

PROJECT - PROPOSED CONSTRUCTION OF RESIDENTIAL LG - 76, EWS - 141 HOUSING SCHEME FOR AHP - PPP MODEL PMAY (PRADHAN MANTRI AWAS YOJANA) SCHEME ON PLOT BEARING S.NO. 5/1, S.NO. 9 & S.NO. 69/1/1 AT VILLAGES BHADWAD, TALUKA BHIWANDI, DIST - THANE.

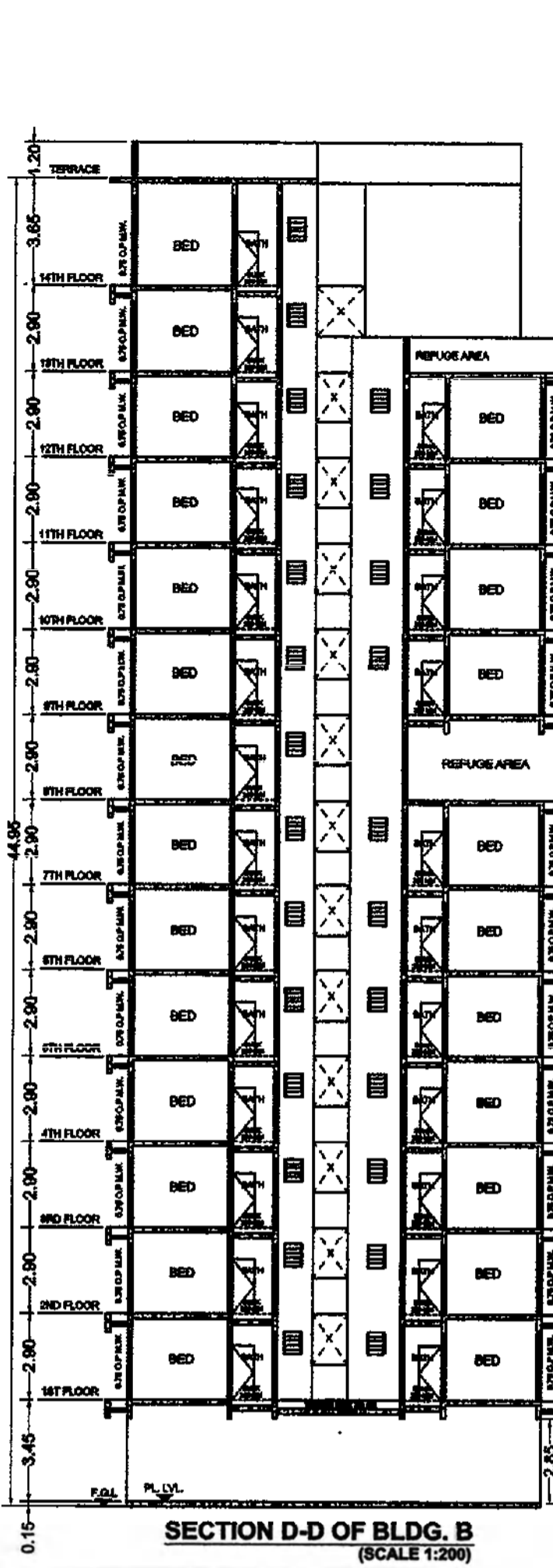
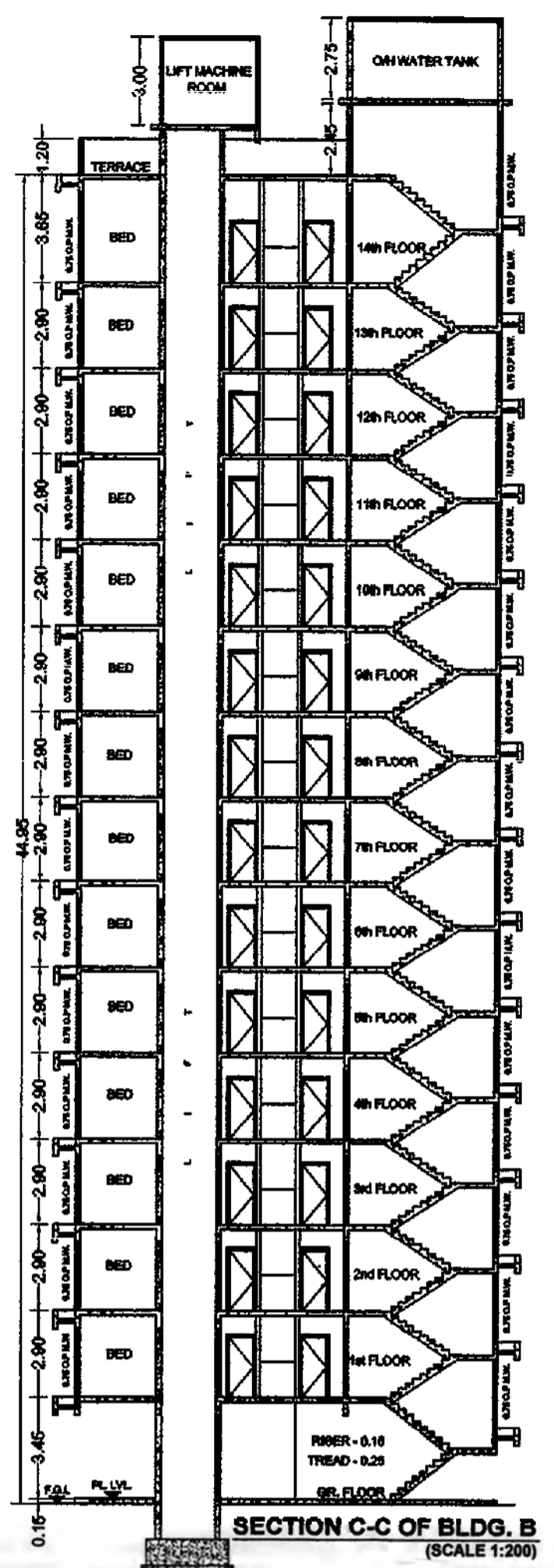
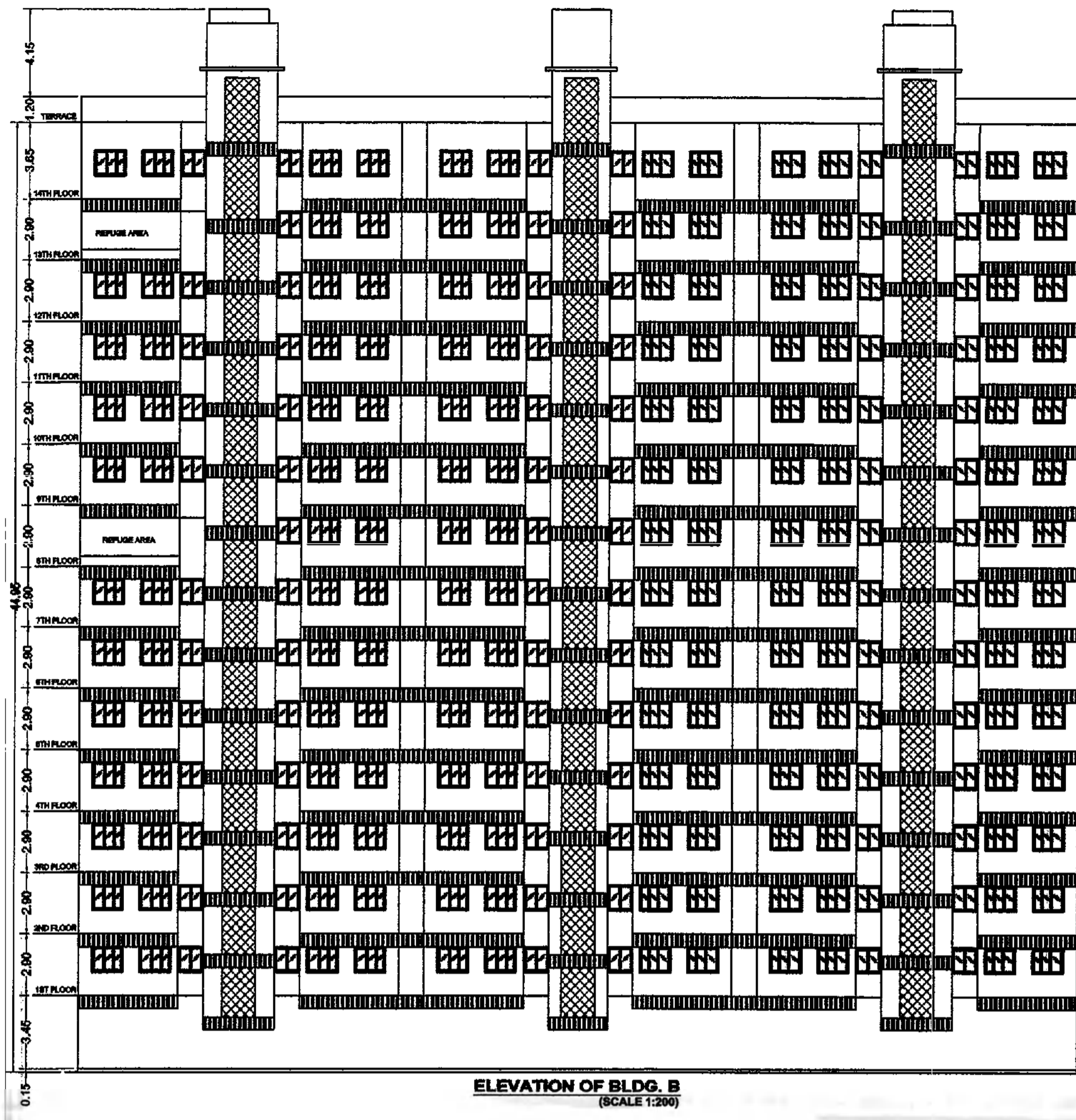
CONTENT OF SHEET:  
1. CLUB HOUSE Plan, Area Calculation, Section & Elevation.  
2. Section & Elevation Of Bldg - A & Bldg - B

