

FORM OF STATEMENT - 1
(SR. NO. 1/100)

EXISTING BUILDING TO BE RETAINED

EXISTING BUILDING NO.	FLOOR NO.	PLANT AREA	TOTAL FLOOR AREA OF EXISTING BUILDING	USE / OCCUPANCY OF FLOOR
NA	NA	NA	NA	NA

FORM OF STATEMENT - 2
(SR. NO. 2/100)

PROPOSED BUILDING

BUILDING NO.	FLOOR NO.	TOTAL BUILT-UP AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE	TENEMENT
(BUILDING - 1)	PARKING FLOOR	4.00	-
	FIRST FLOOR	120.00	2
	SECOND FLOOR	120.00	2
	THIRD FLOOR	120.00	2
	FOURTH FLOOR	120.00	2
TERRACE FLOOR	5.00	-	
TOTAL		469.00	6

FORM OF STATEMENT - 3
(SR. NO. 3/100)

AREA DETAIL OF APARTMENT

BUILDING NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	AREA OF BALCONY ATTACHED TO APARTMENT		AREA OF DOUBLE HEIGHT TERRACE ATTACHED TO FLAT
				(ENC.) BALCONY	OPEN BALCONY	
BUILDING - 1	TYPICAL 1st, 2nd, 3rd & 4th FLOOR	101, 201, 301, 401	38.94 x 4 m = 155.76	12.00 x 4 = 48.00	4.34 x 4 = 17.36	-
		102, 202, 302, 402	41.44 x 4 m = 165.76	12.00 x 4 = 48.00	4.34 x 4 = 17.36	-
TOTAL		64 nos	236.40	192.00	52.00	-

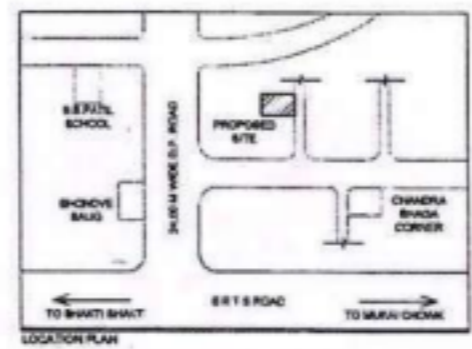
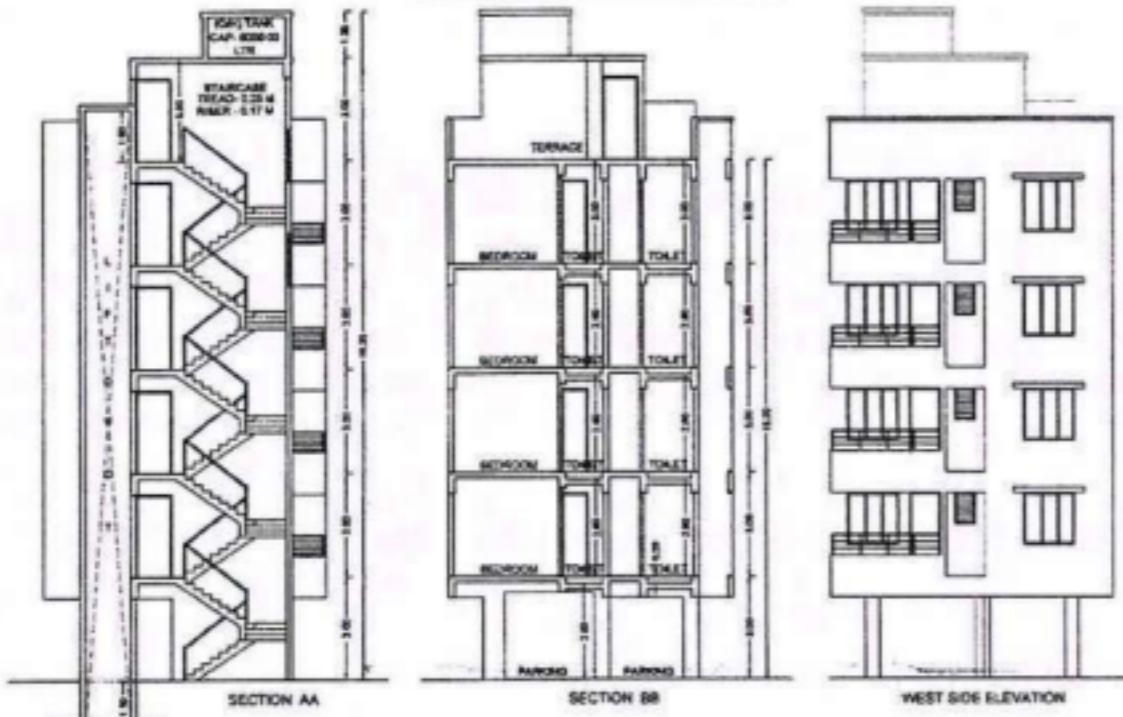
STAMP OF APPROVAL

