# SANJUKTA SAMANTARA

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Date: 25.08.2020

#### TITLE REPORT

1. NAME AND ADDRESS OF THE BRANCH

TO WHOM THE TITLE REPORT IS GIVEN: Union Bank of India

2. NAME OF THE ACCOUNT AND DETAILS

OF THE BORROWER

: M/s. S.S.B Metal works. (Mr. Akshit Bharat Lunia

&

Mr. Mehul Bharat Lunia)

3. FULL DESCRIPTION OF THE

**PROPERTY** 

3.1 Nature of the property

All that pieces and parcels of Gala. No. 2 admeasuring about 1955 sq.ft built up area on the First Floor of the Building known as "Jagat Sadguru Industrial premises CHS LTD.", situated on the land bearing Survey.No. 21 part & 22 part C.T.S No.124(1) to 124(4), Vishweshwar Nagar, Village- Dindoshi, Taluka-Borivali, Goregaon (East), Mumbai, in the registration district of Mumbai Suburban District and Mumbai city.

3.2 (i) Plot No.

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(ii) C.T.S. No.

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(iii) Laughton's New Survey No. :-

(iv) Khasra No.

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(v) Khata No.

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3.3 Number /Identification details as per Flat map/plan :

All that pieces and parcels of Gala. No. 2 admeasuring about 1955 sq.ft built up area on the First Floor of the Building known as "Jagat Sadguru Industrial premises CHS LTD.", situated on the land bearing Survey.No. 21 part & 22 part C.T.S No.124(1) to 124(4), Vishweshwar Nagar, Village- Dindoshi, Taluka-Borivali, Goregaon (East), Mumbai, in the registration district of Mumbai Suburban District and Mumbai city.

# 3. 4. Nature of ownership : Absolute Owner

#### 4. Tracing of Title:

All that pieces and parcels of Gala. No. 2 admeasuring about 1955 sq.ft built up area on the First Floor of the Building known as " Jagat Sadguru Industrial premises CHS LTD.", situated on the land bearing Survey.No. 21 part & 22 part C.T.S No.124(1) to 124(4), Vishweshwar Nagar, Village-Dindoshi, Taluka-Borivali, Goregaon (East), Mumbai, in the registration district of Mumbai Suburban District and Mumbai city.

From the documents submitted, it is observed that one Mr. Ashok Govindbhai Patel was the tenant of the Jagat Sadguru Estate and dewelling therein at Gala No.2 since more than 38 years. Subsequently the Landlord had converted the Tenancy rights up all the Gala owners to ownership and a Co-op Society was formed by the Tenants converted to owners of the Gala vide registration no. BOM/W-P/GEN/C/1008/87-88 of 1988, which was built in the year 1966-67.

It is observed that by way of Agreement for sale dated 25.03.2001, registered under Sr.no. BDR-23738/2001 Mr. Ashok Govindbhai Patel ("the Vendor") sold the Gala Nos. 2 to Jethmal S. Lunia (" the Purchaser") on the terms and conditions mentioned therein.

Thereafter, Mr. Akshit Bharat Lunia & Mr. Mehul Bharat Lunia became the owner of the said property and accordingly society issued the Share certificate in their name.

In the aforesaid circumstances Mr. Akshit Bharat Lunia & Mr. Mehul Bharat Lunia.is having valid marketable title over the said Industrial Gala Nos. 3 and his having valid right to mortgage the said flat in favour of the Bank.

# 5. Title deeds and documents details under which Ownership is acquired

1. Agreement for sale dated 25.03.2001, registered under Sr.no. BDR-23738/2001 Mr. Ashok Govindbhai Patel ("the Vendor") sold the Gala Nos. 2 to Jethmal S. Lunia ("the Purchaser") on the terms and conditions mentioned therein.

List of encumbrances

: Mortgaged with UBI

iew of encumbrances

: Mortgaged with UBI

8. Regulatory Issues

(1) The Property is not affected by Land Ceiling Law.

(2) The Property is not affected by land fragmentation Law.

(3) The Property is not affected by forest law.

(4) The Property is not affected by Planning Law.

(5) The Property is not affected by Urban Land Ceiling Law.

(6) The Property is not affected by rent restriction/control law.

