

L-03

Rs. 1,56,800/-

ॐ ० ६२ / ०२

SMT. SARITA PASHUPATINATH CHAUDHARY.

Bauglo No - 212

Deo Park

**L-03**

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105261  
13-07-04

04. 1,56,800/-

(वि. नि. नमुना क्र. १) (Fin. R. Form No. 1)

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शासनास केलेल्या प्रदानाची पावती  
RECEIPT FOR PAYMENT TO GOVERNMENT

ठिकाण/Place..... **MUMBAI** दिनांक/Date..... 13/7/04

Received from..... **Smta P. Anant...**  
रु./Rs..... **1,56,800/-** (रुपये/Rupess.....)

on account of..... **Pray Raj...**



सही (Signature)  
(पदनाम/Designation)  
Sub-Registrar & Administrative Office  
Mumbai - 23.

**AGREEMENT FOR SALE**

THIS AGREEMENT FOR SALE is made and entered into  
at Mumbai on this 16 day of July, 2004 (Two  
Thousand Four)

BETWEEN

**SMT. NIPA RAJ**, residing at Unit No. L-03, on 5<sup>th</sup> Floor,  
"Dev Park" Co-op. Housing Society Ltd., Opp. Chandan  
Cinema, Smt. Manikbai Road, Juhu Vile Parle (West),  
Mumbai-400049, hereinafter called as "THE VENDOR"  
(which expression shall unless it be repugnant to the context  
or meaning thereon shall mean and include her heirs, executors,  
administrators and assigns) of the ONE PART.

*Pray Raj*  
Smta

*Pray Raj*

Prone with Pray Raj to be signed by Pray Raj

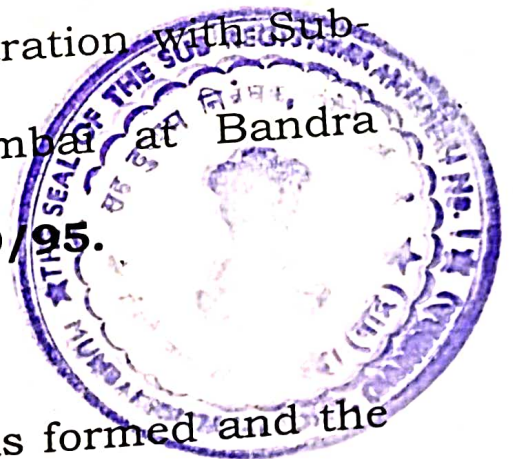
**B. C. KADAM**  
Proper Officer  
Sub Registrar & Administrative Office  
Mumbai 23.

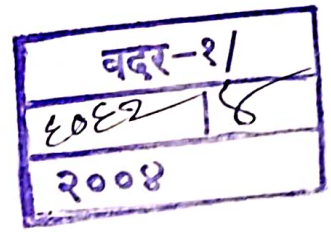
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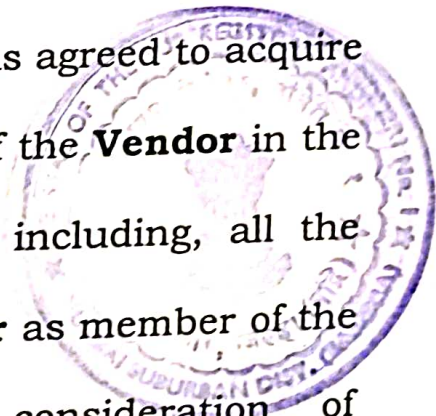
2. The Vendors had purchased the said unit from Developers/Builders M/s. Silver Beach Hotels Pvt. Ltd., a company registered under the Companies Act, 1 of 1956 and having its Registered office at 112, Maker Chambers III, 223, Nariman Point, Mumbai-400021 (hereinafter called the Developer/Builder) by and under an agreement dated 5<sup>th</sup> day of May 1992 made between the Developer/Builder, "**THE VENDOR**" and the **SMT. NIPA RAJ** (hereinafter referred as "the said Agreement").
3. The said Agreement through oversight and/or inadvertence could not be lodged for registration with the Sub-Registrar of Assurances at Bombay. **SMT. NIPA RAJ** executed a deed of confirmation and lodged the said Deed of Confirmation along with the said agreement for registration with Sub-Registrar of Assurances at Mumbai at Bandra under serial number **P-BDR-1/209/95**.
4. The Society of the unit owners was formed and the

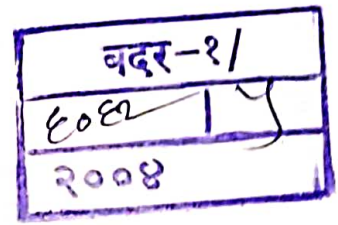




OPERATIVE HOUSING SOCIETY LIMITED" under registration No. **BOM/W-K/HSG/TC-9023 OF 1995-96 DATED 12/05/1995** (hereinafter called "the Society") and the Vendor was allotted 05 shares of Rs.50/- each in the share capital of the Society bearing Share Certificate No.26, Member's Register No. 14, bearing distinctive Nos. from 126 to 130 (both inclusive) issued by the Society on dated 28<sup>th</sup> September, 1995.