Submitted to: *SR/RAJCL/232/2022*
 Subject to conditions mentioned in the Office Order No. *23/22/2022*
 Date: *23/12/2022*

Stamp: *23/12/2022*

D. C. Signed by: *[Signature]*
 Ward Officer
 3 - 11/11

Word Officer: *[Signature]*
 3 - Ward
 Propd. Checked (Municipal Engineer)
 Checked: 4/11/22



WATER REQUIREMENT

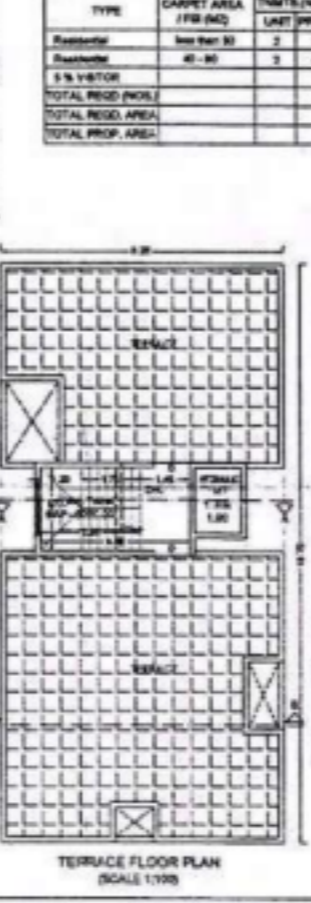
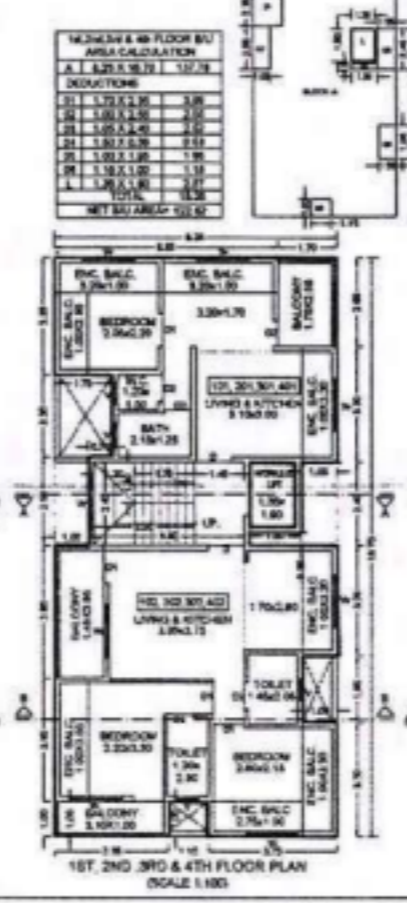
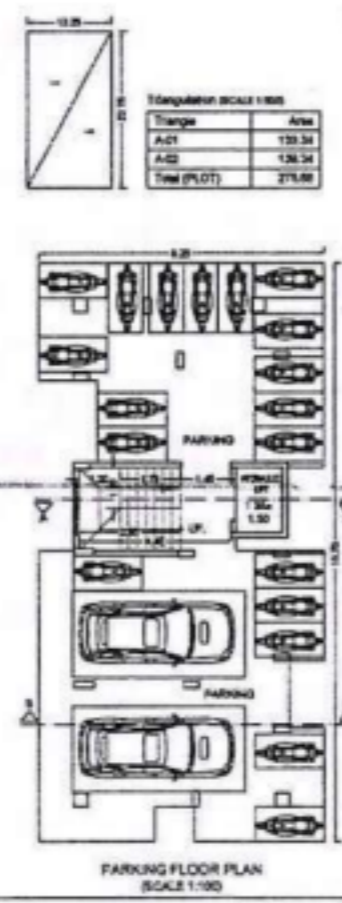
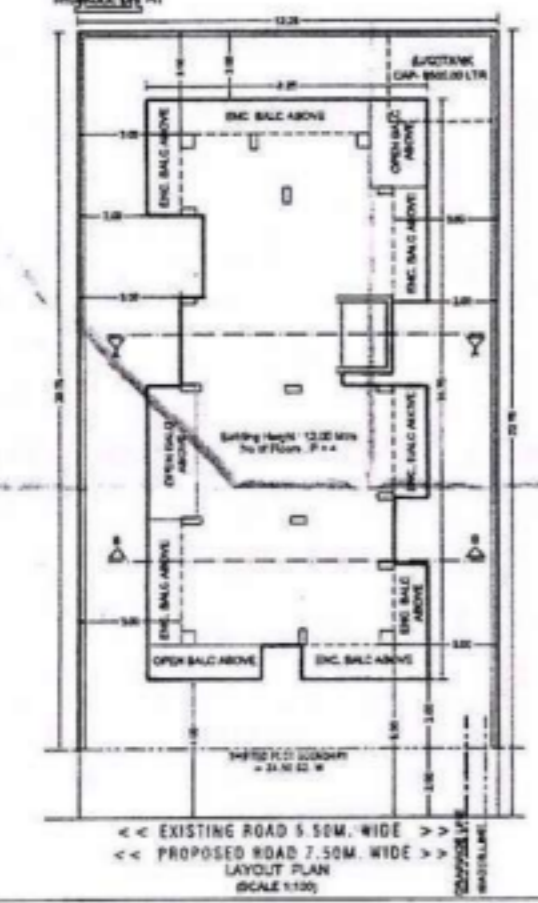
TANK	REQUIRED CAPACITY (LIT.)	PROPOSED CAPACITY (LIT.)
Residential	640.00	640.00
CHART FIRE REQUIREMENT	0.00	0.00
TOTAL	640.00	640.00
UGWT FIRE REQUIREMENT	0.00	0.00
TOTAL	640.00	640.00

