


**Building D**

Sanctioned No. B.P/Tathawade/26/2024  
 Subject to conditions mentioned in the  
 Office Order No.  
 avend dated 26/3/24  
 Pimpri  
 Date: 26/3/2024

  
 For City Engineer  
 Building Permission Dept.  
 PCMC, Pune-18.

O. C. Signed by  
City Engineer

**F. S. I. Statement For Building-D**

Form of Statement 2 [Sr. No. 9 (a)]

NO FL	P-Line AREA Commercial	P-Line AREA Residential	SHOP	TENEMENT
Basement-02	---	19.80	---	---
Basement-01	---	19.80	---	---
Ground	533.77	147.14	10	---
Mezzanine	287.73	---	---	---
Parking 01	---	---	---	---
Parking 02	---	---	---	---
Parking 03	---	---	---	---
Podium	---	480.58	---	0
1ST	---	670.52	---	5
2ND (REFUGE)	---	615.60	---	4
3RD	---	670.52	---	5
4TH	---	670.52	---	5
5TH	---	670.52	---	5
6TH	---	670.52	---	5
7TH (REFUGE)	---	615.60	---	4
8TH	---	670.52	---	5
9TH	---	670.52	---	5
10TH	---	670.52	---	5
11TH	---	670.52	---	5
12TH (REFUGE)	---	615.60	---	4
13TH	---	670.52	---	5
14TH	---	670.52	---	5
15TH	---	670.52	---	5
16TH	---	670.52	---	5
17TH (REFUGE)	---	615.60	---	4
18TH	---	670.52	---	5
19TH	---	670.52	---	5
20TH	---	670.52	---	5
21TH	---	670.52	---	5
22TH (REFUGE)	---	615.60	---	4
23TH	---	670.52	---	5
24TH	---	435.05	---	3
<b>TOTAL</b>	<b>821.50</b>	<b>16229.73</b>	<b>10</b>	<b>113</b>

