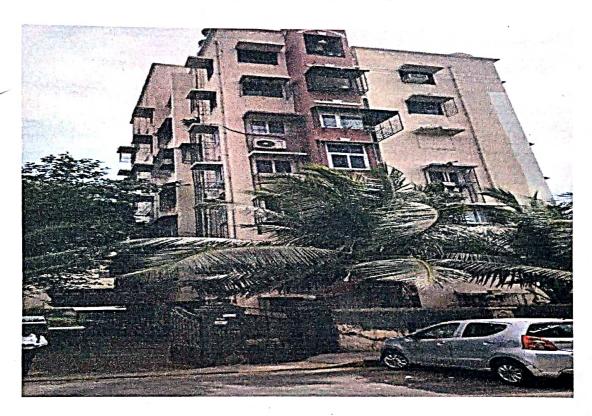
## VALUATION REPORT OF IMMOVABLE PROPERTY

FOR CENTRAL BANK OF INDIA, MIRA ROAD BRANCH, OF

FLAT NO. 302, 3<sup>RD</sup> FLOOR, SEA STAR CO-OP. HSG. SOC. LTD, JANKI KUTIR OPP. HOTEL NOVOTEL, BALRAJ SAHANI MARG JUHU BEACH, JUHU, MUMBAI-400 049 MAHARASHTRA.



#### IN THE CASE OF

#### MR. SANJAY PRAVINKUMAR VORA

# Prepared by Aarch Consultants & Valuers

Architects, Engineers, Govt. Regd. Valuers.

1, Shree Chamunda Apt;
Liberty Garden Cross Road No.2,
Opp. Mehta Industrial Estate
Malad (West), Mumbai-400 064.
Tel.No.28825635/28826937
Mobile 9869003273/9833599876
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Aarch Consultants & Valuers

Architects, Engineers, Govt. Reg. Valuers Repair, Enviro. Interior & Project Consultants

Fort Off: 12, Aararat, 89, Nagindas Master Road., Near Stock Exchange, Fort, Mumbai – 400 001. Off.1, Shree Chamunda Apt., Liberty Garden, Cross Road No. 2., Opp. Mehta Estate, Malad [West], Mumbai. - 400 064.

#### CBI/ARCH-323/2019

16/03/2020

To, The Chief Manager, Central Bank of India, Mira Road (East) Branch, Mira Road.

## "Valuation Report of Immovable Property"

| 1   | GENERAL                                    |  |  |  |
|-----|--|--|--|--|
| 1.  | Purpose for which the valuation is made    | : For assessment of fair market value of the                     |  |  |
|     | variation is made                          | property for bank purpose.                                       |  |  |
| 2.  | a. Date of Inspection                      | : 13/03/2020   |  |  |
|     | b. Date on which the valuation is made     | : 16/03/2020   |  |  |
| 3.  | List of documents produced for perusal     |  |  |  |
|     | produced for perusar                       | : Agreement copy bearing regd. No. BDR15-08023-                  |  |  |
| 4.  | Name of the Owner's / Owner's and his /    | 2006, Dated: 02/11/2006 & OC Copy  : Mr. Sanjay Pravinkumar Vora |  |  |
|     | their address (es) with phone no. (details | . 1411. Sanjay Fravinkumar v ora                                 |  |  |
|     | of share of each owner in case of joint    |  |  |  |
|     | ownership)                                 |  |  |  |
| 5.  | Brief descriptions of the property         | : Flat No. 302, 3 <sup>rd</sup> Floor,                           |  |  |
|     |  | Sea Star Co-Op. Hsg. Soc. Ltd                                    |  |  |
|     |  | Janki Kutir, Opp. Hotel Novotel                                  |  |  |
|     |  | Balraj Sahani Marg, Juhu Beach, Juhu,                            |  |  |
| 1   | The transfer of the second                 | Mumbai-400 049   |  |  |
|     |  | Maharashtra.   |  |  |
| 6.  | Location of property                       | 1991   |  |  |
|     | a. Plot No. / Survey No./ C.T.S No.        | :  |  |  |
|     | b. Door No.                                | : Flat No. 302, 3 <sup>rd</sup> Floor                            |  |  |
|     | c. C.T.S. No. / Village                    | : Village: Juhu  |  |  |
|     | d. Ward / Taluka                           | : CTS No. 514, Taluka: Andheri                                   |  |  |
|     | e. Mandal / District                       | : District: Mumbai Suburban                                      |  |  |
| 7.  | Postal address of the property             | : As stated in Sr. no. 5   |  |  |
| 8.  | City / Town                                |  |  |  |
|     | Residential Area                           | : Residential Area   |  |  |
|     | Commercial Area                            | :  |  |  |
|     | Industrial Area                            | ;  |  |  |
| 9.  | Classification of the Area                 |  |  |  |
|     | i. High / Middle / Poor                    | : High Class.  |  |  |
|     | ii. Urban / Semi Urban / Rural             | : Urban.   |  |  |
| 10. | Coming under Corporation limit / Village   | : Within the limits of Municipal Corporation of                  |  |  |
|     | Panchayat / Municipality                   | Greater Mumbai   |  |  |
| 11. | Whether covered under any State /          | : No.  |  |  |
|     | Central Govt. enactment (e.g., Urban       |  |  |  |
|     | Land Ceiling Act) or notified under        |  |  |  |
|     | agency area / scheduled area / cantonment  |  |  |  |
|     | area.                                      |  |  |  |
| 12. | Boundaries of the property                 | Take a   |  |  |
|     | A.A.A.                                     |  |  |  |

