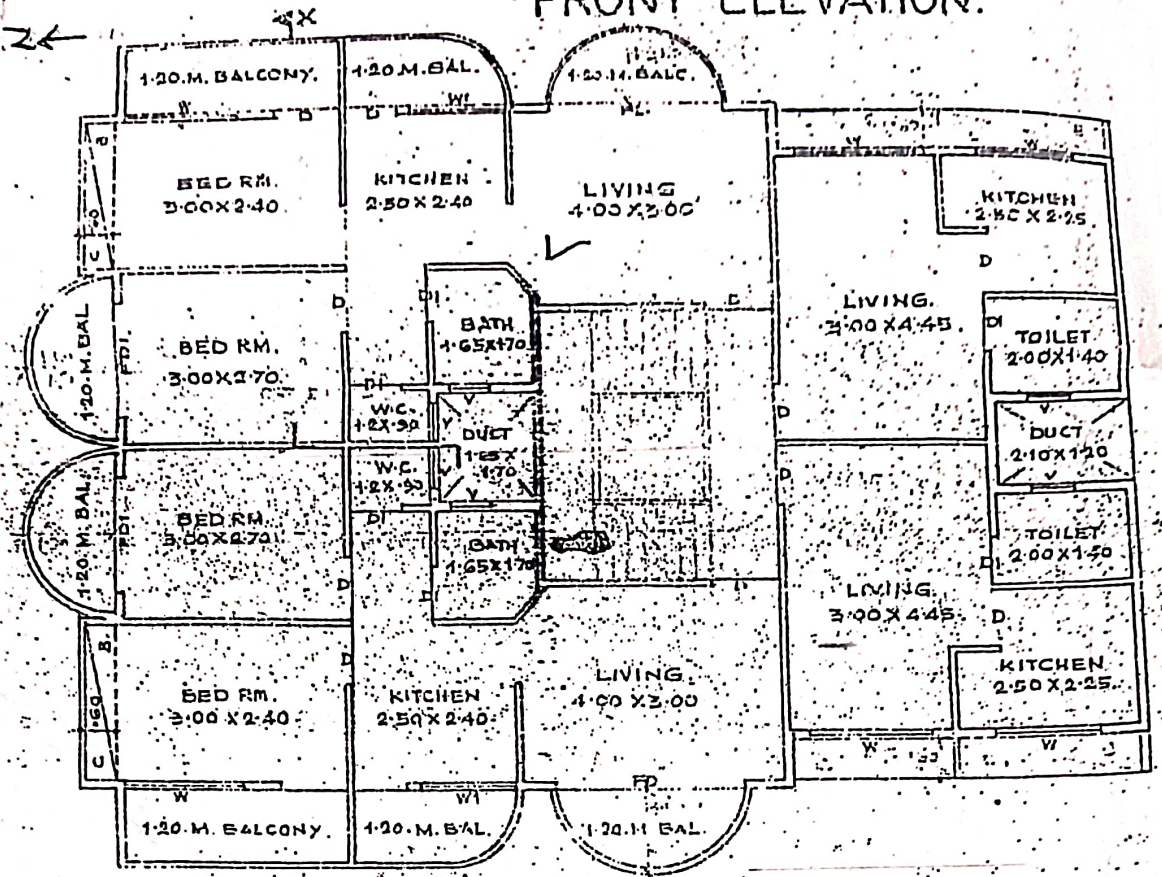
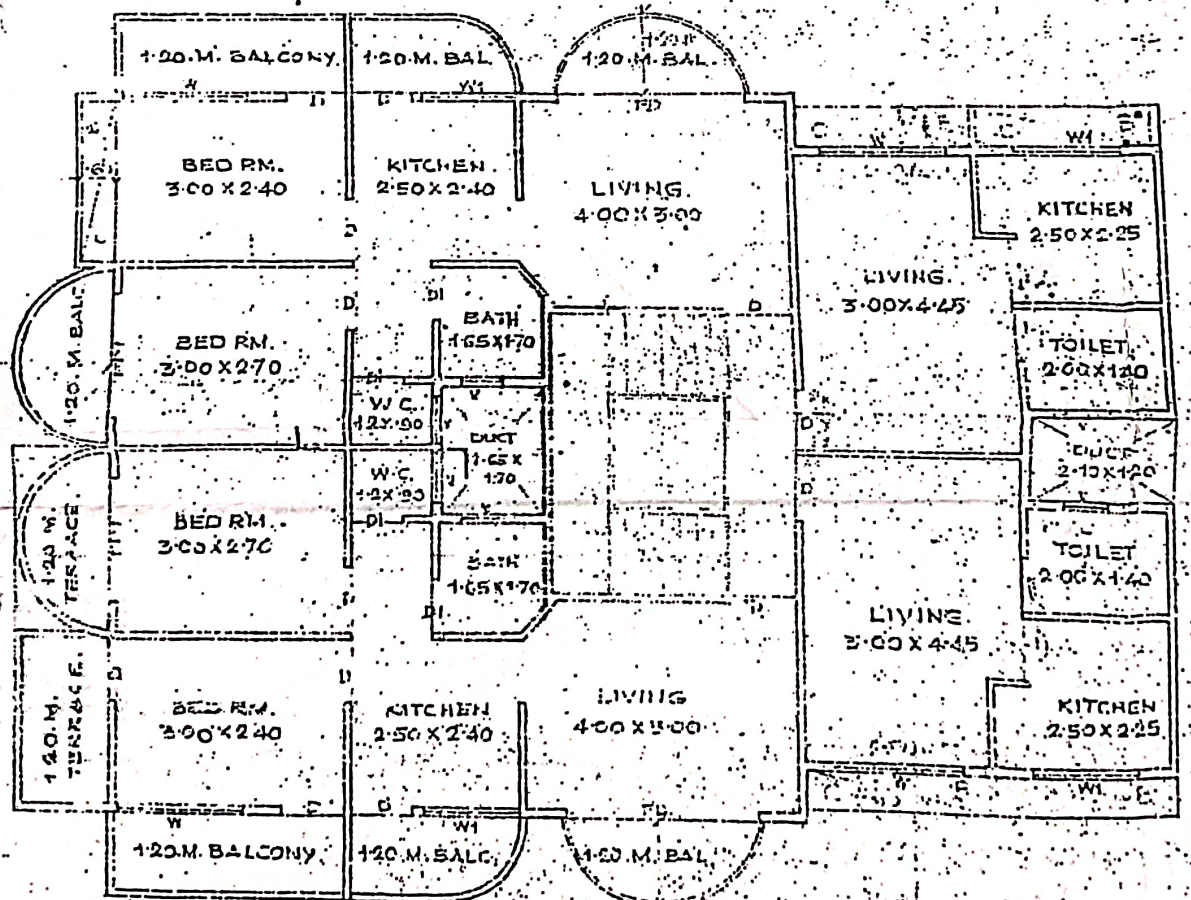


FRONT ELEVATION.