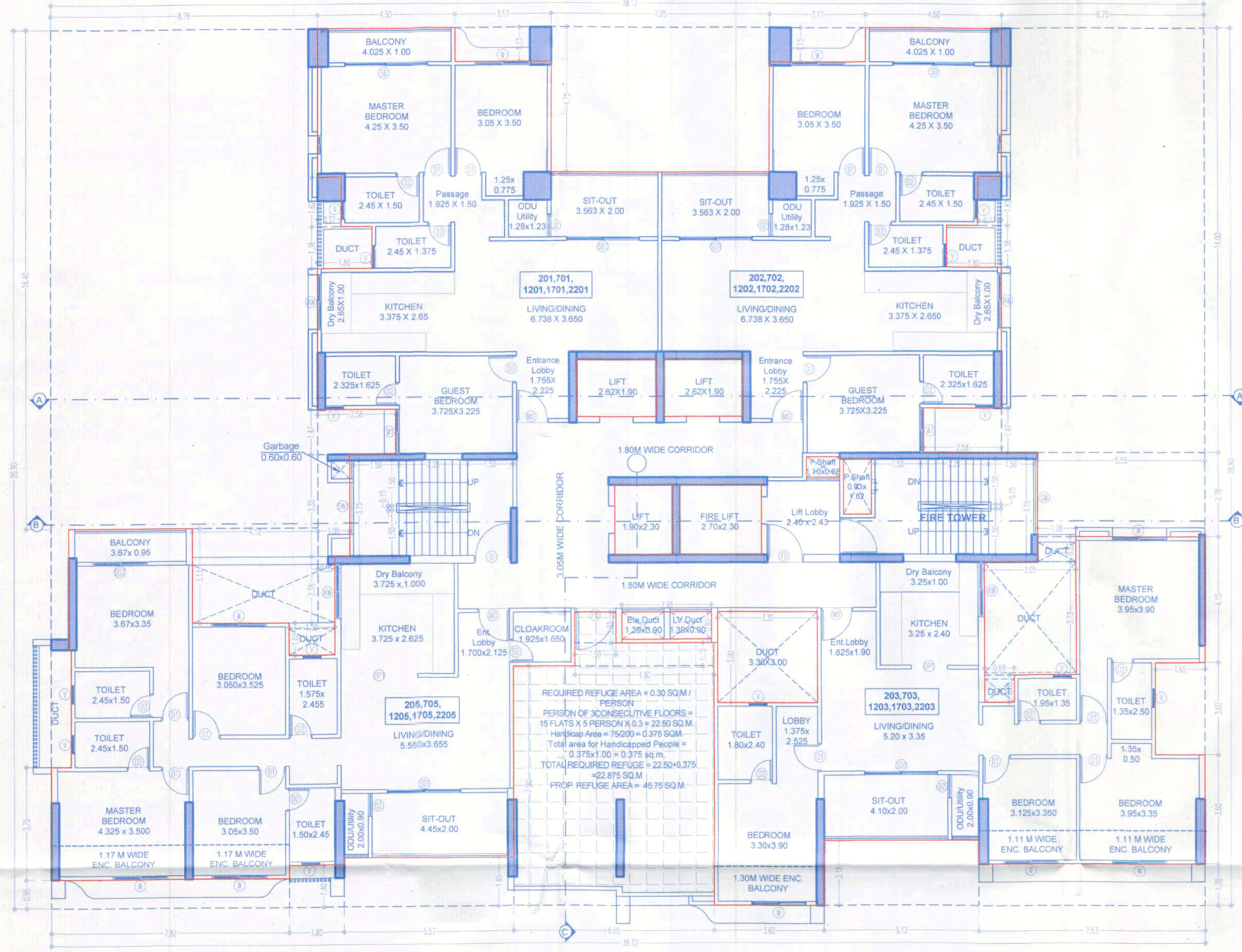
**PARKING STATEMENT - Building D**

TYPE OF FLATS / COMMERCIAL	NO. OF FLATS / Carpet Area	PERM PARKING		REQ PARKING		PROPOSED PARKING	
		CAR	SCOOTER	CAR	SCOOTER	CAR	SCOOTER
FOR RESIDENTIAL							
2 TENEMENTS HAVING CARPET AREA 40.00-80.0 SQ.M	19	1	2	10	19	10	19
1 TENEMENT HAVING CARPET AREA 80.00-150.0 SQ.M	94	1	1	94	94	94	94
<b>TOTAL</b>	<b>113</b>			<b>104</b>	<b>113</b>	<b>104</b>	<b>113</b>
IN ADDITION 5% VISITOR PARKING				5	5	5	5
<b>TOTAL RESI</b>				<b>109</b>	<b>119</b>	<b>109</b>	<b>119</b>
<b>PARKING AREA CALCULATION</b>							
VEHICAL	NOS.						
CARS	109 X 12.50 SQ.M					1362.50	
SCOOTERS	119 X 2.00 SQ.M					238.00	
<b>TOTAL PARKING AREA</b>						<b>1600.50</b>	

