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पावती

Original/Duplicate

दिनांक: 26/03/2014

Wednesday, March 26, 2014

11:33 AM

नोंदणी क्रं. :39म Regn.:39M

पावती कं : 2288

गावाचे नाव: कोहोज-खुंटवली

दस्तऐवजाचा अनुक्रमांक: उहन3-2212-2014

दस्तऐवजाचा प्रकार: करारनामा

सादर करणाऱ्याचे नाव. - - सौ. लीना विकास वाघमारे

नोंदणी फी

रु. 30000.00

दस्त हाताळणी फी

पृष्ठांची संख्याः 78

रु. 1560.00

एकूण:

₹. 31560.00

म्ळ उस्य यंत्रनेल प्रिंट व सीडी अंदाजे 11:45 AM ह्या वेळूस मुळेलू स्वयं की जी Sub Registrati Uhasnagar 3

'<del>बाह्य इ</del>.2885300 /- '

मोबदला: रु.4111740/-

- नं भुद्रांक शुलक : रु. 205600/-

ं इंट्ड चा प्रकार: eChallan रक्कम: रु.30000/-

ं र प्रनादेश/पे ऑर्डर क्रमांक: MH002152002201314M दिनांक: 25/03/2014

े इंट्रेंच प्रकार: By Cash रक्कम: रु 1560/-

बुधवार,26 मार्च 2014 11:33 म.पू.

दस्त गोषवारा भाग-1

उहन3 दस्त क्रमांक: 2212/2014

दस्त क्रमांक: उहन3 /2212/2014

वाजार मुल्य: रु. 28,85,300/-

मोबदला: रु. 41,11,740/-

भरलेले मुद्रांक शुल्क: रु.2,05,600/-

दु. नि. सह. दु. नि. उहन3 यांचे कार्यालयात

पावती:2288

पावती दिनांक: 26/03/2014

अ. क्रं. 2212 वर दि.26-03-2014

रोजी 11:24 म.पू. वा. हजर केला.

सादरकरणाराचे नाव: - - सौ. लीना विकास वाघमारे

नोंदणी फी

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पृष्टांची संख्या: 78

एकुण: 31560.00

दस्त हजर करणाऱ्याची सही:

Sub Registrar Ulhasnagar 3

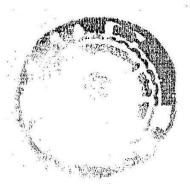
Sub Registrar Ulhasnagar 3

#### दस्ताचा प्रकार: करारनामा

मुद्रांक शुल्क: (दोन) कोणत्याही नगरपालिका किंवा नगर पंचायत किंवा स्थालगत असलेल्या कोणत्याही कटक क्षेत्राच्या हदीत किंवा मुंबई महानगर प्रदेश ॥विकास प्रा॥धिकरणाच्या हद्दीत असलेल्या कोणत्याही ग्रामीण क्षेत्रात, किंवा पुंबई युद्धांक (मालमत्तेच्या प्रत्यक्ष बाजार मूल्याचे निधारण) नियम. 1995 अन्वये प्रकाशित झालेल्या वार्षिक विवरणपत्रातील दराप्रमाण् प्रभाव क्षेत्रात.

शिक्का क्रं. 1 26 / 03 / 2014 11 : 24 : 45 AM ची वेळ: (सादरीकरण)

िक्का कं. 2 26 / 03 / 2014 11 : 25 : 20 AM ची वेळ: (फी)



COL:

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102

## महाराष्ट्र शासन — नोंदणी व मुद्रांक विभाग मुल्यांकन अहवाल सन २०१

| 4-1         | ) "ानगर पालिका -                    |                        | ı                |                       |  |
|-------------|-------------------------------------|------------------------|------------------|-----------------------|--|
| ₹.          | दस्तींचा प्रकार                     | şi.                    | अनुच्छेद क्रमांक | ·                     |  |
| ₹.          | सादरकर्त्याचे नाव :- ८६६            | MA VI                  | IKHS             | WAGHM                 | 171/26   |
| 7<br>7      | तालुका                              | į.                     | 31920            | 114                   | 3 <del></del> 3  |
| ٧.          | गावाचे नाव                          | ,                      | - 27 2           | 92921                 |  |
| ц.          | नगरभुमापन क्रमांक / सर्व्हे क्रं./3 | भंतिम भूखंड क्रमांक :  | - 13             | 8                     |  |
| ξ.          | मूल्य दरविभाग (झोन) :               |                        | उपविभाग :        |                       |  |
| ij,         | मिळकतीचा प्रकार : खुली              |                        |                  |                       | <u>ःौदयोगिक</u>  |
|             | प्रति चौ.मी. दर :                   |                        |                  |                       | ه – مايدر و پوستنجيده ميد ميد  |
| ·           | दस्तात नमुद केलेल्या मिळकतीचे       |                        |                  |                       |  |
| ç           | कारपार्किंग :- :- :- :-             |                        |                  |                       | The same of the sa |
| o.          | मजला क्रमांक :- <u>६०</u> 3 ड       | उदवाहन एविधा :         | आहे /            | नाही                  |  |
|             | वांधकाम वर्ष : ह                    |                        |                  |                       |  |
| ÷.          | वांधकामाचा प्रकार:- आरसीसी          | /इतर पक्के/अर्थे पक्के | /कच्चे           | ea.                   |  |
| ż           | बाजारमुल्यदर तक्त्यातील मार्गदर्शव  | क सुचना क्रं. :        | <u> </u>         | देलेली घट / वाढ़      |  |
| .s.         | लिव्ह ॲन्ड लायसन्सचा दस्त           | 2                      | त्स्कमः :-       |                       | (F) (. )   |
| ١,.         | निर्धारीत केलेले वाजारमूल्य         |                        | 300              |                       | er<br>G  |
| ×.          | दस्तामध्ये दर्शविलेली मोबदला        | - <u>41.11</u>         | 740              |                       |  |
| ž.,         | देय मुद्रांक शुल्क                  |                        |                  | मुद्रांक शुल्क :- 🔼 ट | 25 620   |
| .s<br>•:::• | दय नोंदणी फी                        | - 300                  | 00 -             |                       |  |
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|             |                                     |                        |                  |                       | 292  |
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क्षाताकाताता वुधवार,26 मार्च 2014 11:33 म.पू.

दस्त गोषवारा भाग-1

उहन3

दस्त क्रमांक: 2212/2014

दम्त क्रमांक: उहन3 /2212/2014

वाजार मुल्य: रु. 28,85,300/-

मोबदला: रु. 41,11,740/-

भरलेले मुद्रांक शुल्क: रु.2,05,600/-

दु. नि. सह. दु. नि. उहन3 यांचे कार्यालयात

पावती:2288

पावती दिनांक: 26/03/2014

अ. कं. 2212 वर दि.26-03-2014

रोजी 11:24 म.पू. वा. हजर केला.

सादरकरणाराचे नाव: - - सौ. लीना विकास बाघमारे

नोंदणी फी

₹. 30000.00

दस्त हाताळणी फी

₹. 1560.00

पृष्टांची संख्या: 78

Dog Tues

दस्त हजर करणाऱ्याची सही:

एकुण: 31560.00

Sub Registrar Ulhasnagar-3

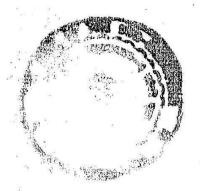
Sub Registrar Ulhasnagar 3.

#### दस्ताचा प्रक्रार: करारनामा

मुद्रांक शुल्क: (दोन) कोणत्याही नगरपालिका किंवा नगर पंचायत किंवा स्थालगत असलेल्या कोणत्याही कटक केवाच्या हदीत किंवा मुंबई महानगर प्रदेश ॥विकास प्रा॥धिकरणाच्या हद्दीत असलेल्या कोणत्याही ग्रामीण क्षेत्रात, किंवा मुंबई मुद्रांक (मालमत्तेच्या प्रत्यक्ष बाजार मूल्याचे निधारण) नियम, 1995 अन्वये प्रकाशित झालेल्या वार्षिक विवरणपत्रातील दराप्रमाण् प्रभाव क्षेत्रात.

शिक्रा क्रं. 1 26 / 03 / 2014 11 : 24 : 45 AM ची वेळ: (सादरीकरण)

िक्का कं: 2 26 / 03 / 2014 11 : 25 : 20 AM ची वेळ: (फी)