|                      | North  | : Road / Hotel N                                |         |        |    |    |   |
|----------------------|--|---|---------|--------|----|----|---|
| No.                  | South  | : Beach Square I                                | ovotel  |        |    |    |   |
|                      | East   | : Open Plot                                     | bullair | ıg     |    |    |   |
| - Martin I response  | West   | : Juhu Beach                                    |         |        |    |    |   |
|                      |  | : Latitude : 19 06 29 28 N                      |         |        |    |    |   |
| - ULT - MONTO - COLU |  | Longitude:                                      | 72      | 49     | 27 | 81 | E |
| 13.                  | Dimension of the site  |   |         |        |    |    |   |
| ALL DE LA CALLED     | North  | : Wall  |         |        |    |    |   |
| conference temporary | South<br>East  | : Flat No. 301                                  |         |        |    |    |   |
| PERSONAL PROPERTY.   | West   | : Staircase                                     |         |        |    |    |   |
| 14.                  | Extent of the site   | : Wall  | 0 0     |        |    |    |   |
|                      | and the site   | : Carpet area: 900 sq.fts<br>(As per agreement) |         |        |    |    |   |
|                      |  | (As per agreement) Saleable Area: 1260 Sq.fts   |         |        |    |    |   |
| 15,                  | Extent of the site considered for valuation (least of 14a & 14b)                                       | : Saleable Area:                                | 1260    | Sq.fts |    |    |   |
| 16.                  | Whether occupied by the owner / tenant? If occupied by tenant since how long? Rent received per month. | : Owner occupie                                 | d       |        |    |    |   |
| 11                   | APARTMENT BUILDING   |   |         |        |    |    |   |
| Sr.<br>No.           | Description  |   |         |        |    |    |   |
| 1.                   | Nature of the apartment  | : Residential                                   |         |        |    |    |   |
| 2.                   | Location   | : As stated above                               | (Sr. n  | 0.6).  |    |    |   |
|                      | C.T.S. No.   | : As stated above                               | (Sr. n  | 0. 6). |    |    |   |
|                      | Block No. : As stated above (Sr. no. 6).   |   |         |        |    |    |   |
|                      | Ward No. : As stated above (Sr. no. 6).  |   |         |        |    |    |   |
|                      | Village / Municipality / Corporation : As stated above (Sr. no. 6).                                    |   |         |        |    |    |   |
|                      | Door No., Street Road (Pin code)   | : As stated above                               |         |        |    |    |   |
| 3.                   | Descriptions of the locality Residential /<br>Commercial / Mixed                                       | : Residential Loc                               |         |        |    |    |   |
| 4.                   | Year of Construction   | : 1989 or thereab                               | out     |        |    |    |   |
| 5.                   | Number of Floors   | : Stilt + 06 Upper                              |         | \$     |    |    |   |
| 6.                   | Type of Structure  | : R.C.C. framed s                               |         |        |    |    | , |
| 7.                   | Number of Dwelling Flats in the floor  | : 2 Nos. Flat on 3                              |         |        |    |    |   |
| 8.                   | Quality of Construction  | : Good  |         |        |    |    |   |
| 9.                   | Appearance of the building   | : Good  |         |        |    |    |   |
| 10.                  | Maintenance of the building  | : Good  |         |        |    |    |   |
| 11.                  | Facilities available   | . 000   |         |        |    |    |   |
|                      | Lifts  | : 02 No. Lift                                   | ,       |        |    |    |   |
|                      | Protected Water Supply   | : Yes.  |         |        |    |    |   |
|                      | Underground Sewerage   | : Yes   |         |        |    |    |   |
|                      |  |   | no-l-i- |        |    |    |   |
|                      | Car parking – Open / Covered Is compound wall existing?  | : Stilt + Open car<br>: Yes.                    | parkin  | ıg.    |    |    |   |
|                      | Is pavement laid around the building?  | : Yes.  |         |        |    |    |   |
| III                  | FLAT   | . 1 CS.   |         |        |    |    |   |
| 1.                   | The floor in which the Flat is situated  | : 3 <sup>rd</sup> Floor                         |         |        |    |    |   |
| 2.                   | Door No. of the Flat   | : Flat No. 302, 3 <sup>rd</sup>                 | Floor   |        |    |    |   |
| 3.                   | Specification of the Flat  |   | 1.001   |        |    |    |   |
|                      | Roof   | : RCC slab Roofii                               | ng.     |        |    |    |   |
|                      | Flooring   | : Marble / Vitrifie                             |         | ring   | 1  |    |   |