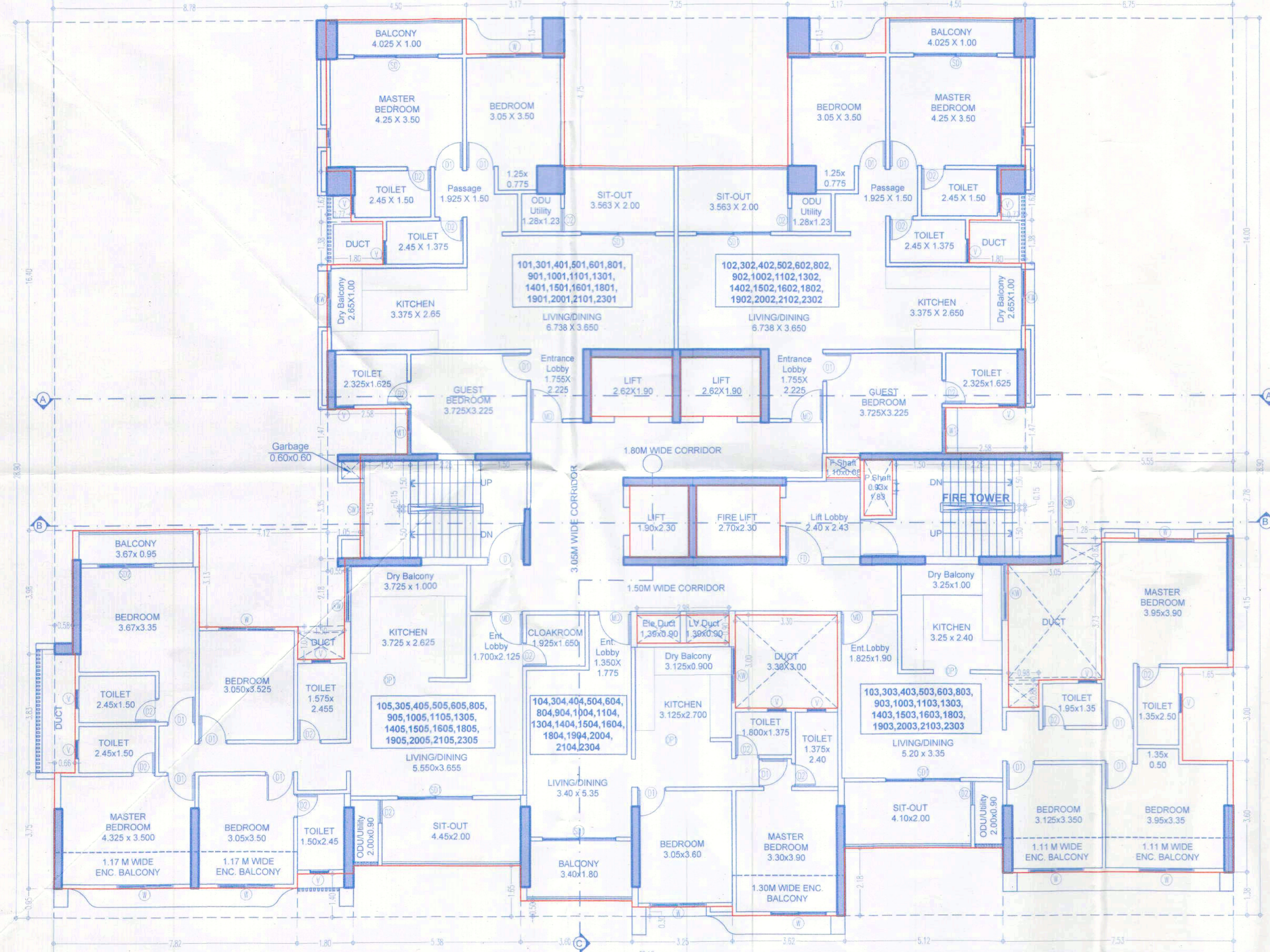
**Form of Statement 3 [Sr. No. 9 (g)]**

Area details of Apartment (Building D)