5. The **Vendor** being the member of the Society is seized and possessed of as the owner of the said Unit and the said shares.
6. The **Vendor** has represented to the **Purchaser** that she is desirous of selling her right title and interest in the said Unit along with the said shares and also all her rights in respect of the Membership of the Society and **Purchaser** herein has agreed to acquire all the rights, title and interest of the **Vendor** in the said Unit and the said shares including, all the rights and deposits of the **Vendor** as member of the society for the total sale consideration of





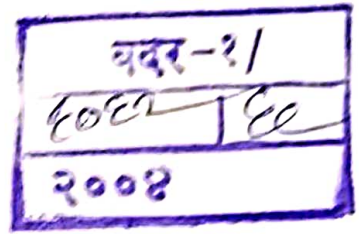
**Rs.34,61,000/- (Rupees Thirty Four Lacs Sixty One Thousand Only)** on the terms and conditions hereinafter contained:

- (a) **Rs.9,61,000/-** (Rupees Nine Lacs Sixty One Thousand only) by Pay Order at the time of execution of this Agreement for Sale;
- (b) Balance amount of **Rs.25,00,000/-** (Rupees Twenty Five Lacs only) by Banker's Cheque at the time of registration of this Agreement for Sale/giving quiet and peaceful possession of **Unit No. "L-03"**.

**NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:**

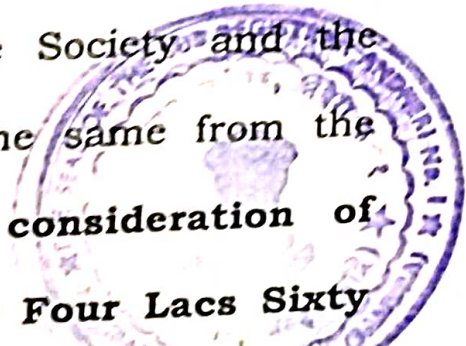
1. The **VENDOR** do hereby sell, transfer, assign and assure unto the **PURCHASER** all her rights, title and interest in all that piece and parcel of immovable property being **Unit No. "L-03"** on **Second Floor**, admeasuring about **570 sq. ft. of carpet area equivalent to 63.57 sq. mtrs. of built-up area** in the "Dev Park" Co-operative

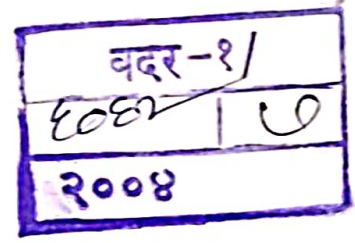




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Housing Society Limited, situated at Plot No.2, C.T.S. No. 116, Village Juhu, Smt. Manikbai Road, Opp. Chandan Cinema, Juhu Vile Parle (West), Mumbai-400049 and more particularly described in the schedule hereunder written with the said Shares and all other easements and other rights appurtenant thereto or known as part and parcel thereof including the right of way and all the benefits and deposits as Member of the Society and the right, title and interest, claim demand and benefit whatsoever of the **VENDOR** is in the said **Unit No. "L-03"** on Second Floor and the said Shares and the common area/facilities together with the permanent and absolute right of possession, use and occupation of the said Unit together with the fixtures and fittings and separate electric, water connection provided therein and sinking funds, deposits, reserves etc., standing the credit of the **VENDOR** in the Society and the **PURCHASER** hereby acquire the same from the **VENDOR** for the total sale consideration of **Rs.34,61,000/- (Rupees Thirty Four Lacs Sixty**



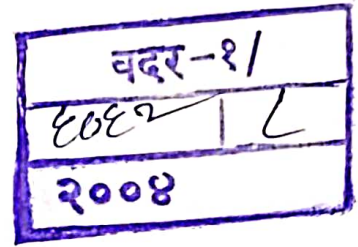


2. All the right, title and interest given to the **VENDOR** in their original agreement with Developer/Builder, no more no less, are hereby transferred to the **PURCHASER** under this Agreement.

3. On receipt of the full and final sale consideration for the said **Unit No. "L-03"** on Second Floor and the said Shares as aforesaid the **VENDOR** confirm to hand over and deliver to the **PURCHASER** the vacant and peaceful possession of the said **Unit No. "L-03"** on or before 14<sup>th</sup> day of July, 2004 and hand over to the **PURCHASER** the relevant original Share Certificate, Original Agreement along with the transfer forms and other papers as required as per Co-operative Societies Act, 1958 duly signed and executed by the **VENDOR** in favour of the **PURCHASER**.

4. **THE VENDOR** do hereby declare and confirm that she is the sole and absolute owner of the said Unit and the said Shares and no else has/ have any

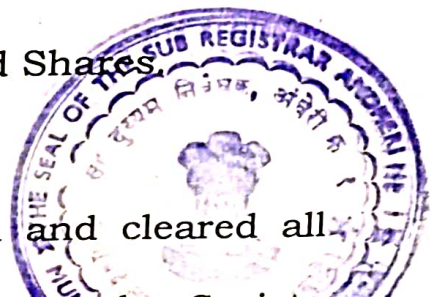




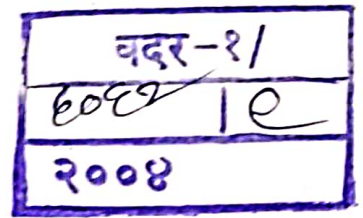
further declare and confirm that they have not created any Mortgage, Charges or any third party rights in the said Unit or any part thereof and the said shares and that the same are free from any encumbrances, claims, demands whatsoever and that she has full power and absolute authority to deal with or dispose off the same. The **VENDOR** agree and undertake to indemnify and keep the **PURCHASER** indemnified against any claim in that regard at any time in future for four years from the date of execution of this Agreement for Sale.