| -  | Doors  | : Wooden Doors                                    |
|--|--|---|
| The state of the s | Windows  | : Aluminum Windows                                |
| Marine and Principles  | Fittings   | : Concealed wiring.                               |
| 4  | Finishing  | : Distempered Colored                             |
| -  |  |   |
| Mining at the same   | Assessment No.   | : Details not available                           |
|  | Tax paid in the name of Tax amount   | : Details not available                           |
| 5.   | A STATE OF THE PARTY OF THE PAR | : Details not available                           |
|  |  | : Details not available                           |
| 6.   | Meter card is in the name of How is the maintenance of the Flat  | : Details not available                           |
| 7.   | Sale Deed executed in the name of  | : Good  |
| 8.   | What is the undivided area of land as per  | : Mr. Sanjay Pravinkumar Vora                     |
|  | Sale deed?   | : N.A   |
| 9.   | What is the plinth area of the Flat?   | : Cornet eres 000 - 0                             |
|  | private de de the Flat?  | : Carpet area: 900 sq.fts                         |
|  |  | (As per agreement) Saleable Area: 1260 Sq.fts     |
| 10.  | What is the floor space index (FSI) (app)  | : As permissible                                  |
| 11.  | What is the Carpet area of the Flat?   | : Measure Carpet Area: 916 Sq. fts                |
|  | parameter and the parameter  | (Including Carpet Area)                           |
| 12.  | Is it Posh / I Class / Medium / Ordinary?  | : I Class   |
| 13.  | Is it being used for Residential or  | : Residential                                     |
| -  | Commercial purpose?  |   |
| 14.  | Is it Owner occupied or Let out?   | : Owner Occupied                                  |
| 15.  | If rented, what is the monthly rent?   | : N.A.  |
| IV   | MARKETABILITY  |   |
| 1.   | How is the marketability?  | : Good.   |
| 2.   | What are the factors favoring for an extra Potential Value?  | :Well Developed Residential locality. Sea View Fl |
| 3.   | Any negative factors are observed which affect the market value in general?  | : No.   |
| V  | RATE   |   |
| 1.   | After analyzing the comparable sale  | : Rs.40,000/- per sq .ft.                         |
|  | instances, what is the composite rate for a  | . Ks.40,000/- per sq .ft.                         |
|  | similar Flat with same specifications in   |   |
|  | the adjoining locality?  | 6 - 9 th .  |
| 2.   | Assuming it is a new construction, what is   | : Rs.40,000/- per sq .ft.                         |
|  | the adopted basic composite rate of the  | 1.10,000/- per sq.it.                             |
|  | Flat under valuation after comparing with  |   |
|  | the specification and other factors with   |   |
|  | the Flat under comparison (given details)  |   |
| 3.   | Break – up for the rate  |   |
|  | i. Building + Services   | : Rs.3,000/- per sq. fts                          |
| A,   | li. Land + Others  | : Rs.37,000/- per sq. fts                         |
| 1.   | Guidelines rate obtained from the  | : Rs.33,138/- per sq.ft                           |
|  | Registrar's office (an evidence thereof to   | per squit   |
| 161  | be enclosed)   |   |
| 1  | COMPOSITE RATE ADOPTED   |   |
|  | AFTER DEPRECIATION   |   |
|  | Depreciation building rate   | : Comparable Sale method.                         |
|  | Replacement cost of Flat with  | : Comparable Sale method.                         |
|  | services (v(3)i)   | . Surparate bare mentou.                          |
| erola -  | Age of the building  | : 31 years  |
| 圖.   | Life of the building estimated   | : 29 years (with proper maintenance & care the    |
| ACCENT OF  | O Talling  | · » · Juana (with higher mannenance or cafe inc   |

