

# Vastukala Consultants (I) Pvt. Ltd.

# Valuation Report of the Immovable Property



## **Details of the property under consideration:**

Name of Owner: Mr. Rohan Nagesh Mhatre & Mr. Rohit Nagesh Mahtre

Residential Flat No. 309, 3<sup>rd</sup> Floor, **"Juhu Azadnagar SRA Co-Op. Hsg. Soc. Ltd."**, C. D. Burfiwala Road, Village - Vile Parle, Andheri (West), Taluka - Andheri, District - Mumbai Suburban, 400058, State - Maharashtra, India.

Latitude Longitude: 19°6'48.9"N 72°50'22.4"E

## **Intended User:**

Cosmos Bank

**Dadar Branch** 

Horizon Bldg.,1st Floor, Ranade Road & Gokhale Road, Dadar (West), Mumbai - 400 028, State - Maharashtra, Country - India.



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#### Regd. Office

B1-001, U/B Floor, BOOMERANG, Chandivali Farm Road, Powai, Andheri East, **Mumbai**: 400072, (M.S), India

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# Vastukala Consultants (I) Pvt. Ltd.

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Vastu/Mumbai/09/2024/011494/2308403 27/21-409-BHSK Date: 27.09.2024

## **VALUATION OPINION REPORT**

This is to certify that the property bearing Residential Flat No. 309, 3rd Floor, "Juhu Azadnagar SRA Co-Op. Hsg. Soc. Ltd.", C. D. Burfiwala Road, Village - Vile Parle, Andheri (West), Taluka - Andheri, District - Mumbai Suburban, 400058, State - Maharashtra, India belongs to Mr. Rohan Nagesh Mhatre & Mr. Rohit Nagesh Mahtre.

Boundaries of the property

North : Poonam Pearl Building

South Green Court Building & Azad Lane Road

East Mayfair Garden 1 CHSL

West Juhu Lane Road

Considering various parameters recorded, existing economic scenario, and the information that is available with reference to the development of neighbourhood and method selected for valuation, we are of the opinion that, the property premises can be assessed for this particular purpose at ₹ 41,27,625.00 (Rupees Forty One Lakhs Twenty Seven Thousands Six Hundred And Twenty Five Only).

The valuation of the property is based on the documents produced by the concern. Legal aspects have not been taken into considerations while preparing this report.

Hence certified

For VASTUKALA CONSULTANTS (I) PVT. LTD.

Auth. Sign. Director



#### Manoj Chalikwar

Govt. Reg. Valuer Chartered Engineer (India) Reg. No. IBBI/RV/07/2018/10366

Cosmos Bank Empanelment No.: HO/CREDIT/67/ 2019-20

Encl.: Valuation report



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B1-001, U/B Floor, BOOMERANG, Chandivali Farm Road, Powai, Andheri East, Mumbai: 400072, (M.S), India



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# Residential Flat No. 309, 3<sup>rd</sup> Floor, **"Juhu Azadnagar SRA Co-Op. Hsg. Soc. Ltd."**, C. D. Burfiwala Road, Village - Vile Parle, Andheri (West), Taluka - Andheri, District - Mumbai Suburban, 400058, State - Maharashtra, India Form 0-1

(See Rule 8 D)

REPORT OF VALUATION OF IMMOVABLE PROPERTY (OTHER THAN AGRICULTURAL LANDS, PLANTATIONS, FORESTS, MINES AND QUARRIES)

