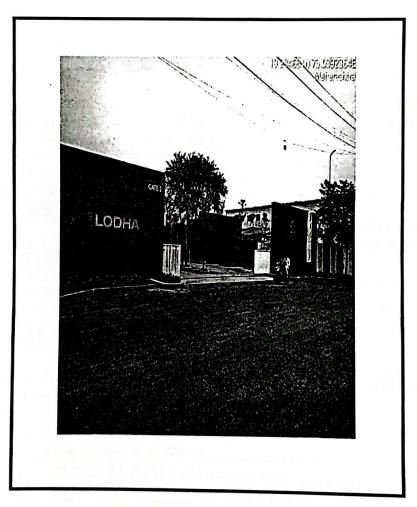
VALUATION REPORT OF

IMMOVABLE PROPERTY FOR

MRS. SATYAVIJAYA BINOD SHARMA MR. BINOD K. SHARMA

PROPERTY ADDRESS

FLAT NO - 1504, 15TH FLOOR, F WING, WOODLANDS LODHA UPPER, MUMBAI, NASHIK HIGHWAY, NEAR LODHA DHAM, VILLAGE -ANJUR, TAL - BHIWANDI, DIST - THANE - 421302.



SUBMITTED TO BANK OF BARODA SPECIALISED MORTGAGE STORE (MMER)

Sanjay S. Dalvi
REGISTERED VALUERS, CONSULTING ENGINEERS &SURVEYORS
Off Address: 1/7, Municipal Labour Camp, Mumbai Marathi Granth Sanghralay Marg, Near
Sharda Cinema, Nalgaon, Dadar (East) Mumbai:- 400014

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1 | Page 91 99877 79889 /022 24120627 91 99877 79889 /022 24120627 <u>dalvisaniay2015@gmail.com</u> <u>dalvisaniay2015@gmail.com</u> VALUATION REPORT OF IMMOVABLE PROPERTY VALUATION FOR HOUSING LOAN

| н | 003/11 | |
|-----|---|--|
| 0- | No. PARTICULAR No. PARTICULAR Valuer | SANJAY SHRIKANT DALVI |
| 1. | No. PARTICULAR Name of Registered Valuer | Registration No CAT. I /378 of 1988 |
| 1" | | Valuation Report For Specialized Mortgage |
| | Bank & Branch | Store (MMER) Bank of Baroda |
| | Purpose for which made | Fair Market Value for Revaluation Purposes |
| | Date of Valuation/Inspection | 05/01/2021 |
| | Name of the Owner / purchaser | Person met at site – Rajendra Giri |
| | Person/s accompanying / available at the site at the time of visit | |
| | If property is under joint Ownership / share of each owner. Is the share undivided? | Joint - owned |
| 2. | PROPERTY DETAILS | |
| | Name of the owner | MRS. SATYAVIJAYA BINOD SHARMA MR. BINOD K. SHARMA |
| | Address | Flat No - 1504, 15 TH Floor, F Wing, Woodlands Lodha Upper, Mumbai, Nashik Highway, Near Lodha Dham, Village –Anjur, Tal – Bhiwandi, Dist - Thane – 421302. |
| | Land mark Location, CST No, Sr. No., Village, Street, Ward No. | Near Lodha Dham, Bearing Survey No. 239,253,254,255,256,263,265,266,269,270,2 71,272,275,276,291,293,298,12,14,15,17,19, 21,22,23,24,25,26,27,28,34,35,37,39,40,41,4 5,47,48,49,51,52,53,54,55,56,57,58,60,62,63, 65,66,67,68B Lying being and situated at Village – Anjur, Tal – Bhiwandi |
| | Brief description of the property | Residential flat situated in multi storied apartment of Gr + 19 Residential Upper floors building. The Building location is Near Lodha Dham. All basis are at the stories of the stories o |
| | Google location | available iii flediby area |
| | DUCUMENTS DETAILS | 19.247844, 73.052344 |
| | Agreement Details | Agreement dated 11 th December 2018, MRS. SATYAVIJAYA BINOD SHARMA MR. BINOD K. SHARMA purchased the captioned flat from M/S LODHA DEVELOPERS |
| _ | Dogument A. | LIMITED (EALIER KNOWN AS AJITNATH HI- TECH BUILDERS PVT. LTD.) |
| - 1 | Document Amount | Rs. 73,54,370/- |

Sanjay S. Dalvi
REGISTERED VALUERS, CONSULTING ENGINEERS & SURVEYORS
Off Address: 1/7, Municipal Labour Camp, Mumbai Marathi Granth Sanghralay Marg

SANJAY S. DALVIS

2 | Page

91 99877 79889 /022 24120627 dalvisanjay2015@gmail.com

| | Commencement / Occupancy | | | | |
|---|---|---|------------------------------------|--|--|
| | Details | Yes, | | | |
| | | Copy of Index - II N | lo:- 10314/2018 Dated :- | | |
| | | Copy of Index – II No:- 10314/2018, Dated :- 11/12/2018 | | | |
| | | Copy of CC No. | | | |
| | | SROT/BSNA/2501/ | BP/AMENDED/ITP - Anjur, | | |
| | | Mankoli & Surail11 | 17/2018 Dated 02/07/2018 | | |
| | | Mankoli & Surai/1117/2018 Dated 02/07/2018 from MMRDA | | | |
| | | | | | |
| | | Markali 8 8 | BP/AMENDED/ITP - Anjur | | |
| | Project Registration No | Mankoli & Surai/166 | 88/2019 Dated 30/08/2019 | | |
| | | RERA No - P51700 | | | |
| | Approval Authority | | Dated - 18/05/2020. From - Mumbai. | | |
| | Compliance to plan | | Municipal Corporation | | |
| | PHYSICAL DETAILS | Building is under co | nstruction. | | |
| • | Cite have be TAILS | | | | |
| | Site boundaries | As per Flat | As per Site/Building | | |
| | North | Fire Staircase | G & H Wing | | |
| | South | Open Space | Road | | |
| | East | Flat No. 1503 | E Wing | | |
| | West | Flat No. 1505 | Road | | |
| | Boundaries match | Building is under construction. | | | |
| | Approval land use | Non agricultural | | | |
| _ | Is it freehold or leasehold land | l Freehold | | | |
| _ | If leasehold, the name of Lesser | N.A. | | | |
| | /Lessee, Nature of lease, dated of | he was a second of the second | | | |
| | commencements and date of | pair saved a dist. | | | |
| | termination of lease. | | | | |
| _ | Plot demarked | No | | | |
| | | | s an Residential flat. In the | | |
| | Type of property | · · · · · · · · · · · · · · · | ere is Living + 1 Kitchen + | | |
| | | Dining Area + 2 Bedrooms + 1 Utility | | | |
| | | Toilets + Passage | | | |
| | (A) | Gr + 19 Upper Flo | | | |
| | Total no. of floors | 15 th Floor | | | |
| | Floor on which the property is located | RCC frame structu | IL6 | | |
| | Type of structure | Residential flat | | | |
| | Is the property situated in residential / | Mesidential flat | 12 | | |
| | Commercial / mixed area / industrial | 6 July 1 1 1 4 5 1 3 | | | |
| | 1 | Liddle elega | | | |
| _ | Classification of Locality- high class/ | Middle class | | | |
| | lesidate aloce/poor class | Linda Canalanatia | - Diddie | | |
| | Is the property owner- occupied / | Under Construction | on Building | | |
| | | | | | |
| | Since how long he is occupying the | | | | |
| | Lhamas (huilding) | | | | |
| | If partly owner-occupied, specify | | | | |
| | If partly owner-occupied, apply | - 1 19 - u L | | | |
| | portion and extent of area under | | | | |
| | | The Said Building | Is Owned By, F Wing, | | |
| | Name & registration No of Co-op | *Woodlands Lodi | | | |
| | Housing Society | | Jung Enga | | |
| | | | | | |

Sanjay S. Dalvi
REGISTERED VALUERS, CONSULTING ENGINEERS & SURVEY
Off Address: 1/7, Municipal Labour Camp, Mumbai Marathi Granth
Sharda Cinema, Naigaon, Dadar (East) Mumbai: 400014