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# महाराष्ट्र शासन – नोंदणी व मुद्रांक विधान

| 15.00             | Į                                   | रुत्याकन अहव   | लिसन ५०६                    |  |  |  |
|-------------------|-------------------------------------|--|-----------------------------|--|--|--|
| A1)               | 'णात्वार पारिक्या -                 |  |                             |  |  |  |
| ₹.                | दस्तींचा प्रकार                     | •.*  | अनुच्छेद क्रमा              | ·<br>· · · · · · · · · · · · · · · · · · · |  |  |
| ٦,                | सादरकत्यांचे नाव :- ८८८             | NA Y   | IKAS                        | WAG  | AMPRO  |  |
| 7;                | तालुका                              |  | - 3192                      | 014  |  | =  |
| ٧.                | गावाचे नाव                          | 7  | - 2                         | 29200                                      | 1  |  |
| ц.                | नगरभुमापन क्रमांक / सर्व्हे क्रं./अ |  | :                           | 18   |  |  |
| ξ.                | मूल्य दरविभाग (झोन) :               |  |                             |  |  |  |
| Ų.                | मिळकतीचा प्रकार : खुली              | जमीन निवास   | ीं कार्यालय                 | दुकान                                      | जीद <u>य</u>   | ोगिक .   |
|                   | प्रति चौ.मी. दर :                   |  |                             |  |  |  |
| ٤.,               | दस्तात नमुद केलेल्या मिळकतीचे       | क्षेत्रफळ : 63,  | <u>े ह</u> ि कारपेट /बिंल्ट | अप चौ. मीटर 🗸                              | <b>पुर</b>   |  |
| ٢                 | कारपार्किंग : :-                    | गच्ची :  | _ पोटपाळा :                 |  | 75. W  | · Jack   |
| ¢ į:              | मजला क्रमांक :- <u>603</u> व        | उदवाहन सुविधा :  | आहे                         | / नाही                                     | <b>V</b>   | 4 (C. )  |
| ,<br>,,           | वांधकाम वर्ष :                      |  |                             |  |  |  |
| ٠7.               | बांधकामाचा प्रकार : आरसीसी          |  |                             |  |  |  |
| ô                 | बाजारमुल्यदर तक्त्यातीरु मार्गदर्श  | क सुचना क्रं. :  | ज्यान्यवे                   | दिलेली घट / व                              | ाढ ़   |  |
| 25.               | लिव्ह अँड लायसन्सचा दस्त            | १. — प्रतिमाह भाडे<br>२. — अनामत रक्व<br>३. — कालावधी :- | स्काग:-                     |  |  |  |
| •                 | िनवासी / अनिवासी                    | २. — अनामत रक्ट<br>३. — कालावधी :-                       | कम / अगगावू माठ<br>-        | ·-   | alance of the San San San San San San  | 5 40   |
| ξ <sup>1</sup> 4. | निर्धारीत केलेले बाजारमूल्य         | -28 89   | 5 3.00                      |  |  | •  |
| Çħ,               | दस्तामध्ये दर्शविलेली मोबदला        |  |                             | or in                                      |  |  |
| · 5.              | देय मुद्रांक शुल्क                  | - 205°   | 600 भालेत                   | हे मुद्रांक शुल्क :                        | 2056   | 5 B  |
|                   | देय नोंदणी फी                       | - 200  | 000                         |  |  |  |
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| ंजभीव             | ក                                   | g <sup>4</sup> .   |                             | C  | ह तुय्यम निब्धंध   | Б  |
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| ORN MH   | 002162162201314M     | BARGODB 1      |               | 114(4)111118(81) | IN CIRE TRE | Date 2    | 3/03/      | 2014-          | 11:17:         | 22 4      | orm l        | ບ 25.                                  |
|--|----------------------|----------------|---------------|------------------|-------------|-----------|------------|----------------|----------------|-----------|--------------|--|
| Department   | Inspector General O  | f Registration |               |                  |             | · p       | ayer       | Deta           | lis            |           |              |  |
| Type of Payment Non-Judicial Customer-Direct Payment |                      |                | TAX ID (II:A  | uny)             |             |           |            | -              |                |           | ***********  |  |
|  | Sale of Non Judicial | Stamps IGR Re  | st of Maha    | PAN No. (If      | Appliacat   | ole)      |            | es es es es es | destruction is |           |              |  |
| Office Name  | ULH3_ULHASNAGA       | R 3 JT SUB RE  | GISTRAR       | Full Name        |             |           | 5m         | ıl, t.ec       | na Va          | as W      | aghn         | 916                                    |
| Location   | TḤANE .              |                |               |                  |             | *         |            |                |                |           |              |  |
| Year 2013-2014 One Time                              |                      |                | Flat/Block i  | No.              |             | Fla       |            |                |                | g Salis   | sbury Mon    |  |
| Ace  | count Head Details   |                | Amount In Rs. | Premises/B       | ullding     |           | an         | Subur          | bia            |           |              |  |
| 0030046401 Sale                                      | of NonJudicial Stamp |                | 205600.00     | Road/Stree       | t           |           | 63.        | 08 Sq          | . Melr         | es        |              |  |
|  |                      |                |               | Area/Locality    |             |           | Ambernath  |                |                |           |              |  |
|  |                      |                |               | Town/City/E      | District    |           |            |                | dve-stapasen   | 6-800-100 |              | 2016 Market - 20                       |
| a  |                      |                |               | PIN              |             | *         | 4          | 2              | 1              | 5         | 0            | 1                                      |
|  |                      |                |               | Remarks (if      | Any)        |           |            |                |                |           |              |  |
|  |                      | 1              |               |                  | PA          | N2=~PN=   | nii~(      | CA=            |                |           |              |  |
|  | 1                    |                |               | 91               |             |           |            |                |                |           |              |  |
|  |                      | .00            |               |                  |             | 5         |            |                |                |           |              |  |
|  |                      |                | +             |                  |             |           | 170        | ***********    |                |           |              | · · · · · · · · · · · · · · · · · · ·  |
|  |                      |                |               | Amount In        | Two Laki    | Five The  | ousai      | nd Six         | Hund           | red F     | (opec        | Only                                   |
| otal   |                      |                | 205600.00     | Words            |             |           | 4-13-1 W-T | W7 PM-4 W W7   | www.para       | Company 1 | n a skalanti | ······································ |
| Payment Details                                      | BANK OF M            | MAHARASHTRA    | \             |                  | FC          | OR USE II | IRE        | CEIVI          | NG B           | MMK.      |              |  |
|  | Cheque-DD De         | etails         |               | Bank CIN         | REF No.     | 023000    | 4201       | 1032           | 55601          | il 15     | 6 F550       | 90                                     |
| heque/DD No  |                      |                |               | Date             | *           | 25/03/2   | 014-       | 18:08:         | 01             |           |              |  |
| ame of Bank  | ,                    |                | 1             | Bank-Branich     |             | BANK C    | OF M       | AHAF           | ASHI           | ra.       |              |  |
| ame of Branch  |                      |                | . 1           | Scroll No. , D   | ate         | Not Ve    | illind     | with S         | Scroll         |           |              |  |