#### **GENERAL**:

| 1  | Purpose for which the valuation is made  | To assess Fair Market Value as on 27.09.2024 for Bank Loan Purpose.   |  |  |
|----|--|---|--|--|
| 1  | Date of inspection   | 26.09.2024  |  |  |
| 3  | Name of the owner / owners   | Mr. Rohan Nagesh Mhatre & Mr. Rohit Nagesh Mahtre   |  |  |
| 4  | If the property is under joint ownership / co-ownership, share of each such owner. Are the shares undivided? | Joint Ownership Details of ownership share is not available   |  |  |
| 5  | Brief description of the property  | Address: Residential Flat No. 309, 3 <sup>rd</sup> Floor, "Juhu Azadnagar SRA Co-Op. Hsg. Soc. Ltd.", C. D. Burfiwala Road, Village - Vile Parle, Andheri (West), Taluka - Andheri, District - Mumbai Suburban, 400058, State - Maharashtra, India.  Contact Person: Mr. Rohan Nagesh Mhatre (Owner) Contact No. 8169664180 |  |  |
| 6  | Location, Street, ward no  | C. D. Burfiwala Road Village - Vile Parle, Andheri (West)<br>District - Mumbai Suburban   |  |  |
| 7  | Survey / Plot No. of land  | CTS No - 489 (Pt), 511 (Pt), 512 (Pt) of Village - Vile Parle   |  |  |
| 8  | Is the property situated in residential/ commercial/ mixed area/ Residential area?                           | Residential Area  |  |  |
| 9  | Classification of locality-high class/ middle class/poor class   | Middle Class  |  |  |
| 10 | Proximity to civic amenities like schools, Hospitals, Units, market, cinemas etc.                            | All the amenities are available in the vicinity   |  |  |
| 11 | Means and proximity to surface communication by which the locality is served                                 | Served by Buses, Taxies, Auto and Private Cars  |  |  |
|    | LAND   |   |  |  |
| 12 | Area of Unit supported by documentary proof. Shape, dimension and physical features                          | Carpet Area in Sq. Ft. = 206.59 (Area as per Site measurement) Carpet Area in Sq. Ft. = 225.00 (Area As Per Gift Deed)  Built Up Area in Sq. Ft. = 270.00 (Carpet Area + 20%)   |  |  |





| 13 | Roads, Streets or lanes on which the land is abutting  | Village - Vile Parle, Andheri (West)Taluka - Andheri, District - Mumbai Suburban, Pin - 400058           |  |  |
|----|--|--|--|--|
| 14 | If freehold or leasehold land  | Free Hold.   |  |  |
| 15 | If leasehold, the name of Lessor/lessee, nature of lease, date of commencement and termination of lease and terms of renewal of lease.  (i) Initial Premium  (ii) Ground Rent payable per annum  (iii) Unearned increased payable to the Lessor in the event of sale or transfer | N.A.   |  |  |
| 16 | Is there any restriction covenant in regard to use of land? If so, attach a copy of the covenant.  | As per documents   |  |  |
| 17 | Are there any agreements of easements? If so, attach a copy of the covenant  | Information not available  |  |  |
| 18 | Does the land fall in an area included in any Town Planning Scheme or any Development Plan of Government or any statutory body? If so, give Particulars.   | Information not available  |  |  |
| 19 | Has any contribution been made towards development or is any demand for such contribution still outstanding?   | Information not available  |  |  |
| 20 | Has the whole or part of the land been notified for acquisition by government or any statutory body? Give date of the notification.  | No   |  |  |
|    | Attach a dimensioned site plan   | N.A.   |  |  |
|    | IMPROVEMENTS   |  |  |  |
| 22 | Attach plans and elevations of all structures standing on the land and a lay-out plan.   | Information not available  |  |  |
| 23 | Furnish technical details of the building on a separate sheet (The Annexure to this form may be used)  | Attached   |  |  |
| 24 | Is the building owner occupied/ tenanted/ both?  | Owner Occupied - Mr. Rohan Nagesh Mhatre & Mr. Rohit Nagesh Mahtre                                       |  |  |
|    | If the property owner occupied, specify portion and extent of area under owner-occupation  | Fully Owner Occupied   |  |  |
| 25 | What is the Floor Space Index permissible and Percentage actually utilized?  | Floor Space Index permissible - As per SRA norms<br>Percentage actually utilized – Details not available |  |  |
| 26 | RENTS  |  |  |  |
|    |  |  |  |  |
| -• | (i) Names of tenants/ lessees/ licensees, etc  | Owner Occupied - Mr. Rohan Nagesh Mhatre & Mr. Rohit Nagesh Mahtre                                       |  |  |



