

TOWER - A1, A2, A5, A6

Sanctioned No. B.P/Punawale/64/2023
 Subject to conditions mentioned in the
 Office Order No.
 avn dated 20/12/23
 Pimpri
 Date: 20/12/2023

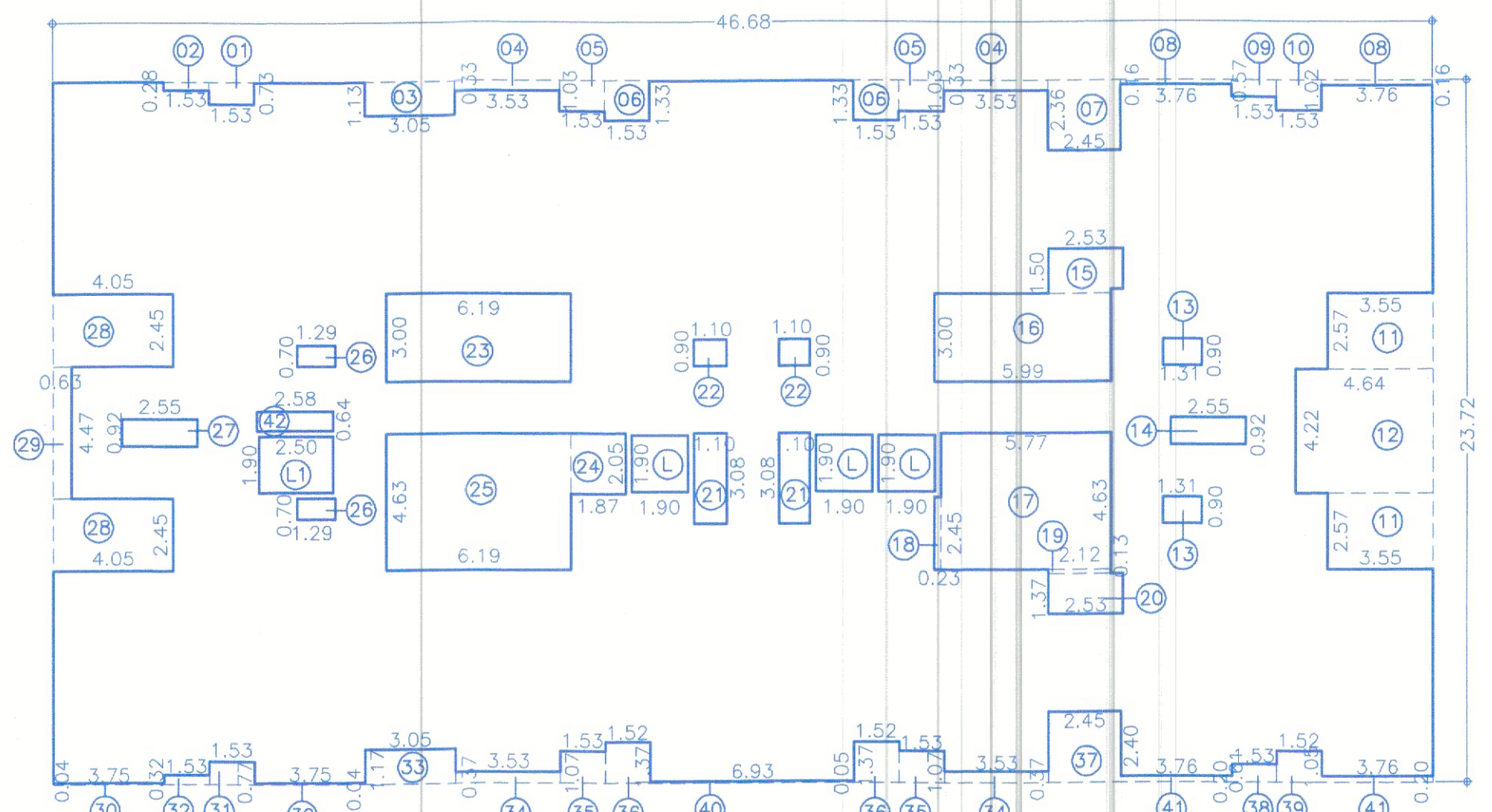


O. C. Signed by
 City Engineer

Shamir
 For City Engineer
 Building Permission Dept
 Pimpri, Pune-18

| Form of Statement - 3 [Sr. No. 9 (a)] | | | | | | |
|---------------------------------------|---|--|-----------------|-------------|------------------------------------|----------|
| Bldg. No. | Floor No. | Flat No. | NO. OF TENEMENT | CARPET AREA | AREA OF BALCONY/UTILITY AREA SQ.M. | TOTAL |
| TOWER - A1, A2, A5, A6 | TYPICAL 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21ST & 22ND FLOOR | 101, 201, 301, 401, 501, 601, 701, 901, 1001, 1101, 1201, 1401, 1501, 1601, 1701, 1901, 2001, 2101, 2201 | 38 | 88.79 | 11.21 | 3800.00 |
| | | 102, 202, 302, 402, 502, 602, 702, 902, 1002, 1102, 1202, 1402, 1502, 1602, 1702, 1902, 2002, 2102, 2202 | 76 | 63.69 | 10.44 | 5633.88 |