Mobile No.: 9321712929

Office.



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| SRN MH002152152201314M BARCODE   | THE STATE OF THE S | Monn             | IIIII Da   | ite 25   | 103/203 EPN 17:22         | Form ID     | 25.2     |  |  |  |
|--|--|------------------|------------|----------|---------------------------|-------------|----------|--|--|--|
|  |  |                  |            | g Pa     | ayer DelGR 1301           | CITY        |          |  |  |  |
| Spartment Non-Judicial Customer-Direct Payme   | MOUNT  | 61031201An       | ()         |          |                           |             |          |  |  |  |
| ype of rayments North Res Number 20  | Hundred Rup  | PAN No. (If A    | ppliacable | ) .      |                           |             |          |  |  |  |
| pepartment Inspector General Official Flow of Partment Non-Judicial Customer-Direct Payan Deface Number 201314  Sr.NO. Deface Number 201314  St.NO. Deface Number | GISTRAR  | Full Name        | 19         |          | Smt. Leena Vikas Waghmare |             |          |  |  |  |
| ocation THANE  |  |                  |            |          | <u> </u>                  |             |          |  |  |  |
| Year 2013-2014 One Time  |  | Flat/Block No    |            |          | Flat No 603 E2            | Ming Salis  | bury Moh |  |  |  |
| Account Head Details   | Amount In Rs.  | Premises/Bu      |            |          | an Suburbia               |             |          |  |  |  |
| 030046401 Sale of NonJudicial Stamp  | 205600.00  | Road/Street      |            |          | 63.08 Sc. Vetre           | ş           |          |  |  |  |
| 030040404  |  | Area/Locality    |            |          | Ambernath                 |             |          |  |  |  |
|  |  | Town/City/Di     | strict     |          |                           | <del></del> |          |  |  |  |
|  |  | PIN              |            |          | 4 2 1                     | 5 0         | 1        |  |  |  |
|  |  | Remarks (If      | Any)       |          |                           |             |          |  |  |  |
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| Access to the second se | -  | Amount In        | Two Laki   | n Five T | Thousand Six Hone         | ored Ruper  | es Only  |  |  |  |
|  | 205600.00  | Words &          |            |          |                           |             |          |  |  |  |
| Total  | TRA  |                  | FC         | R USE    | IN RECEIVING E            | BANK        |          |  |  |  |
| Payment Details BANK OF MAHARASH   |  | Bank CIN         | REF No.    | 0230     | 000420140325560           | 15 156155   | 5690     |  |  |  |
| Cheque-DD Details  |  | Date             |            | 25/03    | 3/2014-18:09:01           |             | ,        |  |  |  |
| Cheque/DD No   |  | Bank-Branc       | <u> </u>   | BAN      | K OF MAHARASH             | TRA         |          |  |  |  |
| Name of Bank   |  | 303000           |            |          | Verified with Scro        |             |          |  |  |  |
| Name of Branch   | (4) <sup>(8)</sup>   | Scroll No. ,     | Date       |          |                           |             |          |  |  |  |