(7) The Property is not affected by user restrictions under Municipal/revenue Law.

- (8) The Property is also not affected by any other regulatory issue relating to property such as requirement of permission from Development authority under law relating to industrial parks.
- Views on regulatory hurdles 8.

Nil

List of documents/deeds provided 9.

to the Advocate and perused by him

- 1. Agreement for sale dated 25.03.2001, registered under Sr.no. BDR-23738/2001 Mr. Ashok Govindbhai Patel ("the Vendor") sold the Gala Nos. 2 to Jethmal S. Lunia ("the Purchaser") on the terms and conditions mentioned therein.
- 2. Copy of registration receipt.
- 3. Copy of Stamp duty payment dated 22.02.2001 for 3,10,350/-
- 4. Copy of letter dated 26.03.2007 issued by Jagat Sadguru Industrial premises CHS LTD." to Union Bank of India about noting of its lien/charge.
- 5. Copy of Share certificate No.86 dated 23.08.2003 issued by Jagat Sadguru Industrial premises CHS LTD."
- 6. Copy of Share certificate dated 09.11.2017 issued by Jagat Sadguru Industrial premises CHS LTD." in the name of Mr. Mehul B. Lunia and Mr. Akshit B.Lunia
- 7. Copy of Title certificate by Advocate R. N VANGARI, dated 14/02/2007
- 10. List of documents found out,

While examining the deeds as above and in the search in the Offices of Registrar/revenue Authorities affecting the property

Nil

11. List of further documents called

for, examined and perused

Nil

Whether the documents

**Examined** 

examined are fully stamped

as per the Stamp Act.

Yes

# 13. Whether the Registration endorsements are in order

: Yes

## 14. Certificate of examination :

I certify that I have examined each and every page of the documents required for giving the title clearance certificate and do not find that transactions under the documents sham and fictitious.

### 15. Certificate of title

I have scrutinized the documents sent to me and also verified the original documents. I have taken the search in the office of Sub-Registrar of Assurance for the period of 30 year from 1990-2020 and as per available record the property in question is belong to Mr. Akshit Bharat Lunia & Mr. Mehul Bharat Lunia. As on today, there is no minor's ownership right in the said property. The documents referred herein above are evidence of title and if the same are deposited in the manner required by law, the same will satisfy the requirements of creation of a valid equitable mortgage in favour of the Bank. I am of the opinion that Mr. Akshit Bharat Lunia & Mr. Mehul Bharat Lunia got clear, valid right title to the said property in question. They can extend the valid equitable mortgage of the said Gala Premises in favour of the Bank and the and the right of the Bank as mortgagee shall not be effected in the eventuality of taking possession of the same or enforcing the mortgage.

# 16. List of documents to be deposited for creating the mortgage

- Original Agreement for sale dated 25.03.2001, registered under Sr.no. BDR-23738/2001 Mr. Ashok Govindbhai Patel ("the Vendor") sold the Gala Nos. 2 to Jethmal S. Lunia ("the Purchaser") on the terms and conditions mentioned therein.
- 2. Original receipt dated 25.03.2001 for 21,51,000/-
- 3. Original proof of Stamp duty payment dated 22.02.2001 for 3,10,350/-
- 4. letter dated 26.03.2007 issued by Jagat Sadguru Industrial premises CHS LTD." to Union Bank of India about noting of its lien/charge.
- Legal heir Certificate / will favoring Mr. Akshit Bharat Lunia & Mr.
   Mehul Bharat Lunia
- 6. Copy of Title certificate by Advocate R. N VANGARI, dated 14/02/2007
  7. Original Share certificate No.86 dated 23.08.2003 issued by Jagat 7 Sadguru Industrial premises CHS LTD."

8. Original Share certificate dated 09.11.2017 issued by Jagat Sadguru Industrial premises CHS LTD." in the name of Mr. Mehul B. Lunia and Mr. Akshit B.Lunia.

17. Any other suggestion or advise

to protect the security interest of the Bank:

Bank should write a letter to the Promoter for marking the lien in their record.