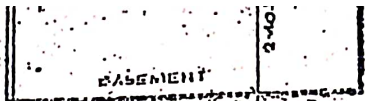
SECOND FLOOR PLAN.



FIRST FLOOR PLAN

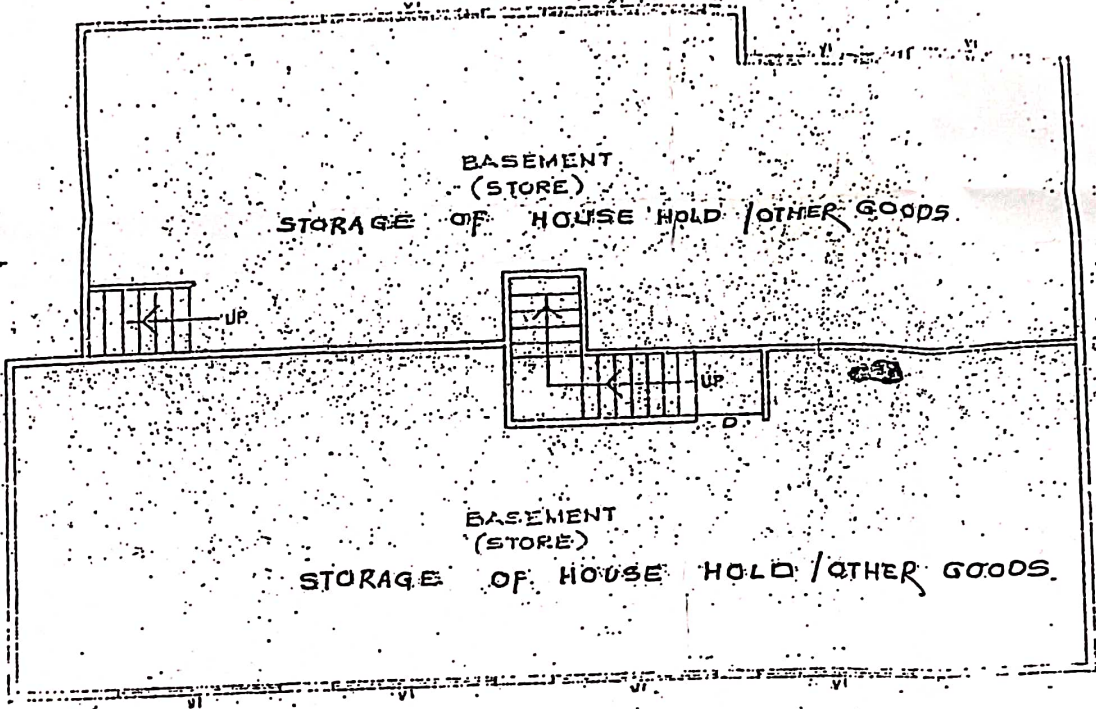
10-0-3-14
15 2-40 40 2-70 40 2-70 40 2-40 15

3-00 10 2-50 40 4-00 10 3-00 10 2-00 15 15-30

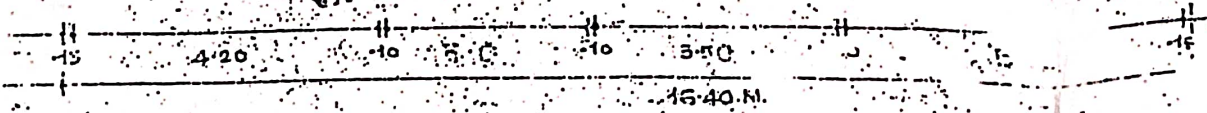
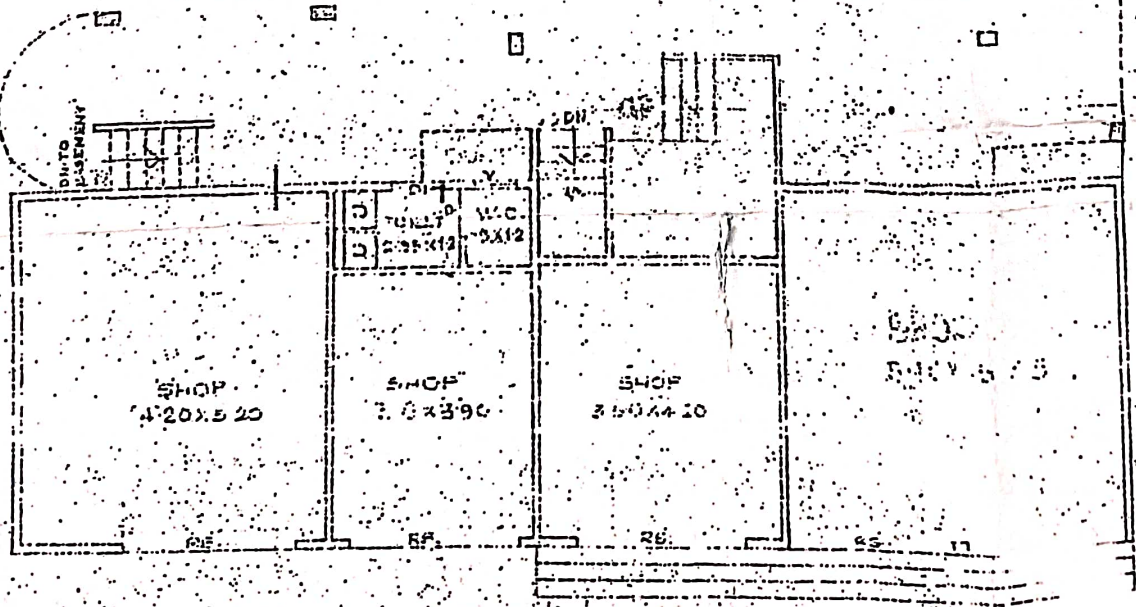
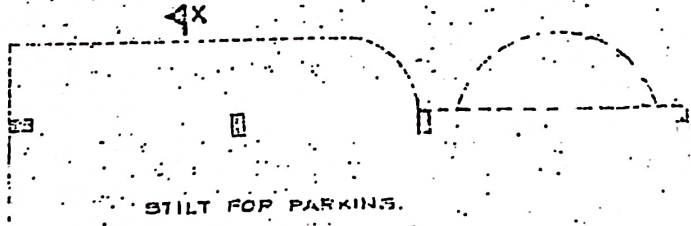


SECTION X-X.