| | | 104, 204, 304, 404, 504, 604, 704, 904, 1004, 1104, 1204, 1404, 1504, 1604, 1704, 1904, 2004, 2104, 2204 | 38 | 76.34 | 10.90 | 3315.12 |
| TOTAL | | | 152 | | | 12749.00 |

| SCHEDULE OF OPENINGS | | | | | |
|----------------------|-------|--------|---------|-------|--------|
| TYPE | DOORS | | WINDOWS | | |
| | WIDTH | HEIGHT | TYPE | WIDTH | HEIGHT |
| D | 1.05 | 2.30 | W | 1.50 | 1.10 |
| D1 | 0.90 | 2.30 | W1 | 1.525 | 1.70 |
| D2 | 0.75 | 2.30 | W2 | 1.80 | 1.70 |
| FRD | 1.20 | 2.30 | W3 | 2.15 | 1.70 |
| FRD1 | 1.20 | 2.15 | W5 | 1.80 | 1.10 |
| SD1 | 2.60 | 2.30 | W6 | 1.20 | 1.20 |
| SD2 | 2.70 | 2.30 | OP1 | 1.80 | 1.10 |
| OP | 1.00 | 2.30 | OP2 | 1.80 | 2.30 |
| GD | 1.80 | 2.50 | V | 0.60 | 0.90 |



AREA KEY PLAN FOR TYPICAL 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21ST & 22ND FLOOR
 SCALE-1:200

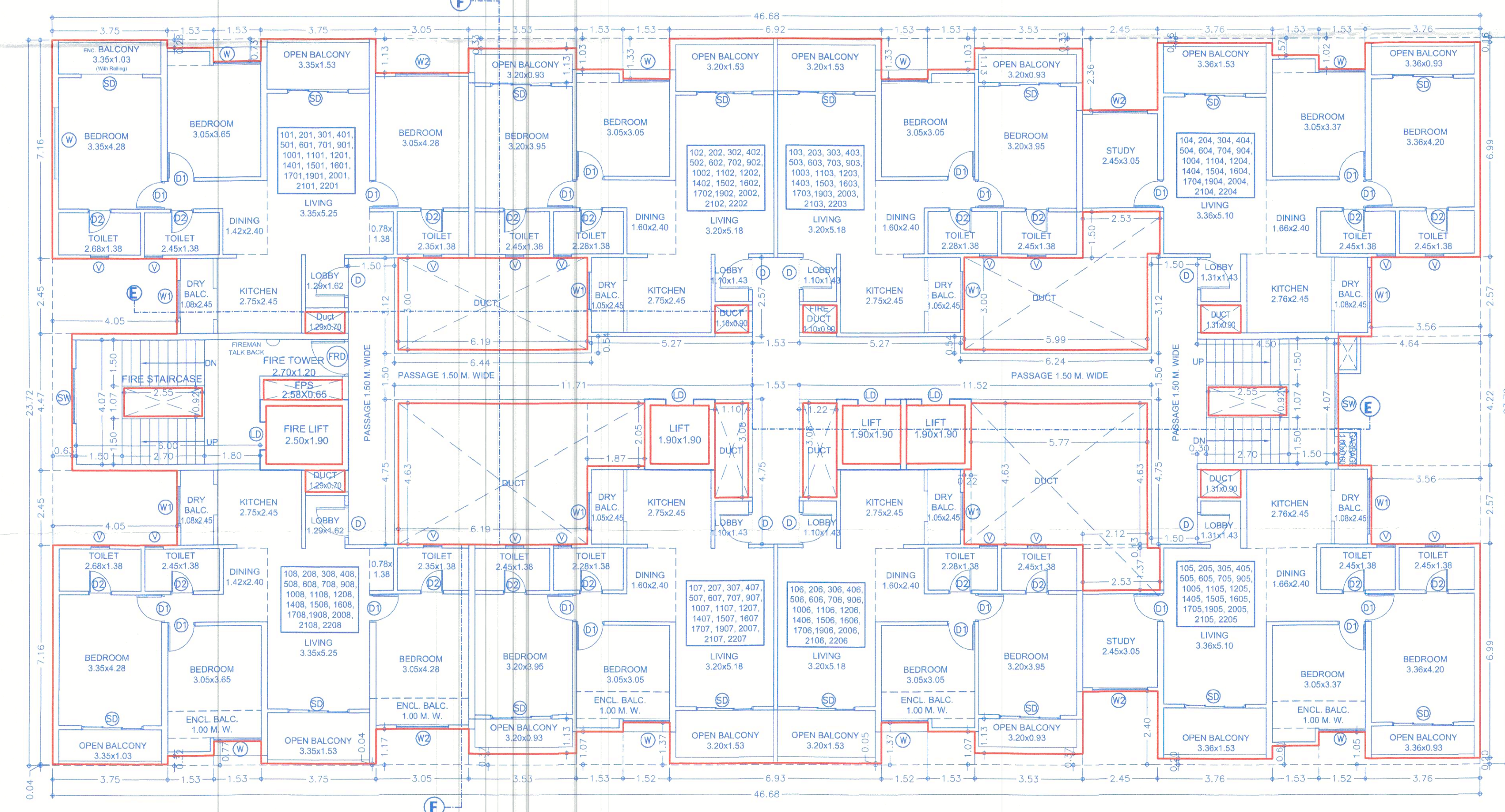
B/UP AREA CALC. FOR 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21ST & 22ND FLOOR