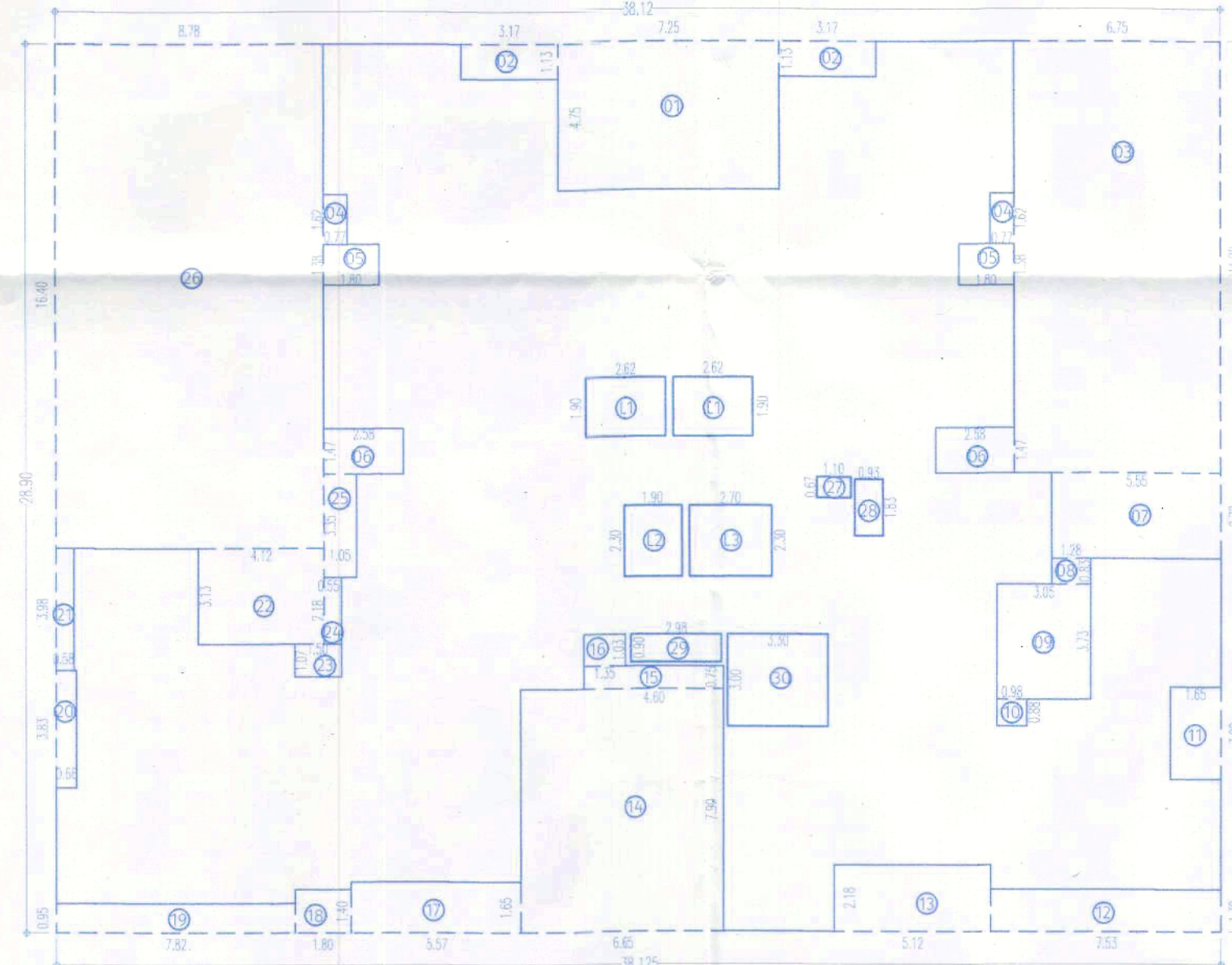
Building No.	Floor No.	FLAT No.	Open Bal. Carpet Area			
			Total SQ.M	Dry Bal. & Enc. Bal. SQ.M		
Building D	1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd & 24th FLOOR	101,201,301,401,501,601,701,801,901,1001,1101,1201,1301,1401,1501,1601,1701,1801,1901,2001,2101,2201,2301,2401	98.147	14.007		
		102,202,302,402,502,602,702,802,902,1002,1102,1202,1302,1402,1502,1602,1702,1802,1902,2002,2102,2202,2302,2402	98.147	14.007		
		103,303,403,503,603,803,903,1003,1103,1303,1403,1503,1603,1803,1903,2003	88.553	10.250		
		104,304,404,504,604,804,904,1004,1104,1304,1404,1504,1604,1804,1904,2004,2104,2304,2404	69.802	6.120		
		105,205,305,405,505,605,705,805,905,1005,1105,1205,1305,1405,1505,1605,1705,1805,1905,2005,2105,2205,2305,2405	121.164	14.436		
		203,703,1203,1703,2203	110.446	10.250		
		NOTE:- ABOVE STATEMENTS MAY VARY, WHEREVER REQUIRED				