| Depreciation percentage assuming the salvage value as 10% | A A  |
|---|--|
| Depreciation Ratio of the building                        |  |
| Total composite rate arrived for valuation                | : Rs.40,000/- per sq.ft.   |
| Depreciation building rate VI (a)                         | per sq.it.   |
| Rate for land & other V (3) ii                            |  |
|   | : Rs.40,000/- per sq .ft   |
| DETAILS OF VALUATION                                      | por sq .it   |
| Present value of the Flat                                 | : Saleable Area: 1260 sq.fts x Rs.40,000/- per sq.ft   |
| Wardroba  | = Rs.5,04,00,000/-   |
|   | : N.A  |
|   | : N.A  |
| Kitchen arrangements                                      | : N.A  |
|   | : N.A  |
|   | : N.A  |
| Electricity deposits / electrical fittings                | : N.A  |
| etc.  |  |
| Extra collapsible gates / grill works etc.                | : N.A  |
| Potential value, if any                                   | : N.A  |
| Car Parking No. 40  | : N.A  |
| Total   | Rs.5,04,00,000/-   |
|   | salvage value as 10%  Depreciation Ratio of the building Total composite rate arrived for valuation Depreciation building rate VI (a) Rate for land & other V (3) ii Total Composite Rate  DETAILS OF VALUATION Present value of the Flat  Wardrobe Showcase Kitchen arrangements Superfine finish Interior Decoration Electricity deposits / electrical fittings, etc.  Extra collapsible gates / grill works etc. Potential value, if any Car Parking No. 40 |

- As a result of my appraisal and analysis it is my considered opinion that the present market value of the above property in the prevailing condition with aforesaid specifications is Rs.5,04,00,000/-(Rupees Five Crores Four Lakhs Only).
- The realizable value of the property would be about Rs.4,53,60,000/- (Rupees Four Crores Fifty Three Lakhs Sixty Thousand Only.)
- The distress value of the property would be about Rs.4,03,20,000/- (Rupees Four Crores Three Lakhs Twenty Thousand Only.)
- Insurance Value = 1260 sq.fts x Rs.3000/- per sq.fts = Rs.37,80,000/-
- Govt. Ready Reckoner Rate: Rs.33,138/- per sq.ft

16/03/2020

Malad (West), Mumbai.

For Aarch Consultants

(S. D. Thakare S.D. Govt. Regd. Valuer

Reg. No. CAT/I/ 249

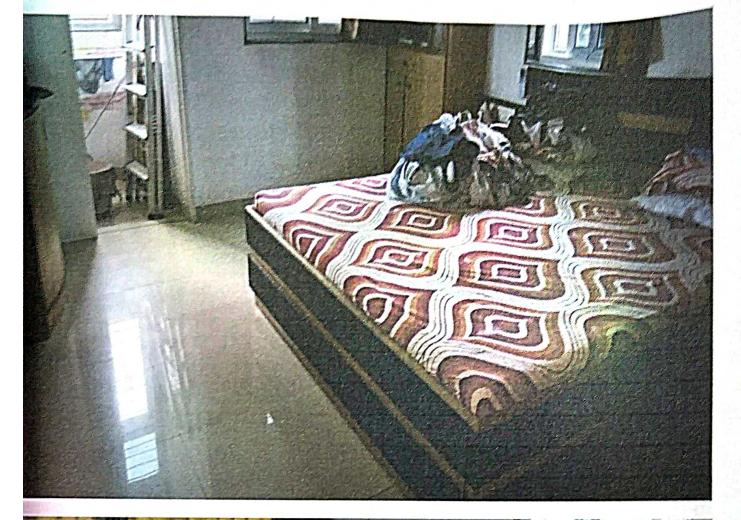
## > I hereby declare that

- 1. The information furnished in this report is true and correct to the best of my knowledge and belief.
- 2. I have no direct or indirect interest in the property valued:
- 3. Our Representative has personally inspected the property on 13/03/2020.
- 4. Our report does not cover check of ownership, title clearance or legality. This valuation is purely an opinion & has no legal or contractual obligations on our part. The rates are based on current market condition as per our enquiries & opinion and the value may change with time.
- 5. In no event shall the consultant / Valuers be held responsible in respect of any one or series of event of the actual loss or damage sustained or liable for special, indirect or consequential damages as assignment has been completed on best effort and knowledge & Personal Opinion.
- 6. Bank is requested to obtain original sale Deed / Search report, property card tax receipt, occupation certificate etc. to verify the genuineness of document, before any finance is released.
- 7. The Valuation is Subject to Clear & Marketable Transferable Title & Adequacy of Engineering /Structural design & authentic approvals from approving authorities.
- 8. This valuation is given subject to clear titles & legality & approved status of building.