BLOCK - A :

| | | | | | | | |
|-----------------|-------|---|-------|---|---|---|---------|
| A | 46.68 | X | 23.72 | X | 1 | = | 1107.25 |
| DEDUCTION | | | | | | | |
| 1 | 1.53 | X | 0.73 | X | 1 | = | 1.12 |
| 2 | 1.53 | X | 0.28 | X | 1 | = | 0.43 |
| 3 | 3.05 | X | 1.13 | X | 1 | = | 3.45 |
| 4 | 3.53 | X | 0.33 | X | 2 | = | 2.33 |
| 5 | 1.53 | X | 1.03 | X | 2 | = | 3.15 |
| 6 | 1.53 | X | 1.33 | X | 2 | = | 4.07 |
| 7 | 2.45 | X | 2.36 | X | 1 | = | 5.78 |
| 8 | 3.76 | X | 0.16 | X | 2 | = | 1.20 |
| 9 | 1.53 | X | 0.57 | X | 1 | = | 0.87 |
| 10 | 1.53 | X | 1.02 | X | 1 | = | 1.56 |
| 11 | 3.55 | X | 2.57 | X | 2 | = | 18.25 |
| 12 | 4.64 | X | 4.22 | X | 1 | = | 19.58 |
| 13 | 1.31 | X | 0.90 | X | 2 | = | 2.36 |
| 14 | 2.55 | X | 0.92 | X | 1 | = | 2.35 |
| 15 | 2.53 | X | 1.50 | X | 1 | = | 3.79 |
| 16 | 5.99 | X | 3.00 | X | 1 | = | 17.97 |
| 17 | 5.77 | X | 4.63 | X | 1 | = | 26.72 |
| 18 | 0.23 | X | 2.45 | X | 1 | = | 0.56 |
| 19 | 2.12 | X | 0.13 | X | 1 | = | 0.28 |
| 20 | 2.53 | X | 1.37 | X | 1 | = | 3.47 |
| 21 | 1.10 | X | 3.08 | X | 2 | = | 6.78 |
| TOTAL | | | | | | | 248.99 |
| TOTAL B/UP AREA | | | | | | | SQ.M. |
| 1107.25 | | | | | | - | 248.99 |
| | | | | | | | 858.26 |

