

# M/S. SAI & CO.

ADVOCATES & LEGAL CONSULTANTS

D - 09, 2<sup>nd</sup> Floor, Shantiniketan CHSL, Near Anand Cinema, Opp. Railway Station, Thane (East) - 400 603

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Adv. Sachin V. Salve  
(Proprietor)

September 20, 2024

To,  
State Bank of India,  
Home Loan Centre - Chinchpokali,  
Voltas House, 1<sup>st</sup> Floor,  
Near Jay Hind Talkies, Dr. Ambedkar Road,  
Chinchpokali (East), Mumbai - 400 033  
E - mail - sbi.17889@sbi.co.in

**Ref: - M/s. Lucina Land Development Ltd. (Promoter), along with M/s. Diana Infrastructure Ltd. (Owner / Confirming Party) (Proposed Purchasers - Priti Jha & Ashok Kumar Jha)**

Flat No. 1103 (Carpet - 1457.56 Sq. Ft. + Exclusive - 332.14 Sq. Ft.), 11<sup>th</sup> Floor, along with 2 Covered Car Parking Spaces, Tower - Lotus - 1, Project - Indiabulls Park - 3, Sawala Apta Road, Kon, Panvel, Pin - 410 206

Free Sale Component Land, bearing Survey Nos. 63 / 0, 64 / 1 & 2, 65 / 1 to 3, 66 / 2, 3, 5 to 8 & 13 to 15, 67 / 1 - B, 2 & 3, 68 / 3 to 7, 69 / 1 - A & B, 71 / 1 - A, 2 - A & 5 - A & B, 6 - A & B, 7, 8 - A & B, 9 - A, B & K, 11 to 16, 17 - A, B & K, 18 to 20, 21 - A & B, 22, 23 - A & B, 24, 25 - A & K, 81 / 5, 7 to 14 and 82 / 1 [Being Portion of Larger Land, bearing Survey Nos. 63 / 0, 64 / 1 & 2, 65 / 1 to 3, 66 / 2, 3, 5 to 8 & 13 to 15, 67 / 1 - A & B & 2, 68 / 1 to 7, 69 / 1 - A & B & 2, 71 / 1 - A & B, 2 - A, 5 - A & B, 6 - A & B, 7, 8 - A & B, 9 - A, B & K, 10 to 16, 17 - A, B & K, 18 to 20, 21 - A & B, 22, 23 - A & B, 24, 25 - A, B & K, 81 / 10 to 14, 82 / 1 to 4 and 83 / 1, 4 - A, 5 - A & 6], Village - Kon, Taluka - Panvel, District - Raigad

## ANNEXURE - B

### REPORT OF INVESTIGATION OF TITLE

### IN RESPECT OF IMMOVABLE PROPERTY