5. On Execution of the Agreement the **VENDOR** agree and undertake to sign and execute such other forms, papers, writings, deeds and documents as may be required from time to time so as to ensure that the names of the **PURCHASER** is brought on the record of the Society and all other authorities concerned as owners of the said Unit and the said Shares.

6. The **VENDOR** confirm having paid and cleared all





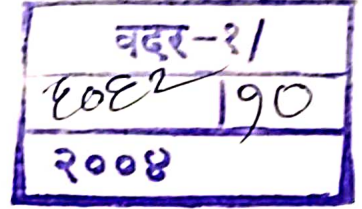


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Municipal Taxes and other dues relating to the said Unit upto the date of handing over of possession of the said Unit to the **PURCHASER** i.e upto 14<sup>th</sup> July, 2004 and **VENDOR** hereby confirm that if any deposit lying with the B.S.E.S. Authority/Reliance Energy should be transferred in the name of **PURCHASER** for which necessary N.O.C. to be issued to the appropriate authority by the **VENDOR**. The **PURCHASER** hereby agrees and undertakes that she alone shall be liable and responsible to pay all dues including Society maintenance, BSES/ Reliance Energy, Property Tax etc...etc. from 14<sup>th</sup> July, 2004 onwards.

7. The **VENDOR** agree and undertake to make good and settle any claims of the Society and/or any Government department local body or authority that may be made at any time in future for any acts or defaults made by the **VENDOR**, prior to the date this Agreement for sale.



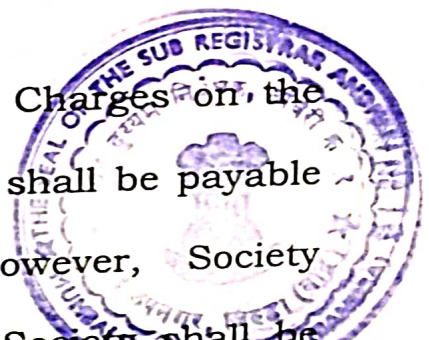


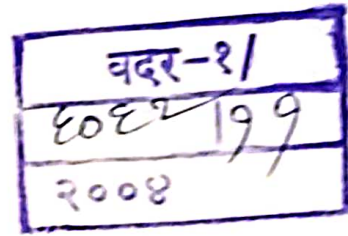
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said Unit and the said Shares is clear and marketable and free from any charges or encumbrances beyond reasonable doubts whatsoever and if any claim is made at any time in future the **VENDOR** shall get all such encumbrances and/or claims satisfied at her own costs and expenses and will keep the **PURCHASER** indemnified, saved, harmless and defended against all such claims.

9. The **VENDOR** confirm having obtained the No-Objection Certificate (NOC) of the Society for Transfer of the said Unit and the said Shares in favour of the **PURCHASER** and agree and undertake to obtain such other permissions as may be required for effective Transfer of the said Unit and the said Shares in favour of the **PURCHASER**.

10. The Stamp Duty and Registration Charges on the payable on the Agreement for Sale shall be payable by the **PURCHASER** alone. However, Society





borne equally by the **VENDOR** and the **PURCHASER**.

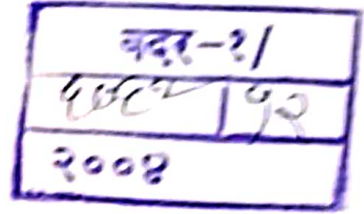
**IN WITNESS WHEREOF** the parties hereto have set and subscribed their respective hands on the day and year first hereinabove mentioned.

**THE SCHEDULE ABOVE REFERRED TO**

All that piece and parcel of immovable property bearing **RESIDENTIAL UNIT No. "L-03"** on Second Floor admeasuring about **570 sq. ft. of carpet area equivalent to 63.57 sq. mtrs. of built-up area** in the "Dev Park" Co-operative Housing Society Limited, situated at Plot No.2, **C.T.S. No. 116, Village Juhu, Smt. Manikbai Road, Opp. Chandan Cinema, Juhu Vile Parle (West), Mumbai-400049** for a total consideration of **Rs. 34,61,000/- (Rupees Thirty Four Lacs Sixty One Thousand Only)**

The Society building is having Ground + 2 upper floors and was constructed in the year 1987.