| | | | | | | | |
|-----------------|------|---|------|---|---|---|--------|
| 22 | 1.10 | X | 0.90 | X | 2 | = | 1.98 |
| 23 | 6.19 | X | 3.00 | X | 1 | = | 18.57 |
| 24 | 1.87 | X | 2.05 | X | 1 | = | 3.83 |
| 25 | 6.19 | X | 4.63 | X | 1 | = | 28.66 |
| 26 | 1.29 | X | 0.70 | X | 2 | = | 1.81 |
| 27 | 2.55 | X | 0.92 | X | 1 | = | 2.35 |
| 28 | 4.05 | X | 2.45 | X | 2 | = | 19.84 |
| 29 | 0.63 | X | 4.47 | X | 1 | = | 2.82 |
| 30 | 3.75 | X | 0.04 | X | 2 | = | 0.30 |
| 31 | 1.53 | X | 0.77 | X | 1 | = | 1.18 |
| 32 | 1.53 | X | 0.32 | X | 1 | = | 0.49 |
| 33 | 3.05 | X | 1.17 | X | 1 | = | 3.57 |
| 34 | 3.53 | X | 0.37 | X | 2 | = | 2.61 |
| 35 | 1.53 | X | 1.07 | X | 2 | = | 3.27 |
| 36 | 3.76 | X | 1.37 | X | 2 | = | 4.16 |
| 37 | 2.45 | X | 2.40 | X | 1 | = | 5.88 |
| 38 | 1.53 | X | 0.61 | X | 1 | = | 0.93 |
| 39 | 1.52 | X | 1.05 | X | 1 | = | 1.60 |
| 40 | 6.93 | X | 0.05 | X | 1 | = | 0.35 |
| 41 | 3.76 | X | 0.20 | X | 2 | = | 1.50 |
| 42 | 2.58 | X | 0.64 | X | 1 | = | 1.65 |
| L | 1.90 | X | 1.90 | X | 3 | = | 10.83 |
| L1 | 2.50 | X | 1.90 | X | 1 | = | 4.75 |
| TOTAL | | | | | | | 248.99 |
| TOTAL B/UP AREA | | | | | | | SQ.M. |
| 1107.25 | | | | | | - | 248.99 |
| | | | | | | | 858.26 |

| FORM OF STATEMENT - 2 [Sr. No. 9 (a)] | | | | |
|---------------------------------------|---------------------|-----------|-------|-----------|
| FLOOR NAME | RESI. BUILT UP AREA | TENEMENTS | LIFT | FIRE LIFT |
| STILT FLOOR | 117.14 | -- | | |
| 1ST FLOOR | 858.26 | 8 | | |
| 2ND FLOOR | 858.26 | 8 | | |
| 3RD FLOOR | 858.26 | 8 | | |
| 4TH FLOOR | 858.26 | 8 | | |
| 5TH FLOOR | 858.26 | 8 | | |
| 6TH FLOOR | 858.26 | 8 | | |
| 7TH FLOOR | 858.26 | 8 | | |
| 8TH FLOOR | 840.02 | 8 | | |
| 9TH FLOOR | 858.26 | 8 | | |
| 10TH FLOOR | 858.26 | 8 | | |
| 11TH FLOOR | 858.26 | 8 | 10.83 | 4.75 |
| 12TH FLOOR | 858.26 | 8 | | |
| 13TH FLOOR | 840.02 | 8 | | |
| 14TH FLOOR | 858.26 | 8 | | |
| 15TH FLOOR | 858.26 | 8 | | |
| 16TH FLOOR | 858.26 | 8 | | |
| 17TH FLOOR | 858.26 | 8 | | |
| 18TH FLOOR | 840.02 | 8 | | |
| 19TH FLOOR | 858.26 | 8 | | |
| 20TH FLOOR | 858.26 | 8 | | |
| 21TH FLOOR | 858.26 | 8 | | |
| 22TH FLOOR | 858.26 | 8 | | |
| TOTAL | 18944.14 | 176 | 10.83 | 4.75 |



TYPICAL 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21ST & 22ND FLOOR PLAN

F JOB TITLE / SITE ADDRESS
 PROPOSED BUILDING ON S.NO - 22/14/4, 22/15/1+2, 22/16/1 +2 +3+4+5+6, 22/17, 23/15, 23/17/2A+2B, 23/17/1A +1B, 23/18, 23/21. OF VILLAGE - PUNAWALE, TAL - MULSHI, PUNE.

G OWNER NAME AND SIGNATURE
 Owner's Name: M/s GOLDWAY REALTY THROUGH PARTNER MR. VINEET K. GOYAL.
 Owner's Sign: *Vineet K. Goyal*

H ARCHITECT
 Architect's Name: Vishwas Kulkarni - CA/1984/8465
 Architect's Sign: *Vishwas Kulkarni*
 Hrishikesh Kulkarni - CA/2002/29235

VK:a architecture
 5th Floor, Nextgen Avenue, Sr. No. 103(p), C.T.S. No. 2850, S.B. Road, Near ICC Trade Tower, Bahirawadi, Pune-411016.
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 E mail@vkarch.com
 W www.vkarch.com

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|---|-------------------------------|
| Drawing Title: Floor Plan & Calculation | Scale: 1:100 at A1-Paper Size |
| Drawn by: Pradipt J. | Checked by: Amit S. |
| Date: 06/07/2023 | Revision: E |
| Job No: 2255 | Drawing No: 207 |
| FOR P.C.M.C. SANCTION | |