SCHEDULE OF OPENING: (BUILDING)

NAME	L x B	NO.
D	1.05 x 2.40	10
D1	0.90 x 2.40	10
D2	0.75 x 2.40	20

SCHEDULE OF OPENING: (BUILDING)

NAME	L x B	NO.
F1	1.20 x 1.20	32
F2	0.90 x 0.90	16



PARKING CALCULATION

TYPE	CARPET AREA / FLOOR (SQ. M)	TRUCKS (NO.)	CAR (NO.)	SCOOTER (NO.)
Residential	See Item 3)	2	2	4
Commercial	40 - 60	2	4	2
S & V/TOR				1
TOTAL REQD. AREA		4	6	7
TOTAL PROP. AREA		20.00	24.00	24.00

AREA STATEMENT

Area of plot	279.48
(1) as per measuring instrument (T.D.F. 279.48 sq. m)	279.48
(2) as per measurement sheet	279.48
(3) as per site	279.48
1. Deductions for:	
(a) proposed (S.T.P.) Road including Amalgamate Road / Highway widening	0.00
(b) any (S.P.) Watermain pipe	0.00
(c) Canal area	0.00
(d) Deduction area of plot (1-3)	0.00
2. Amenity Space (if applicable)	
(a) Required	0.00
(b) Acquisition of 20% of area	0.00
(c) Deduction Proposed	0.00
(d) Net Plot Area (1 - 4)	279.48
3. Recreational Open Space (if applicable)	
(a) Required	0.00
(b) Proposed	0.00
(c) Net Rec. Area	0.00
(d) Proposed area (if applicable)	0.00
(e) Acquisition of 20% of area	0.00
(f) Deduction Proposed	0.00
(g) Net Rec. Area (3 - 4)	0.00
4. Recreational Open Space (if applicable)	
(a) Required	0.00
(b) Proposed	0.00
(c) Net Rec. Area	0.00
(d) Proposed area (if applicable)	0.00
(e) Acquisition of 20% of area	0.00
(f) Deduction Proposed	0.00
(g) Net Rec. Area (3 - 4)	0.00
5. Addition of FSI on payment of premium:	
(a) Maximum permissible premium FSI based on used width 7.00 Lane	0.00
(b) Proposed FSI on payment of premium	0.00
(c) Net FSI / TOR based	0.00
(d) Net area as per (S.T.P.) Road (S.T.P.) No. 2 (1) & (2) & (3)	0.00
(e) Net area as per (S.T.P.) Road (S.T.P.) No. 2 (1) & (2) & (3) & (4)	0.00
(f) Net area as per (S.T.P.) Road (S.T.P.) No. 2 (1) & (2) & (3) & (4) & (5)	0.00
(g) Net area as per (S.T.P.) Road (S.T.P.) No. 2 (1) & (2) & (3) & (4) & (5) & (6)	0.00
(h) Net area as per (S.T.P.) Road (S.T.P.) No. 2 (1) & (2) & (3) & (4) & (5) & (6) & (7)	0.00
(i) Additional FSI area under Chapter No. 7	0.00
(j) Total entitlement of FSI in the proposed	0.00
(k) (1) x (5) x (i) = (1) x (2) x (3) x (4) x (5) x (6) x (7) x (8) x (9) x (10) x (11) x (12) x (13) x (14) x (15) x (16) x (17) x (18) x (19) x (20) x (21) x (22) x (23) x (24) x (25) x (26) x (27) x (28) x (29) x (30) x (31) x (32) x (33) x (34) x (35) x (36) x (37) x (38) x (39) x (40) x (41) x (42) x (43) x (44) x (45) x (46) x (47) x (48) x (49) x (50) x (51) x (52) x (53) x (54) x (55) x (56) x (57) x (58) x (59) x (60) x (61) x (62) x (63) x (64) x (65) x (66) x (67) x (68) x (69) x (70) x (71) x (72) x (73) x (74) x (75) x (76) x (77) x (78) x (79) x (80) x (81) x (82) x (83) x (84) x (85) x (86) x (87) x (88) x (89) x (90) x (91) x (92) x (93) x (94) x (95) x (96) x (97) x (98) x (99) x (100)	0.00