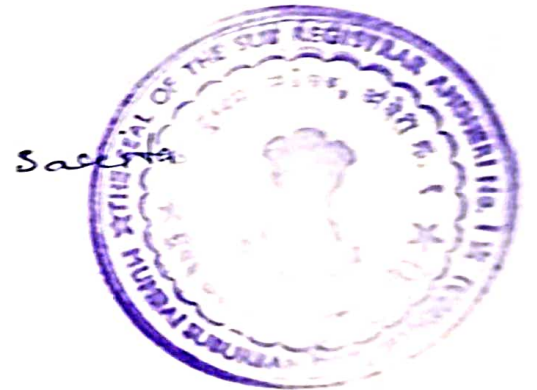
SIGNED AND DELIVERED by )  
 the withinnamed "VENDOR" )  
**SMT. NIPA RAJ** )  
 in the presence of..... )

*Nipa Raj*

1. SHRI MANU RAJ  
Pacific Bldg., Plot No. 57,  
Nutan Laxmi Socy., 9<sup>th</sup> Road,  
JVPD Scheme Juhu, Mumbai - 400049.
2. SHRI PRAVIN P. MASHRU  
301, Churchgate Chambers,  
New Marine Lines, Mumbai - 400020.

*[Signature]*

SIGNED AND DELIVERED by )  
 the withinnamed "PURCHASER" )  
**SMT. SARITA PASHUPATINATH** )  
**CHAUDHARY** )  
 in the presence of..... )



1. SHRI BISHWANATH CHAUDHARY  
"Manali", 2A/44, Evershine Nagar  
Malad (W), Mumbai 400064.
2. SHRI NIKESH P. DHOLAKIA  
C-26, Milan Dhara  
Azad Lane, Irla Bridge  
Andheri (W), Mumbai - 400058.

*Bishwanath*

*Nikesh P. Dholakia*

SHARE CERTIFICATE

**DEV PARK CO-OPERATIVE HOUSING SOCIETY LTD.**

Plot No. 2, C. T. S. No. 116, Shrimati Manikbai Road,  
Opp.: Chandan Cinema, Juhu, Bombay - 400 049.  
Reg. No.: BOM / W-K / W / HSG / T C - 9023 of 1995-96

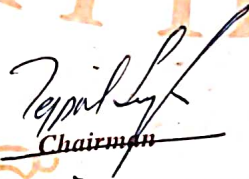
Share Certificate No. 26

Member's Register No. 14.

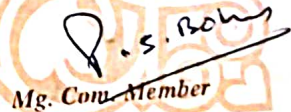
This is to certify that **SHRI/Smt.** NIPA RAJ.

of Unit No. L -03 is/are the Registered Holder (s) of 05 ( FIVE )  
fully paid up Shares of Rs. 50/- ( Rupees Fifty ) each numbered  
from 126 to 130 inclusive, in Dev Park Co-operative Housing  
Society Ltd. subject to the Bye-Laws of the said society.

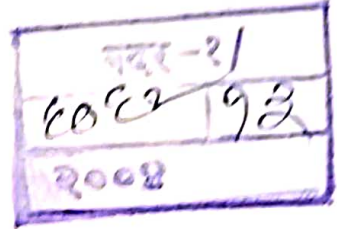
Given under the common seal of the said society  
at Bombay, this 28th day of September, 1995.

  
Chairman

  
Secretary

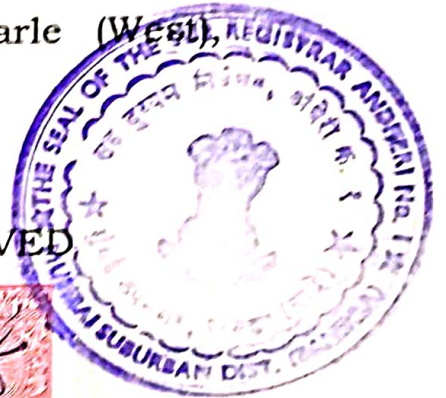
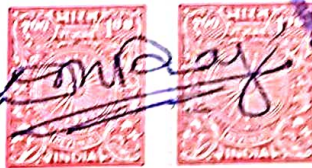
  
Mg. Com. Member



**RECEIPT**

RECEIVED with thanks a sum of **Rs.9,61,000/- (Rupees Nine Lacs Sixty One Thousand only)** being token money/on account money paid by Pay Order No. 242579 dated 14-07-2004 of UTI BANK LIMITED, FORT BRANCH, MUMBAI-400004. towards Total Sale Consideration of Rs.34,61,000/- for Sale of **Residential Unit No. "L-03"**, on Second Floor, known as "Dev Park" Co-operative Housing Society Limited, situated at Plot No.2, **C.T.S. No. 116, Village Juhu, Smt. Manikbai Road, Juhu Vile Parle (West),** Mumbai-400049.

I SAY RECEIVED



(SMT. NIPA RAJ)  
VENDOR

**WITNESSES:**

1. SHRI MANU RAJ  
Pacific Building  
Plot No. 57,  
Nutan Laxmi Society,  
9th Road, JVPD Scheme  
Juhu, Mumbai - 400049.

2. SHRI M. S. ARORA

११-११३ अशाप्रकाराचा  
पत्राचा नोंदणी  
२००८

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अधिकाऱ्यांच्या स्वाक्षरीत भरण्यात येणारे पत्रे.