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Architects

|   | Monthly or annual rent/compensation/license fee, etc. paid by each   | 9,000.00 (Expected rental income per month)   |  |
|---|--|---|--|
| (iv)  | Gross amount received for the whole property   | N.A.  |  |
| Are any of the occupants related to, or close to business associates of the owner?  |  | Information not available   |  |
| fixtures, ranges,   | like fans, geysers, refrigerators, cooking built-in wardrobes, etc. or for services  | N. A.   |  |
|   | • •  | N. A.   |  |
|   |  | N. A.   |  |
|   |  | N. A.   |  |
| •   | ·  | N. A.   |  |
| Who has to bear the cost of electricity charges for lighting of common space like entrance hall, stairs, passage, compound, etc. owner or tenant?                                       |  | N. A.   |  |
| What is the amount of property tax? Who is to bear it? Give details with documentary proof  |  | Information not available   |  |
| Is the building insured? If so, give the policy no., amount for which it is insured and the annual premium  |  | Information not available   |  |
| •   |  | N. A.   |  |
|   | · · · · · · · · · · · · · · · · · · ·  | N. A.   |  |
| SALES   |  |   |  |
| Give instances of sales of immovable property in the locality on a separate sheet, indicating the Name and address of the property, registration No., sale price and area of land sold. |  | As per sub registrar of assurance records   |  |
| Land rate adopted in this valuation   |  | N. A. as the property under consideration is a Residential in a building. The rate is considered as composite rate.   |  |
|   | •  | N. A.   |  |
| COST  | OF CONSTRUCTION  |   |  |
|   | •  | Year of Completion – 2005 (As Per Part Occupancy Certificate)   |  |
|   | Are any busines Is separated fixtures ranges, charges Give de to be be to be to be to be to be to be to be to be be to b | Are any of the occupants related to, or close to business associates of the owner?  Is separate amount being recovered for the use of fixtures, like fans, geysers, refrigerators, cooking ranges, built-in wardrobes, etc. or for services charges? If so, give details  Give details of the water and electricity charges, If any, to be borne by the owner  Has the tenant to bear the whole or part of the cost repairs and maintenance? Give particulars  If a lift is installed, who is to bear the cost of maintenance and operation- owner or tenant?  If a pump is installed, who is to bear the cost of maintenance and operation- owner or tenant?  Who has to bear the cost of electricity charges for lighting of common space like entrance hall, stairs, passage, compound, etc. owner or tenant?  What is the amount of property tax? Who is to bear it? Give details with documentary proof  Is the building insured? If so, give the policy no., amount for which it is insured and the annual premium  Is any dispute between landlord and tenant regarding rent pending in a court of rent?  Has any standard rent been fixed for the premises under any law relating to the control of rent?  SALES  Give instances of sales of immovable property in the locality on a separate sheet, indicating the Name and address of the property, registration No., sale price and area of land sold. |  |





| 42 | What was the method of construction, by contract/By employing Labour directly/ both?   | N. A. |
|----|--|-------|
| 43 | For items of work done on contract, produce copies of agreements   | N. A. |
| 44 | For items of work done by engaging Labour directly, give basic rates of materials and Labour supported by documentary proof. | N. A. |
|    | Remark:  |       |

#### **PART II- VALUATION**

#### **GENERAL**:

Under the instruction of Cosmos Bank, Dadar Branch Branch to assess Fair Market Value as on 27.09.2024 for Residential Flat No. 309, 3<sup>rd</sup> Floor, **"Juhu Azadnagar SRA Co-Op. Hsg. Soc. Ltd."**, C. D. Burfiwala Road, Village - Vile Parle, Andheri (West), Taluka - Andheri, District - Mumbai Suburban, 400058, State - Maharashtra, India belongs to **Mr. Rohan Nagesh Mhatre & Mr. Rohit Nagesh Mahtre**.

#### We are in receipt of the following documents:

| 1) | Copy of Gift Deed Dated 13.01.2024 between Mrs. Hemlata Nagesh Mahtre(The Donor) And Mr. Rohan Nagesh Mhatre & Mr. Rohit Nagesh Mahtre(The donee).                                   |
|----|--|
| 2) | Copy of Society Share Certificate Document No.043 Dated 09.05.2024 And Mr. Rohan Nagesh Mhatre & Mr. Rohit Nagesh Mahtre(The donee)issued by Juhu Azadnagar SRA Co-Op. Hsg. Soc. Ltd |
| 3) | Copy of Part Occupancy Certificate No.SRA / ENG / 811 / KW / PL / AP Dated 11.04.2005 issued by Slum Rehabiliation Authority (SRA).  |

#### Location

The said building is located at Village - Vile Parle, Andheri (West), Taluka - Andheri, District - Mumbai Suburban, 400058. The property falls in Residential Zone. It is at a traveling distance 1.2 Km from Andheri Railway Station.

#### Building

The building under reference is having Ground + 7 Upper Floors. It is a R.C.C. Framed Structure with 9" thick external walls and 6" Thk. Brick Masonery walls. The external condition of building is Good. The building is used for Residential purpose. 3rd Floor is having 16 Residential Flat. The building is having 2 lifts.

