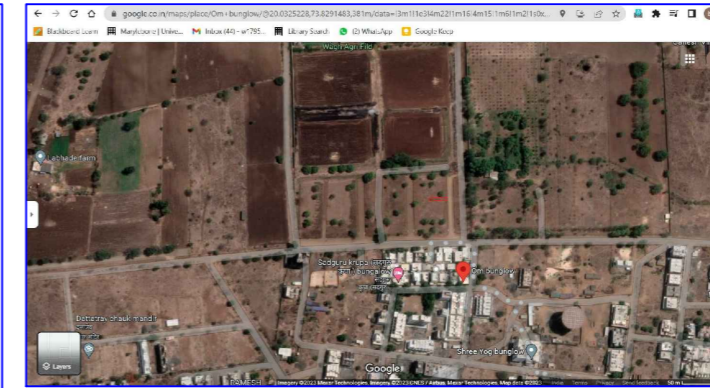
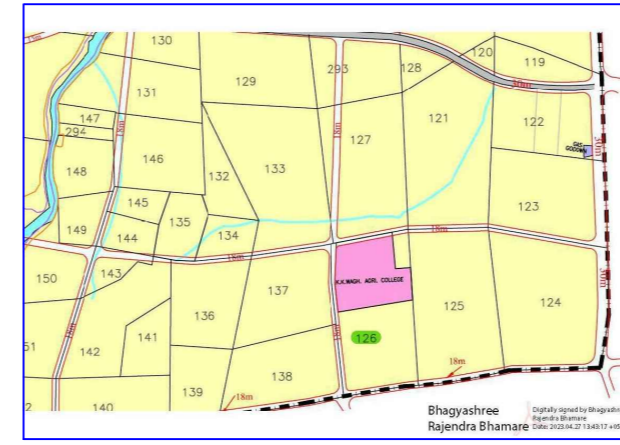


LEGENDS:

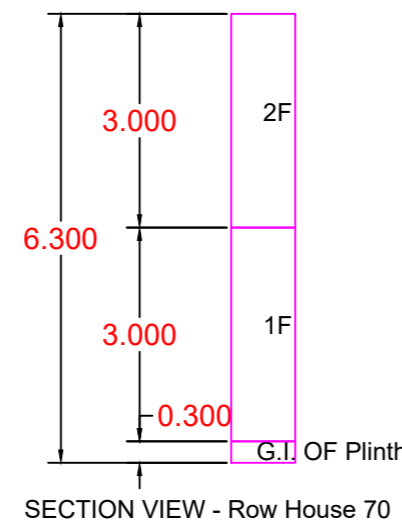
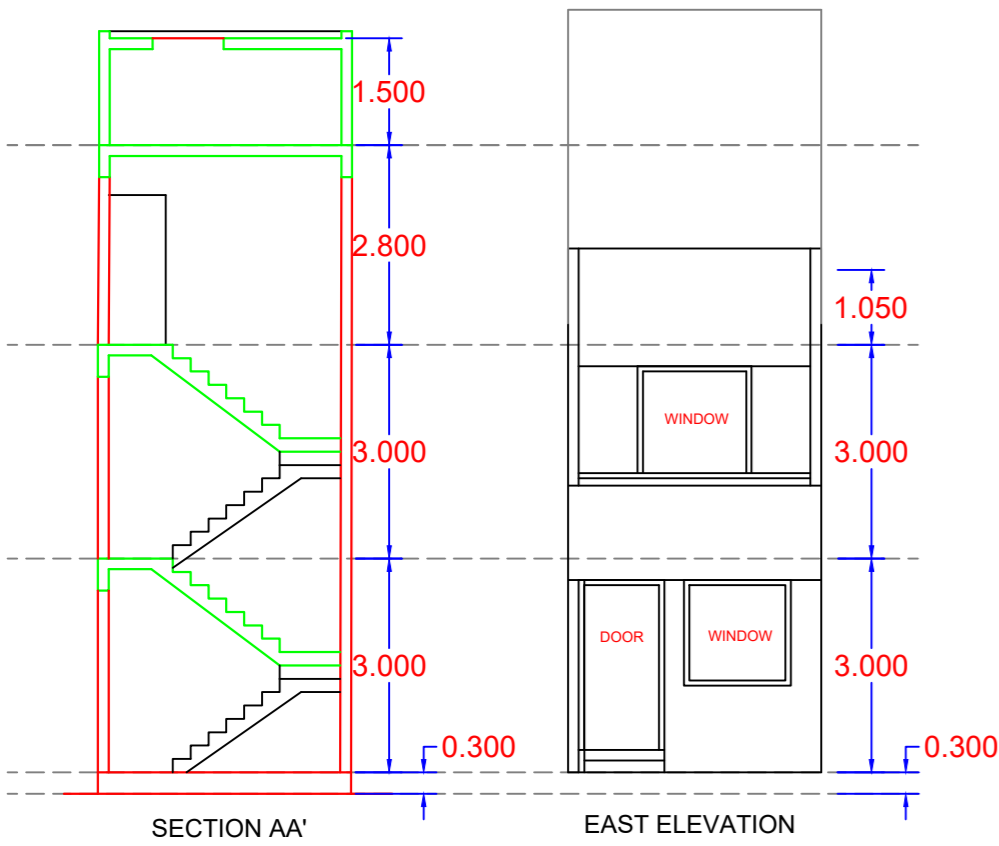
PLOT BOUNDARY SHOWN WHITE
 PROPOSED WORK SHOWN RED
 DRAINAGE LINE SHOWN YELLOW LIGHT
 WATER LINE SHOWN BLUE DOTTED
 ENCLOSED BAL. SHOWN BROWN
 TERRACE SHOWN DARK YELLOW
 OPEN BAL. SHOWN BROWN
 EXISTING SHOWN BLUE HATCHED