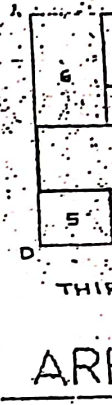
SECTION @ Y-Y.



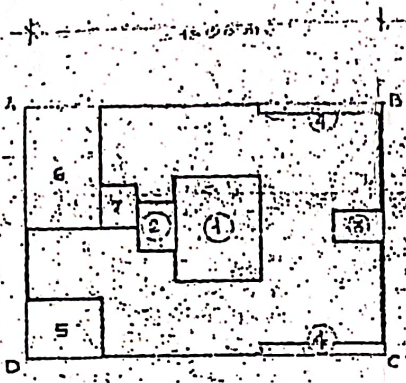
BASEMENT PLAN.



GROUND FLOOR PLAN.



FIRST & SECOND FLOOR



THIRD FLOOR

AREA DIAGRAM.

SCALE = 1:300.

PROPOSED BUILT UP AREA
FIRST FLOOR = 144.16 M²
SECOND FLOOR = 119.14 M²

THIRD FLOOR

BLOCK-ABCD = 18.20 X 35.00 = 164.16 M²
STAIRCASE = 2.00 X 3.50 = 8.60 M²

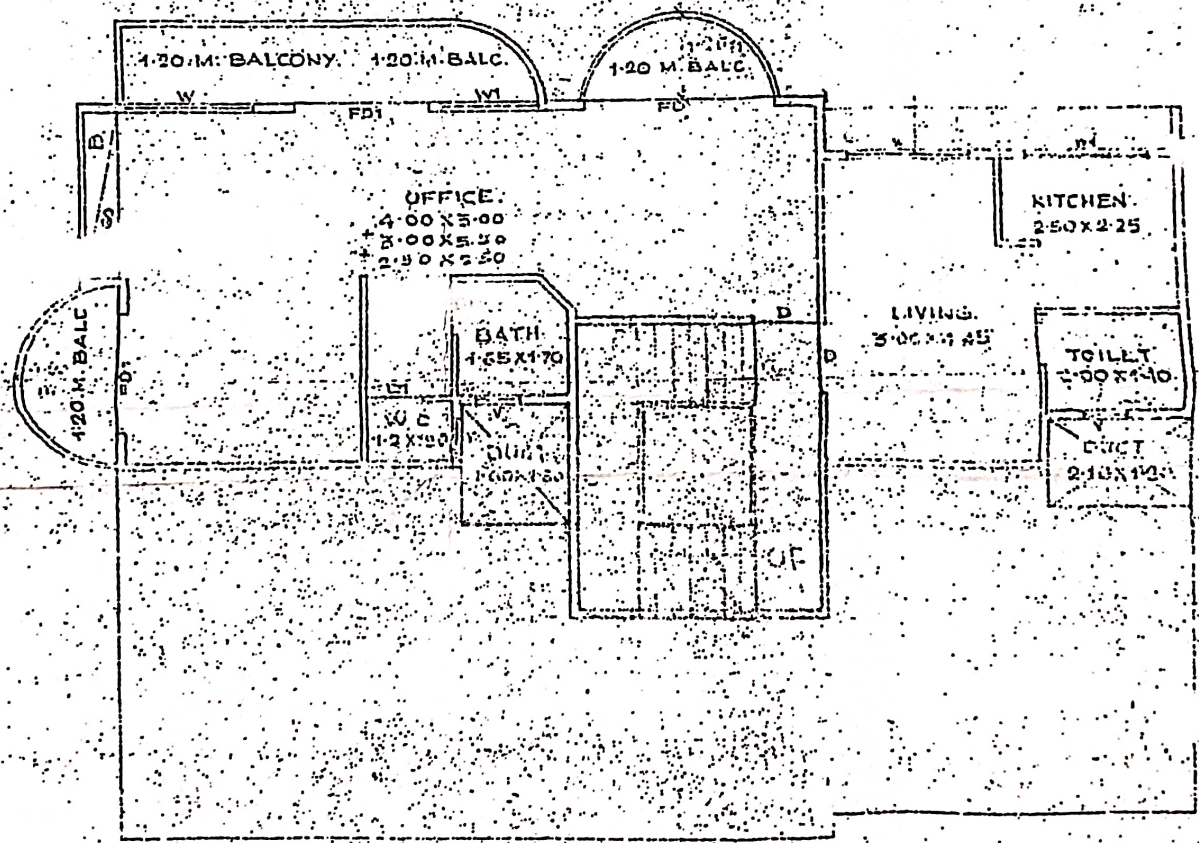
TOTAL = 172.76 M²

- DEDUCTIONS
- ① 3.55 X 4.50 = 15.98 M²
 - ② 1.70 X 1.50 = 2.55 M²
 - ③ 2.10 X 1.10 = 2.31 M²
 - ④ 1.20 X 7.50 = 9.00 M²
 - ⑤ 3.15 X 2.55 = 8.03 M²
 - ⑥ 3.15 X 3.35 = 10.65 M²
 - ⑦ 1.35 X 1.70 = 2.29 M²

TOTAL DEDUCTIONS = 56.44 M²

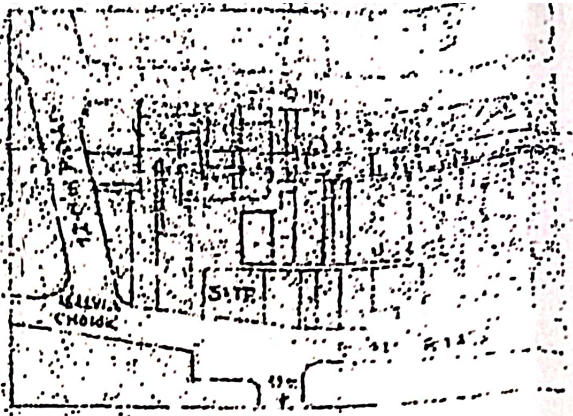
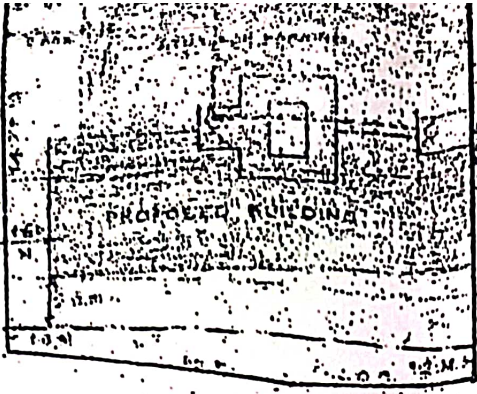
172.76 M² - 56.44 M² = 116.32 SQ M

PROPOSED BUILT UP AREA = 116.32 SQ M



STILT FLOOR PLAN.