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११-११३ अशाप्रकाराचा पत्राचा नोंदणी २००८

KW 10182 (1-2) 10182 (1-20/13)  
V G CREADD

DEVPARK K

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११-११३ अशाप्रकाराचा पत्राचा नोंदणी २००८

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११-११३ अशाप्रकाराचा पत्राचा नोंदणी २००८

KW-26-0883-13-9 01/04/2000-30/07/2000 KW 10182 (1-2)

DEVPARK COOP HSG SOC LTD  
PLOT NO 2 CTS 116  
OPP CHANDAN CINEMA  
SMT MANIKBAI ROAD Juhu  
VILE PARLE MUMBAI 400049

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RD ANDHERI (WEST) MUMBAI 33.

वदर-१/  
१०१११९९  
२००८



*Saerita*

Saerita



Y. P. F. - 1,00,000 - 4.64 - W046 - (Ca) 224  
 (U. R. R. D., No. 8610, dated 16-9-54.)

RULED CARD

बदर-२/  
 १०००/१०  
 २००४



दिनांक २२.११.५४  
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 ४७७२-४  
 C. दिनांक २०.११.५४  
 दिनांक २०.११.५४  
 दि. २०.११.५४

[शेता.]

20-11-54	मा. जाधवराव	प्रा. जाधवराव पु. जाधवराव	न. प्र. ए. जा. ४३/५४	न. प्र. क. ९
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*Pray*



वदर-१/  
६०६२/१०  
२००४

२०११/१६६ : मा. मिळकतीचे २००२ च्या मसु-  
द्वारे विनयेतीकडे वेगळे करण्याचे आदेश मा.  
अपर उपनिष्ठाधिकारी मु. उप. अंधेरी मंन्वेडी  
क्र. एडीसी/एक/एडी/ई-१८६० दि. २२/११/०३  
अन्वये काढले असून विनयेती मोजणी करीत  
मिळकत धारक मंन्वेडी मोजणी फी न भरल्यामुळे  
मा. मिळकत पत्रिकेच्या प्रमाणित प्रति मा. अपिथक  
श्रीमि अभिषेक, मु. उप. मन्वा परिषद क. सं. ३  
वि. शं. नोंदी/अधाबत [६८] २००१/११ दि. ०१/११/०३  
मधील आदेशानुसार देण्यात येऊ नयेत.

२०११/२०६० : मा. अपर उपनिष्ठाधिकारी मु. उप. अंधेरी मंन्वेडी  
विनयेती आदेश क्र. एडीसी/एक/डी/ई-१८६० दि. २२/११/०३  
व ०१/१२ व मा. न. अ. वि. पा. मंन्वेदि. २०११/२००० चे  
आदेशाने मि. प. वरील "शेती" रद्द करून धारकाचे नाव  
दारबल केळ तसेच सत्ता प्रकार "सी" करून विनयेती  
द्वारा व मुपतीची नोंद केळी. व दि. ३०/११/०३ ची  
नोंद रद्द केळी.

धारक  
सिल्वर विच हॉटेल प्रा. लि.

८-१०-०२ खरेखे रद्द  
संपूर्ण वपत्र  
धेजे ३५३/६  
२६

देवपार्क को - झॉ. झॉ. मो. (वि)



वज-कमाक - ७७५  
वर्ग दाखल तारीख २१/११/०३ नकलेचा प्रसार ५००  
नकल तयार तारीख २१/११/०३ नकल मुद्रक १०६०  
नकल दिव्याची तारीख २१/११/०३ नकल मुद्रक २०  
नकल तयार करणारी २१/११/०३ वेगुण मुद्रक १०००  
नकल तपासणारी ३०/११/०३

*Ray*

म. सु. ३  
निकल

म. सु. ३  
निकल

२०११/१०  
म. सु. ३  
निकल

सत्य-प्रति

वदर-१/१०

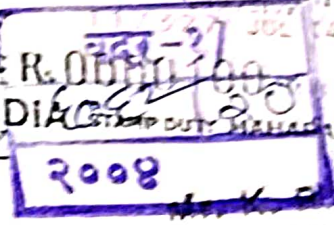
SHADI CERTIFICATE



2/12/2019



GENERAL STAMP OFFICE TOWN HALL PORT MUMBAI MAH-GSO/0067 INDIA



GENERAL POWER OF ATTORNEY

TO ALL TO WHOM THESE PRESENTS SHALL COME, that, I, MRS. NIPA RAJ WIFE OF MR. JYOTESH RAJ age 37 years, Indian Inhabitant. Residing at "Twin Oaks", 33A BATCHWORTH LANE NORTH WOOD, MIDDLESEX HA6 3DU, U.K. do hereby: SEND GREETINGS -

WHEREAS I am owner of RESIDENTIAL Unit No "L-03" and a Parking Space No.02 in DEV PARK CO-OPERATIVE HOUSING SOCIETY LTD. bearing Society Registration No:-BOM/W-K/W/HISG/T/C/9023 OF 1995-96. situated at C.T.S. No.116, Hissa No.2, Opp. Chandan Cinema, Shrimati Manikbai Road, Juhu, Vile Parle (west), Village Juhu, Mumbai-400049. hereinafter referred to as the "SAID PROPERTIES";