Mobile No.: 9321712929

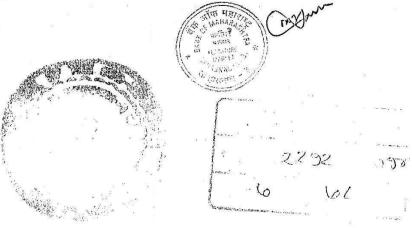
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| Variable 2000 |       |     |     |   |    |      | er =      | *33m.'', |
|               | 0     |     |     |   | 02 | 2    |           |          |

THE VALUE OF STREET

1

| GRN MH002152002201314M BARCODE I             |                                   | FRIERIA ERIETA     | 133 MVIS 912    | Date    | 25/03/2  | 014-1                     | 1:14:  | 2/ F  | orm l  | D 25.2    |
|--|-----------------------------------|--------------------|-----------------|---------|----------|---------------------------|--------|-------|--------|-----------|
| Department Inspector General Of Registration |                                   |                    | 61              |         | Payer    | Detail                    | 5      |       |        |           |
| Type of Payment Registration Fees            | Type of Payment Registration Fees |                    | TAX ID (If Any) |         |          |                           |        |       |        |           |
| Ordinary Collections IGR                     |                                   | PAN No. (If        | Appllaca        | ible)   |          |                           |        |       |        |           |
| 1 2 2  |                                   |                    | Full Name       |         |          | Smt. Leena Vikas Waghmare |        |       |        |           |
| Location THANE                               | *                                 |                    | . "             |         |          |                           |        |       |        |           |
| Year 2013-2014 One Time                      |                                   | Flat/Block i       | No.             |         | Flat     | No. 6                     | 03 E2  | 2 Win | g Sali | sbury Moh |
| Account Head Details                         | Amount In Rs.                     | Premises/B         | uilding         | , Es    | an S     | Suburt                    | ola    |       |        |           |
| 0030063301 Amount of Tax                     | 30000.00                          | Road/Stree         | t               |         | 63.0     | 63.08 Sq. Metres          |        |       |        |           |
|  |                                   | Area/Locality      |                 |         | Ami      | Ambernath                 |        |       |        |           |
|  |                                   | Town/City/District |                 |         |          |                           |        |       |        |           |
|  |                                   | PIN                |                 |         | 4        | 2                         | 1      | 5     | 0      | 1         |
|  |                                   | Remarks (If Any)   |                 |         |          | G.                        |        |       |        |           |
| 5  |                                   |                    | P               | AN2=~P  | N=nil~C  | A=                        |        |       |        |           |
| . 100  | W                                 | 200                |                 |         |          |                           |        |       |        |           |
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|  |                                   |                    |                 |         | gris ne  |                           |        |       | a      |           |
|  |                                   | Amount In          | Thirty T        | housand | Rupee    | s Oni                     | У      |       |        | :48       |
| Total  | 30000.00                          | Words              |                 | V       |          |                           |        |       |        |           |
| Payment Details BANK OF MAHARASHTR           | A                                 |                    | i               | OR US   | IN RE    | CEIVI                     | NG P   | ANK   |        |           |
| ' Cheque-DD Details                          |                                   | Bank CIN           | REF No.         | 0230    | 0004201  | 4032                      | 55602  | 25 15 | 6156   | 250       |
| Cheque/DD No                                 |                                   | Date               |                 | 25/0    | 3/2014-  | 18:10                     | :01    |       |        |           |
| Name of Bank                                 |                                   | Bank-Branch        | n .             | BAN     | K OF M   | AHAF                      | RASH   | TRA   |        | ***       |
| Name of Branch                               |                                   | Scroll No. , (     | Date            | Not     | Verified | with :                    | Scroll |       |        |           |