5.70 M. WIDE EXISTING



9.0 M WIDE PROPOSED ROAD

9.0 M ROAD

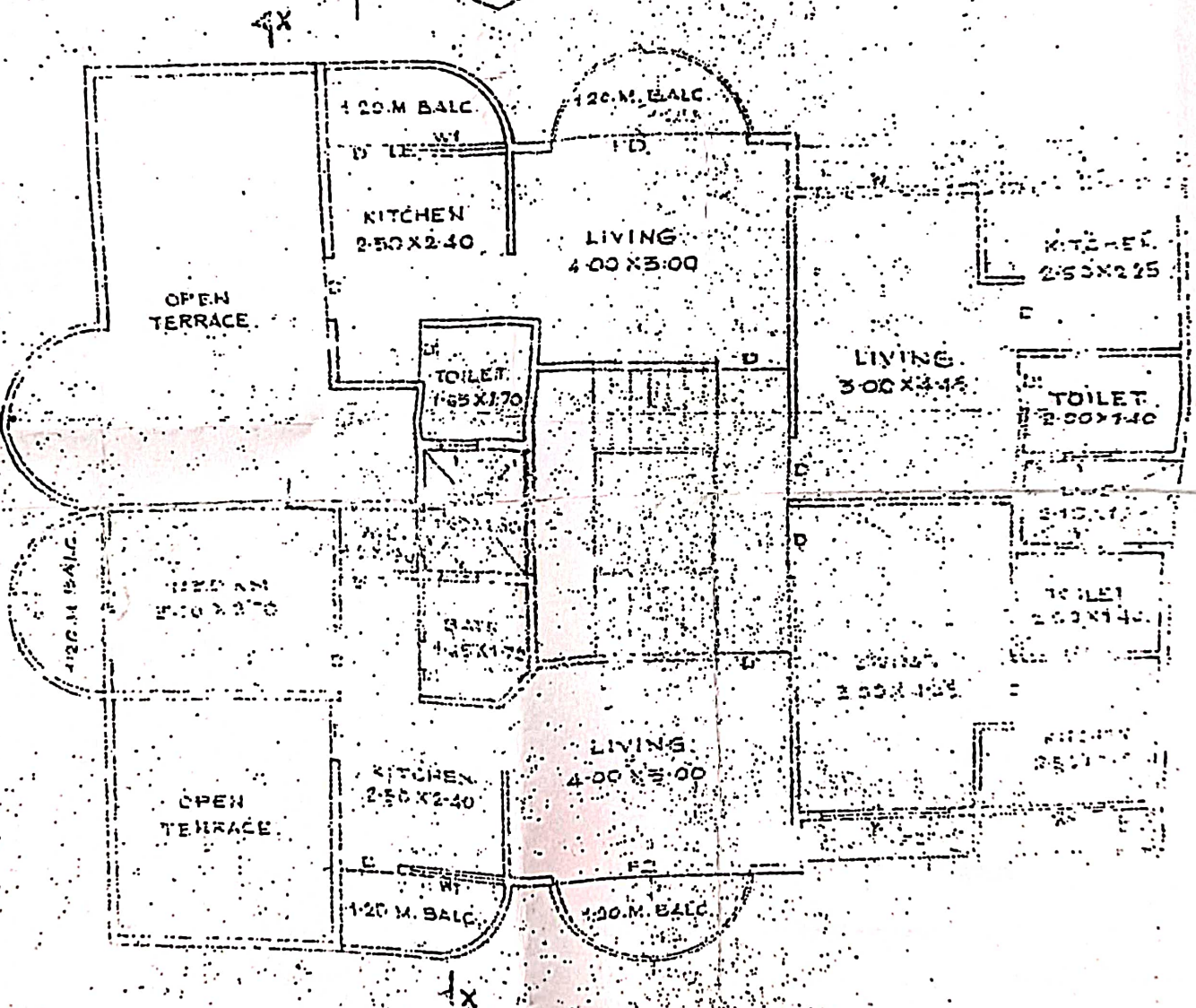
LOCATION PLAN

SCALE AS PER UTILITY

SITE PLAN

50.00 X 30.00

12.00 M. WIDE PROPOSED ROAD



THIRD FLOOR PLAN

The Plans amended in _____
 As per the conditions mentioned in
 the accompanying commencement
 certificate No. 298 dated 21/7/1994

Sd/- XX

Executive Engineer

TOWN PLANNING

Nashik Municipal Corporation

Nashik

	SQ. MT.
	284.30
	24.00
	-
	-
	-
	260.30
	-
PER (RULE 11/3/1)	-
a+b)	-

SIGNATURE OF LICENSED ARCHITECT/ENGINEER
STRUCTURAL ENGINEER (SUPERVISOR)

AREA STATEMENT

AREA OF PLOT	284.50
F.S. PLAN	568.60
PROPOSED BUILD UP AREA	
GROUND FLOOR	161.69
FIRST FLOOR	144.12
SECOND FLOOR	145.88
THIRD FLOOR	116.32
TOTAL BUILD UP AREA	568.01 SQ.M

NOTE:

- PLOT BOUNDARY SHOWN WITH RED BOUNDARY
- PROPOSED WORK SHOWN IN GREEN
- DRAINAGE LINE SHOWN IN BLUE
- EXTERNAL WALL
- INTERNAL WALL

PROPOSED RESIDENTIAL AND
COMMERCIAL COMPLEX IN C.T.S. NO.
5420 AT MALVIA CHOWK
PANCHWATI NASHIK 3.
OWNERS- MOOLSINH KARSANDAS AND
OTHERS TWO.