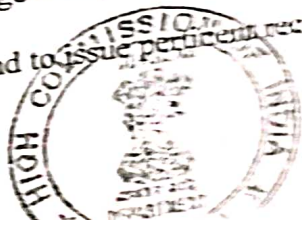
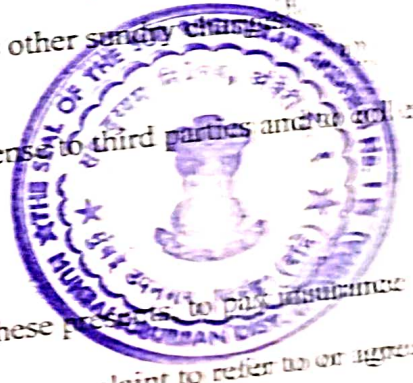
AND WHEREAS due to my busy schedule it is just impossible for me to look after the affairs and to-day activities of the said properties. Therefore, it is just pertinent and necessary to appoint some proper person to act as my lawful Attorney in respect of the said properties;

Therefore, I, the Executant MRS. NIPA RAJ do hereby appoint, nominate and constitute my Mother-in-law Smt. DAXA MANU RAJ age 69 years who is residing at - Pacific, Plot 57, Nutan Laxmi Society, 9th Road, JVPD scheme, Vile-Parle W., Mumbai 400049.

as my true and lawful attorney to do the following acts, deeds, things and matters, i.e. to say:-

1. To manage, look after and protect my properties and to pay out goings pertaining to these properties such as maintenance, taxes, rates, levies as well as other sundry charges to third parties and to collect rents thereof and to issue receipts.
2. To let the said properties on rent, lease or by Leave and License to third parties and to collect rents thereof and to issue receipts.
3. To insure the properties acquired in my name by virtue of these powers to pay insurance premium arising therefrom to deal with the insurers, to lodge complaint to refer to or agree to arbitrations, if necessary, to receive such claim amounts and to issue pertinent receipts.

GENERAL STAMP OFFICE TOWN HALL PORT MUMBAI MAH-GSO/0067 INDIA



Transfer No. Name(s) of Transferee(s) Reg. Folio No. of Transferee Authorised Signatories

purchase, sell, transfer, assign or alienate my rights in respect of the said properties acquired and to sign and execute all the deeds, documents, declarations, forms, papers and writings which may be required for the purpose to appear and represent me before the Registrar or Sub-Registrar of Assurances concerned and to admit execution thereof before the Registrar and Sub-Registrar of Assurances concerned.

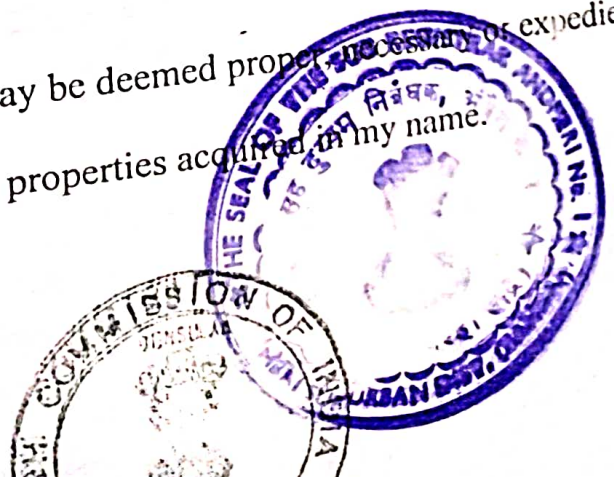
बदर-३१  
१०६८  
१२९

To apply, if found necessary for permission of Competent Authority of the State or Central Government or any other authority under Urban Ceiling Act, 1976 or under any other Act, Law or Orders arising from and under them, for the time being in force, to appear and represent me before such officer or officers appointed and when required to do so, to sign all applications, declarations, affidavits, etc. as my said Attorney shall deem, fit and proper in order to perfect and keep perfected at all times, my title to the properties acquired by me.

To consult, appoint or engage solicitors or lawyers, to represent me and to sue/defend or refer to arbitrations, law suits on my behalf, in Civil, Criminal, Co-operative Courts and/or any other Statutory Authority acting judicially.

To substitute/s such other person for me and on my behalf to do any of the above acts, not specifically set out herein.

And to do every other thing whatsoever which may be deemed proper, necessary or expedient to do so, pertaining to any matter connected with properties acquired in my name.