91 99877 79889 /022 24120627

| 91 99 | av 2015@gmail.com | | |
|---------------|--|--|--|
| dalyh | anjay2015@gmail.com Internal Finish | Under Construction Building | |
| | Engineering and technology | Officer Construction Building | |
| 1. | aspects | - 4 | |
| | Description of engineering and | | |
| | technology aspects to include Type of construction | HCC teams aloughus | |
| | Materials and technology used | | |
| | Specifications | | |
| | Maintenance issues | | |
| | Age of the Building | | |
| | | | |
| | Total life of the building Extent of deterioration | | |
| | | | |
| | Structural safety | | |
| | Expected Completion Date | 30/09/2023 | |
| 10. | VALUATION | | |
| 10. | Basis of present valuation | | |
| | Present depreciated value | Nil | |
| | Area of the flat | Total Carpet area is 663.00 sq.ft (as per Agreement) i.e. Built up Area is 796.00 sq.ft Internal Measurements were not allowed. Rs 10,000/- per sq. ft. on Built up area 796.00 sq.ft x Rs. 10,000/- = Rs.79,60,000/- (Seventy Nine Lakhs Sixty Thousand Only) 796.00 sq.ft x Rs. 10,000/- X 70% = Rs.55,72,000/- (Fifty Five Lakhs Seventy Two Thousand Only) Rs. 71,64,000/- (Seventy One Lakhs Sixty Four Thousand Only) Rs. 63,68,000/- (Sixty Three Lakhs Sixty Eight Thousand Only) Rs. 2,500/- X 796.00 sq.ft = Rs.19,90,000 /-Market value basis We have given the valuation based on current market rate in the said locality, Market inquiries, knowledge, experience & Judgment | |
| | | Agreement) i.e. Built up Area is 796.00 sq.ft | |
| | Area of the Flat as per Actual | Internal Measurements were not allowed. | |
| | Measurements | | |
| | Rate adopted | Rs 10,000/- per sq. ft. on Built up area | |
| | Market value | 796.00 sq.ft x Rs. 10,000/- = | |
| | | | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | | | |
| | Present Stage Value | | |
| | the real particular is a few ages of the | | |
| | | | |
| | Realizable value (90%) | | |
| | The second secon | Sixty Four Thousand Only) | |
| | Forced sale value (80%) | Rs. 63,68,000/- (Sixty Three Lakhs Sixty | |
| | | | |
| | Insurance Value | Market value basis Rs.19,90,000 /- | |
| | Basis for the adopted rates | | |
| | Whether the adopted rates are commensurate with the rates | Current market rate in the said locality | |
| | adonted by the Register's Office r | Market inquiries, knowledge, experience & | |
| | in case of wide variation, Flease | Judgment | |
| _ | specify reasons . Whether the adopted rates have | No | |
| | any relationship with those adopted | NO | |
| - | by the IT department | | |
| | Whether the rates are based on | Yes, we have given the valuation based on | |
| | prevalent rates in the area, if so | | |
| Market Street | the basis for accepting the same | a Judgment | |
| | Value of property based as per guidance / circle value/ approved | 2183 sq.ft | |
| | Govt. rate | | |
| | Value of property based on recent | | |
| | sale transaction (not more than 6 | Wing Engl | |
| | | | |

Series S. Dalvi REGISTERED VALUERS, CONSULTING ENGINEERS & SURVEYORS REGISTERED VALUERS, CONSULTING ENGINEERS & SURVEYORS Off Address: 177, Municipal Labour Camp, Mumbai Marathi Granth Sanghrall Shards Cinama, Naigson, Dadar (Gast) Mumbai: 400014

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SAMIR SHAH SMS LMANAGER



| datvisa | anjay2015@gmail.com | |
|---------|---|---|
| | months) for similar property in the same location | |
| | Insurable value | Rs.19,90,000 /- (Rupees Nineteen Lakhs Ninety Thousand Only) |
| 11. | 2. Internal ,External p | Building. Color, windows, Door Fittings & aining whotos & Measurements were not allowed. Menied entry into the Site. |
| 12. | Market rates in the area range between Up area. The work is 70% Completed on the Sales Team This report does not certify valid or let the property. Our report does not collegality. The report is issued at the specific resaid report is not valid if the purpose of Our valuation is based on our experied does not stand as a guarantee for emergency, in future. The valuation report is based on does not stand as a guarantee for emergency. | en Rs.9,500/- to Rs.10,000/- per sq.ft. on Butter as per information gathered from the gall or marketable title of any of the parties over verification of ownership, title clearance request of the party for specific surross and the gallest of the party for specific surross and the |

This valuation report is given on the request of the Bank Officials.



61 Page

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DECLARATION

I hereby declare that:

- a) The information provided is true and correct to the best of my knowledge and belief.
- b) The analysis and conclusions are limited by the reported assumptions and conditions.

c) I have no direct or indirect interest in the asset valued.

d) I/my authorized representative by the name of Mr. Nikhil Sonawane has inspected the subject property on 05/01/2021.

e) I am a valuer as per the existing provisions in Category I (Land & Building) and fulfill the education, experience and other criteria laid out therein

f) No complaints have been registered against me with CBI, serious fraud investigation cell and courts and also not listed by any other Bank.

Name and address of the valuer – Mr. Sanjay S. Dalvi

REGISTERED VALUERS, CONSULTING ENGINEERS &SURVEYORS Off Address -: 1/7, Municipal Labour Camp, Mumbai Marathi Granth Sanghralay Marg, Near Sharda Cinema, Naigaon, Dadar (East), Mumbai - 400014.

Name of the valuer Association of which I am a bonafide member in good standing :

Practicing Valuers Association (INDIA)

Membership Number: - C.A.T -1/378 of 1988

Signature of the valuer:

Date :- 06/01/2021

Mobile No:- 09987779889

Email Id:- dalvisanjay2015@gmail.com

Enclosures:

Photographs of the property being valued

SHNJAY S. DAL

Note: The above documents as provided by the client for perusal are enclosed with

this report.

REGISTERED VALUERS, CONSULTING ENGINEERS & SURVEYORS Off Address: 1/7, Municipal Labour Camp, Mumbai Marathi Granth Sanghralay Marg, Near Sharda Cinema, Naigaon, Dadar (East) Mumbai:- 400014

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AGREEMENT TO SELL

LODHA DEVELOPERS LIMITED (EARLIER KNOWN AS AJITNATH HI-TECH BUILDERS PRIVATE LIMITED), a company incorporated and registered under the Companies Act 1956, having its registered under the Companies Ac office at 412, Floor- 4, 17G Vardhaman Companies (which expression shall, unless it be repugnant to at 412, Floor- 4, 17G Vardhaman Champer, Cawasji Fater Rd, Holling on the repugnant to 40001, hereinafter referred to as "THE COMPANY" (which expression shall, unless it be repugnant to the context of hereinafter referred to as "THE COMPANY" (Which expression shall, driness it be repagnant to the context or meaning thereof, be deemed to mean and include its successors and assigns) of the One Part

Satyavijaya Binod Sharma and Binod K Sharma residing / having its address at B 2702 Acura
Thane West Thane-400601 India and
Rustomies Highway Rustomjee Urbania Majiwada Eastern express Highway Thane West Thane-400601 India and assessed to the second to the assessed to income tax under permanent account number (PAN) Alypv6152E, BXOPS7531L (which expression shall, unless it be repugnant to the hereinafter referance. hereinafter referred to as the "PURCHASER" (which expression shall, unless it be repugnant to the context or macro to mean and include (a) in case of an Individual, such individual's Context or meaning thereof, be deemed to mean and include (a) in case of an Individual, such individual's heirs, executation heirs, executors, administrators and assigns, (b) in case of a partnership firm, its partners for the time and legal heirs, executors, administrators and assigns, them and legal heirs, executors, administrators or the permitted being the survivors or the last survivor of them and legal heirs, executors, administrators or the permitted assigns of survivors or the last survivor of them and legal heirs. assigns of such last survivor of them; and (c) In case of a company or a body corporate or juristic entity.

Its successors to the last survivor of them; and (c) the Other Part.