Sanjukta SAMANTARA)

MANJUKTAdvocateMTARA

Advocate high Count



#### CHALLAN MTR Form Number-6



| CBN MH00353  | 38438202021E       | BARCODE                       | 11                                |   |                | Date                           | 24/08/2020-10:09         | :01 <b>For</b> | rm ID |     |     |         |
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| Department Inspector General Of Registration   |                    |                               |                                   |   |                |                                |                          |                |       |     |     |         |
|  |                    | TAX ID / TAN (                | If Any)                           |   |                |                                |                          |                |       |     |     |         |
| Type of Payment Other Items  |                    |                               | PAN No.(If App                    | licable)                                  |                |                                |                          |                |       |     |     |         |
| Office Name BF   | RL4_JT SUB REG     | ISTRAR BORI                   | VALI NO                           | 0 4                                       | Full Name      |                                | dv Sanjukta Samantara    |                |       |     |     |         |
| Location M   | UMBAI              |                               |                                   |   |                |                                |                          |                |       |     |     |         |
| Year 20  | 2020-2021 One Time |                               | Flat/Block No.                    |   |                |                                |                          |                |       |     |     |         |
| A  | Account Head De    | tails                         |                                   | Amount In Rs.                             | Premises/Bui   | ding                           |                          |                |       |     |     |         |
| 0030072201 SEA   | ARCH FEE           |                               |                                   | 750.00                                    | Road/Street    |                                |                          |                |       |     |     |         |
|  |                    |                               |                                   |   | Area/Locality  |                                |                          |                |       |     |     |         |
|  |                    |                               |                                   |   | Town/City/Dis  | strict                         |                          |                |       |     |     |         |
|  |                    |                               |                                   |   | PIN            |                                |                          |                |       |     |     |         |
|  |                    |                               |                                   |   | Remarks (If A  | ny)                            |                          |                |       |     |     |         |
|  |                    |                               |                                   |   | Gala No-02     | Jagat S                        | Satguru Premises         | CHS            | LTD   | Sui | vey | No-22F  |
|  |                    | Village-Dindoshi 1990 To 2020 |                                   |   |                |                                |                          |                |       |     |     |         |
|  |                    |                               |                                   |   |                |                                |                          |                |       |     |     |         |
|  |                    |                               |                                   |   |                |                                |                          |                |       |     |     |         |
|  |                    |                               |                                   |   | Amount In      | Seven Hu                       | undred Fifty Rupe        | es Only        |       |     |     |         |
| Total  |                    |                               |                                   | 750.00                                    | Words          |                                |                          |                |       |     |     |         |
| Payment Details CENTRAL BANK OF INDIA  |                    |                               | FOR USE IN RECEIVING BANK         |   |                |                                |                          |                |       |     |     |         |
| Cheque-DD Details  |                    |                               | Bank CIN                          | Ref. No.                                  | 0281067202008  | 02810672020082466733 700092642 |                          |                |       |     |     |         |
| Cheque/DD No.  |                    | Bank Date                     | RBI Date                          | 24/08/2020-10:11:55 Not Verified with RBI |                |                                |                          |                |       |     |     |         |
| Name of Bank   |                    | Bank-Branch                   | Bank-Branch CENTRAL BANK OF INDIA |   |                |                                |                          |                |       |     |     |         |
| Name of Branch   |                    |                               |                                   |   | Scroll No. , E | ate                            | Not Verified with Scroll |                |       |     |     |         |
| Traine or Braner   |                    |                               |                                   |   |                |                                |                          |                |       |     | 00  | 1105927 |

Department ID : Mobile No. : 9011058270 NOTE:- This challan is valid for reason mentioned in Type of payment only. Not valid for other reasons or unregistered document सदर चलन "टाइप ऑफ पेमेंट" मध्ये नमुद कारणासाढीच लागु आहे . इतर कारणासाढी किंवा नोदणी न करावयाच्या दस्तांसाठी लागु नाही .