#### **Residential Flat:**

The Residential Flat under reference is situated on the 3<sup>rd</sup> Floor The composition of Residential Flat is Living Room + Kitchen + WC + Bathroom. This Residential Flat is Vitrified Tile Flooring, Teak Wood Door frame with Solid flush door, Aluminium Sliding Windows with window grills, Open-Conduit plumbing with Casing Capping Electrical wiring etc.

#### Valuation as on 27th September 2024

| The Built Up Area of the Residential Flat | T : | 270.00 Sq. Ft. |  |
|---|-----|----------------|--|
|---|-----|----------------|--|



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#### **Deduct Depreciation:**

| Year of Construction of the building  | : | 2005 (As Per Part Occupancy Certificate)               |
|---|---|--|
| Expected total life of building   | : | 60 Years   |
| Age of the building as on 2024  | : | 19 Years   |
| Cost of Construction  | : | 270.00 Sq. Ft. X ₹ 2,500.00 = ₹ 6,75,000.00            |
| Depreciation {(100 - 10) X (19 / 60)}                                       | : | 28.50%   |
| Amount of depreciation  | : | ₹ 1,92,375.00  |
| Guideline rate obtained from the Stamp Duty Ready Reckoner for new property |   | ₹ 2,94,940/- per Sq. M.<br>i.e. ₹ 27,401/- per Sq. Ft. |
| Guideline rate (after depreciate)   |   | ₹ 2,66,662/- per Sq. M.<br>i.e. ₹ 24,774/- per Sq. Ft. |
| Value of property as on 27th September 2024                                 | : | 270.00 Sq. Ft. X ₹ 16,000 = ₹43,20,000.00              |

(Area of property x market rate of developed land & Residential premises as on 2024 - 2025 published in The Indian Valuer's Directory and Reference Book for purpose of valuation. – Depreciation)

| Fair value of the property as on 27th September 2024 | :  | ₹ 43,20,000.00 - ₹ 1,92,375.00 = ₹ 41,27,625.00 |
|--|----|---|
| Total Value of the property                          | :  | ₹₹ 41,27,625.00                                 |
| The realizable value of the property                 | :/ | ₹37,14,863.00                                   |
| Distress value of the property                       | X  | ₹33,02,100.00                                   |
| Insurable value of the property (270.00 X 2,500.00   | :  | ₹6,75,000.00                                    |
| Guideline value of the property (270.00 X 24774.00)  | :  | ₹66,88,980.00                                   |

Taking into consideration above said facts, we can evaluate the value of Valuation Report of Residential Flat No. 309, 3<sup>rd</sup> Floor, "Juhu Azadnagar SRA Co-Op. Hsg. Soc. Ltd.", C. D. Burfiwala Road, Village - Vile Parle, Andheri (West), Taluka - Andheri, District - Mumbai Suburban, 400058, State - Maharashtra, India for this particular purpose at ₹ 41,27,625.00 (Rupees Forty One Lakhs Twenty Seven Thousands Six Hundred And Twenty Five Only) as on 27th September 2024

#### **NOTES**

- I, Manoj Chalikwar with my experience and ability to judgment I am of the considered opinion that the fair market value
  of the property as on 27th September 2024 is ₹ 41,27,625.00 (Rupees Forty One Lakhs Twenty Seven Thousands
  Six Hundred And Twenty Five Only) Value varies with time and purpose and hence this value should not be referred
  for any purpose other than mentioned in this report.
- 2. This valuation is done on the basis of information, which the valuer has obtained by information provided by the client about the premises and location of the surrounding area and also prevailing rates in the surrounding area, and further subject to document as mentioned in valuation report.
- 3. This valuer should not be held responsible for authentication of documents, clear title and other such related matters. For that purpose Latest Legal Opinion should be sought.