Project Details

Building Type - Building Development
 Zone Type - Residential Zone - (R1)
 Location - Non-Congested
 Ward No -
 Plot No. - 70
 Cts No./Survey No. - 126
 Sheet No. - 1
 Zone Number: Mhasrul
 Ward Name:
 Prorate Value: 0.00



LOCATION PLAN



| BUILDING | FLOORS | FSI AREA | | | | | | | | | | Other Deduction | TOTAL FSIAREA | |
|--------------|--------------|----------|-------|------|---------|-------|---------------|---------------|------|----------|------|-----------------|---------------|-------|
| | | COMM. | RESL. | IND. | SPECIAL | MEZZ. | BALCONY PROP. | TERRACE PROP. | LIFT | LIFTWELL | DUCT | | | |
| Row House 70 | FIRST FLOOR | 0.00 | 44.71 | 0.00 | 0.00 | 0.00 | 4.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.67 | 0.00 | 44.04 |
| Row House 70 | GROUND FLOOR | 0.00 | 40.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.67 | 0.00 | 0.00 | 39.96 |
| Row House 70 | Total | 0.00 | 85.34 | 0.00 | 0.00 | 0.00 | 4.08 | 0.00 | 0.00 | 0.00 | 1.34 | 0.00 | 0.00 | 84.00 |

| Index | FSI DETAILS | | | | | | | | | |
|---|----------------------------|------------------------------|----------------------|---|---------------------------------|---------------------------------|--------|---------------------------------------|---------------|--|
| | Basic FSI (on serial no 1) | Premium FSI (on serial no 1) | TDR (on serial no 1) | Incentive FSI for green building if Applicable (on basic FSI) | Ancillary Area 60% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total | Inclusive Housing (20%) If Applicable | Drawing Value | |
| 9.1 Permissible Index | 1.10 | 0.50 | 0.40 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | |
| 9.2 Existing Consumed Index | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 9.3 Balance Index to be Consumed | 1.10 | 0.50 | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 9.4 Total Permissible (P Line Area) | 67.13 | 30.51 | 24.41 | 0.00 | 40.27 | 0.00 | 162.32 | 0.00 | 0.00 | |
| 9.5 Proposed P Line Area (Should not exceed 9.4.) | 67.13 | 0.00 | 0.00 | 0.00 | 16.87 | 0.00 | 84.00 | 0.00 | 84.00 | |
| 9.6 Index Consumed | 1.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.09 | 0.00 | 0.00 | |

| Building Name | Floor Name | Carpet name | Tenement No | Carpet Area | Enclosed Balcony Area | Normal Balcony Area | Total Carpet Area |
|---------------|--------------|--------------|-------------|-------------|-----------------------|---------------------|-------------------|
| Row House 70 | GROUND FLOOR | Ground floor | 1 | 36.91 | 0.00 | 0.00 | 36.91 |
| Row House 70 | FIRST FLOOR | FIRST FLOOR | 1 | 37.40 | 4.08 | 0.00 | 41.48 |

| Building Name | USE | REQ. RATIO | | NO. OF Ten/Area | PRP. RATIO | |
|----------------------|-------------|------------|--------|-----------------|------------|--------|
| | | car | scoter | | car | scoter |
| Row House 70 | Residential | 0 | 0 | 2 | 0.00 | 0.00 |
| Total | - | - | - | - | 0.00 | 0.00 |
| Visitors parking(5%) | - | - | - | - | 0.00 | 0.00 |
| Total | - | - | - | - | 0.00 | 0.00 |