The Company and the Purchaser are hereinafter individually referred to as the "Party" and collectively referred to as the "Party". ts successors and permitted assigns) of the Other Part.

referred to as the "Parties"







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- The Company is/shall be constructing the Building (as defined herein) as part of the WHEREAS Project(as defined herein) on the Larger Property (as defined herein)
 - The chain of title of the Company to the Larger Property is at Annexure 2 (Chain of Title).
- A copy of the Report on Title in respect of the Larger Property is at Annexure 3 (Report on B. C
- The Company has applied for and obtained various Approvals for the development of the Building(s). The key Approvals obtained are set out at Annexure 4 (Key Approvals). Applications for further Approvals may be under consideration of the relevant D authorities and, or, the Company may obtain further approvals as may be permitted by applicable regulations.
- The Company has engaged the services of architects and structural engineers for the preparation of the design and drawings in respect of the Building and the construction of the Building shall be under the professional supervision of the said architects and structural E. engineers as required under the bye-laws of the local authorities.
- The Purchaser has applied to the Company for allotment of the Unit (as defined herein) in F.
- A copy of the floor plan in respect to the said Unit is hereto annexed and marked as G.
- Relying upon the said application and the representations, declarations and assurances made by the Purchaser to faithfully abide by all the terms, conditions and stipulations contained in this Agreement, the Company has agreed to sell to the Purchaser and the Purchaser has agreed to purchase from the Company the Unit at the consideration and on H. the terms and conditions hereinafter appearing.

NOW THIS AGREEMENT WITNESSETH AND IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:

- "Agreement" shall mean this Agreement together with the schedules and annexures **DEFINITIONS** hereto and any other deed and/or document(s) executed in pursuance thereof. 1.1.
- "Applicable Law" shall mean, in respect of any relevant jurisdiction, any statute, law, regulation, ordinance, rule, judgment, order, decree, clearance, approval, directive, guideline, policy, requirement, or other governmental restriction or any similar form of decision, or determination by, or any interpretation or administration of any of the foregoing 1.2. by, any Authority whether in effect as on the date of this Agreement or thereafter and in
- "Approvals" shall mean and include all licenses, permits, approvals, sanctions, consents obtained/to be obtained from or granted/ to be granted by the competent Authorities in connection with the Project/ Building/ Unit and/or the development thereof. 1.3
- "Arbitrator" shall have the meaning ascribed to it in Clause 23.2 below.
- "Authority" shall mean (i) any nation or government or any province, state or any other political subdivision thereof; (ii) any entity, authority or body exercising executive, political subdivision thereof, (ii) administrative functions of or pertaining to government, legislative, judicial, regulatory or administrative functions of or pertaining to government, 14 including any governmental authority, agency, department, board, commission or 1.5 instrumentality; or (iii) any court, tribunal or arbitrator.
- "BCAM Charges" shall mean the Building common area maintenance charges payable by the Purchaser inter alia for the maintenance of the Unit/ Building, but shall not include FCAM Charges



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shall mean the single/multi-storied buildings to be/ being constructed as part of

"Building Conveyance" shall have the meaning ascribed to it in Clause 14.3 below. 1.8

- "Building Protection Deposit" shall mean the amounts specified in the Annexure 6(Unit 19 and Project Details).
- "CAM Charges" shall have the meaning ascribed to it in Clause 15.5. 1.10
- "CAM Commencement Date" shall mean the day from which the Purchaser will be required to pay BCAM Charges and FCAM Charges (if applicable)and will be the first day 1.11. of the immediately succeeding month after the Date of Offer of Possession regardless of whether the Purchaser takes possession of the Unit
- "Car Parking Spaces" shall mean a location where a 4 wheel passenger vehicle can be 1.12. parked. Car Parking Spaces includes open / stilt / covered parking spaces and maybe located in the basement, car park (including multi-level car park), podium etc.). Shortest walking distance between the Building entrance lobby and entry to location where car is parked shall not exceed 750 meters.
- "Carpet Area" shall mean the net usable area of the Unit including the area covered by the internal partition walls of the Unit but shall exclude the area covered by external walls, areas under service shafts, exclusive balcony/ verandah/open terrace area or any exclusive open terrace area. Carpet area is calculated prior to application of any finishes (i.e. on bare shell basis) Carpet area is subject to tolerance of +/- 3 per cent on account of structural, design and construction variances. In case of any dispute on the measurement of Carpet Area, the same shall be physically measured after removing all finishes that have been applied/fitted and the cost of removal and refitting of such finishes shall be borne by the Party which raises the dispute in relation to the measurement of Carpet Area.
- "Cheque Bouncing Charges" shall mean the charges payable by either Party to this Agreement on account of a cheque issued pursuant to this Agreement is not honoured for any reason whatsoever including 'insufficient funds', 'stop payment' or 'account closed' and shall mean an amount equivalent to of 2.5 (two point five) per cent of the value of the chequein question. If the amount of the said cheque and the cheque bouncing charges thereto are not paid within a period of 30 days from the date the cheque is not cleared in the first instance, the Cheque Bouncing Charges shall increase to 5 (five) per cent of the value of the cheque issued.
- "Club" shall mean any recreation facility constructed for the use of the purchasers of units 1.15 in the Project or the Larger Property.
- "Common Areas and Amenities" shall mean the common areas and amenities as are 1.16 available to and /or in respect of the Building/ Larger Property, as the case may be and more particularly described at Annexure 7 (Common Areas and Amenities).
- "Company Notice of Termination" shall have the meaning ascribed to it in Clause 11.2.1. 1.18.
- "Confidential Information" shall have the meaning ascribed to it in Clause 27.1 below.
- "Date of Offer of Possession" or "DOP" shall mean the date on which the Company, by 1.19. written intimation, makes the Unit available to the Purchaser along with the OC in respect of the Unit (the OC maybe for part or whole of the Building). The estimated DOP is set out
- "Direct Tax" or "Direct Taxes" shall mean income tax, corporate tax, or similar tax or levy, 1.20 wherever and whenever charged, levied or imposed together with any interest and penalties in relation thereto

"Exclusive Balcony/ Verandah/Open Terrace Area" or "EBVT Area" shall mean the floor area of the balcony or verandah or open terrace as the case may be, which is pourtenant to the net usable floor area of the Unit, meant for the exclusive use of the furchaser. EBVT Area is calculated prior to application of any finishes (i.e. on bare shell

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basis) and is subject to tolerance of +/- 3 per cent on account of structural, design and construction variances. In case of any dispute on the measurement of EBVT Area same shall be physically measured after removing all finishes that have been applied 7 fitted and the cost of removal and refitting of such finishes shall be borne by the Party which raises the dispute in relation to the measurement of EBVT Area.

- "Extended DOP" shall have the meaning ascribed to it in Clause 10.1 below. 1.22
- 'FCAM Charges', if applicable, shall mean the Federation common area maintenance charges payable by the Purchaser inter alia for the maintenance of the Larger Property (excluding the Building), but shall not include BCAM Charges FCAM Charges shall be applicable where the Project consists of more than one Ultimate Organisation and will be as set out at Annexure 6 (Unit and Project Details).
- 1.24. "Federation" shall mean the apex body to be formed by and consisting of the ultimate organisations formed in respect of various buildings constructed/to be constructed in the Project, to maintain, administer and manage the Larger Property and the Project. This may be a company or a registered federation or any other management structure as permissible
- "Federation Conveyance" shall have the meaning ascribed to it in Clause 14.4 below. 1.25.
- 1.26. 'FEMA' shall have the meaning ascribed to it in Clause 20(y) below
- "FMC" shall have the meaning ascribed to it in Clause 15.1 below 1.27.
- "Force Majeure" shall mean an event of flood, fire, cyclone, earthquake or any other 1.28. calamity caused by nature affecting the regular development of the Project.
- "FSI Free Constructed Spaces" shall have the meaning ascribed to it in Clause 15.15 1.29 below.
- "Indirect Tax" or 'IndirectTaxes' means goods and services tax, service tax, value added tax, sales tax, stamp duty, customs and import duties, levy, impost, octroi, and, or, duty of 1.30 any nature whatsoever, whenever imposed and, or, levied, by any Authority, together with any interest and penalties in relation thereto, excluding any Direct Tax.
- "Interest" shall mean simple interest at State Bank of India's (SBI) highest Marginal Cost of Lending Rate (MCLR) + 2 per cent per annum. The MCLR shall be taken as applicable on 1.31 1st day of each quarter (1st January, 1st April, 1st July, 1st October) and the same shall be deemed to be the applicable MCLR for the said quarter. Provided further that if SBI MCLR is no longer in use. MCLR will be replaced by equivalent benchmark rate used by SBI
- 1.32. *Larger Property' means the land with details as described in Annexure 1 (Description of Larger Property). For clarity, there may be other building(s) and/or project(s) which will be constructed on the Larger Property
- "Liquidated Damages" shall mean an amount equivalent to 10 per cent of the Total Consideration
- "Loan" shall have the meaning ascribed to it in Clause 7.1 below 1.34
- "Maintenance Related Amounts" shall include the amounts collected by the Company to be utilized towards the management of the affairs of the Building and/or the Larger 1.35 Property including but not limited to BCAM Charges. Property Tax and Building Protection Deposit An indicative list of Maintenance Related Amounts is at Annexure 6 (Unit and Project Details)
- "Net Area" shall mean the aggregate of the Carpet Area and the EBVT Area.
- "OC" shall have the meaning ascribed to it in Clause 10 3 below
- "Possession Demand Letter" shall have the meaning ascribed to it in Clause 10.2 below



