

GOVERNMENT OF MAHARASHTRA
CERTIFICATE OF REGISTRATION

It is hereby certified that the
Ushakisan Co-operative Housing Society Ltd.,
Nasik, Taluka and District Nasik has been registered
under Section 9 (1) of the Maharashtra Co-operative
Societies Act, 1960 (Maharashtra XXIV of 1961) under
Registration No. NSE / HSG / 1325 / of 1980.

The Society has been classified as -
"Co-operative Housing Society " Sub - Classification
"Tenant ^{ownership} ~~partnership~~ " under Section 12(1) of the
said Act, read with Rule 10(1) Of the Maharashtra
Co-operative Societies Rules, 1961.

Place : NASIK.
Date : 22/5/1980

G. Patwardhan
(N.G. Patwardhan)
Assistant Registrar,
Co-operative Societies,
City-Sub-Division, Nasik.

bmg12380/-



ANNEXURE 'A'
(Submitted in duplicate)

NOTICE UNDER SUB-SECTION(I) OF THE SECTION 26
OF THE URBAN LAND (CEILING AND REGULATION) ACT, 1976.

To,

The Competent Authority
(Urban Land Ceiling)
N A S I K.

Sir,

The Urban land, the particulars of which are given below, belongs to _____
(Give the particulars of the individual, firm company, association or body of individuals to whom the urban land belongs)

NOTICE is hereby given as required by Section 26 of the Urban Land (Ceiling and Regulation) Act, 1976, that it is intended to transfer by way of sale/mortgage/gift/lease or any other form of transaction to be specified the vacant land held by me/us as particulars given below, in favour of :

2. I am enclosing herewith an affidavit to the effect that I hold vacant land within the ceiling limit as envisaged under the relevant provisions of the Urban Land (Ceiling & Regulation) Act, 1976 (Annexure 'I')

3. I am enclosing herewith also a statement from the prospective transferee (Annexure 'II') containing particulars of the Urban Land/property held by him).

4. I propose to register the above transaction at the office of the Sub-Registrar, Nasik.

Particulars :

1. Name of the applicant.
(Holder of the vacant land) :
2. Description of the vacant land proposed to be transferred :
 - (1) Plot No. :
 - (2) Survey No. (Block No.) :
 - (3) Location :
 - (4) Classification of the Land under the master plan (whether residential/Industrial/Commercial etc.)

(P.T.O.)

3. Area of the vacant land (in S.M.) proposed to be transfereed (in words and figures) :
4. The intended transfer is by way of sale/mortgage/gift lease. :
5. In case of lease, the terms of the lease, if any. :
6. In case of sale, the price for which the land is proposed to be sold. :
7. Name & Address of the transferee :

Place : Nasik.

(Signature of Transferer)
Full Name & Address.

Date :

ANNEXURE 'II'

I/We propose to purchase/accept as gift take on mortgage/take on lease (in the case of any of the form of transfer, specify the form of such transfer) the urban land, particulars of which are given in the notice enclosed herewith.

2. I/We do not hold any vacant land with building, I/We hold vacant land/land with buildings as per particulars given below:-

PARTICULARS.

1. Description of land :
 - (a) Plot No. :
 - (b) Block No. :
 - (c) Location. :
 - (d) Classification of the land under the Master Plan (Whether residential/Industrial /Commercial) :
 - (e) Any other particulars in regard to the vacant land. :
2. Whether the land is vacant land or land with building & whether it is a land with building there is any dwelling unit as such bldg.
3. Nature of right of the transferee in such land/land with building.

(Signature of Transferee)
Name and Address :-

ANNEXURE 'C'

From the Declaration to be filed before the Registering Authority in case of sale :

1. Shri. _____ Son/Daughter/Wife of Shri. _____ hereby declare that I have not received any communication from the Competent Authority with reference to the above notice.

Place : Nasik.

Date :

(Signature of the transferee)

ANNEXURE 'D'

Acknowledgement of the Competent Authority

U.L.C.SR. 26.

Nasik.

Received the above notice on _____

From Shri. _____

of _____ of S.No./CTS.No. _____

Plot No. _____ measuring _____ S.M.

at _____ to Shri. _____

Available At :- SHAM DUPLICATORS, C.B.S.NASHIK- 422 002.