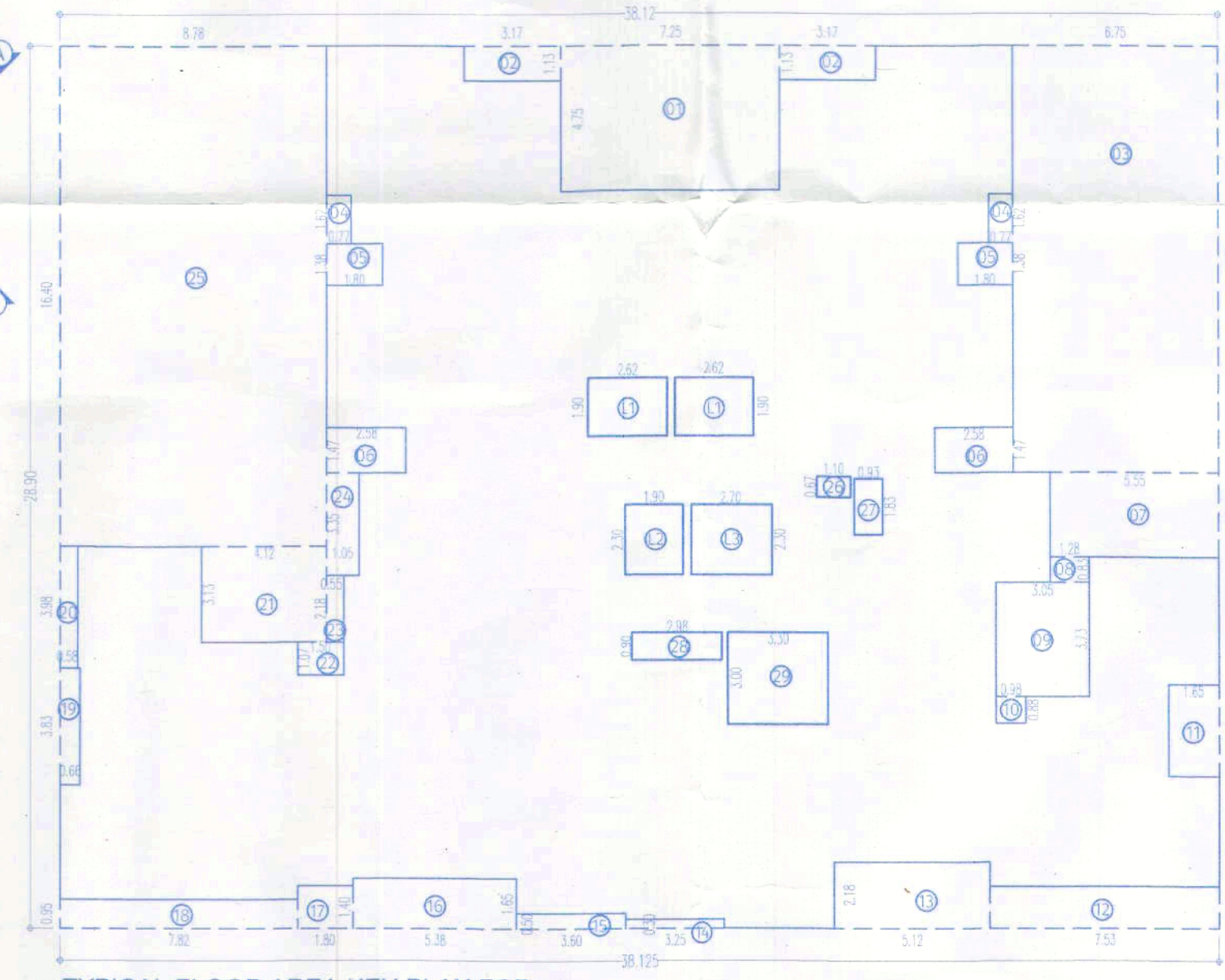
TYPICAL 2,7,12,17,22 (Refuge) FLOOR PLAN



TYPICAL 1,3,4,5,6,8,9,10,11,13,14,15,16,18,19,20,21,23 FLOOR PLAN



TYPICAL FLOOR AREA KEY PLAN FOR 2,7,12,17,22 FLOOR (Scale 1:200)



TYPICAL FLOOR AREA KEY PLAN FOR 1,3,4,5,6,8,9,10,11,13,14,15,16,18,19,20,21,23 FLOOR (Scale 1:200)

**Typical Floor Area Calculation for 2,7,12,17,22 FL. (Resi.)**

**BLOCK-A:**

A	38.12	X	28.90	X	1	=	1101.67
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**DEDUCTION**