Mobile No.: 9321712929

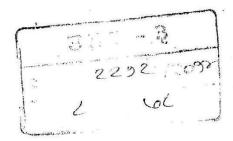




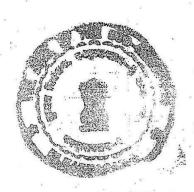


|             |  | -  | THE RESERVE THE PROPERTY OF THE PERSON OF TH |  |                   |             |                  |             | 221       |           |         |      |  |
|-------------|--|--|--|--|-------------------|-------------|------------------|-------------|-----------|-----------|---------|------|--|
| GRN         | MH002152C02201314M   |  |  | Ammin                                      |                   | ate 25/03/2 | Pst:             | 7 14        | 27   F    | orm ()    | ) 2     | 25.2 |  |
|             | Inspector General  | nuta listation   | 5:500  |  |                   | 59 Payer    | Delg             | 13. Trs;    | )(        |           |         |      |  |
| Department  | Inspector Dellord  | The state of the s | TALLON   | ATE  | 339-110           |             |                  |             |           |           |         |      |  |
| TA Su       | Bodistration Feegr   |  | A MACOUIT  | \$10312014<br>\$10316 (If A                | ny)               |             |                  |             |           |           |         |      |  |
| Type of Pay | Number   | 534  | 30000.00   |  |                   |             |                  |             |           |           |         |      |  |
| Sr.No       | Defactions Collection  | s 10 Rupees  | Only)  | PAN No. (If                                | Appliacable       |             |                  |             |           |           |         |      |  |
| Office Name | Deface Number<br>Deface Number<br>Ordinal Collection<br>Thousand Thirty Thousand<br>In worde Thirty Thousand   | AR 3 JT SUB  | REGISTRAR  | Full Name                                  |                   | Smt         | . Lee            | na Vik      | as V.     | e phru    | are     |      |  |
| Location    | THANE  | 1,   |  | 5  |                   |             |                  |             |           |           |         | ÷    |  |
| Year        | 2013-2014 One Time   |  |  | Flat/Block N                               | o.                | Flat        | No.              | 305 E.      | Win       | ş Salı    | sbury N | 10h  |  |
| -           | Account Head Details   | 7  | Amount In Rs.  | Premises/B                                 | Premises/Building |             |                  | D18         |           |           |         |      |  |
| 0030063301  | Amount of Tax  |  | 30000.00   | Road/Street                                | _                 | 63.0        | 63.08 Sq. Meires |             |           |           |         |      |  |
|             |  |  |  | Area/Locality                              |                   |             | Ambernata        |             |           |           |         |      |  |
|             |  |  |  | Town/City/D                                | district          |             |                  | <del></del> | <b></b> - | <b></b> - |         |      |  |
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| - Ser.      | and the same of th |  |  |  | PAN2=~PN=nII~CA=  |             |                  |             |           |           |         |      |  |
| A state     |  |  |  |  |                   |             |                  |             |           |           |         |      |  |
|             |  | <u> </u>   |  |  |                   |             |                  |             |           |           |         |      |  |
|             | * /  |  |  |  | Τ                 |             | •••              |             | 301       | - 10 To   | -       |      |  |
| 6 3         |  |  |  | Amount In                                  |                   | ousand Rupe | and Rupees Only  |             |           |           |         |      |  |
| Total       | (7)  |  | 30000.00   | Words                                      |                   |             |                  |             | 0111      | ·         |         |      |  |
| Payment De  | talls BANK C   | F MAHARAS  | HTRA   |  | F                 | OR USE IN R |                  |             |           |           |         |      |  |
| - aymont D  | Cheque-DE  | Details  |  | Bank CIN                                   | REF No.           | 023000420   | 01400            | 32556       | 025 1     | 5615      | 3250    |      |  |
|             |  | 9  |  | Date                                       |                   | 25/03/201   | 4-18:            | 10:01       |           |           |         |      |  |
| Cheque/DD   |  |  | 14   | Bank-Branc                                 | ch                | BANK OF     | МАН              | ARAS        | H"R!      | ۱<br>     |         |      |  |
| Name of Bar | nk   |  |  | Scroll No. , Date Not Verified with Scroll |                   |             |                  |             |           |           |         |      |  |
| Name of Bra | ench   |  |  |  |                   |             |                  | -1924       |           |           |         |      |  |

Mobile No.: 9321712929



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Ward No.

Village : Khoj Khuntawali

Flat / Area : 63.08 sq. Metres (carpet)

Actual Value : Rs. 41,11,740/-

Market Value : Rs. 28,85 3001 - 3 6 7 2

RS. 205600 1 (20) 2292 /2098

AGREEMENT FOR SALE e 66

This Agreement made at Ambarnath

on this 26 day of 3 2014

BETWEEN

M/s. Mohan Lifespaces LLP, a Limited Liability Partnership firm, registered under Limited Liability Partnership Act, 2008, having its office at - G-1, Ground Floor, Mohan Plaza, Near Mohan Pride, Wayale Nagar, Kalyan (W), Dist. Thane, through its partners MR. DEEPAK G. MANCHANDYA. hereinafter called and referred to as the Promoters (which expression shall unless it be repugnant to the context or meaning thereof mean and include the partners constituting the said firm, their heirs, legal representatives, executors and administrator) being the Party of the First Part.