(l) Total entitlement (4 - 5)	0.00
(m) Maximum utilization rate of FSI (4 building potential) / Permissible as per (S.T.P.) Road (S.T.P.) No. 2 (1) & (2) & (3) & (4) & (5) & (6) & (7) & (8) & (9) & (10) & (11) & (12) & (13) & (14) & (15) & (16) & (17) & (18) & (19) & (20) & (21) & (22) & (23) & (24) & (25) & (26) & (27) & (28) & (29) & (30) & (31) & (32) & (33) & (34) & (35) & (36) & (37) & (38) & (39) & (40) & (41) & (42) & (43) & (44) & (45) & (46) & (47) & (48) & (49) & (50) & (51) & (52) & (53) & (54) & (55) & (56) & (57) & (58) & (59) & (60) & (61) & (62) & (63) & (64) & (65) & (66) & (67) & (68) & (69) & (70) & (71) & (72) & (73) & (74) & (75) & (76) & (77) & (78) & (79) & (80) & (81) & (82) & (83) & (84) & (85) & (86) & (87) & (88) & (89) & (90) & (91) & (92) & (93) & (94) & (95) & (96) & (97) & (98) & (99) & (100)	0.00
(n) Total built-up area as proposed, including area of (S.T.P.) Road	0.00
(o) Existing Built-up Area / As per old rule	0.00
6. Compliance	
(a) Residential	0.00
(b) Commercial	0.00
(c) Payment Built-up Area (as per F.L.W.)	0.00
(d) Residential	0.00
(e) Commercial	0.00
(f) Total built-up area	0.00
(g) F.L.W. Consumed (T.D.F.) (should not be more than what No. 14 shows)	0.00



CERTIFICATE OF AREA

WHEREAS THE PLOT UNDER REFERENCE HAS SURVEYED BY M.M. AND THE DIMENSIONS OF BUILT-UP AREA OF PLOT SHOWN ON PLANS ARE AS SHOWN ON THE P.L.W. AND SO WITHOUT CALCULATIONS THE AREA IS AS SHOWN IN COLUMN OF DIMENSION / F.L.W. AS PER THE LAYOUT AND EXISTING BUILT-UP AREA.

CHARTERER'S DECLARATION

I, THE UNDERSIGNED HEREBY DECLARE THAT THE LAYOUT AND PLANS APPROVED BY AUTHORITY SHALL BE IN FULL COMPLIANCE WITH THE RULES AND REGULATIONS AND I WILL BE RESPONSIBLE FOR THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSONNEL AS TO ENSURE THE COMPLIANCE WITH THE RULES AND REGULATIONS.

CHARTERER'S NAME: *NAV KUMAR SHYAM CONSTRUCTION AND DEVELOPERS (P.A.)*

CHARTERER'S SIGN: *[Signature]*

PROJECT: *REGULAR TRUCK VILLAGE - RAJST. PUNE.*

ARCHITECT: *WANSHI BHEWANI*

ARCHITECT'S SIGN: *[Signature]*

DATE: *23/12/2022*

SHEET NO: *1/1*

2028

29/12/22

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