

| PROPOSED BUILDING | | | | | | | |
|-------------------|-----------|------------------------------|-------------------------|------------------------------------|---------------------------------------|--|-------------------|
| Building No. | Floor No. | Total Built-Up Area of floor | Balcony area within 15% | Excess balcony area counted in FSI | Double height terrace area within 20% | Excess Double height terrace area counted in FSI | Total FSI (3+5+7) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | GROUND | 310.18 | --- | --- | --- | --- | 310.18 |
| | FIRST | 330.08 | 49.51 | --- | --- | --- | 330.08 |
| | SECOND | 330.08 | 49.51 | --- | --- | --- | 330.08 |
| | THIRD | 330.08 | 49.51 | --- | --- | --- | 330.08 |
| | FOURTH | 330.08 | 49.51 | --- | --- | --- | 330.08 |
| | LIFT | 2.68 | --- | --- | --- | --- | 2.68 |
| | TOTAL | 1633.18 | --- | --- | --- | --- | 1633.18 |

| PARKING STATEMENT. | | | | | | | | |
|----------------------------------|------------------|-----------|---------|-----------|------------------|---------|---------|--|
| AREA/NO. | REQUIRED PARKING | | | | PROVIDED PARKING | | | |
| | 4 WHEELER | 2 WHEELER | CYCLE | 4 WHEELER | 2 WHEELER | CYCLE | | |
| COMMERCIAL UP TO 100 SQM. CARPET | 1107.71 SQ.M. | 24 Nos. | 48 Nos. | 48 Nos. | 24 Nos. | 48 Nos. | 48 Nos. | |
| TOTAL PROVIDED PARKING | | 24 Nos. | 48 Nos. | 48 Nos. | 24 Nos. | 48 Nos. | 48 Nos. | |

| BALCONY AREA STATEMENT | | | | |
|----------------------------------|----------------------|------------------|---|-----|
| FLOOR | FLOOR AREA PERM. 15% | PROPOSED BALCONY | EXCESS AREA | |
| FIRST | 330.08 | 49.51 | 5.36 X 2.00 = 10.72 4.27 X 2.00 = 8.54 2.62 X 2.00 = 5.24 | --- |
| SECOND | 330.08 | 49.51 | 34.20 | --- |
| THIRD | 330.08 | 49.51 | 34.20 | --- |
| FOURTH | 330.08 | 49.51 | 34.20 | --- |
| TOTAL EXCESS BALCONY AREA = NULL | | | | |

CARPET AREA STATEMENT 'B' WING

| BUILDING FLOOR NO. | FLAT NO. | FLOOR AREA OF ALL ROOMS INCLUDING KITCHEN | FLOOR AREA OF BATHROOM/C. TOILET/PASSAGE ETC. (EXCLUDING AREA UNDER WALLETS) | FLOOR AREA OF BALCONY/TERMINATE TERRACE (EXCLUDING AREA UNDER WALLETS) |
|-----------------------|--------------------|---|--|--|
| GROUND FLOOR | SHOP - 1 | 4.42 X 3.05 = 13.48 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 2 | 4.27 X 4.25 = 18.15 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 3 | 4.90 X 3.95 = 19.35 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 4 | 3.95 X 3.51 = 13.87 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 5 | 3.81 X 4.21 = 16.02 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 6 | 4.87 X 4.12 = 20.08 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 7 | 5.21 X 4.12 = 21.47 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 8 | 6.11 X 5.15 = 31.58 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | TOILET - 1 | 3.95 X 1.10 = 4.35 | 1.80 X 0.15 = 0.27 | -0.75 X 0.10 = -0.08 |
| | | TOTAL | 244.23 | 13.16 |
| FIRST TO FOURTH FLOOR | SHOP - 9,17,25,33 | 4.42 X 3.05 = 13.48 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 10,18,26,34 | 4.27 X 4.25 = 18.15 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 11,19,27,35 | 4.90 X 3.95 = 19.35 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 12,20,28,36 | 3.95 X 3.51 = 13.87 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 13,21,29,37 | 3.81 X 4.21 = 16.02 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 14,22,30,38 | 4.87 X 4.12 = 20.08 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 15,23,31,39 | 5.21 X 4.12 = 21.47 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | SHOP - 16,24,32,40 | 6.11 X 5.15 = 31.58 | 1.80 X 1.50 = 2.71 | -0.75 X 0.10 = -0.08 |
| | TOILET - 2 | 3.95 X 1.10 = 4.35 | 1.80 X 0.15 = 0.27 | -0.75 X 0.10 = -0.08 |
| | TOILET - 3 | 3.95 X 1.10 = 4.35 | 1.80 X 0.15 = 0.27 | -0.75 X 0.10 = -0.08 |
| | TOTAL | 203.51 | 7.52 | 33.91 |

