A. ACT 1959 AND VIDE ORDER NO. REV/18/11/
MAHIN F.P. 29 P.3 III DATED 6-7-78 FROM DY. COLLECTOR, MAHIN AND SPL.
T.A. RETURN FILED IN FILE NO. 5/MT/MS/ MAHIN DIVISION
597-27-78



ADDITIONAL COLLECTOR COMPLIANT AUTHORITY (URBAN LAND CELLING) GREATER MUMBAI HAS INFORMED VIDE HIS LETTER NO. E/ML/2022-23/120/2010 DT. 5-12-2019 AND DT. 10-2-2011 THAT THIS LAND IS EXEMPTED FOR INDUSTRIAL USE AND IT SHOULD NOT BE TRANSFERRED WITHOUT PRIOR PERMISSION OF GOVT. OF MAHARASHTRA IN RESPECT OF AREA ADMEASURING

IN AREA OF 945.77 SQ. METERS HAS BEEN TAKEN OVER BY THE 29844 BEING 27% AREA FOR WHICH PROVISION OF A.C. REGULATION NO. 58(1)(2), THE PROVISION TAKEN OVER BY GRADA ON 02-09-2012 VIDE LETTER NO. EX. ENG./CITY/02/753/2012 DT. 15-05-2017 FROM EXECUTIVE ENGINEER CITY DEVELOPMENT, SUD. DIVISION, MUMBAI. THESE WILL BE ASSIGNED AFTER THE MEASUREMENT WORK IS COMPLETED VIDE NOT. NO. NO. 717/2017 DT. 15-5-2017. SUPP. NO. 15-5-17 SUPP. N.O. 5.8 L.R. 20/15-5-2017. SUPP. NO. 15-5-17 SUPP. N.O. 5.8 L.R.

5- AN AREA ADMEASURING 800.22 SQ. METERS HAS BEEN TAKEN FROM THIS BUILDING FOR SET BACK PURPOSE VIDE ASSISTANT ENGINEER (ADMINISTRATIVE) LETTER NO. 78340/ST/PT. 08-01-2008 & POSSESSION RECEIPT NO. 78340/ST/PT. 08-01-2008 AND LETTER NO. & POSSESSION RECEIPT NO. 10. ASST/3008/ACT DT. 28-02-2012 AND LETTER NO. & POSSESSION RECEIPT NO. 10. ASST/3008/ACT DT. 28-02-2012 & ALSO MEASUREMENT N.O. NO. 281/2011 DATED 05/06/2011 DT. 05-06-2011 AND ALSO MEASUREMENT N.O. NO. 1066/2019 CARRIED OUT BY THIS OFFICE ON 21-06-2019 VIDE NOT. NO. NO. 839/2019 DT. 23-8-2019 N.O. 50/14-8-19 I/C ASST. SUPP. NO. 14-8-19 SUPP. N.O. 5.4 L.R.

54- AN AREA ADMEASURING 667.45 SQ. METERS HAS BEEN DELETED FROM THIS BUILDING AND SHOWN UNDER SUB-DIVISION KEY F.P. NO. 29-4 BEING A N.O. N. O. A. CORRESPONDING AD AREA ADMEASURING 943.77 SQ. METERS HAS BEEN DELETED FROM THIS BUILDING AND SHOWN UNDER SUB-DIVISION KEY F.P. NO. 29-4 P.P. - III BEING A MUMBAI COMPANION AND SUB-DIVISION F.P. NO. 29-4 TFS-III & F.P. NO. 29-4 TFS-III SHOWN IN THE NAME OF A. THE ORIGINAL HOLDER IS COL. I/O VICE BY CHIEF ENGINEER, SURVIVAL PROPOSAL (CITY) N.O. N. O. LETTER NO. EY/333/09/VAL DATED 25-09-2011 AND ALSO MEASUREMENT N.O. NO. 307/2011 CARRIED OUT BY THIS OFFICE DT. 04-06-2017 VIDE NOT. NO. NO. 949/2020 DT. 24-4-2020 N.O. 50/14-4-2020 ASST. SUPP. NO. 14-4-2020 SUPP. N.O. 5.8 L.R.

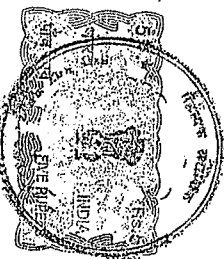
5- P.L. SEE PAGE NO. 96 SUB-DIVISION F.P. NO. 29-4 TFS-III

Name of Applicant: BAGESH MANSURI
Date of Application: 27/03/2023
File Reference No.: 223153/03
Reference of Issue: 78340/2017
Date of Issue: 13 APR 2023

A Postcard of the subject shows entry filed

Note - This is a true copy of the extract of the Register and there is no alteration in the entries and the rest of the property referred to in this extract is not affected by the entries.

Departmental
Mumbai City Survey and Land Revenue



This Extract of C. S. Register Issued under the search application only.
10/04/2023
Assistant Superintendent Cum. City Survey Office No. 1/2, Mumbai.