



**SLUM REHABILITATION AUTHORITY**

No F-S/MCGM/0051/20060825/AP/S3

Date: 10 OCT 2019

To,  
Architect  
Shri. Rahul Kamathi  
Ruparel Iris, Plot No. 273,  
Senapati Bapat Marg,  
Matunga (W) Mumbai

**Sub:** Amended Plans for Sale bldg. No. 03 under S.R. Scheme on land bearing C. S. No. 177(pt), 180(pt.), 183(pt.), 184(pt.), 185(pt.), 186(pt.), 187, 188(pt.),189(pt.), 190(pt.), 191(pt.), 192(pt.), 193, 195, 196(pt.), 197(pt.), 198(pt.), 202(pt.), 215(pt.) & 221(pt.) of Dadar Naigaon in Sewree Wadala Estate scheme No. 57 and C.S. No. 804(pt), 805(pt), 808(pt) 809, 810, 811(pt.) & 812(pt.) for For 'Mamta Sahkari Grihanirman Sanstha CHS (Ltd.) in F/S ward of MCGM Mumbai.

**Ref.:** Your letter received to this office on 08/07/2019

Sir,

By direction, the amended plans for Sale (Composite) Building submitted by you are hereby approved by this office, subject to following conditions,

1. That the conditions of LOI u/no. SRA/ENG/1596/FS/ML/LOI dtd. 11/02/2010 & Revised LOI dtd. 29/12/2016 & 22/01/2019 shall be complied with.
2. That the conditions of IOA u/no. F-S/MCGM/0051/20060825/AP/S3 dtd. 28/01/2019 And Amended plans 07/02/2019 & shall be complied with.
3. That the Revised drainage approval and drawing shall be obtained for proposed amended plans and shall be submitted before asking CC to sale bldg. u/r
4. That the NOC from Ex. Eng. (T &C) shall be obtained for proposed amendments before asking further CC of Bldg. under reference.
5. That Revised Structural Design and calculations shall be submitted for proposed amended plans before asking further CC to Sale Bldg. u/r.

6. That the C.C shall be got Re-endorsed as per amended plans.
7. That the revised Demarcation of R.G. Reservation shall be obtained before granting CC of Bldg. u/r.
8. That the NOC from CFO shall be obtained for proposed amendments before asking CC of Bldg. under reference.
9. That you shall submit NOC from Civil Aviation Authorities before asking further CC beyond permitted height.
10. That the NOC from Dy. Ch. Eng. (M & E) shall be submitted before asking CC of Bldg. under reference

Yours faithfully,

*Signature*  
*20/10/19*

Executive Engineer-I  
Slum Rehabilitation Authority