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- "Project" shall mean the project with RERA registration number as stated in Annexure 6 (Unit and Project Details) and with details as available with the concerned RERA authority (including current and proposed parts of the project). The Project may be part of a layout on the Larger Property which may comprise of various other buildings and/or projects.
- "Purchaser Notice of Termination" shall have the meaning ascribed to it in Clause 1.40 11.3.1.b) below.
- 1.41 "Refund Amount" shall mean
 - 1.41 1. In case of termination pursuant to Clause 11.2.1 and Clause 11.2.2 an amount equivalent to the Total Consideration or part thereof paid by the Purchaser to the Company (excluding Interest or any other charges paid by the Purchaser on account of delayed payments) after deducting therefrom the Liquidated Damages and, if applicable, any amounts paid to 3"d parties by the Company on behalf of the Purchaser including but not limited to stamp duty, registration charges, brokerage charges (including any consideration, monetary or otherwise, paid by the Company to any third party for facilitating, assisting in connection with the sale of the Unit or identifying the Purchaser as a potential purchaser).

For avoidance of doubt, it is clarified that any amount paid by the Purchaser which has been utilized towards payment of Indirect Tax to any Authority shall not be refunded unless (and till such time that)the Company receives credit for the same from the relevant Authority.

1.41.2. In case of termination pursuant to Clause 11.2.3 and 11.3.1.b: an amount equivalent to the aggregate of the Total Consideration or part thereof paid by the Purchaser to the Company (excluding Interest or any other charges paid by the Purchaser on account of delayed payments) and Interest on such amounts from the date of receipt of the respective installments, after deducting therefrom any amounts paid to 3rd parties by the Company on behalf of the Purchaser (if applicable) including but not limited to stamp duty, registration charges, brokerage charges (including any consideration, monetary or otherwise, paid by the Company to any third party for facilitating, assisting in connection with the sale of the Unit or identifying the Purchaser as a potential purchaser), till the date of payment of the

For the avoidance of doubt, it is clarified that Interest will not be payable on any amounts paid by the Purchaser towards any Indirect Tax and, or, any other

- "Reimbursements" shall include all expenses directly or indirectly incurred by the 1.42. Company in providing or procuring services/facilities other than the Unit including but not limited to LUC, electricity deposit reimbursement, administrative expenses, utility connections, piped gas connection and related expenses, legal expenses and all applicable Taxes thereon. An indicative list of Reimbursements is at Annexure 6 (Unit and
- "RERA" shall mean the Real Estate (Regulation and Development) Act 2016 and the rules 1.43. framed by the relevant State Government thereto and any amendments to the Act or the
- "Service Providers" shall have the meaning ascribed to it in Clause 15.15 below. 1 44
- "Shortfall Amount" shall have the meaning ascribed to it in Clause 16.3 below. 1.45.

"Structural Defects" shall mean any defect related to the load bearing structure of the ilding and water proofing. It is further clarified that this shall not include any other nonpearing-elements or defects for reasons not attributable to the Company.

s shall mean and include Direct Tax and Indirect Tax

rankfer shall mean the sale, transfer, assignment, directly or indirectly, to any third party

- ब व ह-१ 3,709 / 308 6. 東、5 a. the Unit or any part of the right, title or interest therein, and, or, b the benefit of this Agreement, and, or, 90120
- c. in case the Purchaser is a company, directly or indirectly, the change in (i) control and, or, management; and, or, (ii) shareholding constituting more than 25 per cent of the voting rights and, or, economic interest.
- d. in case the Purchaser is a partnership firm or limited liability partnership, the change in constitution thereof.

The term "Transfer" shall be construed liberally. It is however, clarified that Transfer in favour of. (i) a Relative (as defined under the Companies Act, 2013); or (ii) a holding/subsidiary company (subject to Sub-Clause (c)(ii) above) shall not constitute a Transfer of the Unit.

- "Total Consideration" shall mean the amounts payable/agreed to be paid by the Purchaser for purchase of Unit and will be the aggregate of the Consideration Value set out 1.49 at Annexure 6(Unit and Project Details), Reimbursements, the Maintenance Related Amounts and all Indirect Taxes thereto, as well as any changes in Consideration Value as per the terms of Clause 4.2.
- "Ultimate Organization" shall mean the company/ condominium/society/other permissible legal entity to be formed in respect of the Building as contemplated in Clause 14 1.50
- "Unit" shall mean the unit in the Building with the Carpet Area and EBVT Area as specified at Annexure 6 (Unit and Project Details) and floorplan thereto (with unit shaded) annexed 1.51. hereto as Annexure 5 (Floor Plan).

RULES FOR INTERPRETATION

- All references in this Agreement to statutory provisions shall be construed as meaning and including references to
 - Any statutory modification, consolidation or re-enactment (whether before or after the date of this Agreement) for the time being in force
 - All statutory instruments or orders made pursuant to a statutory provision, and
 - Any statutory provision of which these statutory provisions are a consolidation, re-
- Words denoting the singular shall include the plural and words denoting any gender shall 22
- Headings to Clauses, Sub-Clauses and paragraphs are for information only and shall not form part of the operative provisions of this Agreement or the schedules, and shall be 2.3 ignored in construing the same
- References to recitals, clauses or schedules are, unless the context otherwise requires, are references to recitals, to clauses of or schedules to this Agreement 24
- Reference to days, months and years are to Gregorian days, months and calendar years 2.5
- Any reference to the words "hereof," "herein", "hereto" and "hereunder" and words of similar import when used in this Agreement shall refer to clauses or schedules of this 2.6 Agreement as specified therein
- The words "include" and "including" are to be construed without limitation. 27
- Any reference to the masculine, the feminine and the neutral shall include each other
- In determination of any period of days for the occurrence of an event or the performance of any act or thing shall be deemed to be exclusive of the day on wh WE JOINT SU 2.8 2.9

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obtaining prior written permission of the Company and/or the relevant banks/financial 8/20 institutions which have advanced the Loan. The Company shall not be liable for any of the acts of omission or commission of the Purchaser which are contrary to the terms and conditions governing the Loan. It shall be the responsibility of the Purchaser to inform the Ultimate Organisation about the lien/charge of such banks/financial institutions and the Company shall not be liable or responsible for the same in any manner whatsoever.

The Purchaser indemnifies and hereby agrees to keep indemnified the Company and its successors and assigns from and against all claims, costs, charges, expenses, damages and losses which the Company and its successors and assigns may suffer or incur by reason of any action that any bank/financial institution may initiate on account of the Loan or for the recovery of the Loan or any part thereof or on account of any breach by the Purchaser of the terms and conditions governing the Loan.