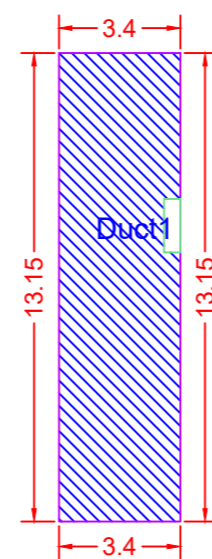
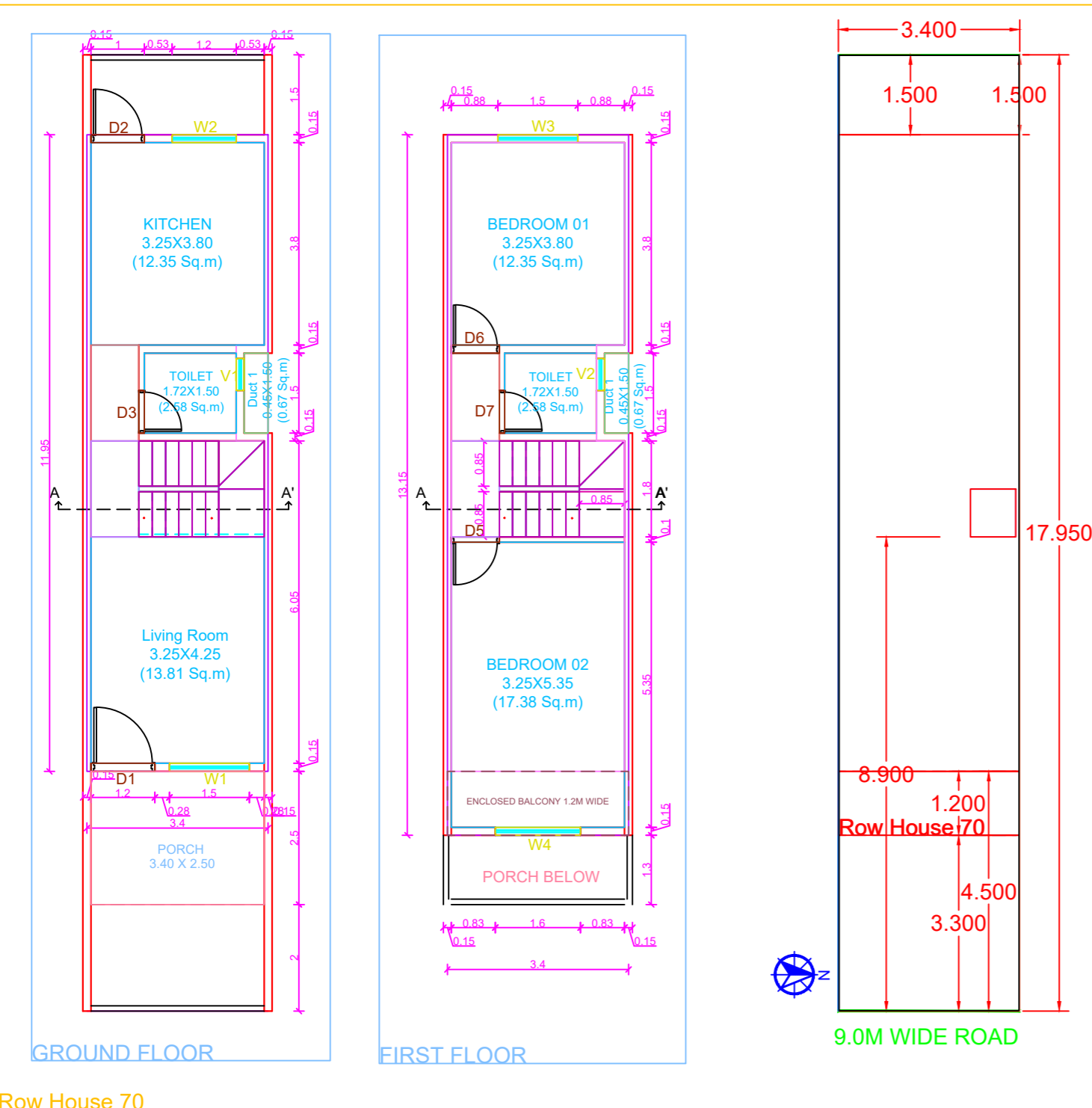
| Building Name | Required | | Proposed | | Status |
|---------------|--------------|--------|--------------|--------|--------|
| | Car/Mini Bus | scoter | Car/Mini Bus | scoter | |
| Total | 0 | 0 | 0 | 0 | OK |