जवकल तयार करणार - *[Signature]*

जवकल तपासणार - *[Signature]*

§ G.P.O. HOLDER - SHRI. M.A. PATEL

§ OWNERS

§ ARCHITECTS

MHATRE'S
ASSOCIATED ARCHITECTS
AND ENGINEERS PVT. LTD.

301, RAJESH CHOWK, LULUNI, NASHIK - 422 002

§ JOB NO. - 2110

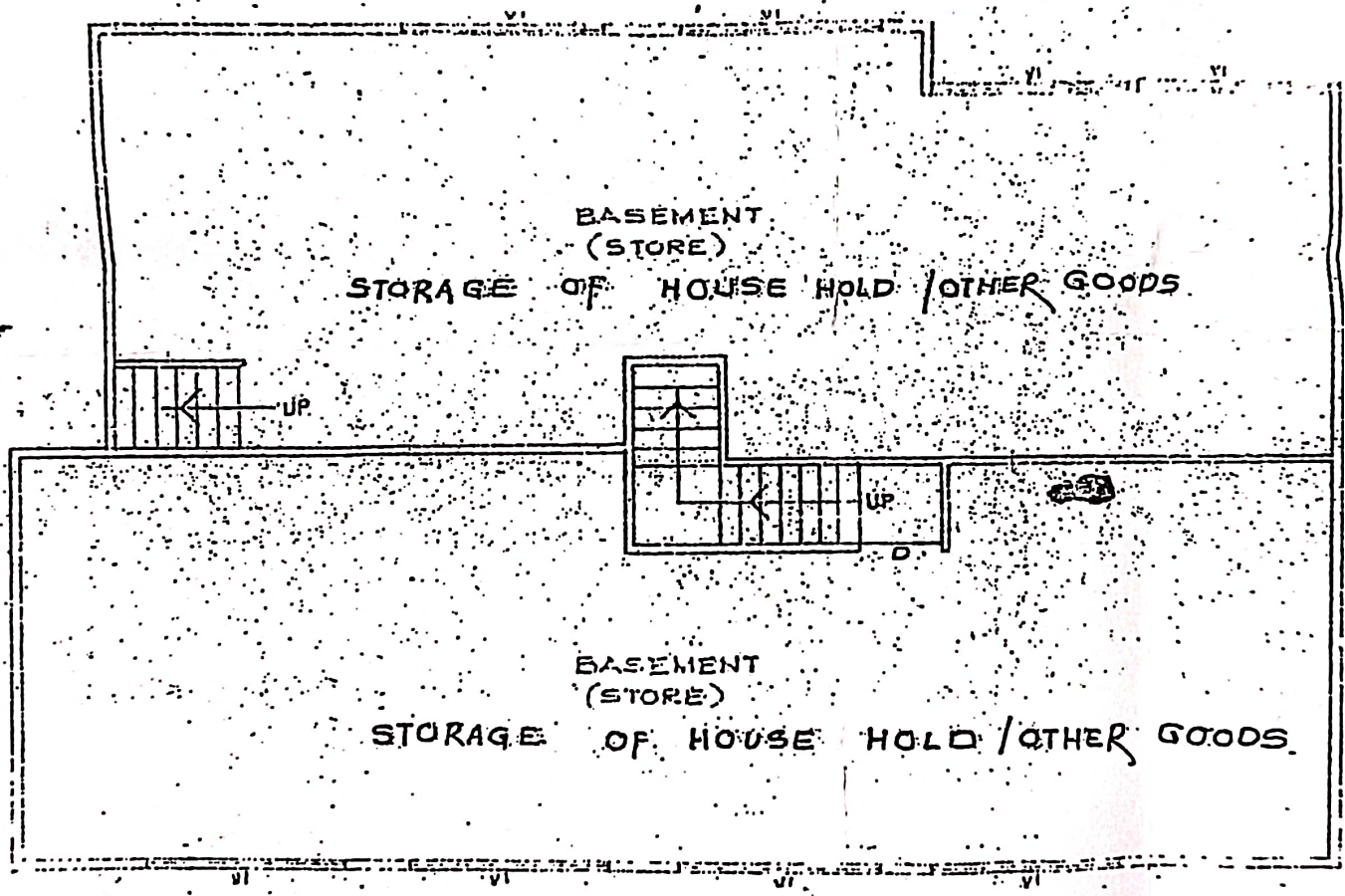
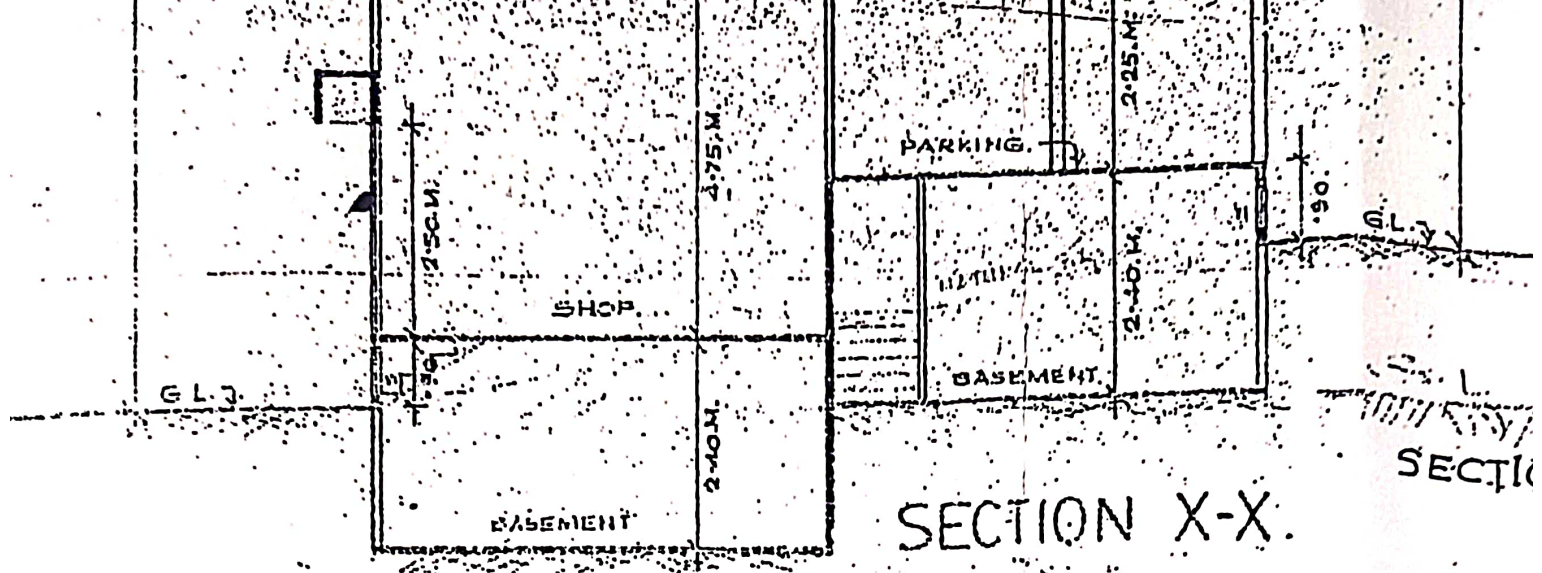
§ DRG NO. -

