

Municipal Corporation of Greater Bombay.

No. CE/5323/BSII/WS/AH/AK.

To
Shri B.N. Shah & Associates,
49, East West Bldg. Bombay Samachar Marg,
Fort, Bombay 23.

44-1
08 09 190
2005

Sub : Occupation certificate for Bldg. No. 5 B wing
(East) at S.No. 84, 85, 86 (pt) Andheri Kuria Rd.
Andheri East for Shri V-ishwanath G. Mital.

Sir, Ref : Your letter dated 18-10-85.

With reference to the above I have to inform you that there is no objection to your client occupying the premises as shown by you in completion plans submitted by you after obtaining water connection and subject to following conditions which should be complied with within three months from date of receipt hereof.

1. That the certificate u/s 270A of B.M.C. Act for adequate water supply should be obtained from H.E.
2. That all the conditions of I.O.D. shall be complied with for remaining work.
3. That requirements of C.F.O. shall be complied with and final N.O.C. from C.F.O. shall be obtained within three months.
4. Remarks of E.E. (SWD) shall be complied with before applying for occupation certificate.
5. All temporary structure/unauthorised structure within the plot shall be removed before applying for occupation cft.
6. That the ~~existing~~ internal roads shall be resurfaced and premises cleaned on all side of 5 buildings in the layout before applying for occupation for any further wing or building in the layout.
7. Amenity open spaces shall be developed within 3 months.

Please also note that if any of the user mentioned in the approved plans are found changed without prior permission of the Municipal Corporation this occupation certificate granted to your client will be treated as cancelled and steps will be taken to cut off the water connection granted to your client.

Yours faithfully,

scd

Asstt. Engineer Bldg. Proposals (WS) H/K Ward.

No. CE/5323/BSII/AH/AK.

13 DEC 1985

Copy forwarded for information to owner Shri Vishwanath G. Mital.

Ashwin
A. E. E. P. (WS) H/K.

GGK 13/12

True copy.

For Akshay Mittal Ind. Premises Co-op. Society Ltd.

Ashwin
Hon. Secretary.