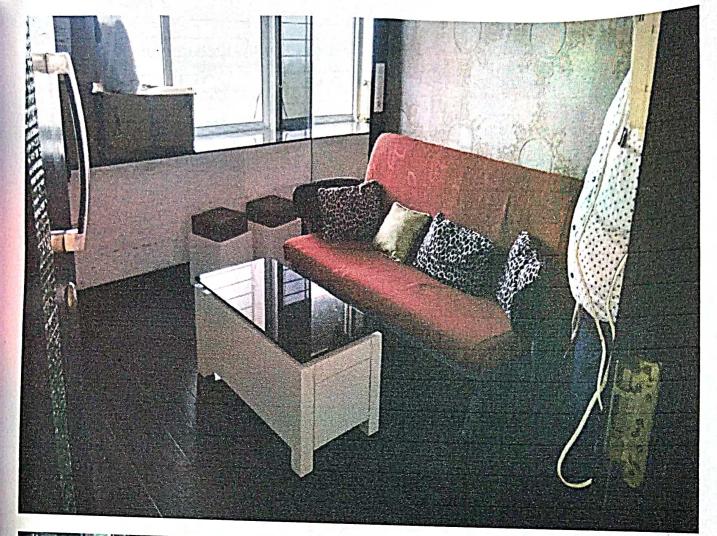
| Date: 16/03<br>Place: Mal | 5/2020<br>ad (West), | Mumbai.                                      |                                  | (S. D. Thakart)<br>Govt. Regd. Value<br>Reg. No. CAT/I/2 | DA. ROU. NO. DE CAT/1/249 |                   |
|---------------------------|----------------------|--|----------------------------------|--|---------------------------|-------------------|
| . Detai                   | ls of Propert        | y Visited                                    | :                                |  |                           |                   |
| Date                      | of visit             |  | :                                |  |                           |                   |
| Time                      | of Visit             |  | : 4                              |  |                           |                   |
| . Name                    | & Designat           | ion of visiting official                     | : ,                              |  |                           |                   |
| . Rema                    | rk if any            |  | ;                                |  |                           |                   |
|                           |                      |  |                                  |  |                           |                   |
| The u                     | undersigned<br>We    | have inspected the are satisfied that(Rupees | property details<br>the fair and | in the valuation reports                                 | e of the pro              | on Operty isonly) |
| ate:                      |                      |  |                                  | Signature  |                           |                   |
| ountersigned              |                      |  | (Name & Design                   | nation of the Inspecting Offi                            | cial /s)                  |                   |
| ranch Manag               | ger)                 |  |                                  |  |                           |                   |

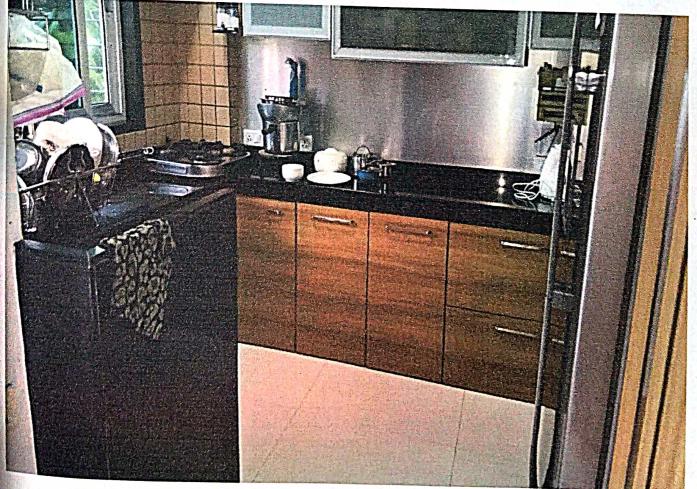


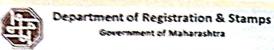












### र्नोदणी व मुद्रांक विभाग महाराष्ट्र शासन



नोदनी व मुद्रांक विभाग, महाराष्ट्र शासन

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| Sobert Village |                           | जुरू (अर्थरी)  | • 6  |   |
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|                | 2022                      |                | ्रेड<br>चिट्टेनेच 214000 <u>15500</u> 382400 439500 356700 | E   1 C C   E   I   I   I   I   I   I   I   I   I |