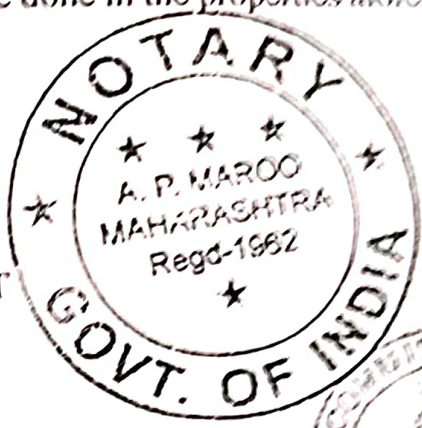
बदर-१/ ६०६ २००४

INDIA

I HEREBY agree and undertake to ratify and confirm whatever my said Attorney DAXA MANU RAJ shall lawfully do or cause to be done in the properties aforesaid by virtue of

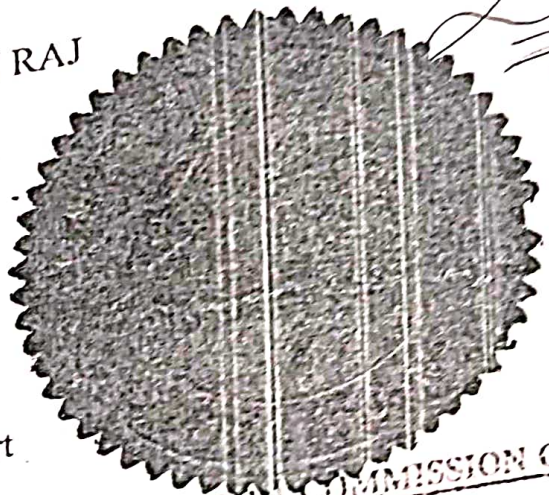
ED AND DELIVERED by )  
thinnamed EXECUTANT )  
NIPA JIGNESH RAJ )  
presence of )

EXECUTANT



DAXA MANU RAJ  
Attorney Holder

ified by me :



Before me:



ocate High Court

HIGH COMMISSION OF INDIA, LONDON  
No. L. 13098/04 DATE: 5/7/04

SIGNED AND DECLARED BY THE SAID  
NIPA RAJ

HOLDER OF INDIAN PASSPORT NO: Z/604569  
THIS DAY OF 5/7/04



A. Nageshwar  
Asst. Consul  
High Commission of India  
London



BEFORE ME

My Sign is attested  
The Signature(s) and / or photograph(s) attested.  
The High Commission of India does not take any  
for the contents of the Power of Attorney



Friday, July 16, 2004  
6:53:40 PM

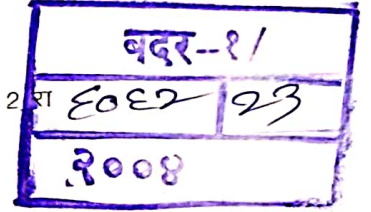
दुय्यम निबंधक: अंधेरी 1 (वांद्रा)

## नोंदणीपूर्व गोषवारा

- | (1) विलेखाचा प्रकार  | करारनामा  |
|--|---|
| (2) मोबदला   | रु. 3,461,000.00  |
| (3) बाजारभाव (भाडेपट्ट्याच्या बाबतीत पट्टाकार आकारणी देतो की पट्टेदार ते नमूद करावे)                                       | रु. 3,458,500.00  |
| (4) बाजारभावाप्रमाणे मुद्रांक शुल्क  | रु 156800.00  |
| (5) बाजारभावाप्रमाणे नोंदणी फी   | रु 34610.00   |
| (6) दस्त निष्पादित केल्याचा  | 16/07/2004  |
| (7) पृष्ठांची संख्या   | 24  |
| (8) भू-मापन, पोटहिस्सा व घरक्रमांक (असल्यास)   | (1)   |
| (9) मालमत्तेचे इतर वर्णन   | (1) वर्णन: सी टि एस नं. 116, युनिट नं. एल 03, 2रा मजला, देवपार्क सो   |
| (10) क्षेत्रफळ   | (1) 570 चौ फुट कारपेट   |
| (11) आकारणी किंवा जुडी देण्यात असेल तेव्हा   | (1)   |
| (12) *दस्तऐवज करून देण्या-या पक्षकाराचे नाव किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास, प्रतिवादीचे नाव व पत्ता | (1) नीपा राज तर्फे मुख दक्षा एम राज - ; घर/फ्लॅट नं: -; गल्ली/रस्ता: -*; ईमारतीचे नाव: पेसीफेक; ईमारत नं: -; पेट/वसाहत: -; शहर/गाव: जुहु; तालुका: -; पिन: 49; पॅन नम्बर: -. |
| (13) *दस्तऐवज करून घेण्या-या पक्षकाराचे नाव किंवा दिवाणी न्यायालयाचा हुकुमनामा किंवा आदेश असल्यास, वादीचे नाव व पत्ता      | (1) सरीता पी चौधरी - ; घर/फ्लॅट नं: 2 ए; गल्ली/रस्ता: -*; ईमारतीचे नाव: मनाली नगर; ईमारत नं: -; पेट/वसाहत: -; शहर/गाव: मालाड; तालुका: -; पिन: 64; पॅन नम्बर: -.             |

### सूचना

- 1) ही माहिती पक्षकारांनी साक्षात्कृत केलेल्या इनपुट फॉर्मवर आधारित आहे.
- 2) दस्ताची माहिती संगणकावर घेण्यात आली याचा अर्थ दस्त नोंदणीसाठी स्वीकारला असा नाही. दुय्यम निबंधक दस्त नाकारू शकतात किंवा नियमानुसार योग्य ती अन्य कार्यवाही करू शकतात.
- 3) बदल/दुरुस्त्या कराव्यात. \* लागू नसलेला मजकूर खोडावा
- 4) क्रमांक 1,2,3,4,5,6 मध्ये बदल करता येणार नाही



Saeeta

पूर्व नोंदणी गोषवारा तपासून पाहिला  
\* तो बरोबर आहे/त्याच्यात नमूद केलेले \*  
बदल/दुरुस्त्या कराव्यात.