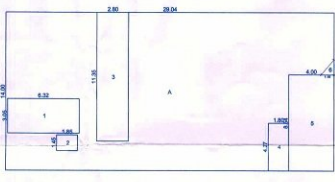
APPROVAL STAMP
SHEET NO. 2/2

APPROVED
The Plans amended in ...
As per the conditions mentioned in ...
the accompanying commencement Certificate No. ... dated ...

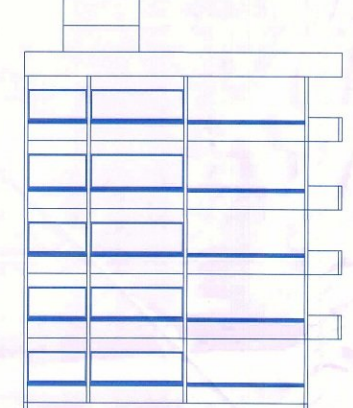
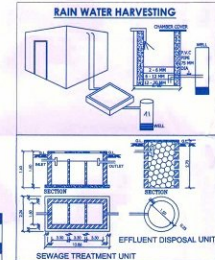
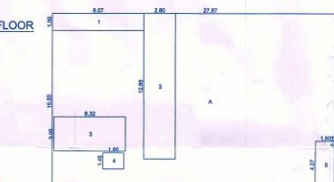
27/06/20
26/09/2019

Executive Engineer
TOWN PLANNING
Nashik Municipal Corporation
Nashik

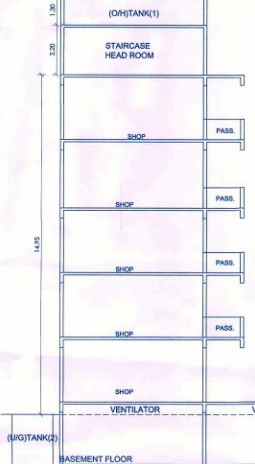
AREA KEY PLAN
GROUND FLOOR
AREA CALCULATIONS
A) 29.04 X 14.00 = 406.56 SQ.M.
DEDUCTIONS
1. 6.32 X 3.05 X 1 = 19.28 SQ.M.
2. 1.85 X 1.45 X 1 = 2.68 SQ.M.
3. 2.80 X 11.35 X 1 = 31.78 SQ.M.
4. 1.80 X 4.27 X 1 = 7.69 SQ.M.
5. 4.00 X 8.54 X 1 = 34.16 SQ.M.
6. 1.16 X 1.36 X 1/2 = 0.79 SQ.M.
TOTAL = 96.38 SQ.M.
NET AREA 406.56-96.38 = 310.18 SQ.M.



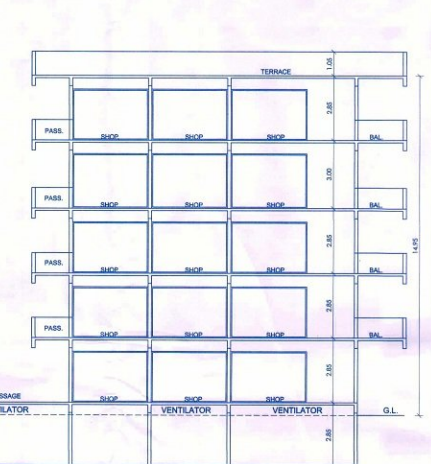
AREA KEY PLAN
FIRST, SECOND, THIRD & FOURTH FLOOR
AREA CALCULATIONS
A) 27.87 X 15.50 = 431.99 SQ.M.
DEDUCTIONS
1. 8.07 X 1.50 X 1 = 12.11 SQ.M.
2. 2.80 X 12.85 X 1 = 35.98 SQ.M.
3. 6.32 X 3.05 X 1 = 19.28 SQ.M.
4. 1.85 X 1.45 X 1 = 2.68 SQ.M.
5. 1.80 X 4.27 X 1 = 7.69 SQ.M.
6. 2.83 X 8.54 X 1 = 24.17 SQ.M.
TOTAL = 101.91 SQ.M.
NET AREA 431.99-101.91 = 330.08 SQ.M.