**STAMP OF APPROVAL**

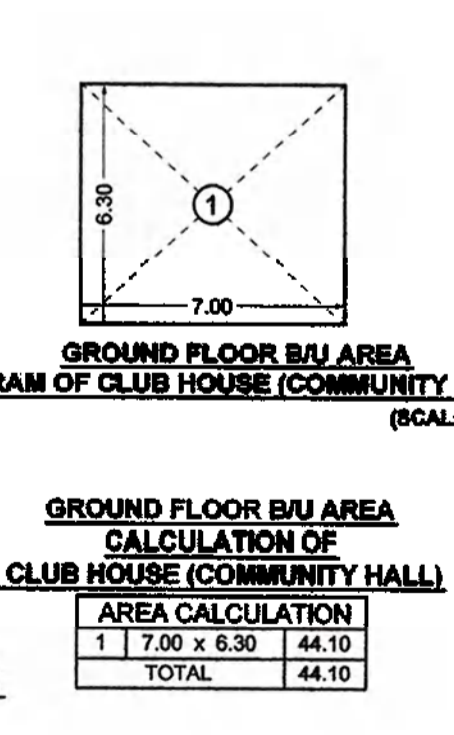
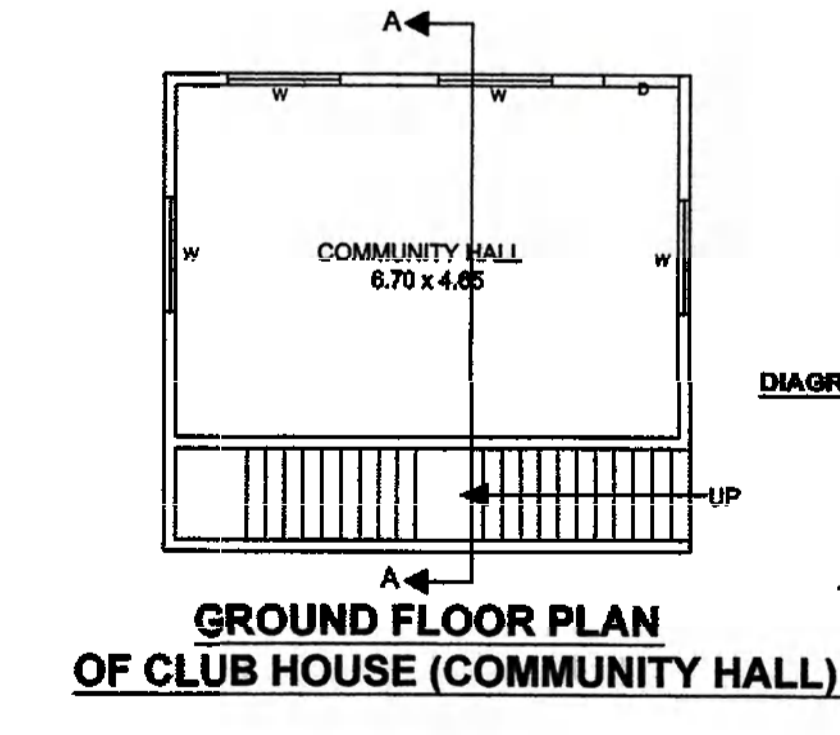