| SCHEDULE OF OPENING: | | | |
|----------------------|------|--------|--------|
| BLD NAME | NAME | LENGTH | HEIGHT |
| Row House 70 | W1 | 1.50 | 1.50 |
| Row House 70 | W2 | 1.20 | 1.20 |
| Row House 70 | V1 | 0.60 | 0.70 |
| Row House 70 | W3 | 1.50 | 1.50 |
| Row House 70 | V2 | 0.60 | 0.70 |
| Row House 70 | W4 | 1.60 | 2.10 |

| SCHEDULE OF OPENING: | | | |
|----------------------|------|--------|--------|
| BLD NAME | NAME | LENGTH | HEIGHT |
| Row House 70 | D1 | 1.20 | 2.40 |
| Row House 70 | D2 | 1.00 | 2.40 |
| Row House 70 | D3 | 0.80 | 2.40 |
| Row House 70 | D5 | 0.90 | 2.40 |
| Row House 70 | D6 | 0.90 | 2.40 |
| Row House 70 | D7 | 0.80 | 2.40 |

| BUILT UP AREA CALCULATION FOR FIRST FLOOR Row House 70 | | | |
|--|--------|-------|------------|
| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
| BLOCK | 13.15 | 3.40 | 44.71 |
| BLOCK AREA TOTAL =44.71Sq.M | | | |
| Duct1 | - | - | 0.67 |
| TOTAL Deduction =0.67Sq.M | | | |
| Net BuiltUp Area =44.04 Sq.M | | | |

BUILT-UP AREA CALCULATION GROUND FLOOR Row House 70



BUILT-UP AREA CALCULATION FIRST FLOOR Row House 70

| BUILT UP AREA CALCULATION FOR GROUND FLOOR Row House 70 | | | |
|---|--------|-------|------------|
| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
| BLOCK | 11.95 | 3.40 | 40.63 |
| BLOCK AREA TOTAL =40.63Sq.M | | | |
| Duct2 | - | - | 0.67 |
| TOTAL Deduction =0.67Sq.M | | | |
| Net BuiltUp Area =39.96 Sq.M | | | |

Proforma I : Area Statement

| | |
|--|-------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 61.03 |
| (a) As per ownership document (7/12, CTS extract) | 61.03 |
| (b) as per TILR or City Survey measurement sheet | 61.03 |
| (c) as per Demarcated drawing area | 61.03 |
| LESS | |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 61.03 |
| 4. Deductions for | |
| (a) Proposed D.P./D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 61.03 |
| 6. Amenity Space (Applicable if (1) > 20000 sqmt (Required -(a) Upto 20000 sqmt - Nil | 0.00 |
| (b) Above 20000 sqmt - (a) + 5 % of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 61.03 |
| 8. Recreational Open Space | |
| (a) If area (6) is more than 4000 sqmt - 10 % of (6) is required. | 0.00 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt -Check - | |
| i) If it is full number like 1,2,125,419, etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required | - |
| ii) If it is subdivision like 1/2 ,2/5 , 125/1 419/1 etc.then recreational open space is required. | - |
| (A) 10 % Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I of 75 % | - |
| (C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate. | - |

Certificate of Area:
 Certified that the plot under reference was surveyed by me on 2022-01-04 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/City Survey records.
 Signature
 (Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration -
 I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature
 Architect/ Licensed Engineer/ Supervisor name and signature
 Job No.
 Name Of : Owner Karan Rajendra Bhamre
 Postal Address :
 „T.v.center„,Malegaon,Nashik-423105,Maharashtra

Phone No.:7972120350
DESCRIPTION OF PROJECT :
 Type of Proposal : Residential
 BUILDING ON CTS. NO./SURVEY NO. - 126

SITE ADDRESS :
 PLOT NO. 70, S.NO. 126/3/2 PART OF MHASRUL SHIWAR, OPPOSITE SUSHIL NAGARI CO-OP HSG. SOCIETY, MHASRUL, NASHIK

Name Of Architect : Bhagyashree Rajendra Bhamare
 LOGO ADDRESS OF OFFICE
 OFFICE -
 501, Pushpak apartment, Chavan colony,
 Vise chowk, Near Pumping station,
 Nashik-422005

OWNERS SIGN -
 Verified by applicant
 TECHNICAL PERSON SIGN

SCALE - 1:100 Date: 10/05/23
 JOB NO - NMCB-23-15506 CHECK BY - -

SUBMISSION DRAWING