

# MahaRERA Application

## General Information

Information Type Other Than Individual

## Organization

Name A PLUS DESIGN HOUSE LLP

Organization Type Partnership

Description For Other Type Organization NA

Do you have any Past Experience ? No

## Address Details

Block Number	OFFICE NO T4/T5, THIRD FLOOR	Building Name	METROPOLE BUILDING
Street Name	BUNDGARDEN ROAD	Locality	BUNDGARDEN
Land mark	NEXT TO INOX THEATER	State/UT	MAHARASHTRA
Division	Pune	District	Pune
Taluka	Pune City	Village	Pune (M Corp.)
Pin Code	411001		

## Organization Contact Details

Office Number 02066081722

Website URL

## Past Experience Details

## Member Information

Member Name	Designation	Photo
VISHAL NANDLAL GUPTA	Partner	<a href="#">View Photo</a>
ROHIT GHANSHYAM GUPTA	Authorized Signatory	<a href="#">View Photo</a>

## Project

Project Name MANTRA MONTANA PHASE 2 Project Status New Project

Proposed Date of Completion 31/12/2023

Litigations related to the project ? No Project Type Residential

Are there any Promoter(Land Owner/ Investor) (as defined by MahaRERA Order) in the No

project ?

Plot Bearing No / CTS no / Survey Number/Final Plot no.	S NO 7 DHANORI	Boundaries East	OPEN SPACE
Boundaries West	ADJECENT SURVEY NO 7 P	Boundaries North	PROPOSED PHASE 1
Boundaries South	PROPOSED PHASE 3	State/UT	MAHARASHTRA
Division	Pune	District	Pune
Taluka	Haveli	Village	DHANORI
Street	DHANORI	Locality	DHANORI
Pin Code	411015	Area(In sqmts)	5934.80

#### Total Building Count

Sanctioned Buildings Count	2	Proposed But Not Sanctioned Buildings Count	0
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Aggregate area(In sqmts) of recreational open space 1796.36

#### FSI Details

Built-up-Area as per Proposed FSI (In sqmts) ( Proposed but not sanctioned) ( As soon as approved, should be immediately updated in Approved FSI)	0	Built-up-Area as per Approved FSI (In sqmts)	8580
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TotalFSI 8580

#### Bank Details

Bank Name	STATE BANK OF INDIA
IFSC Code	SBIN0004120

#### Project Details

Name	Proposed	Booked	WorkDone(In %)
Number of Garages ( In Numbers)	0	0	0
Covered Parking ( In Numbers)	86	0	0

#### Development Work

Common areas And Facilities, Amenities	Available	Percent	Details
Internal Roads & Footpaths :	YES	0	TO BE COMPLETED WITH PHASE 2
Water Conservation, Rain water Harvesting :	YES	0	TO BE COMPLETED WITH PHASE 2
Energy management :	YES	0	TO BE COMPLETED WITH PHASE 2
Fire Protection And Fire Safety Requirements :	YES	0	TO BE COMPLETED WITH PHASE 2
Electrical Meter Room, Sub-Station, Receiving Station :	YES	0	TO BE COMPLETED WITH PHASE 2
Aggregate area of recreational Open Space :	YES	0	TO BE COMPLETED WITH PHASE 2
Open Parking :	YES	0	TO BE COMPLETED WITH PHASE 2
Water Supply :	YES	0	TO BE COMPLETED WITH PHASE 2

Sewerage (Chamber, Lines, Septic Tank , STP) :	YES	0	TO BE COMPLETED WITH PHASE 2
Storm Water Drains :	YES	0	TO BE COMPLETED WITH PHASE 2
Landscaping & Tree Planting :	YES	0	TO BE COMPLETED WITH PHASE 2
Street Lighting :	YES	0	TO BE COMPLETED WITH PHASE 2
Community Buildings :	YES	0	TO BE COMPLETED WITH PHASE 2
Treatment And Disposal Of Sewage And Sullage Water :	YES	0	TO BE COMPLETED WITH PHASE 2
Solid Waste Management And Disposal :	YES	0	TO BE COMPLETED WITH PHASE 2

## Building Details

Sr.No.	Project Name	Name	Proposed Date of Completion	Number of Basement's	Number of Plinth	Number of Podium's	Number of Slab of Super Structure	Number of Stilts	Number of Open Parking	Number of Closed Parking																																	
1	MANTRA MONTANA PHASE 2	BUILDING 7	31/12/2023	0	1	1	14	1	10	1																																	
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### Project Professional Information

Professional Name	MahaRERA Certificate No.	Professional Type
A DESIGN STUDIO	NA	Architect

### Litigations Details

No Records Found

### Uploaded Documents

Document Name	Uploaded Document
Copy of the legal title report	<a href="#">View</a>
Details of encumbrances	<a href="#">View</a>
Copy of Layout Approval (in case of layout)	<a href="#">View</a>
Copy of Layout Approval (in case of layout)	<a href="#">View</a>

Building Plan Approval (IOD)	<a href="#">View</a>
Building Plan Approval (IOD)	<a href="#">View</a>
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Commencement Certificates / NA Order for plotted development	<a href="#">View</a>
Declaration in FORM B	<a href="#">View</a>
Proforma of the allotment letter and agreement for sale	<a href="#">View</a>
Status of Formation of Legal Entity (Society/Co Op etc.)	<b>Not Uploaded</b>
Status of Conveyance	<b>Not Uploaded</b>
Other	<b>Not Uploaded</b>