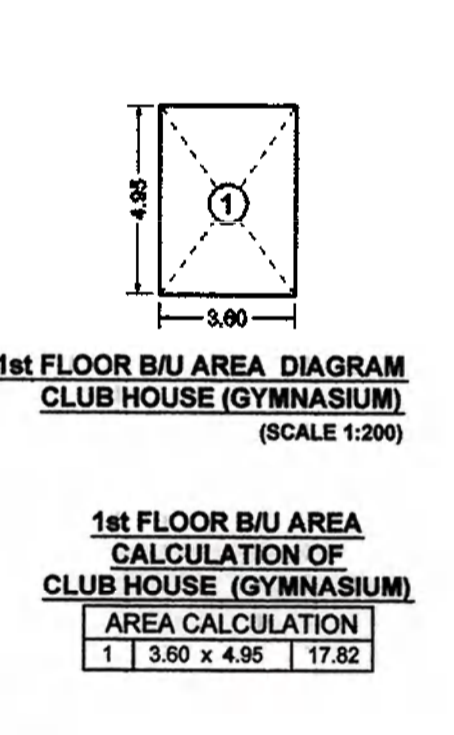
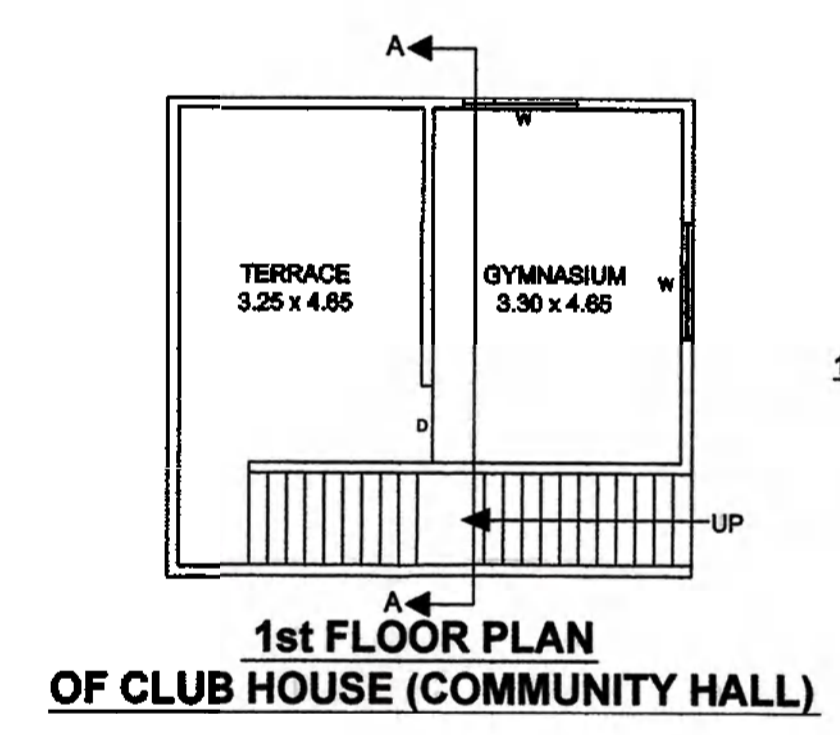