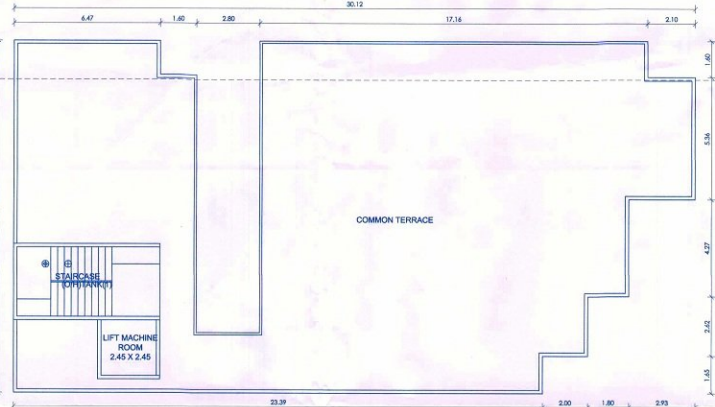
FRONT ELEVATION
SCALE - 1:100



SECTION @ AA
SCALE - 1:100

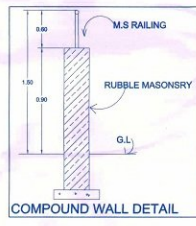


SECTION @ BB
SCALE - 1:100

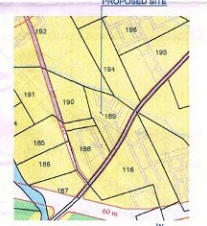


TERRACE FLOOR PLAN 'B' WING
SCALE - 1:100

| AREA DETAILS OF FLAT / UNIT 'B' WING | | | | | | |
|--------------------------------------|-----------|------------------|---|---|--|---------------------------------------|
| Building No. | Floor No. | Flat / Unit No. | Built up area of flat unit along with Share of common areas like staircase / passages | Area of Balcony attached to flat / unit | Area of Double height terraces attached to flat / unit | Total area of flat / unit (4 + 5 + 6) |
| GROUND | | SHOP 1 | 21.18 | | | 21.18 |
| | | SHOP 2 | 27.95 | | | 27.95 |
| | | SHOP 3 | 38.97 | | | 38.97 |
| | | SHOP 4 | 20.49 | | | 20.49 |
| | | SHOP 5 | 48.96 | | | 48.96 |
| | | SHOP 6 | 38.53 | | | 38.53 |
| | | SHOP 7 | 31.23 | | | 31.23 |
| | | SHOP 8 | 33.59 | | | 33.59 |
| | | SHOP 9,17,25,33 | 21.19 + 15.13 = 36.32 | | | 36.32 |
| | | SHOP 10,18,26,34 | 28.18 + 15.13 = 43.31 | 9.70 | | 53.01 |
| | | SHOP 11,19,27,35 | 18.93 + 15.13 = 34.06 | | | 34.06 |
| | | SHOP 12,20,28,36 | 18.54 + 15.13 = 33.67 | | | 33.67 |
| | | SHOP 13,21,29,37 | 44.16 + 15.13 = 59.29 | 10.72 | | 70.01 |
| | | SHOP 14,22,30,38 | 31.80 + 15.13 = 46.73 | 13.78 | | 60.51 |
| | | SHOP 15,23,31,39 | 24.44 + 15.13 = 39.57 | | | 39.57 |
| | | SHOP 16,24,32,40 | 24.96 + 15.13 = 40.09 | | | 40.09 |
| | | C. TOILET | 13.24 | | | 13.24 |