CAR PARKING

At the request of the Purchaser, the Company hereby permits the Purchaser to use the 8.1. number of Car Parking Spaces as set out in Annexure 6(Unit and Project Details) hereto within the Project/Larger Property. The allocation of these spaces shall be at the sole discretion of the Company and the Purchaser hereby agrees to the same. The Purchaser is aware that the Company has in the like manner allocated/ shall be allocating other car parking spaces to other purchasers of the units in the Building and in the Project and undertakes not to raise any objection in that regard and the rights of the Purchaser to raise any such objection shall be deemed to have been waived. The Purchaser hereby further warrants and confirms that the Purchaser shall, upon formation of the Ultimate Organisation and/or execution of conveyance as contemplated herein, cause such Ultimate Organisation to confirm and ratify and shall not permit the Ultimate Organisation to alter or change the allocation of Car Parking Spaces in the manner allocated by the Company to the various purchasers (including the Purchaser herein) of the units in the Building and the Project

9. REGISTRATION

It shall be the responsibility of the Purchaser to immediately, after the execution of this Agreement, at his own cost and expense, lodge the same for the registration with the relevant Sub-Registrar of Assurances. The Purchaser shall forthwith inform the Company the senal number under which the Agreement is lodged so as to enable the representative of the Company to attend the office of the Sub Registrar of Assurances and admit execution thereof. The Company may extend assistance/co-operation for the registration of this Agreement, at the cost and expense of the Purchaser However, the Company shall not be responsible or liable for any delay or default in such registration

10

- Subject to the Purchaser not being in breach of any of the terms hereof and the Purchaser having paid all the dues and amounts hereunder including the Total Consideration, the Company shall endeavor to provide the Unit to the Purchaser on or before the estimated 10.1. DOP set out at Annexure 6 (Unit and Project Details) with an additional grace period of 18 (eighteen) months and any further extension as may be applicable pursuant to Clause 10.4 (cumulatively referred to as the Extended DOP i.e. estimated DOP as set out at Annexure 6 (Unit and Project Details) + additional grace period of 18 (eighteen) months + further extension as may be applicable pursuant to Clause 10.4).
- The Purchaser shall make full payment of all amounts payable under this Agreement within The Purchaser shall make rull paymout intimating him, in writing, that the Unit is ready for 15 (fifteen) days of the Company Letter) and shall thereafter take 15 (fifteen) days of the Company Letter) and shall thereafter, take possession of the possession (Possession Demand or neglects to take possession of the possession (Possession Demand or neglects to take possession of the Unit within Unit. In the event the Purchaser fails and or neglects to take possession of the Unit within Unit. In the event the Purchaser same Possession Demand Letter, the Purchaser shall be 2 (two) months from the date of the Company at the rate of IND 40. 2 (two) months from the date of the Company at the rate of INR 10/- per square foot of the liable to pay demurrage charges to the expiry of the aforementioned 2 (two) Net Area per month or part thereof takes the possession of the Linit The new square foot Net Area per month or part takes the possession of the Unit. The appears period till such time the Purchaser takes the possession of the Unit. The appears period till such time the Purchaser pursuant to this Clause 10.2 shall be in addition to theory

| NITNESS WHEREOF the Parties hereto have here of the day and year first hereinabove written son the day and year first hereinabove written. | eunto segara 要bscribed their respedive hands and こ。京、20398 / マロマン |
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| company within named | |
| DEVELOPERS LIMITED (EARLIER KINO) | NN The |
| _{S AJITN} ATH HI-TECH BUILDERS PRIVATE LIN | NITED) |
| s Additional State of Constituted Attorney hrough the hands of Constituted Attorney | |
| nrough the manual | |
| Mr. Surendran Nair authorised vide Power of Attorney | |
| authorised vide Fower or was | |
| dated | |
| In the presence of: | |
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| SIGNED AND DELIVERED | 101 soft |
| By the within named Purchaser |) John o |
| Satyavijaya Binod Sharma | |
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| Binod K Sharma | |
| In the presence of: | |
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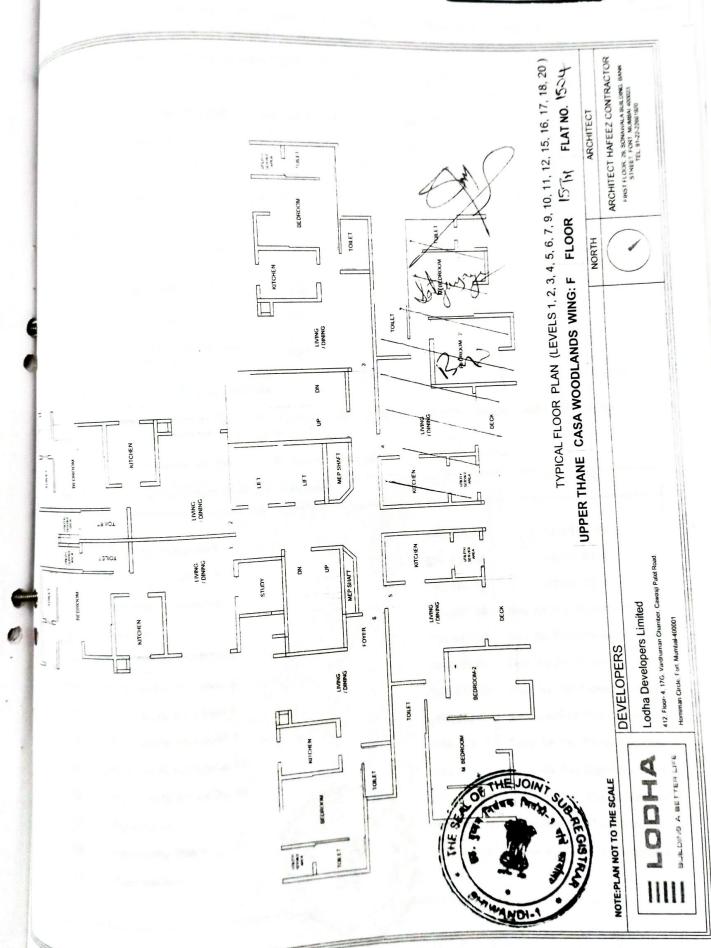
Annexure 4

(Key Approvals)

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| द.क्र.9 ⁰³⁹⁸ / २ ० १८ |
| पाने ७८/८० |

| _ | Approval/Document | Date of Document | Document Ref No. | Issuing Authority |
|---|--|---------------------|---|--|
| | Locational Clearance for Integrated Township Project | 29 April 2017 | Notification Ref. no. TPS1214/513/ Case no. 42/14/TP/12 | Government of Maharashtra (Urban Development Department) |
| | Layout Approval Letter | 11 October 2017 | SROT/BSNA/2501/BP/ITP- Layout/Anjur-Mankoli- Surai-01/1445/2017 | Mumbai Metropolitan Region Development Authority |

ब व ड-१ द.क्र. 9039४/ **२०१८** पाने <u>३</u>९/८०



Annexure 6

(Unit and Project Details)

CUSTOMER ID

0001288383

Correspondence Address of Purchaser: B 2702 Acura Rustomjee Urbania Majiwa Express Highway Thane West Thane-400601 India

Email ID of Purchaser: satyavijaya12@gmail.com

Unit Details:

N

(i) Development/Project

: UPPER THANE - Woodlands E & F

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₹.新.903

to

(ii) Building Name

WOODLANDS

(iii) Wing

: Wing F

(iv) Unit No.

: F-1504

(v) Area

| | Sq. Ft. | Sq. Mtrs. |
|--------------------------------------|---------|-----------|
| Carpet Area | 596 | 55.37 |
| EBVT Area | 67 | 6.22 |
| Net Area (Carpet Area +EBVT Area) | 663 | 61.59 |

(vi) Car Parking Space allotted: 1 (ONE).

(V) Consideration Value (CV): Rs.7.354,370.00/- (Rupees Seventy Three Lakhs Fifty Four Thousand Three Hundred and Seventy only)

(N) Payment Schedule for the Consideration Value (CV):

| r. no. | On Initiation of below milestones | Amount (In Rs.) | Due Date |
|--------|--|-----------------|-------------------------|
| 01 | Booking Amount-1 | 144,000.00 | 12-12-2018 |
| 02 | Booking Amount-2 | 223,719.00 | 18-12-2018 |
| 03 | Booking Amount-3 | 1,103,156.00 | 16-01-2019 |
| 04 | Footing | 735,437.00 | Due As Per Construction |
| 05 | RCC works for Plinth | 735,437.00 | Due As Per Construction |
| 06 | | 735,437.00 | Due As Per Construction |
| | RCC work on Level 2 | 735,437.00 | Due As Per Construction |
| 07 | RCC work on Level 5 | 735,437.00 | Due As Per Construction |
| 80 | RCC work on Level 9 | 294,175.00 | Due As Per Construction |
| 09 | RCC work for Level 14 | 294,175.00 | Due As Per Construction |
| 10 | RCC work for Level 18 | WF 6 735,437.00 | Due As Per Construction |
| 11 | Blockwork | 661,893.00 | Due As Per Construction |
| 12 | Plumbing Work | 220,630.00 | |
| 13 | Possession | 3/3 | Due As Per Construction |
| 1000 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 7/5/ | |

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Fefrandary.