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#### **PART III- VALUATION**

#### I, hereby declare that

- a. The information furnished in part I is true and correct to the best of my knowledge and belief;
- b. I have no direct or indirect interest in the property valued:

#### **ANNEXURE TO FORM 0-1**

#### **Technical details**

#### **Main Building**

| 1  | No of floa   | ore and haight of each floor                     | Ι. | Cround + 7 Upper Floors   |  |  |
|----|--|--|----|---|--|--|
| 1  | INO. OI IIOC   | ors and height of each floor                     | :  | Ground + 7 Upper Floors   |  |  |
| 2  | Plinth area floor wise as per IS 3361-1966           |  | :  | N.A. as the said property is a Residential Flat Situated on 3 <sup>rd</sup> Floor           |  |  |
| 3  | Year of co   | onstruction                                      | :  | 2005 (As Per Part Occupancy Certificate)  |  |  |
| 4  | Estimated  | I future life                                    | :  | 41 Years Subject to proper, preventive periodic maintenance & structural repairs            |  |  |
| 5  | Type of co   | onstruction- load bearing walls/RCC<br>eel frame | :  | R.C.C. Framed Structure   |  |  |
| 6  | Type of fo   | oundations                                       |    | R.C.C. Foundation   |  |  |
| 7  | Walls  |  |    | All external walls are 9" thick and partition walls are 6" Thk. Brick Masonery.             |  |  |
| 8  | Partitions   |  |    | 6" Thk. Brick Masonery.   |  |  |
| 9  | Doors and Windows                                    |  | ./ | Teak Wood Door frame with Solid flush door, Aluminium Sliding Windows with window grills, . |  |  |
| 10 | Flooring   | //   |    | Vitrified Tile Flooring.  |  |  |
| 11 | Finishing  |  |    | Cement Plastering.  |  |  |
| 12 | Roofing and terracing                                |  | :  | R. C. C. Slab.  |  |  |
| 13 | Special architectural or decorative features, if any |  | :  | No  |  |  |
| 14 | (i)  | (i) Internal wiring – surface or conduit         |    | Open-Conduit plumbing with Casing Capping Electrical  |  |  |
|    | (ii)   | Class of fittings: Superior/Ordinary/<br>Poor.   |    | wiring  |  |  |



## **Technical details**

## **Main Building**

| 15 | Sanitary installations                               |  | : | As per Requirement                     |
|----|--|--|---|--|
|    | (i)  | No. of water closets   |   |  |
|    | (ii)   | No. of lavatory basins   |   |  |
|    | (iii)  | No. of urinals   |   |  |
|    | (iv)   | No. of sink  |   |  |
| 16 | Class of f<br>white/ord                              | ittings: Superior colored / superior inary.                                    | : |  |
| 17 | Compour<br>Height an<br>Type of c                    |  |   |  |
| 18 | No. of lifts   | s and capacity   | : | 2 Lifts TM                             |
| 19 | Underground sump – capacity and type of construction |  | : | RCC Tank                               |
| 20 | Over-hea<br>Location,<br>Type of c                   | - 101/11   | : | RCC Tank on Terrace                    |
| 21 | Pumps- n   | o. and their horse power   | : | May be provided as per requirement     |
| 22 |  | nd paving within the compound ate area and type of paving                      |   | Chequred tiles in open spaces, etc.    |
| 23 |  | disposal – whereas connected to public septic tanks provided, no. and capacity |   | Connected to Municipal Sewerage System |





# **Actual Site Photographs**













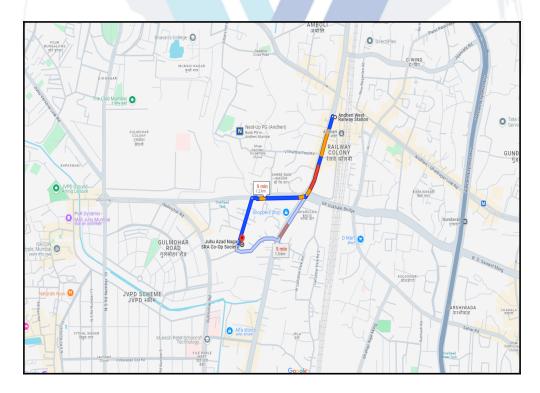




# **Route Map of the property**



Note: Red Place mark shows the exact location of the property



Longitude Latitude: 19°6'48.9"N 72°50'22.4"E

Note: The Blue line shows the route to site distance from nearest Railway Station (Andheri - 1.2 Km).