1	7.25	X	4.75	X	1	=	34.44
2	3.17	X	1.13	X	02	=	7.16
3	6.75	X	14.00	X	1	=	94.50
4	0.77	X	1.62	X	02	=	2.49
5	1.80	X	1.38	X	02	=	4.97
6	2.58	X	1.47	X	02	=	7.59
7	5.55	X	2.78	X	1	=	15.43
8	1.28	X	0.83	X	1	=	1.06
9	3.05	X	3.73	X	1	=	11.38
10	0.98	X	0.88	X	1	=	0.86
11	1.65	X	3.00	X	1	=	4.95
12	7.53	X	1.38	X	1	=	10.39
13	5.12	X	2.18	X	1	=	11.16
14	6.65	X	7.90	X	1	=	52.54
15	4.60	X	0.75	X	1	=	3.45
16	1.35	X	1.03	X	1	=	1.39
17	5.57	X	1.65	X	1	=	9.19
18	1.80	X	1.40	X	1	=	2.52
19	7.82	X	0.95	X	1	=	7.43
20	0.65	X	3.83	X	1	=	2.53
21	0.58	X	3.98	X	1	=	2.31
22	4.12	X	3.13	X	1	=	12.90
23	1.50	X	1.07	X	1	=	1.60
24	0.55	X	2.18	X	1	=	1.20
25	1.05	X	3.35	X	1	=	3.52
26	8.78	X	16.40	X	1	=	143.56
27	1.10	X	0.67	X	1	=	0.74
28	0.93	X	1.83	X	1	=	1.70
29	2.98	X	0.90	X	1	=	2.68
30	3.30	X	3.30	X	1	=	9.90
L1	2.62	X	1.50	X	2	=	9.96
L2	1.90	X	2.30	X	1	=	4.37
L3	2.70	X	2.30	X	1	=	6.21
<b>TOTAL</b>							<b>486.07</b>

**NET BUP AREA**

1101.67	-	486.07	=	615.60
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**Typical Floor Area Calculation for 1,3,4,5,6,8,9,10,11,13,14,15,16,18,19,20,21,23 FL. (Resi.)**

**BLOCK-A:**

A	38.12	X	28.90	X	1	=	1101.67
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**DEDUCTION**

1	7.25	X	4.75	X	1	=	34.44
2	3.17	X	1.13	X	02	=	7.16
3	6.75	X	14.00	X	1	=	94.50
4	0.77	X	1.62	X	02	=	2.49
5	1.80	X	1.38	X	02	=	4.97
6	2.58	X	1.47	X	02	=	7.59
7	5.55	X	2.78	X	1	=	15.43
8	1.28	X	0.83	X	1	=	1.06
9	3.05	X	3.73	X	1	=	11.38
10	0.98	X	0.88	X	1	=	0.86
11	1.65	X	3.00	X	1	=	4.95
12	7.53	X	1.38	X	1	=	10.39
13	5.12	X	2.18	X	1	=	11.16
14	3.25	X	0.30	X	1	=	0.97
15	3.60	X	0.50	X	1	=	1.80
16	5.38	X	1.65	X	1	=	8.88
17	1.80	X	1.40	X	1	=	2.52
18	7.82	X	0.95	X	1	=	7.43
19	0.65	X	3.83	X	1	=	2.53
20	0.58	X	3.98	X	1	=	2.31
21	4.12	X	3.13	X	1	=	12.90
22	1.50	X	1.07	X	1	=	1.60
23	0.55	X	2.18	X	1	=	1.20
24	1.05	X	3.35	X	1	=	3.52
25	8.78	X	16.40	X	1	=	143.56
26	1.10	X	0.67	X	1	=	0.74
27	0.93	X	1.83	X	1	=	1.70
28	2.98	X	0.90	X	1	=	2.68
29	3.30	X	3.30	X	1	=	9.90
L1	2.62	X	1.50	X	2	=	9.96
L2	1.90	X	2.30	X	1	=	4.37
L3	2.70	X	2.30	X	1	=	6.21
<b>TOTAL</b>							<b>431.15</b>