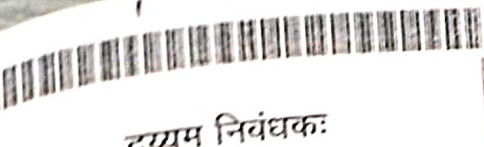
(पक्षकाराची स्वाक्षरी)

(डाटा एंट्री ऑपरेटर ची स्वाक्षरी)

नोंदणीपूर्व गोषवारा इनपुट फॉर्म प्रमाणे आहे व याचा मेळ मूळ दस्ताशी घेण्यात आला आहे. पक्षकाराने नमूद केलेले \*बदल/दुरुस्त्या याचा समावेश करण्यात आला आहे.

(दुय्यम निबंधकाची स्वाक्षरी)  
सह दुय्यम निबंधक अंधेरी-१  
मुंबई उपनगर विद्या.





दुय्यम निबंधकः  
अंधेरी 1 (वांद्रा)

दस्त गोषवारा भाग-1

वदर1

दस्त क्र 6062/2004

6062/2004

प्रकार : करारनामा

पक्षकाराचे नाव व पत्ता

सरोता पो वांधेरी - -  
घर/फ्लॅट नं: 2 ए  
रस्ता: -  
प्रीचे नाव: मनाली नगर  
त नं: -  
साहत: -  
गाव: मालाड  
का: -  
64  
नम्बर: -

नीपा राज तर्फे मुख दक्षा एम राज - -  
घर/फ्लॅट नं: -  
री/रस्ता: -  
प्रीचे नाव: पेसीफेक  
रत नं: -  
वसाहत: -  
र/गाव: जुहु  
युका: -  
न: 49  
नम्बर: -

पक्षकाराचा प्रकार

छायाचित्र

अंगठ्याचा ठसा

लिहून घेणार

वय 31

सही Saccita



लिहून देणार

वय 69

सही M. Raj



वदर--१/  
६०६२/२४  
२००४



दस्त गोषवारा भाग - 2

बदर 1

दस्त कमांक (6062/2004)

दस्त क्र. [बदर 1-6062-2004] चा गोषवारा  
बाजार मुरख : 3458500 गोषदला 3461000 भरलेले मुदांक शुल्क : 156800

दस्त हजर केल्याचा दिनांक : 16/07/2004 06:51 PM  
निष्ठादनाचा दिनांक : 16/07/2004  
दस्त हजर करणा-याची सही : *Sacita*

पावती क्र.: 6105 दिनांक: 16/07/2004  
पावतीचे वर्णन  
नांव: सरीता पी चौधरी - -

30000 : नोदणी फी  
480 : नस्कल (अ. 11(1)), पृष्ठाकनाची नस्कल  
(अ. 11(2)),  
रुजवात (अ. 12) व छायाचित्रण (अ. 13) ->  
एकत्रित फी

30480: एकूण

दस्ताचा प्रकार : (23) करारनामा  
शिक्का क्र. 1 ची वेळ : (सादरीकरण) 16/07/2004 06:51 PM  
शिक्का क्र. 2 ची वेळ : (फी) 16/07/2004 06:55 PM  
शिक्का क्र. 3 ची वेळ : (कबुली) 16/07/2004 06:55 PM  
शिक्का क्र. 4 ची वेळ : (ओळख) 16/07/2004 06:55 PM

दस्त नोद केल्याचा दिनांक : 16/07/2004 06:55 PM

ओळख :  
खालील इसम असे निवेदीत करतात की, ते दस्तरोपज करून देणा-यांना व्यक्तीशः ओळखतात,  
व त्यांची ओळख पटवितात.

- 1) एन पी डोलकिया - - , घर/फ्लॅट नं: -  
गल्ली/रस्ता: -  
ईमारतीचे नाव: -  
ईमारत नं: -  
पेठ/वसाहत: -  
शहर/गाव: अंधेरी  
तालुका: -  
पिन: -
- 2) पी पी चौधरी - - , घर/फ्लॅट नं: -  
गल्ली/रस्ता: वरीलप्रमाणे  
ईमारतीचे नाव: --  
ईमारत नं: -  
पेठ/वसाहत: -  
शहर/गाव: -  
तालुका: -  
पिन: -

*With Kholkar*

*Sacita*

दु. निबंधकाची सही, अंधेरी 1 (बांद्र)

बदर-१/  
६०६२/२५  
२००४

प्रमाणित करणेत येते की, या  
दस्तामध्ये एकूण २५.....पाने आहेत.

सह. दुय्यम निबंधक, अंधेरी-क्र. १,  
मुंबई उपनगर जिल्हा.

दु. निबंधकाची सही  
अंधेरी 1 (बांद्र)

बदर-१/६०६२/२००४  
पुस्तक कमांक १, कमांक बदर  
नोदला.  
दिनांक: १६/०७/०४