Valuers & Appraisers

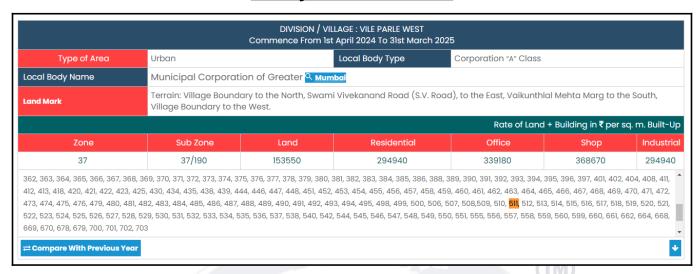
Architects & 
Machiners (1)

Chartered Engineers (1)

Lender's Engineer

MH2010 PVC/Lin

# **Ready Reckoner Rate**



| Stamp Duty Ready Reckoner Market Value Rate for Flat                      | 294940      |          |           |         |
|---|-------------|----------|-----------|---------|
| Flat Located on 3 <sup>rd</sup> Floor                                     | 3.7         |          |           |         |
| Stamp Duty Ready Reckoner Market Value Rate (After Increase/Decrease) (A) | 2,94,940.00 | Sq. Mtr. | 27,401.00 | Sq. Ft. |
| Stamp Duty Ready Reckoner Market value Rate for Land (B)                  | 153550      |          | 1///      |         |
| The difference between land rate and building rate(A-B=C)                 | 141,390.00  |          |           |         |
| Percentage after Depreciation as per table(D)                             | 20%         |          |           |         |
| Rate to be adopted after considering depreciation [B + (C X D)]           | 2,66,662.00 | Sq. Mtr. | 24,774.00 | Sq. Ft. |

#### **Multi-Storied building with Lift**

For residential premises / commercial unit / office on above floor in multistoried building, the rate mentioned in the ready reckoner will be increased as under:

|    | Location of Flat / Commercial Unit in the building | Rate   |
|----|--|--|
| a) | On Ground to 4 Floors                              | No increase for all floors from ground to 4 floors       |
| b) | 5 Floors to 10 Floors                              | Increase by 5% on units located between 5 to 10 floors   |
| c) | 11 Floors to 20 Floors                             | Increase by 10% on units located between 11 to 20 floors |
| d) | 21 Floors to 30 Floors                             | Increase by 15% on units located between 21 to 30 floors |
| e) | 31 Floors and above                                | Increase by 20% on units located on 31 and above floors  |

**Depreciation Percentage Table** 

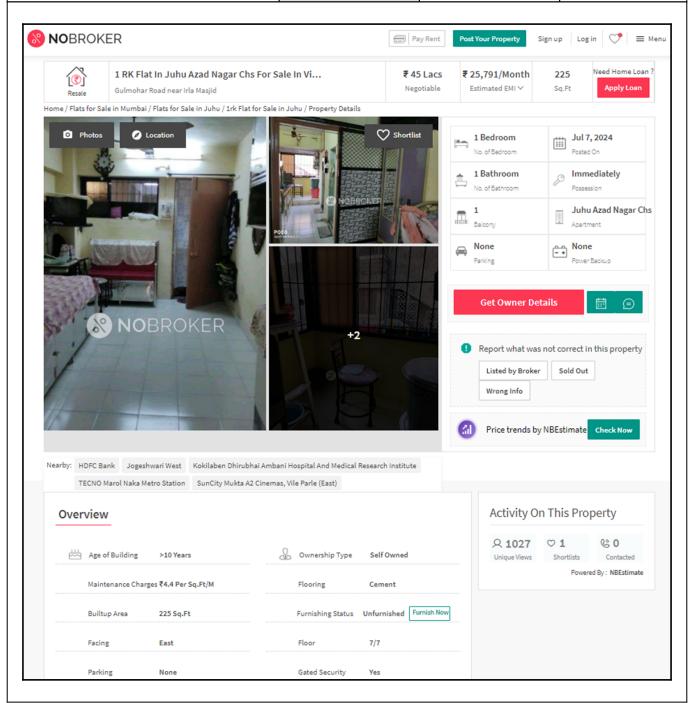
| Completed Age of Building in Years | Value in percent after depreciation     |  |
|------------------------------------|---|--|
|                                    | R.C.C Structure / other Pukka Structure | Cessed Building, Half or Semi-Pukka<br>Structure & Kaccha Structure.   |
| 0 to 2 Years                       | 100%                                    | 100%   |
| Above 2 & up to 5 Years            | 95%                                     | 95%  |
| Above 5 Years                      |   | After initial 5 year for every year 1.5% depreciation is to be considered. However maximum deduction available as per this shall be 85% of Market Value rate |





