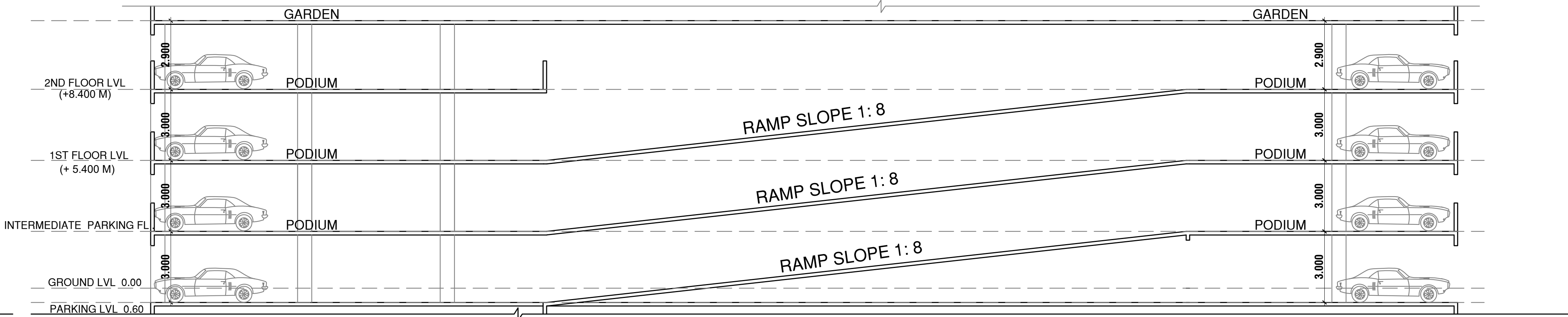
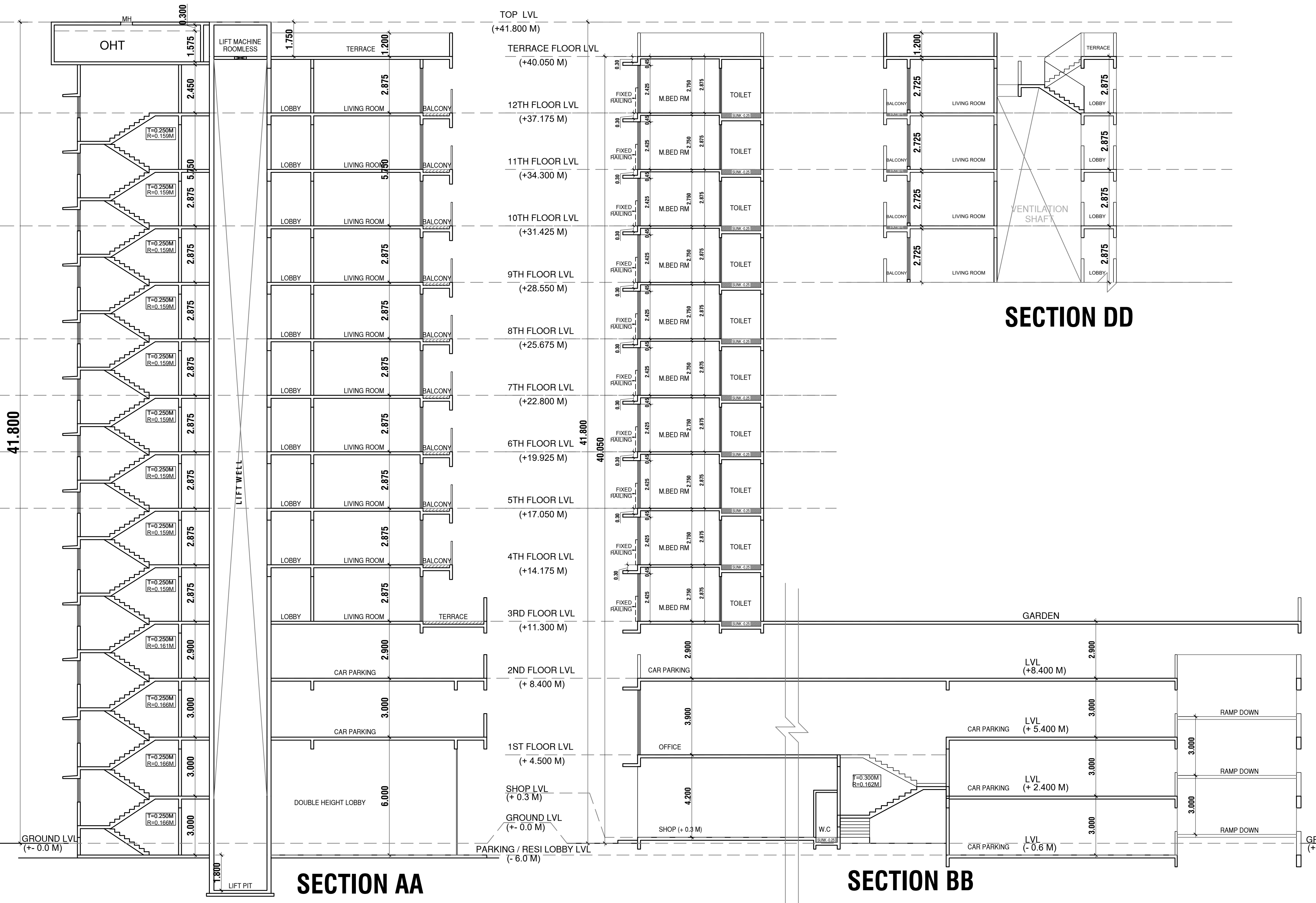