COMPOUND WALL DETAIL



LOCATION PLAN
SCALE - 1:10,000

PROPOSED RESIDENTIAL + COMMERCIAL BUILDING
PLAN P.NO.36+37, S.NO. 189/A/189/B/190/191
OF AMBAD SHIVAR, IN NASHIK.
FOR M/S CHUPON BUILDCON THROUGH PARTNERSHIP
MR. SANJAY CHUNIBHAI NARODIYA

CERTIFICATE OF AREA
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 20/01/2018 & DIMENSION OF ALL SIDES ETC. OF THE PLOT STATED ON PLAN ARE MEASURED ON SITE AND AREA SO WORK OUT TALLEST WITH AREA STATED IN DOCUMENT OF OWNERSHIP/1:50 SCHEME RECORDS DEPARTMENT/CITY SURVEY RECORDS.

AR. YOGESH T. GAIKWAD

Owner's Declaration -
We undertake hereby confirm that I/we would abide by plans sanctioned by Nashik Municipal Corporation. We would execute the structure as per sanctioned plans. Also We would execute the work under supervision of proper technical person as to ensure the quality and safety at the work site.

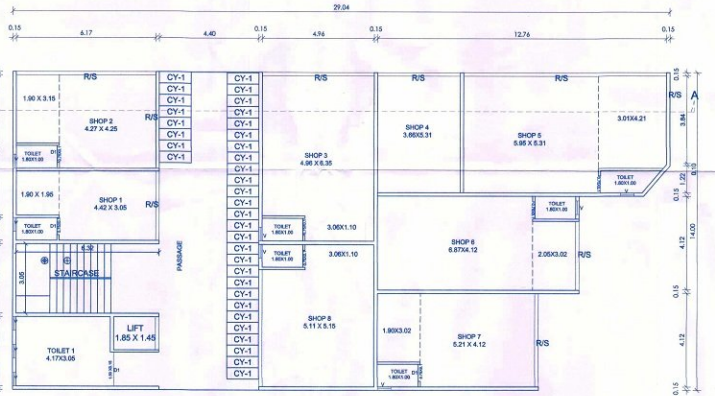
CHUPON BUILDCON
SPECIAL PARTNER

AR. YOGESH T. GAIKWAD
AR. SATISH GAIKWAD

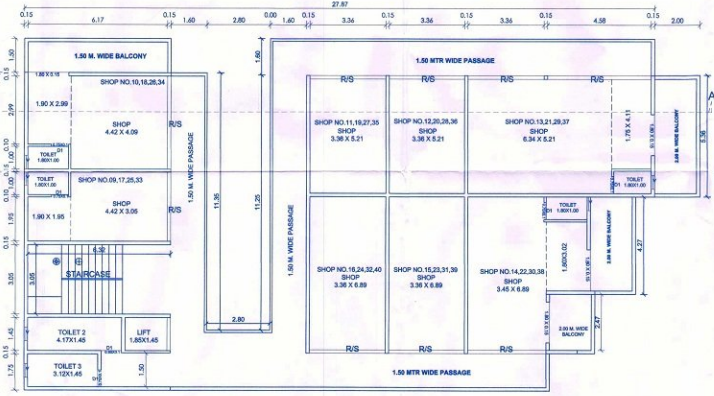
ARCHITECT SIGN
AR. YOGESH T. GAIKWAD
AR. SATISH GAIKWAD

EMAIL: gubw@rediffmail.com, ph: 0231-664119
ADDRESS: A-52, Third Floor, Prabhakar Plaza, Above Sanyo Petrol, Race Course, Behind Kulkarni Garden, Nashik-422005

Drawing No. 1:100
Scale POGA
Drawn By S.D.G.
Checked By S.D.G.
Registered/License No. of Arch./Lic. Eng./Supervisor NMC/854



GROUND FLOOR PLAN 'B' WING
SCALE - 1:100



FIRST TO FOURTH FLOOR PLAN 'B' WING
SCALE - 1:100