## **Price Indicators**

| Property         | Residential Flat |            |          |
|------------------|------------------|------------|----------|
| Source           | Nobroker.com     |            |          |
| Floor            | -                |            |          |
|                  | Carpet           | Built Up   | Saleable |
| Area             | 225.00           | 270.00     | -        |
| Percentage       | -                | 20%        | -        |
| Rate Per Sq. Ft. | ₹20,000.00       | ₹16,667.00 | -        |

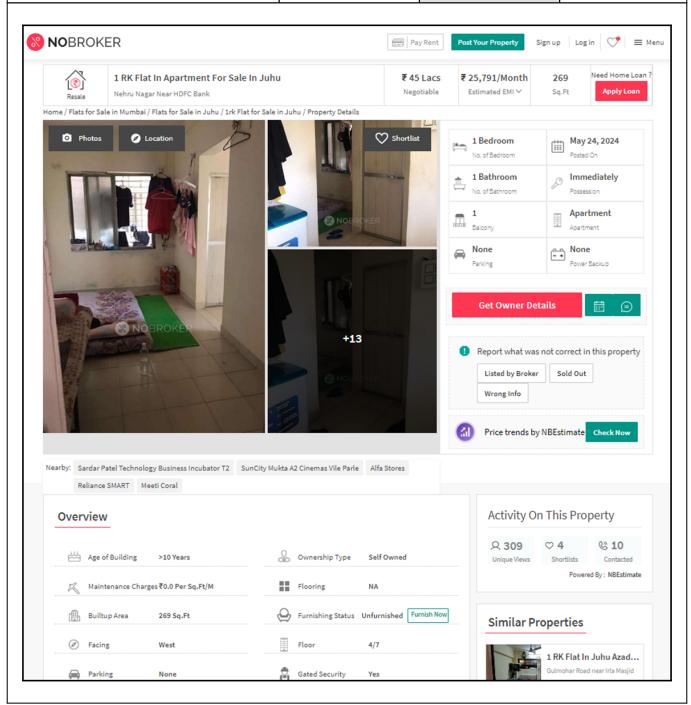






## **Price Indicators**

| Property         | Residential Flat | Residential Flat |          |  |
|------------------|------------------|------------------|----------|--|
| Source           | Nobroker.com     | Nobroker.com     |          |  |
| Floor            | -                | -                |          |  |
|                  | Carpet           | Built Up         | Saleable |  |
| Area             | 224.17           | 269.00           | -        |  |
| Percentage       | -                | 20%              | -        |  |
| Rate Per Sq. Ft. | ₹20,074.00       | ₹16,729.00       | -        |  |







# **Sale Instances**

| Property         | Residential Flat | Residential Flat |          |  |
|------------------|------------------|------------------|----------|--|
| Source           | Index no.2       | Index no.2       |          |  |
| Floor            | -                | -                |          |  |
|                  | Carpet           | Built Up         | Saleable |  |
| Area             | 225.00           | 270.00           | -        |  |
| Percentage       | -                | 20%              | -        |  |
| Rate Per Sq. Ft. | ₹16,889.00       | ₹14,074.00       | -        |  |

