

महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण  
MAHARASHTRA HOUSING AND  
AREA DEVELOPMENT AUTHORITY



**Building Permission Cell, Greater Mumbai/MHADA**

(A designated Planning Authority for MHADA layouts constituted as per government regulation no. TPB4315/167/CR:51/2015/UD-11 dt.23 May, 2018.)

**PART OCCUPATION CERTIFICATE**

No. MH/EE/(B.P.)/GM/MHADA-113/353 /2019  
DATE- 20 JUN 2019

To,  
Chairman/Secretary,  
Millennium Court C.H.S.L.,  
CTS No.9/B/1 of village Oshivara,  
Jogeshwari (west), Mumbai-102.

Sub:- Part Occupation Certificate for Proposed Development on plot bearing CTS NO.9/B/1 of village Oshiwara, Jogeshwari (W), Mumbai 102. For Millennium Court C.H.S.L.

Ref:- 1. MCGM/CH/E/9374/WS/AK Full C.C. Dtd. 02/08/2014.  
2. Consent to O.C. issued by Resident Executive Engineer MB letter no. जा.क्र./नि.का.अपि./मु.मं./नाहप्र/ नस्ती क्र. -/ ८५७/२०१९, dtd. 14.06.2019

Dear Applicant,

The part development work of residential building for 89 nos. of residential flats comprising of Wing A- Stilt(for parking + entrance) + 1st level podium(for parking) + 2nd level podium(for parking)+ 3rd level podium(for fitness centre) + 4th to 23rd upper floor, Wing B- Stilt(for parking + entrance) + 1st level podium(for parking) + 2nd level podium(for parking)+ 3rd level podium(for fitness centre) + 4th to 22nd + 23rd(pt.) upper floors for residential user including refuge at 7th, 14th floor and mid-landing level between 20th and 21st floor, is completed under the supervision of Shri. Bhaskar Mishra, Lic. Surveyor, Lic. No. M/398/I.S. Shri. Sunil R. Shah, RCC Consultant, Lic. No. BMC/STR/S/96B and Shri. Jonathan Pinto, Site supervisor, Lic.No. P/147/SS-1. and as per development completion certificate submitted by L.S. and as per completion certificate issued by Chief Fire Officer, no FB/HR/R-III/168 dt.16/03/2019 and Consent letter from Mumbai Board vide no. जा.क्र./नि.का.अपि./मु.मं./नाहप्र/ नस्ती क्र. -/ ८५७/२०१९

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*(Handwritten signature)*

गृहनिर्माण यत्न, कलानगर, बान्द्रे (पूर्व), मुंबई ४०० ०५१.  
दूरध्वनी ६६४० ४०००

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051.  
Phone 66405000

dttd. 14.06.2019. The same may be occupied and completion certificate submitted by you is hereby accepted.

It can be occupied with the following conditions:

1. That all firefighting systems shall be maintained in good working conditions.
2. That this Part OCC is without prejudice to legal matters pending in Court of Law if any.
3. That the Full Occupation Certificate will be granted after pending compliance.
4. The operation of the pumping system, fire services, STP & all mechanical and electrical gadgets shall be maintained.
5. Terms and conditions of Final Fire NOC shall be strictly followed.
6. Functioning of Lifts, DG sets, OWC, Rainwater Tank, Substation shall be maintained.
7. All the conditions of Consent Letter issued by Mumbai Board shall be complied.
8. No addition/alteration shall be allowed without prior approval from MHADA.

All the above conditions shall be strictly complied.

D.A.:- Plans.

Yours Faithfully,

— sd —

Executive Engineer/B.P. Cell  
Greater Mumbai/MHADA

Copy submitted for information please.

- 1) The Hon'ble Chief Officer / M.B., for information and necessary action please.

The set of plans attached herewith for your information & necessary action.

The plans are approved as per NOC issued by Mumbai Board vide no. CO/MB/ALM/Andheri/NOC/4936/10, dated 2/08/2010 and Consent letter from Mumbai Board vide no. आ.क्र./नि.का.अधि./मु.मं./नाहप्र/ नस्ती क्र. -/ ८५७/२०१९ dttd. 14.06.2019.

It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./MHADA within a period of one week.

D.A.:- A set of approved plan for information and necessary action please.

- 2) The Architect/ Layout Cell/ M.B., for information and necessary action please.

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The set of plans attached herewith for your information & necessary action. The plans are approved as per NOC issued by Mumbai Board vide no. CO/MB/ALM/Andheri/NOC/4936/10, dated 2/08/2010 and Consent letter from Mumbai Board vide no. जा.क्र./नि.का.अभि./मु.म./नाहप्र/नस्ती क्र. -/ ८५७/२०१९ dtd. 14.06.2019.

The above approval parameter may please be incorporated in layout for processing approval of the layout of Oshiwara, Jogeshwari. It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./MHADA within a period of one week.

D.A.:- A set of approved plan for information and necessary action please.

3) Copy to Executive Engineer Bandra Division, Mumbai Board for information and necessary action.

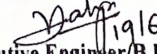
The set of plans attached herewith for your information & necessary action. The plans are approved as per NOC issued by Mumbai Board vide no. CO/MB/ALM/Andheri/NOC/4936/10, dated 2/08/2010 and Consent letter from Mumbai Board vide no. जा.क्र./नि.का.अभि./मु.म./नाहप्र/नस्ती क्र. -/ ८५७/२०१९ dtd. 14.06.2019.

The above approval parameter may please be incorporated in layout while getting approval of the layout of Oshiwara, Jogeshwari. It is also requested that, the difference if any, observed in land area and BUA allotted the same may please be informed to this department of B.P./MHADA within a period of one week.

D.A.:- A set of approved plan for information and necessary action please.

Copy with plans to;

- 4) Asst. Commissioner 'K/W' Ward (MCGM)
  - 5) A.A. & C. 'K/W' Ward (MCGM)
  - 6) A.E.W.W. 'K/W' Ward (MCGM)
  - 7) Dy. Chief fire officer, Fire Brigade.
  - 8) Exe. Engineer- Traffic and Co-ordination MCGM.
- L.S. Bhaskar Mishra.

  
Executive Engineer/B.P. Cell  
Greater Mumbai/MHADA