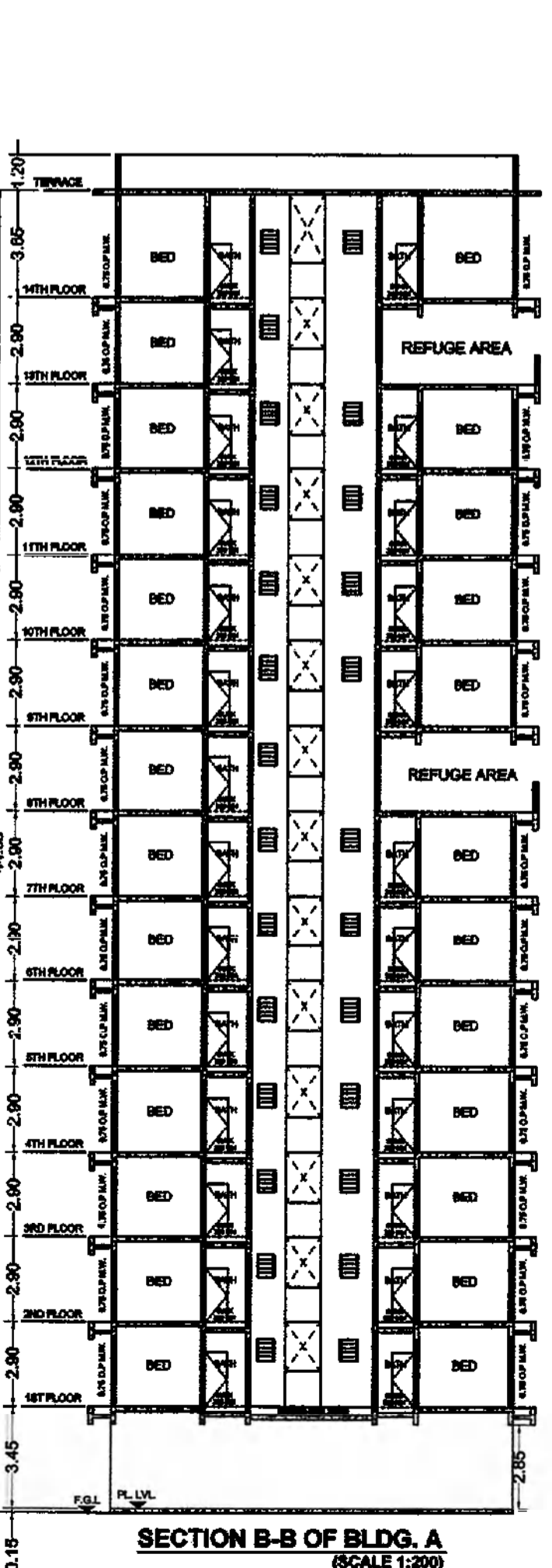
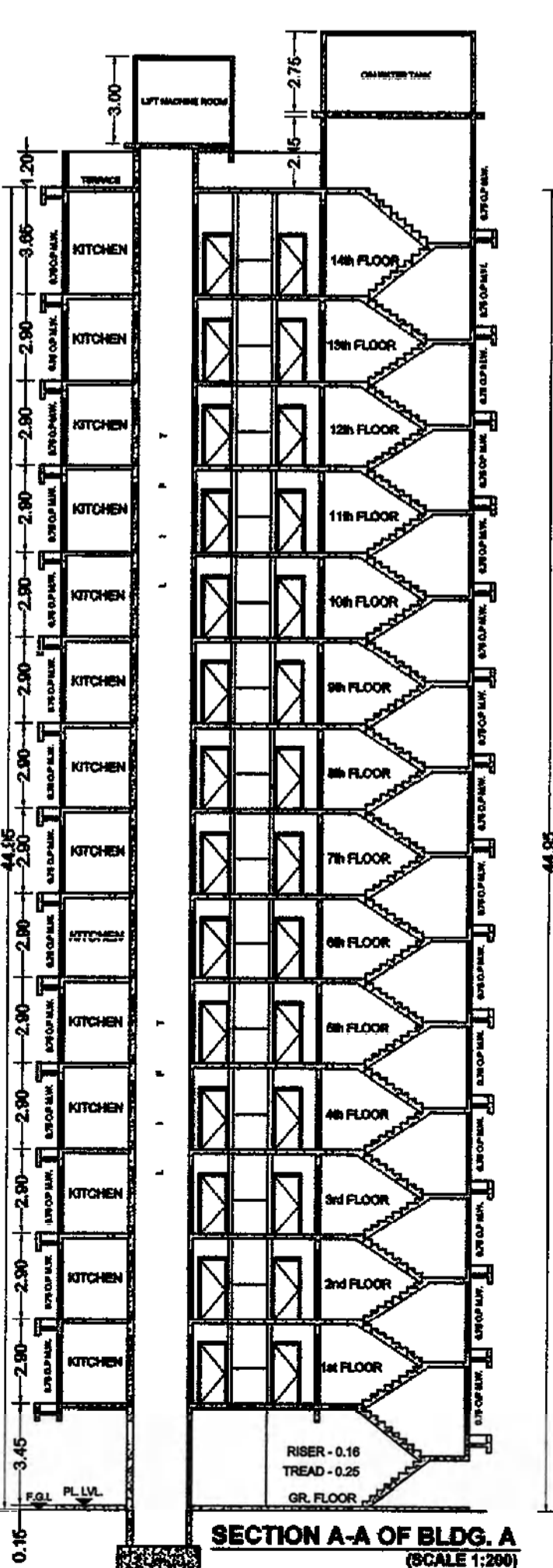