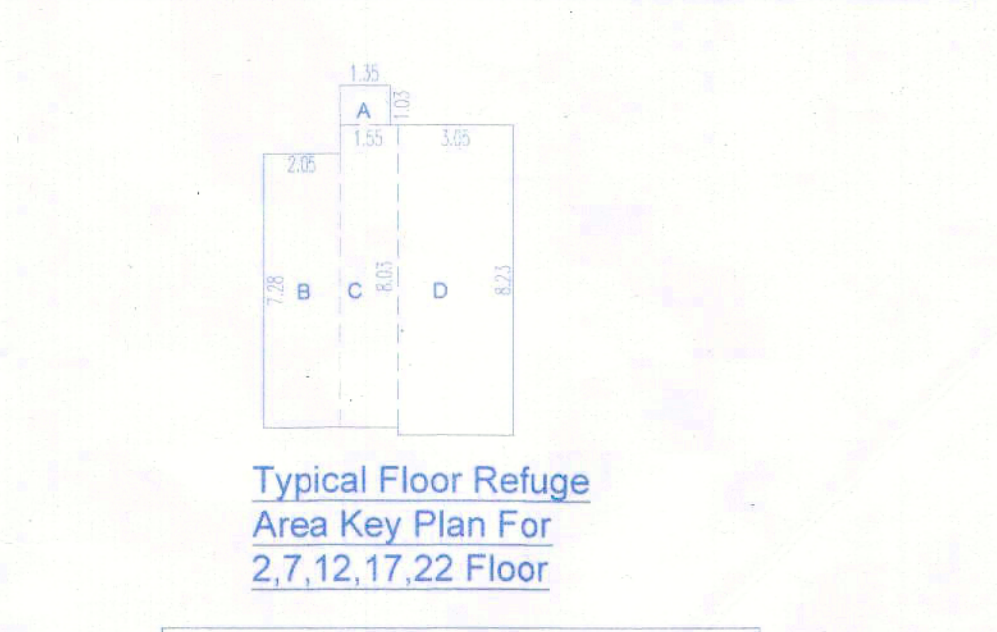
**NET BUP AREA**

1101.67	-	431.15	=	670.52
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**WATER AREA CALCULATION**

**RESIDENTIAL**

NO. OF FLATS IN THE SCHEME	=	113	NOS.
WATER REQUIRED PER FLAT (5 person per flat)	=	675	lit/day
REQUIRED CAPACITY OF OVERHEAD WATER TANK Residential	=	76275	
WATER REQUIRED FOR FIRE FIGHTING(OHWT)	=	25000	lit/day
TOTAL WATER REQUIRED FOR OHWT	=	101275	lit/day
PROVIDE CAPACITY TO OVER HEAD WATER TANK	=	102000	lit/day
REQUIRED CAPACITY TO UNDER WATER TANK	=	114412.50	lit/day
WATER REQUIRED FOR FIRE FIGHTING(UGWWT)	=	20000	lit/day
TOTAL WATER REQUIRED FOR UNDER WATER TANK	=	314412.50	lit/day
PROVIDE CAPACITY TO UNDER WATER TANK	=	314500.00	lit/day



**Typical 2,7,12,17 Refuge Floor Plan Area Calculation (Resi.)**

**BLOCK-A:**

A	1.35	X	1.03	X	1	=	1.39
B	2.05	X	7.28	X	1	=	14.92
C	1.55	X	8.03	X	1	=	12.45
D	3.05	X	8.23	X	1	=	25.10
<b>Total Refuge Area</b>							<b>53.86</b>

**SCHEDULE OF OPENINGS**

TYPE	SIZE	UNITS	TYPE		UNITS	CILL LEVEL	
			WIDTH	HEIGHT			
FD	1.200 X 2.400	2,400	W	1.800	1.800	2,400	0.600
D	1.200 X 2.400	2,400	WT	1.47	1.800	2,400	0.600
MD	1.500 X 2.400	2,400	AW	1.800	1.200	2,400	1.200
DD	0.900 X 2.400	2,400	W	0.750	0.900	2,400	1.200
DD	0.750 X 2.400	2,400	SW	1.500	1.200	2,400	1.200
DD	1.800 X 2.400	2,400	SW	1.700	1.200	2,400	1.200
SD	2.700 X 2.400	2,400					
SD1	2.400 X 2.400	2,400					
SD2	1.800 X 2.400	2,400					
RS	Min 2.80 X 2.400	2,400					
	Max 5.200						

**F JOB TITLE / SITE ADDRESS**  
 PROPOSED RESIDENTIAL & COMMERCIAL ON S.NO. 29 1A & 29 1B OF VILLAGE MAUJE TATHAWADE, TAL-MULSHI, PCMC PUNE.

**G OWNER NAME AND SIGNATURE**  
 Reason Properties LLP Through: Greens Tathawade LLP Through: Partner MR. Bhushan Agawal  
 Signature: *Bhushan*

**H ARCHITECT**  
 Vishwas Kulkarni CAI/984/8465  
 Hrishikesh Kulkarni CA/2002/29235

**VK:a architecture**

Building D Floor Plan & Area Key Plan

Scale: 1:100 at 500X700

Date: 26/03/2024

Project: 2155

Sheet: 247

FOR PCMC SANCTION