The aforesaid chedule is not chronological and payment for any of the aforesaid milestones may become the general content of the relevant

याने (VII) Reimbursements: Payable on/before the Date of Offer of Possession*

1) Land Under Construction (LUC) Reimbursement: Rs.10,243.00/-(Rupees Ten Thousand T_{WQ} Hundred and Forty Three only) towards reimbursement of LUC from the start of construction the Date of Offer of Possession.

- 2) Electricity Deposit Reimbursement: Rs.7,000.00/- Rupees Seven Thousand only) towards provisional amount of reimbursement of deposit paid to Electricity Supply company on the Purchaser's behalf. The benefit of the said deposit shall stand transferred to the Purchaser when meter is transferred to the Purchaser's name.
- 3) Utility connection and related expenses: Rs.90,750.00/- (Rupees Ninety Thousand Seven Hundred and Fifty only)
- 4) Share Money: Rs.600.00/- (Rupees Six Hundred only)
- (VIII) Maintenance Related Amounts: Provisional amounts (subject to actuals) covering period of months from Date of Offer of Possession. Payable on/before the Date of Offer of Possession:
 - 1) BCAM Charges: Rs.63.250.00/- (Rupees Sixty Three Thousand Two Hundred and Fifty only) covering period of 18 months from DOP.
 - 2) Civic Governance Charges (if applicable): Rs.133,263.00/- (Rupees One Lakh Thirty Three Thousand Two Hundred and Sixty Three only) covering period of 60 months from DOP.
 - 3) Property Tax (Estimated): Rs.2,148.00/-(Rupees Two Thousand One Hundred and Forty Eight only) covering period of 12 months from DOP.

The number of family members eligible for club membership are:

| Configuration of Unit | No. of members | |
|-----------------------|----------------|--|
| 1 BHK | 4 | |
| 2 BHK | 5 | |
| 3 ВНК | 5 | |
| 4 BHK OR LARGER | 6 | |

Building Protection Deposit: Undated cheque of Rs.24.000.00/- (Rupees Twenty Four Thousand only) towards Building Protection Deposit which shall be encashed only if there is violation of guidelines in respect of execution of fit outs/interior works.

Total Consideration = Consideration Value (CV) + Reimbursements + Maintenance Related

All amounts stated hereinabove are exclusive of Indirect Taxes (including but not limited to service tax. MVAT, GST, stamp duty etc.) and all such Indirect Taxes/levies have to be borne and paid by the purchaser separately immediately upon the same being demanded by the Company.

Months and any extension as may be applicable on account of the provisions of Clause 10.4.

Project Name_UPPER THANE - Woodlands E & F

RERA Registration Number: P51700018107

No. of Buildings. 2

Key A

Apart

1. Air

2. M

3. K

4. T

Kot

5. S

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8.

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WINDS METROPOLITAN REGION DEVELOPMENT AUTHORITY मुंबई महानगर प्रदेश विकास प्राधिकरण

P - Argur, Mankoli & Surai/ 880 /2014

ENT CERTIFICATE

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ed under Section 45 of the Maharashora Regional & Town Planning Act. 1966 of M Review P. SXVN of 1966) to M/L. Aftereth Hi-tech Builders Pvt. Ltd., 216, 2" floor. Shah and process of the Core of the State of the State of the Proposed Residential & Process of the "Independent of the State of th Market 253 Part, 254 P, 254 P, 254 P, 254 P, 255/1A, 255/1B, 255/2, 255/3, 256, 263, 264 P, 254 P, 272 P, 272 P, 272 P, 275 P, 2 #1 PMT & TRUE 2 *** PMT & TRUE 2 ** PMT & TRUE of 65 MIN 197. SA/18, SA/18, SA/19, S7/P, S7/P, S7/P, S8/P, S8/P, S8/P, S0/2, 62, 63, 65/1, 66/2, 66/3, 65/8 MIN 18/P of Village Manchell and S.No.12/1, 12/3, 12/4, 12/15, 14/6, 11.12 818, 878 at Village Namehold and S.No.12/1, 12/3, 12/4, 12/15, 24/5, 14/6, 14/7, 14/8, 14/109, 65/1, 66/2, 66/3, 66/3, 65/3, 6 REPUBLISHED 14/15, 14/15, 14/15, 14/17, 15/3, 15/4, 15/7-15/R. 15/9, 15/11, 15/12, 17/1, 1 HILL NATION 12/15, 23, 24, 25/17, 25/29; 25/19, 27/2, 28/24P, 34/1, 15/11, 17/1, 17/1, 17/1, 17/1, 17/1, 18/1, 19/ (FS - 0.51) as depicted on Drawing Sheet (Total 39 Nos of Sheet) on the And Continues

| | to Plants Level On QUISTER INC. | MANG | NOS OF FLOOR | HEIGHT IN MT | BUA AREA IN SQ.M. | NO OF TENEMENTS |
|---|------------------------------------|------|-----------------|-----------------|----------------------|-----------------|
| | | A | G+19 | 58.45 | 6561 86 | 96 |
| | 3.01 (SERENO) | | G+19 | 58.45 | 6541.58 | 96 |
| 1 | | 81 | G+19 | 58.45 | 6615.36 | 96 |
| | | - 6 | 6 + 19 | 58.45 | 5810.17 | 116 |
| | 3.03 | H | 6 - 19 | 58.45 | 5857.10 | 118 |
| 1 | WOODLIND | 1 | G + 19 | 58.45 | 5812.35 | 118 |
| _ | | 1 | G+19 | 57.45 | 10787 24 | 174 |
| , | 5.02 | | G+18 | 54.50 | 10233.22 | 165 |
| _ | (UG) | | | al for Table 1 | 58218.88 | 979 |

word Plinth Level Only for the Phase-1 of Integrated To

| | | | | | NO OF TENEMENTS |
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| SI NO CLUSTER NO. | WINE | NOS OF FLOOR | HEIGHT IN MT | BUA AREA IN SQ.M. | NO OF TENEMENTS |
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and Office : Multipuspose Hall Zind Foor Mean Cassed Park Printarian Road No. 2. Wallwadd: Tham'e (West). 400 601 Tel. (202) 1771/1951 | 2171/2197 Fast (202) 2171/2197 E-mail. srb. trans@mailcrinda mathematica poxif

| £ | S. | and which |
|---|--|----------------|
| | This semission / Commencement Certificate shall not emitte the applicant to b | uld on the act |
| | 6 act in his name of the contract of the contr | |

ent works in respect of which permission is granted under this Writed our or the user thereof is not in accordance with the sanctioned plans

Any of the conditions subject to which the same is granted or any of the restr tan Commissioner is contravened or is not complied with

or misinterpretation and in such an event, the applicant and even person deriving the through or under him shall be deemed to have carried out the developmental work in contravention of Riction 43 and 45 of the Maharashtra Regional & Town Planning Act, 1966

The Commencement Certificates is valid for a period of one year from the date hereof and will be a commencement Certificates is valid for a period of one year from the date hereof and will be a commencement to the comme

This Commencement Certificate is renewable every year but such extended period (Fall in no case). ticked three years, after which it shall lapse provided further that such lapse shall not bill life.

Missource years, after which it shall lapse provided further that such lapse shall not bill life.