§ SCALE - 1:100

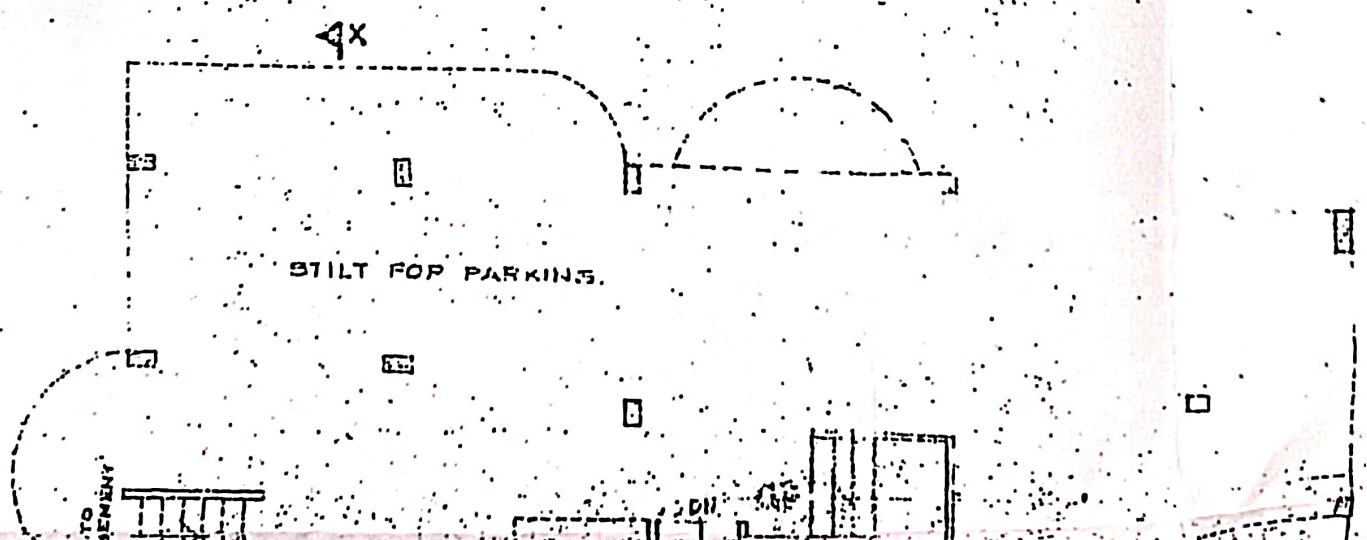
§ ESTD - 1979

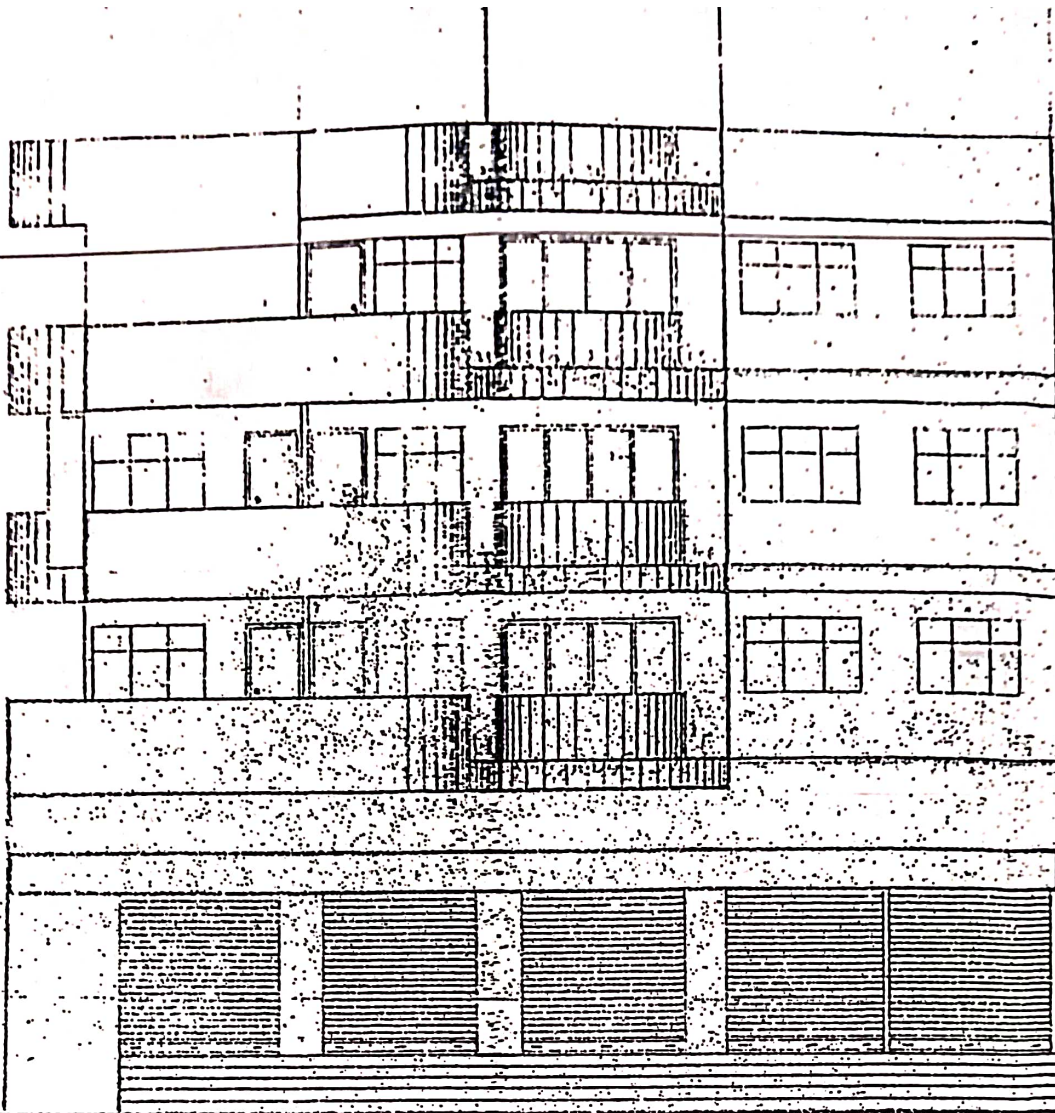
§ DRN: BY - GUNASKAR

§ REG. BY - K. S. SHINDE