FRONT ELEVATION



SECTION CC



SECTION AA

SECTION BB

SECTION DD

LIGHT & VENTILATION STATEMENT

ROOM	CARPET AREA	L/V REQD. AREA/10	L/V PRO.	TYPE
LIVING/ DINING	25.694	2.569	4.922	W
M. BEDROOM 01	12.986	1.298	4.922	W
M. BEDROOM 02	11.948	1.194	4.922	W2
M. BEDROOM	8.951	0.895	4.922	W2
KITCHEN	8.113	0.811	3.335	W1
ATTACHED TOILET 01	3.247	0.324	0.540	V
ATTACHED TOILET 02	2.697	0.269	0.540	V
COMMON TOILET	2.975	0.297	0.540	V

SCHEDULE OF DOORS AND WINDOWS

TYPE	SIZE	AREA	DESCRIPTION
FRD	1.200 X 2.300	2.760	FIRE RESISTANT DOORS
D	1.000 X 2.300	2.300	T. W. PANELLED DOORS
DT	0.920 X 2.300	2.116	T. W. FLUSH DOORS
DZ	0.750 X 2.100	1.575	SYNTEX DOORS
W	2.140 X 2.300	4.922	ALU. SLIDING GLAZED WINDOW
W1	1.450 X 2.300	3.335	ALU. SLIDING GLAZED WINDOW WITH FIXED RAILING
W2	2.140 X 2.300	4.922	ALU. SLIDING GLAZED WINDOW WITH FIXED RAILING
V	0.600 X 0.900	0.540	LOUVERS OPERABLE WINDOW
SJ	1.800 X 1.400	2.520	PRECAST RCC JALI

WATER REQUIREMENT STATEMENT

COMMERCIAL	U/G	O/H	COMMERCIAL	O/H	DOMESTIC	O/H	FLUSHING	O/H
1805.442 / 3	601.814	100%	42126.980	1805.442	96799.500	58079.700	41485.500	24891.300
601.814 X 70	42126.980	40%	16850.792					
NO. OF FLATS = 127 X 5 = 635 PERSON								
555 X 135 = 85725.000 LTR								
NO. OF FLATS = 127								
NO. OF OTHER UNITS = 3 (COMMUNITY HALL, SOC. OFFICE, CLUB HOUSE)								
TOTAL UNITS = 130 X 270 = 35100 LTR								
NO OF TOILETS - NUMBER OF FLATS = 224 - 127								
NO OF TOILETS - NUMBER OF FLATS = 97								
97 X 180 = 17460.000 LTR								
A+B+C = 138285.000 LTR								

PROPOSED RESIDENTIAL CUM COMMERCIAL PLOT NO. J-2(324), SECTOR - 03, PUSHPAK NAGAR, NAVI MUMBAI.

Certificate of Area certified that the plot under reference was surveyed by me onand the dimensions of sides etc., of plot started on plan are as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P.Scheme Records / Land Records Departments / city survey records.

Signature
 SATISH V. AHUJA (REG. NO.: CA/93/16602)

Owner's declaration
 I/we undersigned hereby confirm that we would abide by plan approved by Authority/Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

M/S GIRIJA REALTOR LLP

NORTH

SCALE :-

DATE :- 10.04.2023

DRN. BY :- KOMAL

CHKD. BY :- S.V. AHUJA

DRG. No :- 05

NAMES & ADDRESS OF ARCHITECT

SATISH AHUJA ARCHITECTS
 ASHIANA SOCIETY, OPP MCDONALDS
 C-WING, SECTOR 17, VASHI, NAVI MUMBAI
 PH. NO- 2789 8644, 6791 0444.