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tions and assignees & every person deriving tole through or under him his in the proposal which are not confirming to applicable Development Control

In and other acts are deemed to be not approved rices shall be got cortified to be ear

of he submitted to MANROA before Occupancy Conflicts ntion of or in advance of the Comme led and may be proceeded against under sections 53 or, as the case May be, section 54 of the M.R.B.T.P. Act, 1966. The applicant and/or his agents in such cases have be introduced assessed to the M.R.B.T.P. Act, 1966. The applicant and/or his agents in such cases may be introduced assessed. nd against under section \$2 of the said Act. To carry out on unauthorised develop the Edwardson.

die with imprisonment spert hom fine won for the new construction is obtained, the o teled to a cognizable offence and is puried

Field install a Display Board" on a conspicuous place on site indicating following details

- Name and address of the owner/developer architect and constructor Names to J City Survey No. J Ward No. of the land under reference, with description of its language.
- Order No. and date of grant of development permission sound by MMADA.
- opes of setained approved plans shall be available for inspection. (S) permitted.

| 4 | BURIAL GROUND | 1 | Gr. F | otal for Table | | |
|----------|--|---|---|--|--|--|
| | | 1 | Gr Fl | | | |
| _ | | 1 | G+3 | | | |
| 1 | FIRE STATION | 1 | G-2 | 1 | | |
| y No | CLUSTER NO. | | NOS O | F HEIGHT | BUA AREA IN SQ.M. | NO OF TENEMENT |
| able - | 4 (Indicating the definith Level Only with | tails of b | uildings for adment for | which Com the Phase-1 | mencement Cert of Integrated To | |
| | | | Tot | al for Table | | |
| 3 | TOWN HALL | 1 | | 1 | | 298 |
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| 1 | (7)(3)(3) | | - | _ | 3473.48 | 78 |
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| ented (| lp to Plinth Level On | y for the | Phase-1 of | HEIGHT | BUA AREA | NO OF TENEMENTS |
| ble - 3 | (Indicating the detail | ls of buil | dings for w | hich amend | ed Commenceme | nt Certificate is hereb |
| | 45. | | | | 150711.91 | 2890 |
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| 1 | 3.01 | D | | 58.45 | 5810 171 | 116 |
| | t | 1 | | 58.45 | 5863.361 | 118 |
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| ₹. | 9 | 6 | 9 - 19 | 1.45 | 1658 796 | 116 |
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- 1C. A notice in the form of advertisement giving all the details mentioned in 20 above shall also published in two widely circulated newspapers one of which should be in Marathi language;
- 11 The applicant shall obtain permission / approval for amalgamation / subdivision of lands u/r, as depicted in the accompanying drawing.
- 12 The applicant shall submit fresh amalgamated / separate 7/12 extract in Words;
- 13. For any change and vanation in the plans, prior approval of MMRDA shall be obtain 14. The work of filling of low Ning land, diverting nallas, laying sewer lines etc., if any, should not be done unless the due intimation is given to concerned Authority and their permission is obtained for
- 15 This permission / approval shall not entitle the applicant to build on land which is not in his
- 16. WMRDs shall not be responsible for any dispute regarding ownership of any land portion and it shall be sole responsibility of Applicant and his successors only. The applicant shall mean the Architect / and owner POA holder etc and their successors who have approached MMROA for the approval. WMRDA shall stand indemnified from any disputes and notarized undertaking shall be submitted by applicant within a week from the date of this letter.
- 17 All the conditions of Locational Clearance dated 29.04.2017 granted by the Government of Maharashtra for the integrated Township Project on the land under reference shall be binding on the
- 18. This approval has been issued by considering the present available access to the plot as depicted on the Layout Plan submitted to MMRDA by Applicant/Architect for approval. The responsibility of peaceful, uninterrupted, continuous access and any further dispute with regards to the access road to the plot under reference vests with the Applicant and his Licensed Architect;
- That the Water Supply shall be sourced / supplied with potable quality by developer at his cost. The norms of Recycling the water/ Rain water harvesting shall be applicable as prescribed by Government from time to time
- 20. That substation shall be constructed for supply of Electricity to the Project as per the Electricity Company's requirements
- 21 That the internal Roads. DP roads, Reservations, Amenities and Plots shall be demarcated by TILR/ SLR and should get it certified by MMRDA before development.
- 22 All the Amenities, Utilities, Facilities and the Road Network shall be fully developed by the Developer at his own cost as per the inecifications given by the MMRDA. The amenities shall be in concurrence with the sanktioned provisions of DCR's for BSNA published u/s 31(1) of MR & TP Act, 1966;
- 23 The Reservations of Primary School, Secondary School and the DP roads located within the integrated Township Project' shall be developed by the applicant and after the development shall be made available to the gener THE JOINT

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MUMBAL METROPOLITAN REGION DEVELOPMENT AUTHORATS मुंबई महानगर प्रदेश विकास प्राधिकरण

BE SECTION 2502 ST Americanists - Arter Market & Survey 107 (2004 Date C 2 /29 (278)

COMMENCEMENT CERTIFICATE

sales is hereby grammed, whose Section 45 of the Maharastera Regional & Town Painting Act 1986 (Market School Act No. 1987) of 1986) to Mrs. Approach History Building Par. Ltd. 216, 27 Food State and Nation Productive Sistance, Dr. E. Microsi Roads, With E. Marticles - 400 518 for the Proposed terridental & Communical Buildings of the "Integrated Community Project" | As mentioned in Letter before) on land bearing S. No. 239 Pt. 253 Pt. 254 Pt. 254 Pt. 254 Pt. 255 Pt. 255/1A 755/1A 755/1A 255/1A 256 25 NO. 266 2 2650 2650 266 266 266 270 N. 170 N. 170 N. 171 N 元 255 元 75 元 75 元 75 元 291 元 2917、2927 2923 of Whate Arper 5, No 417, 41/30, 机足 拉毛 组元 机克 似铜色 极度 数年 数年 数年 数月 初月 47年,45年 46年,45年 517; 51/2 527; 527; 534, 534, 534, 544, 5454, 5454, 5452, 5450, 55/91; 55/17; 56-74, 56-75, 56-79, 56-79, 56-78, 56-78, 57-79, 57-79, 57-79, 58-79, 58-79, 58-79, 58-79, 58-79, 58-79, 58-79 567 564 565 5771 5 6879 of Village Manifold and 1272 1272 1274 12715 1475, 1476 1477. 14% 1478, 1471 1472, 14719, 14714, 1478, 1474, 1477, 1572, 1572, 1573, 1574, 1575. 12/10, 13, 14, 25/1/2, 25/10, 25/20, 26/20, 27/20, 27/2, 26/12, 26/20, 26/14/20, 26/14/20, 26/20, 26/20, 26/20, 14/1 14/20, 15/14, 15/19, 15/19, 15/1, 16/1, 16/1, 16/4, 16/5, 16/4, 16/3, 17/1, 15/91, 36/091 4012 40/7, 40/874, 40/874, 40/10, 40/11, 40/14, 40/17, 40/11 \$ 40/18 of Williage Surei, Triula Shimands. Distribute on prove plot admeasuring \$17945.86 squa with total permissible built up area of \$600356.50 squar (PSI - 1.76) and proposed built no even of \$74645.27 squar (PSI - 1.30) is depicted an Drawing Sheet (Notal SJ Ros. of Sheet) on the following conditions

| Table - 1 findicating the dutalis of New Buildings for which Commencement Carollicate is hereby | | | | | | |
|---|--|--|--|--|--|--|
| annual on an Plint's Louis Clair for the benegrated Tournahip Project: | | | | | | |

| | | NICS OF | HERGIN | IS AREA | TENEMENTS | |
|--|-----|---------|--------|----------------|-----------|--|
| CLASTER NO | WAG | FLOCA | W AFT | N 50 AF | | |
| | 1 | 6 - 19 | 30 45 | 4371.33 | 100 | |
| 1.02 | | 6 - 15 | 58.45 | 6.571.13 | 80 | |
| | C | 6 - 15 | 58.45 | 6371.33 | \$0 | |
| CONTRACTOR OF CO | 4 | 6 - 19 | 55 45 | 5625 14 | 640 | |
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| 1.66 | | 6 - 21 | \$7 45 | 1917 | 447 | |
| ACL MACMO | | 6-13 | 30 15 | \$16 ± 5 × 146 | 94 | |

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Certificate of Incorporation Consequent upon conversion to Public Limited Company



GOVERNMENT OF INDIA

MINISTRY OF CORPORATE AFFAIRS

Everest, 100 Marine Drive, Mumbai, Maharashtra, India, 400002 Registrar of companies, Mumbai

Corporate Identity Number: U45200MH1995PLC093041

Fresh Certificate of Incorporation Consequent upon Conversion from Private Company to Public Company

IN THE MATTER OF LODHA DEVELOPERS PRIVATE LIMITED

I hereby certify that LODHA DEVELOPERS PRIVATE LIMITED which was originally incorporated on Twenty fifth day of September One thousand nine hundred ninety-five under the Companies Act, 1956 as LODHA DEVELOPERS LIMITED and upon an intimation made for conversion into Public Limited Company under Section 18 of the Companies Act, 2013; and approval of Central Government signified in writing having been accorded thereto by the RoC - Mumbai vide SRN G78966165 dated 14.03.2018 the name of the said company is this day changed to LODHA DEVELOPERS LIMITED.

Given under my hand at Mumbai this Fourteenth day of March Two thousand eighteen.