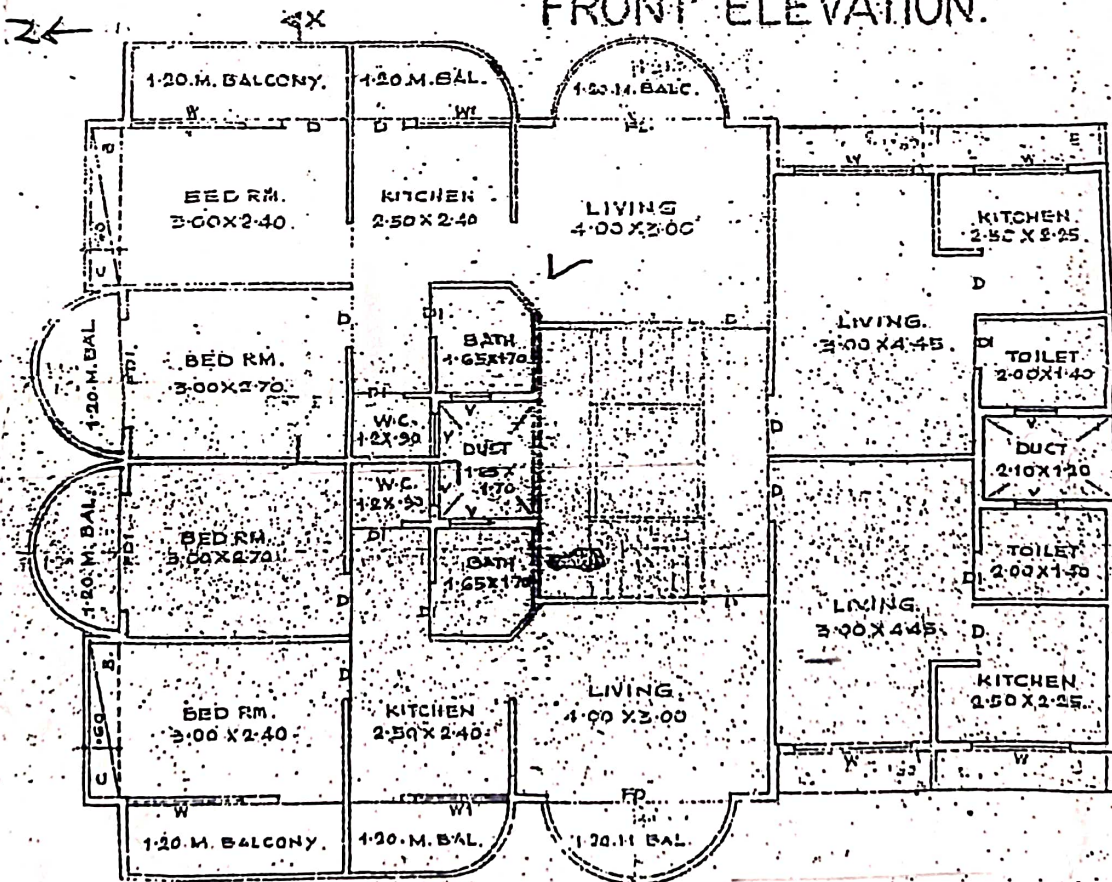


BASEMENT PLAN.

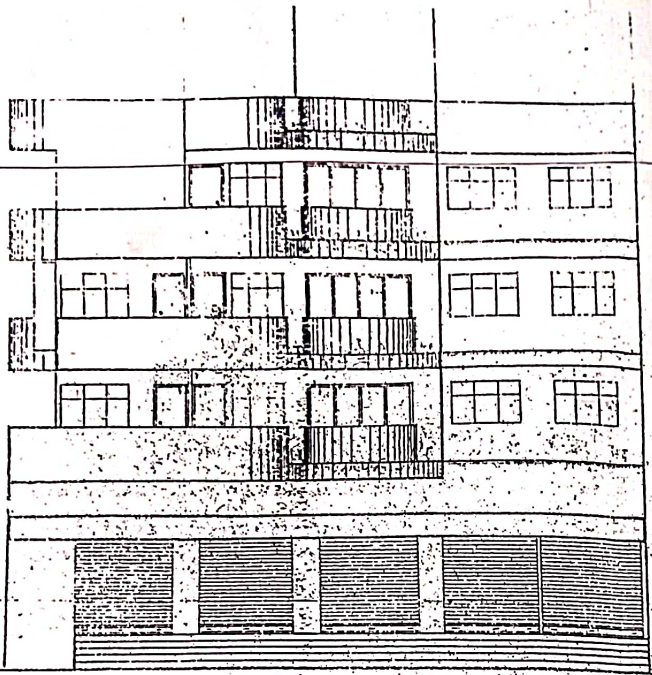




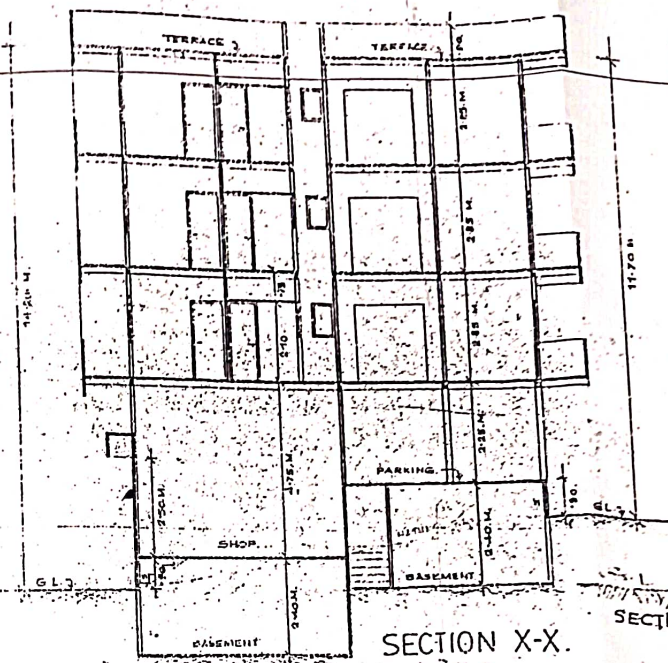
FRONT ELEVATION.