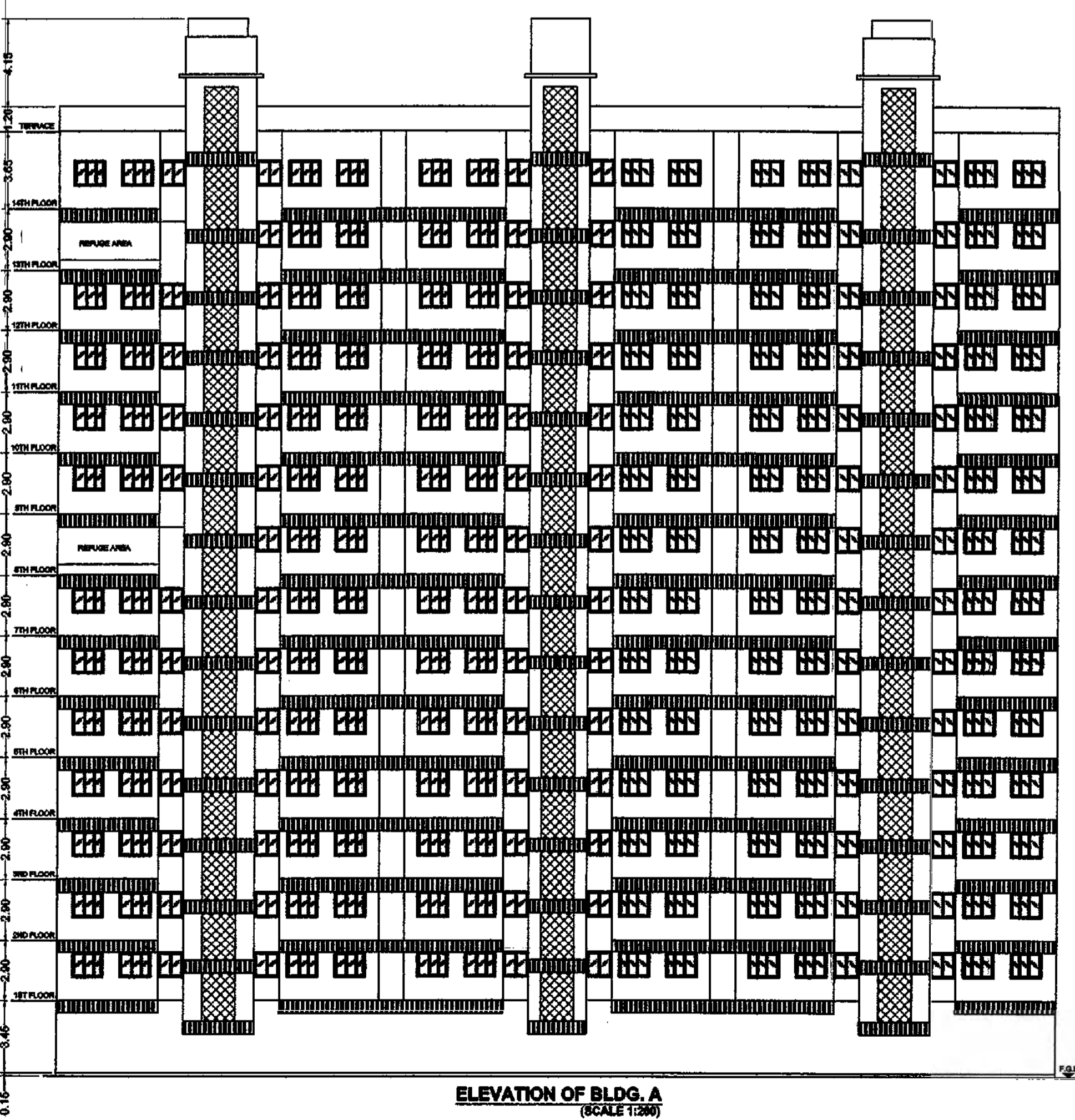
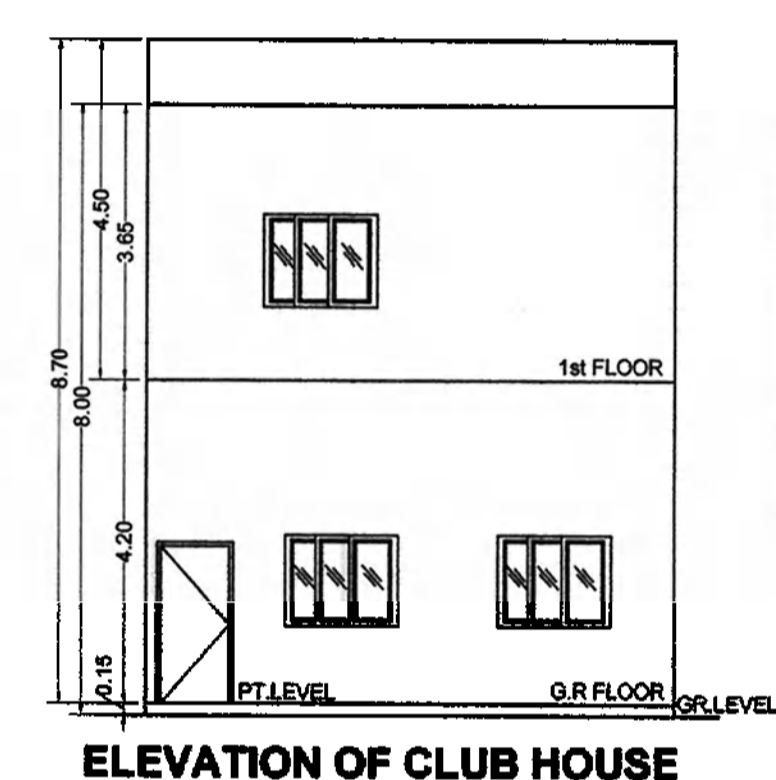