| 5778513   | सूची क्र.2   | दुव्यम निबंधक : सह दु.नि. अंधेरी 6                  |  |  |
|---|--|---|--|--|
| 09-01-2024  | 6  | दस्त क्रमांक : 5778/2023                            |  |  |
| Note:-Generated Through eSearch<br>Module,For original report please  |  | नोदंणी :  |  |  |
| contact concern SRO office.   |  | Regn:63m  |  |  |
|   | ——————————————————————————————————————   |   |  |  |
|   | गावाचे नाव: विलेपार्ले   |   |  |  |
| (1)विलेखाचा प्रकार  | करारनामा   |   |  |  |
| (2)मोबदला   | 3800000  |   |  |  |
| (3) बाजारभाव(भाडेपटटयाच्या<br>बाबतितपटटाकार आकारणी देतो की<br>पटटेदार ते नमुद करावे)  | 6761504.1  |   |  |  |
| (4) भू-मापन,पोटहिस्सा व<br>घरक्रमांक(असल्यास)   | 1) पालिकेचे नाव:मुंबई मनपाइतर वर्णन<br>मजला,बिल्डिंग जुहू आझाद नगर एस. उ<br>अंधेरी वेस्ट मुंबई 400058.( ( C.T.S. N                     | भार. ए. सी एच लि सी डी बर्फीवाला रोड                |  |  |
| (5) क्षेत्रफळ   | 25.09 चौ.मीटर  |   |  |  |
| (6)आकारणी किंवा जुडी देण्यात असेल<br>तेव्हा.  |  |   |  |  |
| (7) दस्तपेवज करुन देणा-या/लिहून<br>ठेवणा-या पक्षकाराचे नाव किंवा दिवाणी<br>न्यायालयाचा हुकुमनामा किंवा आदेश<br>असल्यास,प्रतिवादिचे नाव व पत्ता. | 1): नाव:-मनोज कुमार नन्हेलाल केसरवानी - क<br>इमारतीचे नाव: जुहू आझादनगर (एस आर ए ) सं<br>.ठी. बर्फीवाला रोठ , महाराष्ट्र, MUMBAI. पिन  | ो. एच. एस. लि., ब्लॉक नं: अंधेरी वेस्ट , रोड नं: सी |  |  |
| (8)दस्तऐवज करुन घेणा-या पक्षकाराचे<br>व किंवा दिवाणी न्यायालयाचा हुकुमनामा<br>किंवा आदेश असल्यास,प्रतिवादिचे नाव<br>व पत्ता                     | 1): नाव:-नूरजहाँ मोहम्मद शेख - वय:-32; पत्ता<br>नाव: जुहू आझादनगर (एस आर ए ) सी. एच. एस<br>बर्फीवाला रोड , महाराष्ट्र, MUMBAI. पिन कोर |   |  |  |
| (9) दस्तऐवज करुन दिल्याचा दिनांक  | 26/04/2023   |   |  |  |
| (10)दस्त नोंदणी के ल्याचा दिनांक  | 26/04/2023   |   |  |  |
| (11)अनुक्रमांक,खंड व पृष्ठ  | 5778/2023  |   |  |  |
| (12)बाजारभावाप्रमाणे मुद्रांक शुल्क   | 408000   |   |  |  |
| (13)बाजारभावाप्रमाणे नोंदणी शुल्क   | 30000  |   |  |  |
|   |  |   |  |  |





#### **DEFINITION OF VALUE FOR THIS SPECIFIC PURPOSE**

This exercise is to assess Fair Market Value of the property under reference as on 27th September 2024

The term Value is defined as:

"The most probable price, as of a specified date, in cash, terms equivalent to cash, or in other precisely revealed terms for which the specified property rights would sell after reasonable exposure in a competitive market under all conditions requisite to a fair sale, with the buyer and seller each acting prudently knowledgeably and for self interest assuming that neither is under undue duress".

Fundamental assumptions and conditions presumed in this definition are:

- 1. Buyer and seller are motivated by self-interest.
- 2. Buyer and seller are well informed and are acting prudently.
- 3. The property is exposed for a reasonable time on the open market.
- 4. Payment is made in cash or equivalent or in specified financing terms.

#### **UNDER LYING ASSUMPTIONS**

- 1. We assume no responsibility for matters of legal nature affecting the property appraised or the title thereto, nor do we render our opinion as to the title, which is assumed to be good and marketable.
- 2. The property is valued as though under responsible ownership.
- 3. It is assumed that there are no hidden or unapparent conditions of the subsoil or structure that would render it more or less valuable. No responsibility is assumed for such conditions or for engineering that might be required to discover such factors.
- 4. There is no direct/ indirect interest in the property valued.
- 5. The rates for valuation of the property are in accordance with the Govt. approved rates and prevailing market rates.





### <u>DECLARATION OF PROFESSIONAL FEES CHARGED</u>

We hereby declare that, our professional fees are not contingent upon the valuation findings. However, if the statute AND/OR clients demands that, the fees should be charged on the percentage of assessed value then, with the full knowledge of the AND/OR end user, it is being charged accordingly.

#### **VALUATION OF THE PROPERTY PREMISES**

Considering various parameters recorded herein above, existing economic scenario, and the information that is available with reference to the development of neighborhood and method selected for valuation, we are of the opinion that, the property premises can be assessed and valued for banking purpose as on day for ₹ 41,27,625.00 (Rupees Forty One Lakhs Twenty Seven Thousands Six Hundred And Twenty Five Only).

For VASTUKALA CONSULTANTS (I) PVT. LTD.

Director Auth. Sign.

#### Manoj Chalikwar

Govt. Reg. Valuer

Chartered Engineer (India)

Reg. No. IBBI/RV/07/2018/10366

Cosmos Bank Empanelment No.: HO/CREDIT/67/ 2019-20