#### AND

MRS. LEENA VIKAS WAGHMARE.

MR. VIKAS VENKAT WAGHMARE.

aged about 32/38 years, occupation SERVICE residing at SANTOSH NAGAR OT SECTION-3, BARRAK No. 1092.

NEAR SHIV SENA SHAKHA, ULMASNAGAR 421003.

hereinafter called and referred to as the Purchaser (which expression shall unless it be repugnant to the context or meaning thereof mean and include his / her heirs, executors, administrators and assigns) being the Party of the Second Part;

WHEREAS Shri Raghunath Laxman Navare and others are the owner of all those pieces and parcels of land lying, being and situate at village Kohojkhuntavali, Taluka Ambernath, District Thane, bearing

| Survey No. | Hissa No. | Area (H-R-P) |
|------------|-----------|--------------|
| 311729110. |           | 0-02-0       |
|            | 2         | 4-46-0       |
|            | 15        | 0-00-8       |
| 30         | - ' -     | 0-95-1       |
| 3/1        | . Total   | 5-43-9       |

equivalent to 54390 sq. meters which is hereinafter called and referred to as the "said preperty".

AND WHEREAS the above said owners by and under agreement for development dated 27.12.1994 agreed to grant the development rights in respect of the said property to M/s. Dalipsingh Associates through its proprietor Shri Dalipsingh Harditsingh Bali at and for the price/consideration and on the terms and conditions therein contained and in pursuance thereof have also granted the Power of Attorney in favour of M/s. Dalipsingh Associates on 27.12.1994.

AND WITEREAS further of and under the tripartite development agreement dated 25.04.2007 registered at the office Sub-Registrar of Assurances at Ulhasnagar-3 under Serial \$1601602/2009 the above said owners as well as the said M/s. Dalipsingh Harditsingh Balt assigned and transferred the development rights in respect of the said property to M/s. Concrete Lifestyle & Infrastructure, a partnership firm at and for the price // consideration and on the terms and conditions therein contained;

AND WHEREAS further by and under the Agreement for Assignment for Sale dated 08.10.2010 registered at the office at the Sub-Registrar of Assurances at Ulhasnagar-3 under Serial No. 4013/2010 on 11.10.2010, made and executed between Shrip

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Raghunath Laxman Navare and others represented by M/s. Concrete Lifestyle & Infrastructure as the Owners, M/s. Concrete Lifestyle & Infrastructure as the Assignors and the Promoters herein formerly known as M/s. M2 Realtors L.L.P. as the Purchaser/Developers, the Promoters herein acquired the said property at and for the price/consideration and on the terms and conditions therein contained and in pursuance thereof have also granted the power of attorney in favour of the Promoters and the same is registered at the office of Sub-Registrar of Assurances at Ulhasnagar-3 under Serial No. 4014/2010.

AND WHEREAS the properties acquired by M/s M2 Realtors LLP stood vested in the name and style as M/s Mohan Lifespaces LLP under the Deed of Limited Liability Partnership dated 10.12.2010 as evidenced by Certificate of Incorporation issued by the Asst. Registrar under the provisions of Limited Liability Partnership Act, 2008 bearing LLP Identity No. AAA-3055/2010 dated 09.12.2010 in the name and style as M/s Mohan Lifespaces LLP.

AND WHEREAS by and under the order passed under section 8(4) of the Urban Land (Ceiling and Regulation) Act, 1976, the said property is declared as surplus land and the necessary exemption for availing construction on the above land is granted by the Dy. Collector & Competent Authority, Ulhasnagar Urban Agglomeration, Thane under order bearing No. U/No/SSS-ULN-1087/(22/D-XV) dated 19.06.1990.