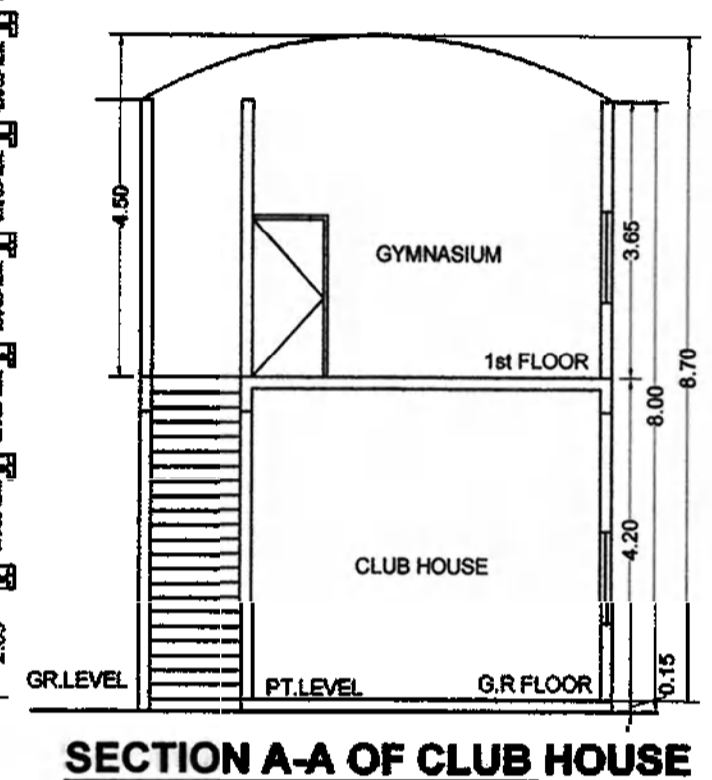
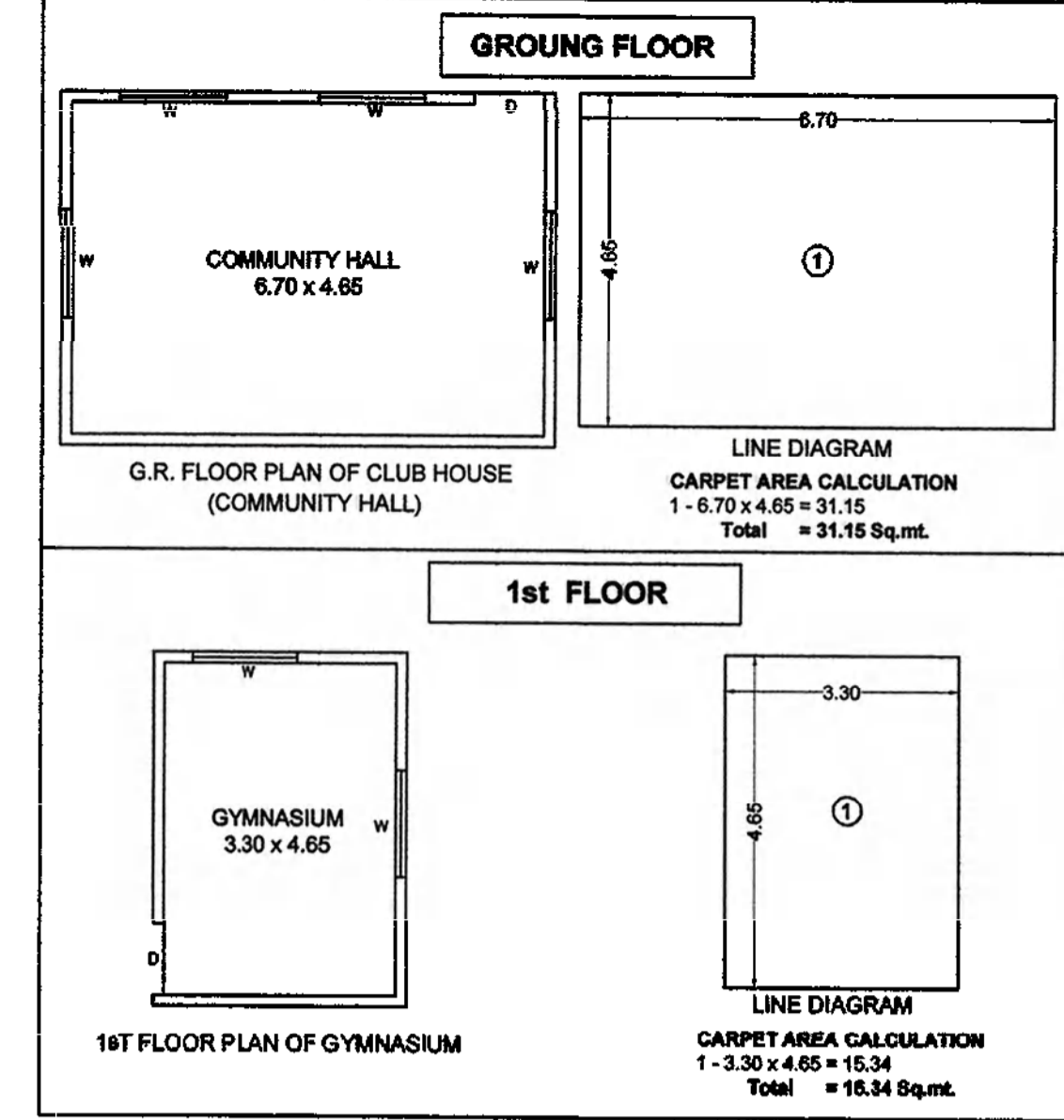
06 SEP 2021