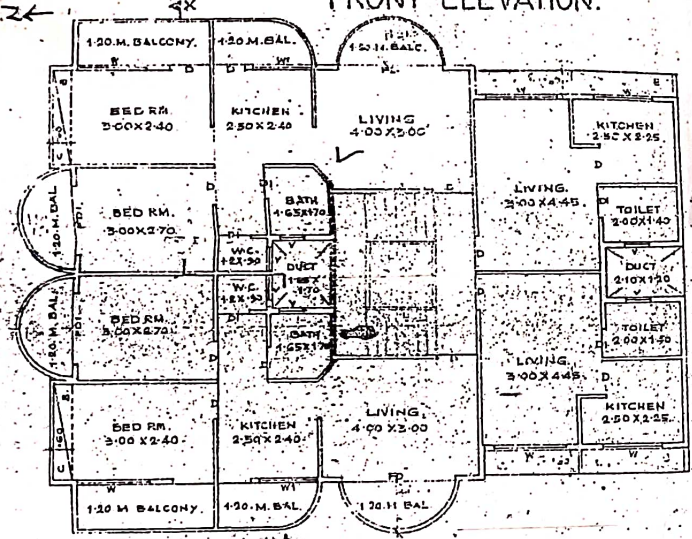
SECOND FLOOR PLAN.



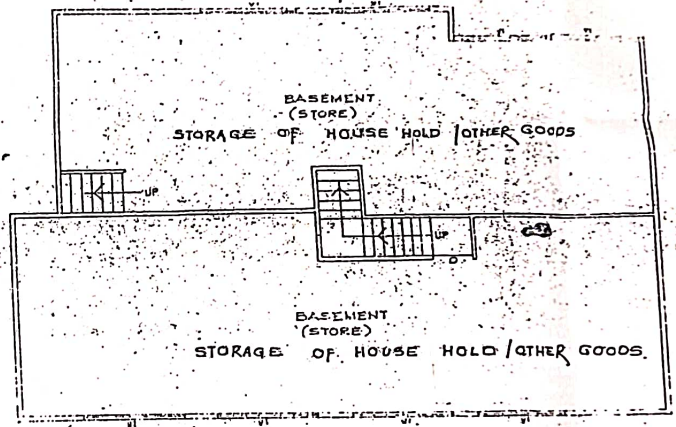
FRONT ELEVATION.



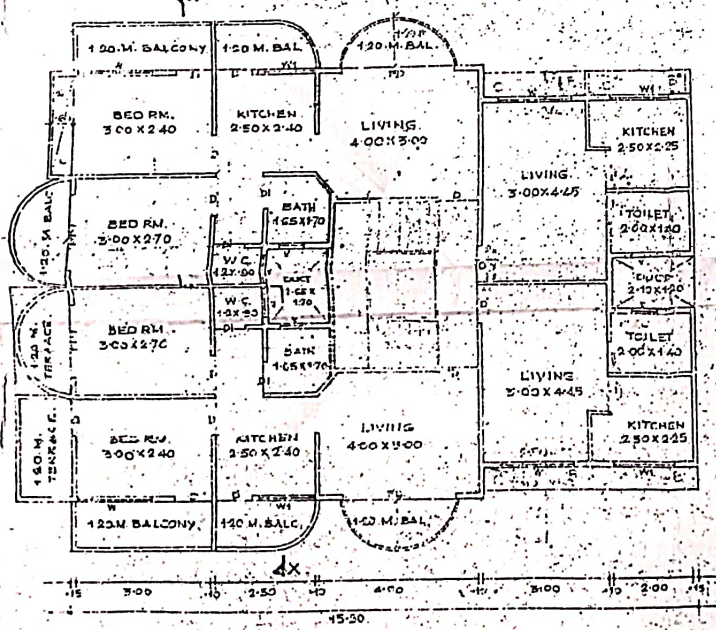
SECTION X-X.



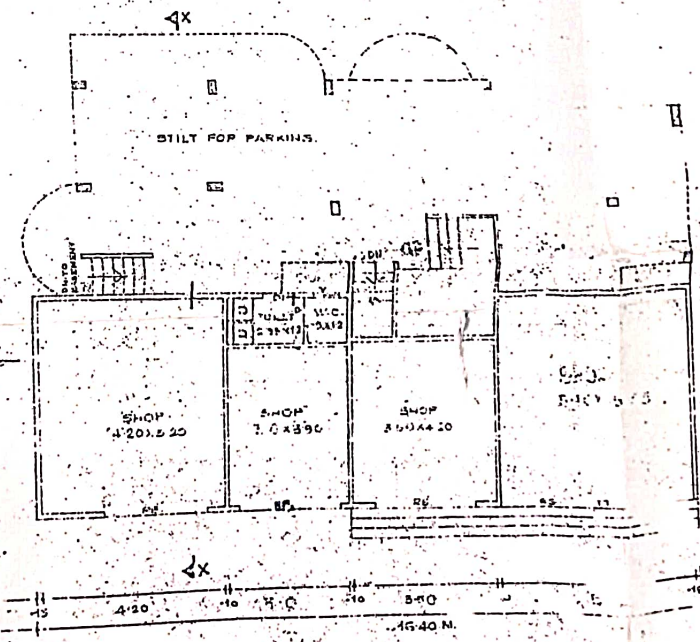
SECOND FLOOR PLAN.



BASEMENT PLAN.



FIRST FLOOR PLAN.



GROUND FLOOR PLAN.