AND WHEREAS the Dy. Collector & Competent Authority, Ulhasnagar Urban Agglomeration, Thane under the provisions of the Urban Land (Ceiling and Regulation) Act, 1976 have issued notifications under sections 10(1) and 10(2) of the said Act and Owners through their Constituted Attorney therefore interface with a white Petrition No. 9266 of 2007 before the Hon'ble Court interalia challenging the said notifications and letter dated 16th November, 2007 and the Hon'ble Court by its Order dated 11th June 2008 allowed the said Petition and declared the said Notification as invalid;

AND WHEREAS in spite of the said Order dated 11th June, 2008, the Dy. Collector & Competent Authority has issued letters dated 16th November, 2007, 11th February 2009 and 18th June 2009 and in pursuance thereof being aggrieved and dissatisfied with the said letters, the Owners through their Constituted Attorney filed a Writ Petition being No. 6300 of 2009 in the High Court of Judicature at Bombay, Civil Appellate Jurisdiction for quashing and setting aside the said two letters on the grounds therein inter-alia provide and sought writ of Mandamus or a writ in the nature of Mandamus or any other appropriate writ, order or direction against The State of Maharashtra, The Deputy Collector and Competent Authority, Ulhasnagar Urban Agglomeration, The Chief Executive Officer, Ambernath Municipal Council and the Sub-Registrar of Assurances.

AND WHEREAS in the said Petition, the Court under its order-dated 30th July, 2009 directed the Petition to deposit the amount within a period of eight weeks from the date thereof and the Owners were granted the interim relief in terms of prayer clause (d) and (e) of the Petition and further the said Petition was disposed off on 08.07.2010.

AND WHEREAS in pursuance thereof the Promoters followed the necessary procedure under law and Chief Secretary, Urban Development has granted the necessary extension under the Order bearing No. Appeal/2009/Case No.198/ULC 3 dated 03.11.2010 on the terms and conditions therein contained.

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AND WHEREAS in pursuance to the rights and authorities conferred upon the Promoters by and under the virtue of the above referred agreement as well as the orders passed in the above petitions and subject to the final outcome thereof, the Promoters herein have submitted the plans for sanction in respect of the above said property as well as other properties bearing Survey No. 36 Hissa No. 6 to Survey No. 36 Hissa No. 14, belonging to Smt. Nirmala Nana Patil and Others, Survey No. 25 Hissa No. 12 belonging to Shri Raghunath Laxman Navare, Survey No 25 Hissa No. 2 and Survey No. 36 Hissa No. 3 belonging to Shri Bharat Narayan Patil and Survey No. 36 Hissa no. 16 (part) belonging to Leela Natha Patil and others as well as Survey No.26 Hissa No. 4 with an intention to carry out the scheme of construction known as Mohan Suburbia by amalgamating all those pieces and parcels of land along with other lands and to have a larger scheme of construction and accordingly got the building plans approved from the Ambernath Municipal Council under building commencement certificate bearing No. ANP/NRV/BP/10-11/1643 / 1927 - 95 dated 21.02.2011 in respect of the properties therein mentioned and further the said property is converted to non-agricultural use under the order granted by the Collector Thane bearing No. Mahsul / Kaksha -1 / T-7 / NAP /SR - 70 / 95 dated 06.05.1995 and further in the scheme of construction known as Mohan Suburbia there are five phases which comprises of various buildings and further there are reservations of school, hospital, shopping center and various infrastructural facilities as shown on the plan annexed hereto.

AND WHEREAS in pursuance to the sanctioned plans and permissions and subject to the terms, conditions, stipulations and compliances to be performed thereof, the Promoters are entitled to commence, carry out the construction work and presently the Promoters have decided to carry out the construction on all those pieces and parcels of land lying, being and situate at village Kohojkhuntavali, Taluka Ambernath, District Thanes bearing

| THE WAY OF THE PARTY OF THE PAR | and the state of t |                |
|--|--|----------------|
| Survey No.   | Hissa No.  | . Area (H-R-P) |
| 178  |  | 0-02-0         |
| 39   | 2  | 4-46-0         |
| 36   | 15   | 0-00-8         |
| 37   | 4  | 0-95-1         |

equivalent to 54390 sq. meters as shown on the plan annexed hereto by \_ colour which is hereinafter called and referred to as the "said property".

AND WHEREAS the Promoters have further intended to get the said plans and specification revised, renewed and altered thereby amalgamating the said property with the other adjacent lands and having the consumption of remaining floor space index, transfer of development rights, staircase FSI and all other permissible to be used and utilized on the said property as may be granted by the Ambernath Municipal Council as well as the Promoters have intended to amalgamate the said property along with other abutting, adjoining and adjacent amalgamated properties thereby forming a single consolidated holding from time to time and further the Promoter have given the clear inspection of the plans and specifications to the Purchasers herein as regards the existing sanctioned buildings and the further proposed expansion, amalgamation and extension the said property and the same is also shown on the plan annexed hereto by \_\_\_\_\_ colour.

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