Approved subject to condition mentions in this office  
I.O.A. letter no. EE/BP/PMAY/MHADA/2021/2021  
DATE 06.09.21 & Plinth C.C. to be issued.

*[Signature]*  
Ex. Engg/Bldg Permission Cell/ PMAY/A  
MHADA



**LINE DIAGRAM & AREA CALCULATION OF CLUB HOUSE**



**CONSTRUCTION BU/UP AREA STATEMENT OF CLUB HOUSE**

PERMISSIBLE BU/UP AREA AS PER UDOPR = 15% OF TOTAL R.G.  
10% AT G.R. FLOOR = 46.05  
5% AT 1ST FLOOR = 22.51  
TOTAL 15% = 67.54 SQ.MT

PROPOSED BU/UP AREA FOR CLUB HOUSE	
FLOOR	AREA
GROUND FLOOR	44.10 SQ.MT
1st FLOOR	17.82 SQ.MT
<b>TOTAL</b>	<b>61.92 SQ.MT</b>

**SCHEDULE OF DOORS & WINDOWS**

NO.	DESCRIPTION	ABRN.	SIZE
1	WOODEN DOORS	D	1.00M x 2.10M
3	GLAZED WINDOW	W	1.50M x 1.20M

Certificate of Area :-  
Certified that the land under reference was surveyed by Surveyor on 15th March 2020 and the dimensions of sides etc of land stated on plan area as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Records Department / City Survey Records.

*[Signature]*  
Signature  
(Shamim Ahmed A. M. Khan)

Developers Undertaking :-  
I / We the undersigned hereby confirm that I / We would abide by the layout sanctioned by the Executive Engineer / Building Permission Cell / PMAY / MHADA. I / We would execute the structure as per sanctioned plans. Also I / We would execute the work under the supervision of proper licensed Technical person so as to ensure the Quality and safety at the work site.

*[Signature]*  
For Vidisha Construction  
(Abhishek Vinod Dwivedi)

**ALL DIMENSION ARE IN METRIC SYSTEM**  
SCALE - 1:100 (except otherwise specified)

**NAME & ADDRESS OF ARCHITECT / ENGINEER**  
**SHAMIM KHAN**  
ADDRESS:- 101, DEEN MOHAMMAD MANZIL, PATEL COMPOUND, DHAMANKAR NAKA, BHIWANDI - 421302.  
E-MAIL : shamimuniversity7860@gmail.com  
MOB. NO : 9322075334

*[Signature]*  
**SIGNATURE & STAMP:**

**NAME & ADDRESS OF OWNER / DEVELOPER**  
**VIDISHA CONSTRUCTIONS**  
ADDRESS:- H.no. 1210/1, 1ST Floor, Shafiqe Compound, Near Markendaya Mandir, Navi Basti, Kalyan Road, Bhiwandi - 421302, Dist - Thane.

*[Signature]*  
**SIGNATURE & STAMP:**