Date: 25.08.2020

#### **SEARCH REPORT**

All that pieces and parcels of Gala. No. 2 admeasuring about 1955 sq.ft built up area on the First Floor of the Building known as "Jagat Sadguru Industrial premises CHS LTD.", situated on the land bearing Survey.No. 21 part & 22 part C.T.S No.124(1) to 124(4), Vishweshwar Nagar, Village-Dindoshi, Taluka-Borivali, Goregaon (East), Mumbai, in the registration district of Mumbai Suburban District and Mumbai city During the course of the search found the following entries:

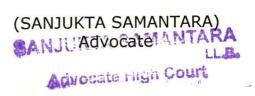
| 1990-1991              |           | Nil         |   |
|------------------------|-----------|-------------|---|
| 1991-1992              |           | Nil         |   |
| 1992-1993              |           | Nil         |   |
| 1993-1994              |           | Nil         |   |
| 1994-1995              |           | Nil         |   |
| 1995-1996              |           | Nil         |   |
| 1996-1997              |           | Nil         |   |
| 1997-1998<br>1998-1999 |           | Nil<br>Nil  |   |
| 1999-2000              |           | Nil         |   |
| 2000-2001              |           | Nil         |   |
| 2001-                  |           | Transaction | 1 |
|                        | Agreement | for sale    | P |

Agreement for sale dated 25.03.2001, registered under Sr.no. BDR-23738/2001 Mr. Ashok Govindbhai Patel ("the Vendor") sold the Gala Nos. 2 to Jethmal S. Lunia ("the Purchaser")

| 2002-2003 | <br>Nil |
|-----------|---------|
| 2004-2005 | <br>Nil |
| 2005-2006 | <br>Nil |
| 2006-2007 | <br>Nil |
| 2007-2008 | <br>Nil |
| 2009-2010 | <br>Nil |
| 2011-2012 | <br>Nil |
| 2012-2013 | <br>Nil |
| 2013-2014 | <br>Nil |
| 2014-2015 | Nil     |
|           |         |

2015-2016 .. Nil
2017-2018 .. Nil
2019-2020 .. Nil
2020 .. Index II not ready.

This search report is subject to torn, non availability of some Index-II.



# Relates to Gala No. 2 (1.5. Estate II - Annexe)

### JAGAT SATGURU INDUSTRIAL PREMISES CO-OPERATIVE SOCIETY LIMITED

REGD. NO.BOM/WP/GNL/(C)/1008/87-88 Dt. 25-2-88

Vishweshwar Nagar, Off Aarey Road, Goregaon (E), Bombay 400 063.

AUTHORISED CAPITAL RS. 1,00,000/-

Divided into 2000 SHARES OF Rs. 50/- each

THIS IS TO CERTIFY that the person (s) Firm / Company named in this CERTIFICATE is/are the registered Holder (s) of the within mentioned Share (s) bearing the distinctive number (s) herein specified in the above Co-operative Society subject to the Maharashtra State Co-operative Act 1960, Maharashtra State Co-operative Societies Rule 1961 and the Bye-laws of the Jagat Satguru Industrial Premises Co-operative Society Limited and that the amount endorsed hereon has been paid up on each such Shares.

SHARES each of Rs. 50/-, fully paid up.

|   | Register Folio No. 14    | CERTIFICATE No                     | 86              |
|---|--------------------------|------------------------------------|-----------------|
|   | Name (s) of Holder (s) _ | Shai Jethmal Lemtokchand           | Lania           |
|   | No. of SHARES HELD       | (in words)                         | (in figures)    |
|   | Distinctive Nos. 446     | to 450                             | STRIBL PREMISES |
|   |                          | Seal of the said Society at Bombay | BOMBAY 19       |
|   | this 23 day of _         | August 1990 2003                   | Strom of the    |
| _ |                          |                                    |                 |
|   | 1 de capación de         | - mery.                            | Tracourer       |
|   | Chairman                 | Secretary                          | Treasurer       |

| DATE      | TRANSFER NO. | REGISTER<br>FOLIO | NAME (S) OF TRANSFEREE(S) | AUTHORISED<br>SIGNATORY                      |  |  |  |
|-----------|--------------|-------------------|---------------------------|--|--|--|--|
| 9/11/2017 | 101          | 23                | Mr. Mehul B. Lunia and    | TGURU INDUSTRIAL PREMISES.  OP. SOCIETY LTD. |  |  |  |
|           |              |                   | Mr. Akshit B. Lunia       | Chairman/Secretary                           |  |  |  |
|           |              |                   |                           |  |  |  |  |
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