V T SAJEEVAN

Registrar of Compar

Roc - Mund

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Mailing Address as per record available in Registrar of Companies office:

412, Floor-4, 17G Vardhaman Chamber, Cawasji Patel Road, Horniman Circle, Fort, Mumbai, Maharashtra, India, 400001 LODHA DEVELOPERS LIMITED



घोषणापत्र

भी, भी, पंदरी केसरकर / भी, रामनाप रावल / भी, राहुल वंडेकर / भी, प्रमीद कांबळे / भी, प्रताप सातवकर / शीनश मोरे या दवारे धाभित करती की, दुर्यम निवंधिक अपराज्ञास या शिषंकाचा दस्त नीदणीसाठी सादर कराग्यात आया आयार मानेदर छावा यांनी दिनांक 06/04/2018 रोजी अपना हिल्लेचा कुनमुखत्यारपज्ञात्या आधारे में, सदर दरत नौदणीस सादर केला आहे / मिनंदर छावा यांनी दिनांक 06/04/2018 रोजी अपना हिल्लेचा कुनमुखत्यारपज्ञात्या आधारे मो, सदर दरत नौदणीस सादर केला आहे / मिनंदर पर कुलमुखत्यारपज्ञ लिह्न देणार व्यक्तीरीकी कोणीही कुनमुखत्यारपज्ञ रह केलाले नाही, किंवा कुलमुखत्यारपज्ञ तिह्न देणार व्यक्तीरीकी कोणीही ज्ञात सदरचे कुलमुखत्यारपज्ञ पूर्णपण वैध असून उपरोक्त कृती करण्यास, मी पूर्णतः सत्तन आहे.सदरचे क्यन वुकीचे आद्यकृत आत्यास. नोदणी अधिनियम १९०८ ये कलम



P. F. Kech

कुलमुखत्यार पत्राचे घोषणापत्र लिहून देणारं

घोषणापत्र

मी, भी. मुरेन्द्रनः नायर / मनिंदर छात्रा था द्वारे घोषित करतो की. दुरयम निवधकः मी, भी. मुरेन्द्रनः नायणीसाठी सादर करोडे जिल्ला जावे कार्यालयात च्हुटाट्नामी या शिक्काचा टर्स्त मद्रिमीसाठी सादर करणा आता आहे. भी. अभिषेक लोका व इतर यानी दिनाक 06/04/2018 रोजी मत्ना दिलेल्या कुलमुखन्यारपश्चरया आधे से, दर दस्त गींदणीस सादर केला आहे / निक्यदित्त कहल कबुलीजबाब दिला आहे. सुदर कुलमुखन्यारपत्र लिहून देणार व्यक्तीपैकी कोणीही मयत झालेत सह केलेले नाही, किंवा कुलमुखन्यारपत्र लिहून देणार व्यक्तीपैकी कोणीही मयत झालेत बाही किंवा अन्य कोणन्याही कारणामुळे कुलमुखन्यारपत्र रह बातल उरलेले नाही सदरवे कुलमुखन्यारपत्र पूर्णपणे वैध असून उपरोक्त कृती करण्यास मी पूर्णतः सक्षाम आहे सदरवे कथान घुकीचे आव्यून आल्यास, नौंदणी अधिनियम १९०८ ये कताम ८२ अन्यवे शिक्षीस भी पात्र राहीन याची मला जाणीव आहे.

ठिकाण **अभूजी** दिनांक **९५/१८**/१*ि* The state of the s

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कुलमुखत्यार पत्राचे घोषणापत्र लिह्न देणार र

ट.क. १०३१४ **/ २०१८**



दस्त गोषवारा भाग-2

20/20 बवड1

दस्त क्रमांक:10314/2018

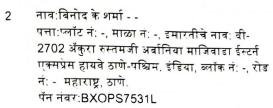
छायाचित्र

दस्त क्रमांक :बवड1/10314/2018

दस्ताचा प्रकार :-करारनामा

पक्षकाराचे नाव व पत्ता अन् क्र.

नाव:सत्यविजया बिनोद शर्मा - -1 पत्ता:प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: बी-2702 ॲकुरा रुस्तमजी अर्बानिया माजिवाडा ईस्टर्न ् एक्सप्रेस हायवे ठाणे-पश्चिम, इंडिया, ब्लॉक तं: -. रोड् नं: -, महाराष्ट्र, ठाणे. पॅन नंबर:AIYPV6152E



नाव:लोढा डेव्हलपर्स लि. (पूर्वीचे नाव अजितनाथ 3 हायटेक बिल्डर्स प्रा.लि.) तर्फे डायरेक्टर अभिषेक लोढा वय :-47 तर्फे क्.म्. स्रेन्द्रन नायर तर्फे क्.म्. पंढरी केसरकर पत्ता:प्लॉट नं: -, माळा नं: -, इमारतीचे नाव: 412, 4था मजला, 17जी वर्धमान चेंबर, कावसजी पटेल रोड, हॉर्निमन सर्कल, फोर्ट, मुंबई, ब्लॉक नं: -, रोड नं: -, महाराष्ट्र, मुम्बई.

पॅन नंबर:AAACL1490J

पक्षकाराचा प्रकार लिहुन घेणार

वय:-38 स्वाक्षरी:-



लिहून घेणार वय:-42 स्वाक्षरी:-

लिहन देणार

स्वाक्षरी:-





अंगठ्याचा ठसा





वरील दस्ताऐवज करुन देणार तथाकथीत करारनामा चा दस्त ऐवज करुन दिल्याचे कबुल करतात. शिक्का क.3 ची वेळ:11 / 12 / 2018 02 : 20 : 25 PM

ओळख:-

अन् पक्षकाराचे नाव व पत्ता

豖. नाव:नितीन मांजरेकर - -पत्ता:412, 4था मजला 17जी वर्धमान चेंबर कावसजी पटेल रोड हॉर्निमन मर्कल फोर्ट मुंबई पिन कोड:400001

नाव:श्रीकांत पांडे - -वय:44 पत्ता:कोर्ट नाका पिन कोड:400601

छायाचित्र

अंगठ्याचा ठसा











पुस्तक क्र. 🧢

शिक्का क्र.5 ची वेळ्:11 / 12 / 2018 02 : 21 : 33 PM नोंदणी पुस्तक 1 मध्ये ERayment Details.

शिक्का क्र.4 ची वेळ:11 / १2 / 2018 02 : 20 : 58 PM

Epayment Number 0612201807979 Sr.

MH009225228201819R 1

BHIW Re Registrants

cement Number 2201807979D 5059396201819

स्वाक्षरी

10314 /2018

| | | CHAL | LAN | बवड-१ |
|--------------------------|--|--|---|---|
| an. | | MTR Form | Number - 6 | द.क्र. 9032४/ |
| GRN NUMBER | MH009225 | 228201819R BARC | ODE | Formula: Date: 07-12-2018 |
| Department | IGR | The second secon | | 11 1 07-12-2018 |
| Receipt Type | RE | | Payee Details Dept. ID (If Any) | |
| Office Name Year | IGR131- BVD1_BH NO 1 REGISTR, Period: From: 07/ To: 31/03/ | SUB Location | PAN No. (If Applicable) Full Name | PAN-AAACL1490J Lodha Developers Ltd |
| Object | | Amount in Rs. | Premises/ Bldg | Flat F 1504 Casa Woodlands |
| 0030046401 | -75 | 257500.00 | | Upper Thane Nr Lodha Dham |
| 0030063301-70 | | 30000.00 | District | Mumbai Nashik Highway Bhiwandi Thane Maharashtra 4 2 1 3 0 2 |
| | | 0.00 | Remarks (If Any) | |
| | | 0.00 | (I Ally) | |
| | | 0.00 | | |
| | | 0.00 | | |
| | | 0.00 | | |
| | | 0.00 | | |
| Total | | 287500.00 | [[Amount inje | Rupees Two Lakhs Eighty Seven Thousand Five Hundred Only |
| Payment De Payment ID | etails:IDBI N | letBanking 5 | FOR USE IN REC | CEIVING BANK |
| | | | Bank CIN No: 69 | 0103332018121050821 |
| Cheque- DI |) Details. | | Date (| 07-12-2018 |
| Cheque- DI | | IDBI BANK | Bank-Branch | |
| Name of Ba | | 100.2. | Scroll No. | |
| Name of Br. | anch | | | |



